

δύστανε, μοίρας ὅσον παροίχει

Instauration®

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Al Gore's
Spotty
War
Record

(see p. 4)

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

□ "Flo Weiss and the Seven Schwarzes" (Dec. 1996) was one of the best things ever to appear in Instauration. It was a great satire and genuinely funny. This Yiddishesque title is closer in sound to the original *Schneeweiss und die Sieben Zwerge* than the familiar translation.

208

□ Our rulers demand we accept queers as just another blessed minority. In polite conversation with people they don't know very well, few Americans would dare criticize blacks, Jews or Hispanics. But intolerance for queers is much closer to the surface. "Gay is good" is a tough sell.

455

□ What Jews have been pounding into our defenseless heads as "hate" is the truth.

841

□ There's an old Spanish saying, "A monkey dressed in silk is still a monkey."

111

□ Writing in the Wall St. Journal, a New York academic defended affirmative action as "government promotion of equal opportunity." The very essence of affirmative action is unequal opportunity. The Nigerian just off the boat, because he is black, can overbid the contract by 10% or get an extra 100 free points on his SAT score. These perks do not accrue to a Majority member whose ancestors

came over on the *Mayflower* or died defending America.

455

□ Many years ago I enjoyed an event that occurred in a Scottish airport. Across the hubbub of a crowded waiting room a well-meaning clerk in the broadest of Scottish accents bellowed, "Mr. Goldstein, Mr. Goldstein, what's your Christian name?" His subdued and barely audible response was "Sidney."

Scottish subscriber.

□ It is inevitable that somewhere in the world there will begin a wholesale exodus of ethnic undesirables. It may be France extraditing Algerians, Russians extraditing one of several ethnic groups, Croats ridding themselves of their centuries-old enemies or even Iceland shipping home its non-citizens. But once it begins, the snowball will gather speed and size and eventually even the U.S. will find reason to participate.

803

□ Writers in Instauration sometimes call for restoration of an all-white America, if necessary by partition, but they don't explain how. It would be far easier to call for a complete end to immigration and expulsion of illegals. (Hey, we want them, but we have to protect the environment, y'see! It's not whites we favor, but greens!).

446

□ How can we expect Bantustan to emerge from the Stone Age if its best and brightest emigrate here?

802

□ Israel admits butchering several hundred Egyptian prisons of war. The media say, "Forget it," while Hollywood cranks out another Holocaust epic.

922

□ Two brunettes working at the bank were having fun at the expense of a young natural blonde girl. They were telling the usual dumb blonde jokes. My joke was a question: "Who did Revlon make all that money off of?" The blonde girl could hardly suppress a grin of satisfaction.

775

□ I have known since I was 15 that I'm of Scotch-Irish origin. But I never really knew what that meant. I am not dis-

pleased to learn (again) that my ancestors were bold and hardy and put up schools at about the same time they built churches. I cleared up one puzzlement. The Scotch-Irish are Lowlanders, not Highlanders who were the original cattle rustlers. One old joke has it that when God wanted to send some poor Scot to Hell he just left him there. Reminds one of Sherman, when asked about Texas, said that in a choice of Hell or Texas, he'd take Hell!

785

□ Conor Cruise O'Brien is a shame to the Celts. Every time I read something of his I think, "this lapdog should be tarred and feathered." He recently sneered in Atlantic magazine, "Jefferson was demonstrably a racist and a particularly aggressive and vindictive one."

221

□ The press hushed up JFK's flings. With Bill they don't bother. They've found it's easier to tell us it doesn't matter.

866

□ Those who are trying to dress up the appalling performance of the Negro on IQ tests often claim that the standard IQ tests do not reflect "real" intelligence, that we have to take into account "cultural background." Well, whatever it does or does not reflect, the bottom line remains—can a particular breed feed itself, govern itself and build a functional society? The performance of the Negro is well known. African countries are unable to

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maintain whatever economic infrastructure has been left by the colonial powers. They cannot even maintain a railroad, not to mention build one!

933

□ My family likes to play, "Take the Instauration from Mommy." My husband and toddler will follow me around when the mag comes, trying to snatch it out of my hands and then laugh at my dramatic reaction!

401

□ The Wall St. Journal complains that by opposing immigration Republicans are losing the Hispanic vote. The fact that by encouraging it we lose the country evidently doesn't matter.

976

□ Spanish rule once terrorized the Netherlands. U.S. troops occupied Mexico City. Mongols razed Baghdad. The list is endless. The outrages are eventually forgotten. Normal relations between the former antagonists resume. There is of course one great exception.

022

□ In theory Clinton should be a feminist's nightmare. Yet they excuse his every flaw and reelect him. Let us not forget the disparate treatment of Paula Jones and Anita Hill!

344

□ A Jewish journalist angrily accuses Britain of "knowledge of the Holocaust in September, 1941, and did nothing about it." I would like to ask what should the Brits have done, given that they were already at war with Germany?

355

□ Black pundit Carl Rowan (the anti-gun guy caught using one at home) has a new book about the coming race war in America. I don't plan to buy it because I'm sure his prescription is yet more white fawning.

111

□ Oh how often I hark back to Uncle Joe's famed advice, "If one error is found in the text, is not the whole book suspect?"

305

□ Some Mexicans think the Americans stole a vast bloc of territory. In fact the French were well on the way to taking over Mexico during the U.S. Civil War. Juarez, a Zapotec Indian from Oaxaca, had a lot of trouble getting them out.

When the Americans took over these nominally Mexican lands, they were really just separating Mexico from territories it could not control.

785

I purchased a Christmas song book with 189 popular songs. The only one missing was *I'm Dreaming of a White Christmas*. The book was published by Hal Leonard out of Milwaukee.

303

□ When scientists or historians are politically incorrect they are treated as shamefully as Copernicus and Galileo were treated in their day.

155

□ The media behave as a priestly class. Whether presiding over discussions of politics or human relations, their comportment signals their conviction that they are better and wiser than the rest of us. That is why there was such shock and outrage when some years ago President Bush dared to confront his interviewer, Dan Rather, on Injun Dan's own foibles.

255

□ U.S. racial policy is a giant hate-making engine. Blacks are told daily that but for white perfidy they would all be paragons. Whites are made to feel guilty, forced to kowtow to blacks and cheer when Negroes go to the head of the line.

400

□ France's Human Rights Commission demands easier immigration to respect "human dignity." The best way to make immigration to the white world compatible with human dignity would be to stop it entirely. There is absolutely no reason why one single immigrant should come here. No need to state the primary reason—to protect what's left of our world. A secondary reason would be more palatable—to send a signal that Mexicans have to straighten out Mexico.

668

□ Helmut Schmidt, a former German Chancellor, whose grandfather was Jewish, says it is very unlikely that the Chosen will play any great role in German life henceforth. Let us hope he is right. A people who display symptoms of dementia cannot become responsible citizens.

German subscriber

□ In this century Majority members permitted their politicians to involve them in costly wars in which priceless genes were lost forever. They permitted their

tax-supported educational institutions, from kindergarten to graduate school, to become instruments of antiwhite indoctrination. They have listened to and voted for racial renegades like the Clintons, who have a pathological hostility to the more successful members of their own race. A slightly consoling thought is that Clinton got only 49% of the popular vote.

056

□ The pathetic results for this year's independent presidential and congressional candidates amply demonstrate the futility of third party efforts in the American two-party system. Attempting to make a three- or four-party system within the constraints of a two-party structure is tantamount to attempting to put a square peg into a round hole.

070

□ In the demise of Rhodesia and South Africa the ruling elite founded certain "patriot" movements in order to keep the true patriots divided and channeled into fruitless pursuits. The same thing is going on here in America. It is time for sensible Americans to wake up and start running in the Republican and Democratic primaries. That's where the real elections take place.

760

□ The media elite are like a flock of birds or school of fish, every member of which instantly changes direction without apparent leadership. Have you noticed how mysteriously within the past year the word "actress" ceased to exist? Just as the clumsy, "African-American" has replaced "black," "female actor" has now replaced "actress."

522

□ Why in the world didn't you make Bill "kick me and spit on me, please" Moyers Majority Renegade of the Year?

782

□ Chinese father in L.A. lamenting his son's attachment to a Mexican woman: "If I don't watch it, he'll end up as a car thief who can't drive."

919

□ A few issues ago Instauration had some remarks on the atrocities committed by commissars in the Russian army. These are the people Hitler ordered his generals to shoot immediately. I hadn't thought of this before, but perhaps the Russian troops were not too sorry to see them go.

785

War Records of Politicians

During every presidential campaign the media routinely and steadfastly label Republicans as “draft dodgers” while covering up the true draft-dodging records of Democrats.

In the 1988 and 1992 elections, the distinguished war record of George Bush made him an unlikely target as a draft dodger. So the news media settled on Dan Quayle, falsely contending he was a draft dodger because he served in the National Guard during the Vietnam War. The same media then insinuated that the National Guard doesn’t get into combat situations.

False. The National Guard has served in all our wars. The famous 42nd Rainbow Division of WWI contained National Guard units from 26 states and the District of Columbia.

The Gulf War was an exercise in media schizophrenia. Quayle was loudly condemned for avoiding combat by joining the National Guard, although the press dutifully reported that the Guard and Reserves were called up and sent into combat. A classic Orwellian exercise in “double think.”

In 1988 the news media became a propaganda organ for the fallacious “war stories” of Michael Dukakis, particularly his preposterous claim that he was in combat in Korea in 1955, crouched in a rice paddy in fear of his life.

False. Dukakis volunteered to be drafted in 1954 in a frantic effort to get in on a proposed G.I. Bill for Korean War Veterans. He missed the cut-off date and had to spend two years in the army, where he never heard a gun go off in anger because the shooting had stopped three years before he ever set foot in Korea. Never once was he out in a rice paddy in fear of his life. He worked as a radioman in an air-conditioned office building in Seoul.

In the 1996 election, TV had the same problem with Bob Dole that it had with George Bush. Compounding the problem was the triple draft dodging of Bill Clinton. The media went after Jack Kemp as a draft dodger because he had joined the Army Reserves in 1958 and served until 1962. In the recent presidential campaign, it was claimed that Republican Kemp joined the Reserves to avoid service during the Korean War. It was further claimed an injury to his left shoulder allowed him to avoid going to Germany during the Berlin Wall crisis.

The Korean War started in 1950. I know, I enlisted in 1951. It was essentially over in 1952. Kemp joined the Reserves in 1958.

Jack Kennedy didn’t get his Vietnam War started until 1962 when he sent 17,000 “advisers” to Vietnam. The conflict really didn’t get going until after the 1964 election when Lyndon Johnson bumped that number up to more

than half a million—something he swore he would not do during the 1964 presidential campaign.

As for the Berlin Wall, the Russians started sealing off West Berlin in mid-August 1961. As we all know, or should know, Kennedy did absolutely nothing to prevent this outrageous violation of “free access” by the Russians. In point of fact, only 1,000 additional troops and some additional tanks were employed along the wall in all American, British and French sectors.

That a bad left shoulder prevented Jack Kemp from going into the non-shooting conflict in Berlin is not unusual. Military personnel are routinely dropped from deployment for a variety of reasons, physical and otherwise. During the Gulf War a new category was added: pregnancy. In fact, one naval helicopter squadron could not be deployed to the Gulf because too many of its personnel were pregnant.

The news media tell us that Al Gore served in Vietnam from 1969 to 1971 as “an enlisted Army journalist.” Absolute bushwah! Gore once confessed that he would have run off to Canada during the Vietnam War, if his help had not been needed for his father’s Senate reelection campaign. In short, political considerations far exceeded Gore’s often professed objections to the Vietnam War “as a matter of principle.” When Al Gore’s draft number came up and he was sent to Vietnam, a massive amount of political pull was exercised to ensure that the son of Senator Gore was as far removed from shot and shell as possible.

Al was not an Army journalist. They get shot at. Al did “public relations” for an engineering battalion in Two Corps. Gore’s job was to entertain visiting members of Congress who wanted to claim, like Al, that they were geographically in a combat zone. A combat tour of duty in Vietnam was for one year. But that was for the ordinary American citizen who didn’t have a father in the U.S. Senate. The news media awarded Al Gore two years or two tours of duty in Vietnam. In truth, he did five months. During that time he worked on his tan and poured drinks for visiting pols. He was then assigned to help his father get reelected to the Senate, where a uniformed Al stood at his father’s side posing as a hardened combat veteran.

Al Gore as a “combat journalist” in Vietnam is a media-generated, and media-sustained fraud. It was a fraud when he tried for the Democrat presidential nomination in 1988. It was a fraud when he tried again in 1992. It was a fraud when Bill Clinton picked him for vice president. It was a fraud during the 1996 presidential campaign, and it will be another fraud when Gore runs for president in 2000.

Clearly, the truth no longer matters to the media. The

political lie soon becomes engraved in "media granite," a substance reputable historians the world over regard as having the same chemical composition as horse manure. Dan Quayle will forever remain a "draft dodger" and Al Gore will forever remain an "Army journalist" who saw combat during the Vietnam War.

The news media are not separate from entertainment media, because there is no separation. It's not so much the complete lack of integrity that is amazing. It's the complete lack of self-respect. Persons who shovel out stables seem to have far more respect for their jobs.

077

N.Y. Times Snooper Aids Southern Revival

Either the Jews in the media establishment are more crafty than I give them credit for or they really are living on another planet.

In the New Yorker (March 18, 1996), Tony Horwitz had an article, "A Death for Dixie." It concerns the murder almost two years ago of Michael Westerman, a 19-year-old white from Todd County (KY) by a gang of blacks. The actual killer was a 17-year-old street punk, Freddie Morrow, a recent import from the Windy City. The murder was "provoked" by Westerman's flying a Confederate flag on his pickup, a common enough decoration in the South. Morrow was a petty criminal and a typical ghetto product, a living example of what most ordinary Americans fear most when they hear the word "black youth." Horwitz sees him as just a mixed-up teenager.

The real purpose of his article is to notify readers of the New Yorker that a rightist Southern nationalist movement is brewing way down yonder below the Mason-Dixon line, partly in reaction to the ever more fanatical attempts by such groups as the NAACP to erase the region's Southern heritage. As will come as no surprise, Horwitz is baffled, indignant and contemptuous at the stirrings of a Southern Majority movement.

The article follows the lines Southerners have learned to expect from this kind of scrivener. Early in the story the obligatory encounter with "rednecks" makes its appearance—in this case when Horwitz stumbles into a roadside bar frequented by bikers. After making a few incautious inquiries, Horwitz finds himself on the verge of receiving a dose of blunt trauma. Fortunately for him, the bartender saves him and he is able to flee down the road to Guthrie (KY), the scene of the tragedy that took the life of Westerman.

As is now normal in such cases, Horwitz immediately attempts to show that Guthrie is in the South but not really of the South. If you listen to such people, the South doesn't exist because there is

no place in that region that fits a Jewish New Yorker's definition of a "typical Southern town." Actually, Guthrie is a common variety of a rural Southern community, peopled by typical Southerners, black and white. Todd County was the birthplace of Jefferson Davis, the first and only president of the Confederate States of America. The white locals take pride in the huge monument they erected to honor county's most famous native son. The late Robert Penn Warren, one of the Southern Agrarians and a onetime U.S. Poet Laureate, was another. Todd County's Southern heritage runs deep.

Horwitz's article ends on a familiar note. The Negro murderers were just playing around and didn't mean to hurt anybody. The whites of Todd County are oafish, racist louts, who deliberately rub the noses of blacks in the symbols of the Old South. The blacks are patient, long-suffering folks who just can't take the sight of one more Rebel flag. Under all this hums the mantra that all white Southerners are Klansmen, ready to string up an uppity black at a moment's notice. This, however, is far from the most alarming issue in Horwitz's view. In his opinion various Southern heritage groups decided to use the murder of Westerman to push their own agendas. In the words of Horwitz, "he died for [flying the Confederate flag], and the new network of resentment won't let him rest."

Hmmm. I wonder if Horwitz would have been singing a similar tune had a gang of Southerners gunned down a black for wearing a Malcolm X T-shirt? I think not. Under such circumstances blacks could be forgiven for burning down the whole state of Kentucky to express their "grief and rage."

As for the so-called new network of resentment, the Sons of Confederate Veterans, the core of the Southern heritage movement, was founded in 1896 and given a benediction and its mission by General Stephen Lee, the last living full general of the Confederacy and the leader of

the yet older United Confederate Veteran's organization. It will certainly be "new" to Southerners to learn that such Southern organizations are considered "new" by New York Jews. It is true that some Southern nationalist groups, such as the Southern League (modeled on the Italian Lombard League) and the Heritage Preservation Association, are relatively recent creations, but they are merely fresh additions to a movement that first took solid form in 1861, when Horwitz's ancestors were still cheating Polish peasants out of their last jug of milk.

The Southern nationalist movement is growing rapidly and is reaching out to countless Southerners with its message of community, heritage, patriotism, tradition and the rejection of the entire minority racist mind-set which currently dominates this country. Southerners are indeed fortunate in having a well-established cultural and historical tradition that is militantly opposed to the dominant establishment in this country. Following the Second Reconstruction of the 1950s and 1960s this opposition went into a dormant state, but it is now bursting forth again, in a much more sophisticated and powerful form. Like all Americans, Southerners are sick to death of the materialist, money-mad, rootless, Jewish-controlled shlock culture being spooned into our gagging throats. They want out of the whole filthy game and they want out now. Southerners desire, at the very least, regional autonomy to control immigration, welfare, crime, their prisons, their schools, their environment and their laws.

This is bad enough news for the Establishment. The really ominous development, however, is that the South is not alone. Other regions of the country are fed up with being controlled from the seat of the evil globalist empire in Washington.

Stay tuned for further developments in the devolution of the Empire. And three cheers for Dixie!

N.B. FORREST

Racial Politics in the U.S.

This article is intended to show the utter futility of attempting to define and favor select U.S. racial groups. Theoretically the matter of race should now, after 200 years of the melting pot, be totally irrelevant in American society. When 90% of the country was populated by Europeans and the remaining 10% by Afro-Americans, racial lines were clearly drawn. Since then, however, the governing elite in America, mostly of European descent, has itself (disregarding the wishes and will of its own people) decided to change the nation into a multiracial society. Since the laws of nature and man now make it impossible to restore the country to what it once was, I hereby and below propose that either the U.S. stabilize the racial composition of the country as it is today, with Europeans setting most standards and setting the cultural tone, or that all references to and preferences for racial groups be considered irrelevant and therefore eliminated. Henceforth merit alone, based on competitive testing, should be the criterion for one's place in the social order. In other words, government must stop artificially pumping up and subsidizing one ethnic group at the expense of another. Instead it should let nature take its course, even if it means that one or another ethnic group predominates in a field in which they objectively excel. Let the most qualified man or woman prevail without government intervention.

In most domestic policy implementation (e.g., dispensing preferential treatment to select groups by setting hiring quotas, set-asides, integration of public institutions, universities by quotas or goals.), the U.S. government has officially recognized four "racial" types:

- (1) American Indians and Alaskan Natives
- (2) Asians and Pacific Islanders
- (3) Blacks
- (4) Whites

Because these categories are quite arbitrary and often undefinable and because the nation, now, through miscegenation, has many other previously unknown racial types, government has decided to add an "all others" category to be called "multicultural." Any pretension on the part of any official that these categories are in any way scientific, racial, cultural, accurate, fair or even desirable is just that—pretension. The groupings are essentially established and legally enforced by politicians, businessmen, bankers, intellectuals, internationalists, utopians, Jews, liberals and assorted hypocrites who hope to benefit financially and socially (even spiritually in the case of the utopians and do-gooders) by restructuring America into a multiracial conglomerate of nondescript types without any heritage, without history or pride and with just enough

schooling to read signposts and follow government instructions. Without any roots or identity, without moral or ethical standards, homogenized, dumbed-down, but trained to "feel good," these new Americans will probably only be governable by means of a police state.

In basically homogeneous societies such as Japan, China, and pre-war European countries, the concept of race was and is understood to be relevant to their existence. Individual countries today, like Israel and Germany, still base the privilege of citizenship on bloodline. Most other countries, and especially the U.S., are racially heterogeneous, which should make the concept of race irrelevant. Furthermore, probably not one government official responsible for establishing the official "racial" categories has ever taken a course in physical anthropology, not to say race.

As grim as this picture of the future of America may seem to those of European ancestry, it is now inevitable. The year 2050 is generally given as the great divide when Americans of European ancestry will become a minority in the country they founded and nourished.

The futility of attempting to establish any sort of ethnic lines in a multiracial society is best shown in the example of Mexico, our neighbor to the south and the source of most of our new citizens, the type of country the U.S. is rapidly becoming.

That Mexico is in a more advanced stage of multiracialism and social decay (politically corrupt and socially a disaster) is attributable to the fact that the number of Spanish settlers in Mexico was early on eclipsed by the relatively large number of Amerinds. In the U.S. the situation was quite different. After nearly exterminating the native Indians, the European settlers were in total control. Even before slavery ended, Euro-Americans tried to return the Africans they had forcefully enslaved to their home continent. When that proved impossible, the U.S. opened its doors to millions upon millions of new European immigrants, initially most of them from northwest Europe—Scandinavia, Germany, Great Britain and Ireland—and later from the south of Europe—Italy and Greece. Consequently the relative proportions of Europeans to Amerinds and blacks very quickly favored the whites, while in Mexico the numbers favored the Indians.

Because the Spanish conquistadors in the Americas came primarily in search of gold and silver loot and did not plan to settle and live permanently in the New World, they did not bring their women along. From the outset, the Spanish colonialists took the Indian women as mistresses and wives, soon producing a mixed race first identified as mestizo and later as Mexicans. The bastardized population

(Spanish and Amerind mix) grew rapidly proportionally to the surviving pure Amerindians because the hybrids inherited greater immunity to European diseases. However, as the number of mixed offspring increased, the racially unmixed Spaniards began to feel threatened and started to establish hard racial lines and taboos.

All mixed bloods were called *castas* or castes. There were castes for the European, the Amerin and the Negro races. Today, such broad categories would be referred to as Caucasoids (whites), Mongoloids (yellows), and Congoids (blacks). All subtypes were scrupulously defined. Since the women did not select their husbands, the caste laws were based on the type of woman the father chose as the mother of his children.

Castes of the White Race

European father and Negro mother	= Mulatto
European father and Indian mother	= Mestizo
European father and Mulatto mother	= Cuarteron
European father and Mestizo mother	= Criollo
European father and Chinese mother	= Chino Blanco
European father and Cuarteron mother	= Quintero
European father and Quintero mother	= White

Castes of the Negro Race

Negro father and Mulatto mother	= Zambo
Negro father and Mestizo mother	= Oscuro
Negro father and Chinese mother	= Zambo
Negro father and Zambo mother	= Negro
Negro father and Cuarteron or Quintero mother	= Mulatto oscuro

Castes of the Indian Races

Indian father and Negro mother	= Chino
Indian father and Mulatto mother	= Chino oscuro
Indian father and Mestizo mother	= Mestizo claro
Indian father and Chinese mother	= Chino cholo
Indian father and Zambo mother	= Zambo claro
Indian father and Chino cholo mother	= Indian
Indian father and Quintero or Cuarteron mother	= Mestizo pardo

The Spanish authorities finally gave up all attempts to classify the bewildering mix of East Indians, Malays, Chinese, Japanese and Filipinos that entered the country through Acapulco after 1600. All Asians were soon lumped together as Chinos, or Chinese.

The racial history of Mexico, which is taken from T. R. Fehrenbach's *Fire and Blood* (pp. 237-39), has been introduced to show the utter futility of attempting to codify racial groups in a racially heterogeneous society, such as the U.S. To be fair to all groups, the U.S. government must cease to favor one or another group on the basis of entirely spurious sociopolitical categories.

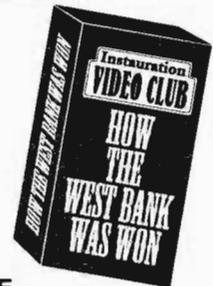
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THE MAGNIFICENT LEVIN

-- Jewish 'hired gun' heads south of the border and gets peasants organized for a general strike.

SHE WORE A RED RIBBON

-- Classic John Ford cavalry picture about a gay man in the U.S. Cavalry and the fag hag who befriended him after he tested positive for AIDS.

A FISTFUL OF SHEKELS

-- The Jew With No Name 'mediates' a resolution between two warring clans, plays both ends against the middle, and ends up a winner.



HIGH PLAINS GRIFTER

-- Jewish con man works his scam in the Texas panhandle.

JOIN TODAY!

Adam Smith and David Ricardo

A few years back I told friends that I took a lot of economics in college, but I didn't inhale. But because economics is systematic, almost as systematic as Judaism, it provides a springboard to learning the differences between Eastern and Western thought.

Adam Smith, an Old Western Man, wrote in his *Lectures* (about 1750 but published later), "Commerce did not make the Jews odious. Nothing could have made them more odious than their religion made them."

An earlier work of Smith, *The Theory of Moral Sentiments*, is best understood as a treatise on etiquette. It opens with a discussion of propriety. Smith also speaks of sympathy, which the dilettantes who call themselves historians of economic thought interpret as compassion. In regard to Smith's religious faith, the best guess is that he was a deist. He speaks of the Architect of the Universe. Like Newton, Smith was a celibate Euclidian. Both men were radically implicit Platonic realists.

David Ricardo was not a Westerner. He was a Jewish stockbroker. He left the creed of his ancestors when he married a Gentile and later adopted a new creed, "science." He appears to have found reasons to think of himself as a Westerner by doing what he thought Westerners were doing. Smith never asked his readers to believe him because he was a scientist; Ricardo never missed a chance to refer to the "science of political economy." In other words, Ricardo traded ethnic consciousness for a pompous intellectualism which today would be called "professional consciousness." One sign of this is frequent references to contemporary "authorities" to demonstrate membership in the "scientific community."

Smith sought to explain the "Nature and Causes of the Wealth of Nations." Ricardo's aim was to contribute to the "Principles of Political Economy." The title of Smith's seminal work suggests its subject matter. Ricardo's work has an "academic" slant. In no area of learning is "science" so distinct from external reality as it is in economics, which in its present form is a development of the Ricardian theory. This is not the result of a Jewish conspiracy. It is simply that, when economics emerged as a self-conscious academic specialty, it had to distinguish itself from other fields of knowledge. The Ricardian perspective, the functional or Heraclitean frame of mind, provided the basis for a distinctive science, the study of quantitative relations between ratios of conceptual entities fraught with conflicting feelings. The formal quantitative aspect gives it a spurious air of Western science.

When men today speak of "the democratic process" they mean procedures, steps in a sequence of events the last of which is counting votes. The "peace process" in the

Middle East may appear to be a legitimate use of the concept, but a process is expected to terminate.

The following is Smith's description of the several operations in a pin factory. "One man draws out the wire, another straightens it, . . ." Each man is at his post, doing his job. Smith brought this up to illustrate the "division of labor in society," a most important idea. I would say that "division of labor" means "organization of labor" except that trade unionists speak of the organization of labor when they mean organization of laborers. In Smith's view the work of the nation must be organized. The annual fund of man-hours must be divided. Interpreted this way, we can appreciate the importance Smith, a nationalist of nationalists, attached to the "division of labor."

What was Ricardo's preoccupation? He tells us:

But in the different stages of society, the proportions of the whole produce of the earth. . . under the names of rent, profit, and wages, will be essentially different. . . . To determine the laws which regulate this distribution is the principal problem in Political Economy: [others] afford very little satisfactory information respecting the natural course of rent, profit, and wages.

Note the references to "the different stages of society" and to "the natural course of rent, profit, and wages." The mind moves along in the "stream of time," a Hebraic notion.

Ricardo devotes the first chapter of his book to "value," which is the labor "bestowed on commodities." By labor, he could have only meant "workers' energy" because he speaks of "labor accumulated in machinery" and then "transferred to commodities." His most famous notion is that of rent as the payment for "the original and indestructible powers of the soil."

Let me digress momentarily to make clear the distinction between words and numbers. Consider this problem: Running Bear and Little White Dove are on opposite sides of a river flowing at 20 miles an hour. Running Bear can swim at 10 miles an hour. How fast must Little White Dove run downstream to meet Running Bear who dives in and swims with his head pointed towards the opposite bank? This is a "word problem" in mathematics. If we accept it as such, we feel no need to give its contents a realistic interpretation. We understand that Little White Dove must run at the same speed as the flowing water, but we are not tempted to search for applications. But suppose that we translate the content of the problem into a sociological generalization and call it the Little White Dove Theorem? The Ricardian Law of Rent is like the LWDT. Its content is loosely associated with the notion that workers are trampled underfoot by landlords. The same can be said of Ricardo's theory of trade, the core of which is the

“comparative cost doctrine.”

Smith and Ricardo are known to economists as the leaders of the “classical school” because they were both systematic. Ricardo was not original except in the sense of giving certain elements of Smith’s system a Jewish interpretation. Mill made the Ricardian system palatable to Western tastes. Marx refined it for Jews.

We can make a lot more sense of Smith’s work if we understand him as an implicit Platonist. He was well informed about the singular forms or uniformities to which men conform and about the deformities needful of reform. Recalling what I have said about the importance of the organization of labor, we must also give importance to the rules for organization, the institutions of property, contract and a standard money dimension. All this is purely formal, but it is a realistic “framework” for thinking about economic issues. Instead of the national economic goal being a maximum “mass of commodities,” we can think of it as a distribution of man-hours among production sites so that efforts to satisfy human wants encounter the least natural resistance. Within this framework we are not committed,

as are the free market fanatics, to personal preferences or “utility” as the ultimate test for judging our system. We are free to acknowledge the role of the aristocracy in the cultivation of tastes. The policies to promote economic growth have produced a tasteless society, a Wal-Mart in every precinct. So let’s never use economic statistics in discussing social problems.

The only good reason for the study of economics is its training for the general science of comparative mythology. Economics is a cult, but it is also a mongrel system of thought. It has the same Heraclitean or functional basis as Judaism, but it has an air of Western science because of the mathematics. The great doctrinal revolution was the replacement of Ricardian labor as “energy” with “utility,” an alternative functional concept. Within a few years Keynes presented his “circulation of income” theory as an alternative to the Ricardian “circulation of coins” theory. Banking practices as described by Adam Smith were left out of the discussion.

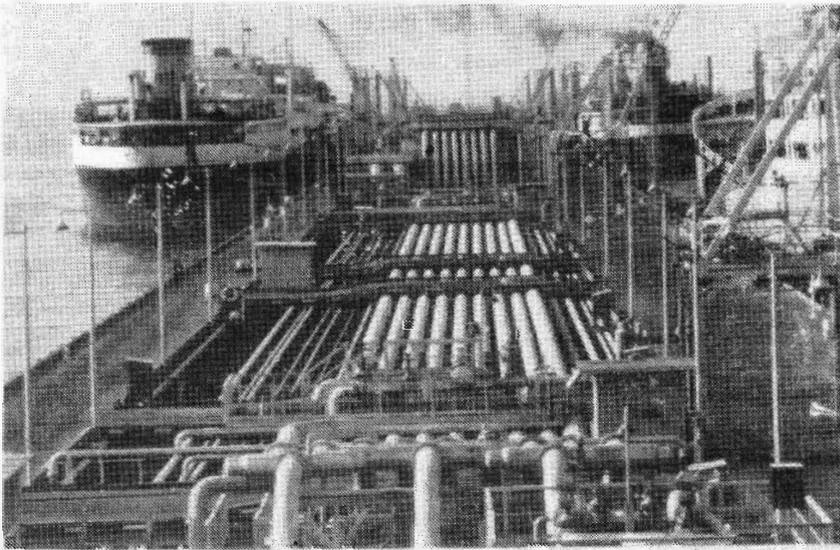
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The Geopolitical Scene

Halfway through the Cold War, after the split between Red China and the Soviet Union, it was clear that the world had three major players—the U.S., China and the Soviet Union. Initially, the Kremlin was allied with the Chinese against the West. When that alliance ended, the three superpowers began to go their own way. Nowadays there is a fourth major player—Islam. With its control over most of the world’s oil supply, the Islamic nations—if they so choose—are in a position to cripple Western industry. A taste of the consequences of Islamic solidarity against the West occurred in 1973 when the Arab nations decided to use the “oil weapon” in retaliation for U.S. support of Israel. For Americans old enough to remember, an horrendous inflation ensued, causing Savings and Loan Banks to go under en masse and housewives to take jobs to help support their families.

Whether it is Russia at war with Chechnya, the U.S. at war with Iraq or the Ger-

mans and French trying—in the face of Israeli and U.S. objections—to maintain commercial ties with Iran and Libya, the confrontation is between Europe and America on one side and the Islamic oil-producing nations on the other.



Oil, the the Islamic Bomb. Tankers alongside the quay at Kuwait

Ominously, Russia is again courting the Arab world, the peoples of Central Asia and China. Should the Russians succeed in establishing good relations with the Islamic world and most other European nations succeed in maintaining their

mutually beneficial relations with Iran, Libya and other Arab states, the U.S. may one day find its only ally in the Middle East is Israel, the only state in the area that has no oil.

Our continuing fanatical support of Zionists, regardless of the cost and regardless of their crimes, has alienated most of the Islamic world. Imagine, if instead of pumping billions of dollars a year into Israel, the money had been invested in a different major American city each year. U.S. metropolises would bloom again.

In the past, when it became clear that the importance of mainland China could no longer be ignored, we recognized the diplomatic and commercial reality, and discreetly relegated the exiled Chinese government on Taiwan to a lesser status. We did not dump Taiwan and we need not dump Israel. But we can certainly pay more respect to the Islamic world because of its indisputable importance to our security and to the well-being of our race.

It's a Matter of Life or Death

The stakes are much higher than we realize. Liberalism is herding the entire world into a trap in which it may spend eternity. By squandering irreplaceable resources amassed since the Creation on swarms of human detritus, liberalism is guaranteeing that those resources, crucial for exploring space, will be exhausted.

Liberalism's demise will not necessarily free us from the liberal scourge. If the idiotic ideology can hold out for just a few more decades, not even supermen will be able to mount a serious quest of the heavens. Liberalism could then go to its own grave, smirking that it had fulfilled its perverse ambition of sabotaging humanity's cosmic future. Why have we never picked up intelligent signals from deep space? Perhaps planets with intelligent life obey a Spenglerian timetable. Perhaps liberalism tolls the death knell of sapient attainment.

Analogies exist. Certain hunter-gatherer tribes began to cultivate maize. Meat provided enough lysine for proper brain development. Maize did not. Larger in population but no longer smart enough to hunt, the tribes lock-stepped into a *modus vivendi* they could sustain but not escape.

The Mesabi Range is nearly gone, European ore deposits are playing out. Petroleum reserves have plunged. Forests are vanishing. Deserts are expanding. Species extinctions are approaching prehistoric disasters. Third World populations are exploding. Race-mixing is eroding the higher races. Cosmopolitanism discourages breeding among the ablest. A more fiercely dysgenic system could hardly be devised.

Our rulers have lavished our life-saving techniques on races who repay us with scorn and care less about tomorrow. These races voraciously exploit our science, which they view as a form of magic, to fuel vast population increases. Multiply earth's capacity a thousandfold and these *Untermenschen* would quickly breed up to the new limits. The beast outgrows the grub we have provided it. As it eyes us, it slobbers and licks its chops. Our proper response is forbidden. We are now urged to let it destroy us.

One country has become the most dangerous foe humanity has ever faced. The U.S., the arsenal of world liberalism, is hell-bent against all reason towards the cataclysm. The mass murders of China and the U.S.S.R. pale before the horror of our genetic obliteration. No internal movement nor external challenge has slowed it down. Its method is more insidious than Soviet-style mass executions because American genocide is driven by propaganda and economic coercion rather than by brute force. It is easier to sustain and therefore will achieve its goal more thoroughly.

America was hardly inhabited when it was invaded by

history's most dynamic culture. Its riches were a gigantic windfall lasting half a millennium, making it the supreme world power and raising the entire populace far above the subsistence level. Those who would not grab what they could lost out to the rest. The situation encouraged running through the nation's wealth hand over fist. The restraining hand of a far-sighted benefactor was nowhere. This scenario almost always occurs whenever quick action confers immediate and obvious advantage but restraint risks the main chance.

A plutocratic stratum arose which assumed the trappings of aristocracy yet shunned its duties like the plague. Spengler described these folks and N.B. Forrest nailed them. The Yankee mercantile empire maneuvered the Southern states into declaring independence, then annexed and plundered them. To give the illusion of historical continuity the empire usurped the name of the nation it had divided and crushed. It next embarked on a course of expansion. Its venal and corrupt leaders were willingly seduced by domestic and foreign fast-buck artists. Immigrants began flooding in and subverting the old culture. The social order had by then become, and to this day remains, a sump hole of materialism.

Liberalism and materialism have incestuously bred some of the most execrable offspring in the human species tree. These sociopaths hold all effective power in America and are now preparing to dominate the world. Unmoved by such picayune matters as blood and honor, they "network" like the mycelium web of a giant soil fungus. They call it "multiculturalism." They smash down our borders and summon the world's rabble to war against us, all in the name of the vilest and most hypocritical democracy ever devised. When the legal system serves their interests, they honor it. When it serves ours, their courts cancel it.

Our puppetmasters' deeds betray the intent to liquidate all races. Since mongrel zombies are easier to rule than proud ethnostatists, they jam miscegenation down our throats. They never worry about such far-flung matters as moving a healthy Western culture into another solar system or galaxy. With this world already at their feet, why bother? For that matter, why bother about borders? Why even bother about race if all believers in race are earmarked for the cannibal's kettle? Our smug rulers are confident that they can reduce their opposition to manageable proportions with a few minor concessions and an occasional atrocity.

Like Prometheus we have brought to earth the fire of the gods. Instead of spreading this fire throughout the universe, the earth's burned-out remnants of humanity will shuffle their unconscious way through the ages like any

other form of wildlife, bound forever to the earth's own doom.

Our small but growing movement is the only sapient force in the universe supporting our manifest mandate to escape the long death march down into the swamps of oblivion. We have suffered an agonizing defeat by a foe employing tactics so pusillanimous as to have been beneath our notice. Slowly, all too slowly, we are awakening to find ourselves at war, the most crucial ever fought. Our people, cajoled into building pleasure domes from the dismantled walls of our fortress, now hear on the

morning wind the first blasts of battle and siege. If we prevail, no heroes of old will have greater claim to human gratitude. If we fail, even our enemies will be forgotten.

We did not build the most dynamic culture of all time in order to give up our world so lightly or go so quietly to our annihilation. We must wrest control from the liberals by any means, fair or foul, and deal with them exactly as their treachery demands. Our land, our blood, our honor and our future already rest in the scales. Our only course is forward.

DUTCH UNCLE

An exercise in Germanic self-hatred

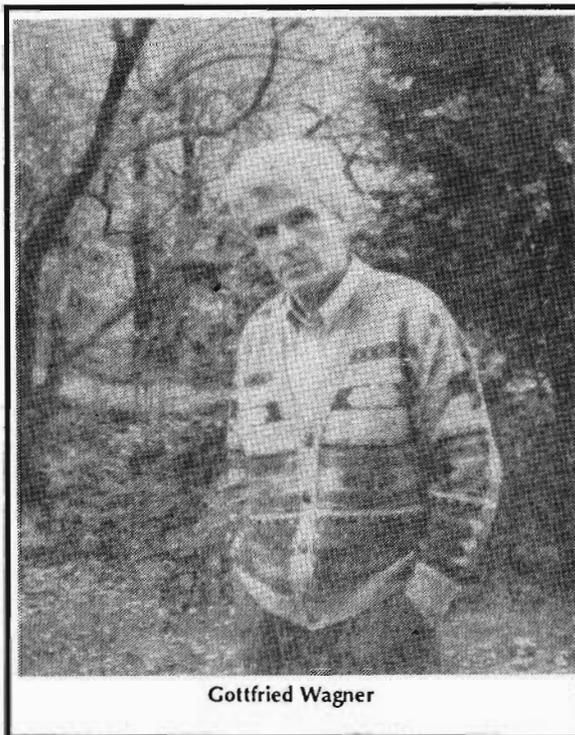
Maligner of a Great Ancestor

Last October I attended a lecture at Occidental College by Dr. Gottfried Wagner, great-grandson of Richard Wagner, the German composer, on "Richard Wagner's Anti-Semitism: Consequences for German Culture and Politics Until Today."

As I patiently waited for the lecture to start, xeroxed copies of an article on Gottfried Wagner, published in the San Francisco Examiner (Oct. 6, 1996), were distributed. It was written by a young, German-speaking Asian male, perhaps a member of Wagner's entourage.

Wagner's grandson is a very sad success story of the de-Nazification (read de-Germanization) process perpetrated upon a militarily defeated Germany. "I am an alternative German," Wagner describes himself. According to the interview in the Examiner, Wagner's indoctrination started at age 9, when he was made to watch films of his own family socializing with Adolf Hitler (the Wagners affectionately called him "Uncle Wolfie"), followed by clips of alleged piles of dead Jews at Buchenwald, scenes all too common in the methodology of anti-Axis propaganda warfare. Wagner revealed he had severed all ties with his family when he accepted an invitation in 1989 to speak about the Holocaust at Tel Aviv University. Now at age 49, Wagner is occupied full-

time lecturing internationally on what he calls "Germany's conspiracy of silence." The article also quotes him as saying, "Richard Wagner was a negative genius, an erratic moment in the history of music, important, but ultimately evil."



Gottfried Wagner

The Examiner article should have been adequate warning for anyone half-way savvy on matters of anti-German propaganda of the nature of the lecture to come. A well-groomed man, Wagner's manners were unmistakably European. Except for those moments in which he was contradicted, he displayed a full measure of courtesy. The audience of about 50 was composed of a variety of individuals, from typical Generation-X college students to a wide range of Semites, some old enough to qualify as "survivors." There were also some faces that seemed suspiciously and unapologetically Aryan and consequently out of place.

Wagner brought a script to the podium and adjusted the entire lecture strictly to that script. The lecture was videotaped by a small crew consisting of a young, German-speaking Asian male and a few German-speaking Asian females.

A visit from Gottfried Wagner offers American college students an interesting opportunity to meet in person one of those individuals who emerged from years of harsh anti-

German brainwashing. In his magnificent 1947 essay, "Nuremberg or the Promised Land," Maurice Bardeche observed that the enemies of Germany have begun one of the cruelest tasks in recorded history, "they not only plan to make the Germans accept defeat, but they also expect them to be happy about it!"

Today Germany in some important ways is intellectually and spiritually more of an occupied country than it was at WWII's end. The humiliation inflicted upon German nationals extends from street corners in red light districts infected with Turkish pimps to propaganda in the classrooms of the Bundeswehr-Universitat, where an Israeli Professor, Michael Wolffsohn, teaches German history the Jewish way. He takes full advantage of this opportunity to spew his racial hatred when stating that Germans of earlier generations "carry the mark of Cain for the murder of millions of Jews." (The biblical fable of Abel and Cain refers to fratricide, brother murdering brother. The conflict between Germans and Jews, needless to say, has nothing to do with fratricide.)

While listening to Gottfried Wagner, I could not help recalling the report published by several mainstream magazines, showing a tearful son of Adolf Eichmann, emotionally embracing the Mossad agent who kidnapped his father in Buenos Aires, as he thanked him for the abduction that, ultimately, led his father to a Kangaroo court in Tel Aviv. Gottfried Wagner is another one of those "alternative" Germans who are vocally joyous about the defeat of their homeland.

Gottfried Wagner's militant Zionism has a clear set of identifiable goals. Coinciding with the submissive attitudes and behavior of all de-Nazified individuals, Wagner is also de-Germanized and misses no opportunity to advertise it. In his lecture, he attempted to convince his audiences: (a) that anti-Semitism is inherent in German Nationalism and not limited to National Socialists; (b) that German Nationalism is a contradiction in terms, since there is no real German national identity; (c) that his great-grandfather was an anti-Semite primarily because of his negative emotions, lack of self-esteem and envy for the superior musical talent of Felix Mendelsohn; (d) that anti-Semitism is unique and finds no parallel; (e) that America has no need to repeat the mistakes that Germans have committed in the past; (f) that the discussion of the immigration issue in America should not be influenced by isolationists.

Gottfried Wagner's diatribes against his great-grandfather are for the most part based on obscure and unsubstantiated remarks, such as, "Richard Wagner's real father might have indeed been Jewish." No evidence was introduced to support this statement, which by Gottfried's own admission, had no foundation. He emphasized several times that his great-grandfather had an inferiority complex because, among other things, he was short, skinny, weak, ugly and had Jewish facial features. All of which amounted to utter balderdash. He went on to state that Cosima Wagner (Richard Wagner's wife) was also of

mixed ancestry, "the illegitimate granddaughter of a Jewish merchant."

Gottfried Wagner argued that the concept of a German Volk is absurd, since "Germany was not founded until 1871." Saying that a German Volk is nonexistent is just as absurd as saying that there is no real Italian national identity because the Italian Republic was founded in the last century by Garibaldi. These national formations were inevitable historical consequences in the lives of societies that are rooted together, in contrast to the "social-designing" attempts to form Yugoslavia.

Gottfried Wagner mentioned his desire to stay involved with the arts and listed a few of his philanthropic commitments. One of his projects, he declared, involved producing the majestic works of "a great contemporary American composer, Michael Shapiro." How noble of Mr. Wagner, to cross the Atlantic and show his generosity by huckstering the creative dreams of Michael Shapiro.

Some 90 minutes into his incessant harangue Wagner suggested that the homicidal gas chambers at Auschwitz were inspired by the music of Parsifal. I politely raised my hand at a fleeting moment when he separated his eyes from the script. I just had to throw some light into this inquisitional darkness. He invited my question with a very clear, "Ja." "Excuse me," I said, "but I believe that there is no forensic evidence for those alleged gas chambers." At that moment the air grew very tense, as I became the focus of attention of many pairs of hateful eyes. The silence was absolute, except for one or two deep inhalations. Wagner's expression showed total disbelief. Raising his voice, he barked out, "What?" I repeated my question, but never obtained an answer. A member of the audience shouted, "This room is full of Nazis!"

Instead of answering my question, Wagner lamented that he was not used to being questioned in that manner. He added that was the very first time "that" had happened to him. Gottfried's assistant, a man in his 40s, said loud and clear, very loud and very clear, that interruptions were "not to be tolerated!" Herr Wagner continued reading his script, with some signs of nervousness, such as mispronunciations of English words and clearing his throat with pronounced frequency.

As the lecture dragged on, Wagner became more irritated by additional interruptions from members of the audience, who manifested their discontent over his unending display of German self-hatred. As the irritation continued, he slowly abandoned his initially displayed good manners and courtesy.

A final word. My comments on Wagner's lecture are not intended to discourage anyone from attending his future conferences. On the contrary. He and his hateful message should be extensively publicized. I only wish that every American could attend one of his sermons, if even for only one hour. His unabashed propaganda would make a Nazi out of Mother Teresa.

GUILLERMO COLETTI

The Open Wound

Central to the legend of the Holy Grail is the tragedy of the Fisher King, sorely afflicted with a self-inflicted wound that would not heal. This Nordish-American nation also suffers from a stubbornly persistent self-inflicted wound, one that was opened at Fort Sumter and remains open to this day, distracting our race and causing confusion, discord and division in our ranks. For as long as I can remember I have viewed the Civil War and its aftermath as a great tragedy for my people. Epic acts of heroism and sacrifice were performed in the service of self-destructive madness and folly. The essence of the tragedy was that it turned the Nordish-American nation against its own best interests. In the end, neither side was right and both were wrong. Those who do not realize this, who are partisan for one side or the other, are in effect still fighting the war, extending our tragedy and keeping the wound open and festering.

Although my family hails from the North, I have always regarded all Nordish-Americans as my people and nation. This is the source of my tragic view of the Civil War and caused me to be saddened and troubled by the partisanship I still encounter, as demonstrated recently by Zip 224's highly partisan criticism of Lincoln and the North (Nov. 1996, Backtalk).

The Civil War partisanship that exists within the Nordish racialist movement tends to be pro-Southern or, to put it in negative terms, anti-Northern and anti-Lincoln. Zip 224 is so anti-Lincoln, whom he describes as the initiator of the destruction of the West and its peoples, that he declares him anathema to all defenders of the white race, and questions the credibility and judgment of one Instauration writer merely for quoting from the *Gettysburg Address*. I found it ironic that the article by "Houston Solution," which ably refuted the false myth that Hitler and the Nazis were white racists fighting for the interests of the white race, would be followed by Zip 224's article which repeated the equally false myth that the South was fighting "in defense of the white race" and the North "for the benefit of an alien race."

Despite the above, a strong case can be made that it

was the North that was fighting for the best interests of the Nordish race, at least in the initial stages of the conflict, the primary interest being a racially homogeneous country with an all-Nordish population racially united as one nation. In the period before the Civil War, and in the early stages of the conflict, it was the North, not the South, which was most supportive of the ideal of racial homogeneity.

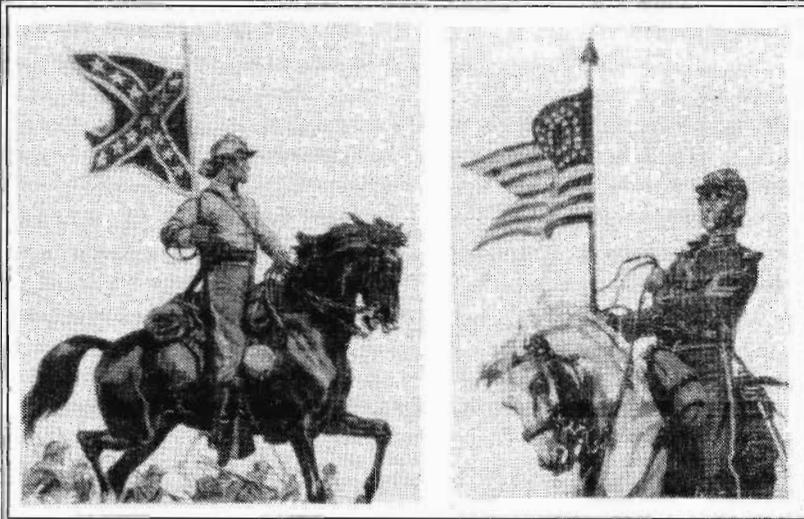
Nathaniel Weyl and William Marina, in their 1971 work, *American Statesman on Slavery and the Negro*, and more recently Michael Lind, in *The Next American Nation* (1995), are among the authors who point out that the antebellum Northern states wanted a racially homogeneous Nordish U.S. (In antebellum America the racial category "white" was essentially synonymous with Nordish, as the white population was almost totally Northern European.)

De Tocqueville observed that racial prejudice was stronger in the North than the South—and strongest of all in the western states (i.e., the Midwest) where there were no slaves. Antebellum Illinois and Ohio refused to admit free blacks within their borders. Throughout the North, even the staunchest opponents of slavery

tended to believe, like Jefferson, that the slaves, once emancipated, should leave the country. (Typical was Harriet Beecher Stowe, the author of *Uncle Tom's Cabin*, who wanted to return the freed slaves to Africa and open up the South to increased white settlement.) The idea of political and social equality for blacks and acceptance of their permanent presence in the country was limited to a tiny fringe of radical abolitionists.

In antebellum America there were really only two groups who wanted a continued black presence in the country, only two groups who wanted a multiracial country and opposed the goal of a racially homogeneous all-Nordish nation-state. One was the radical abolitionists of the North. The other was the slave-owning planters of the South. Although the radical abolitionists had little influence in the North, the planters were the dominant ruling influence in the South.

As Lind observes, in the South the planters with their



black slaves took the richest lands and forced poor white farmers into the southern upcountry, where many still today constitute the rural poor. The planters, by insisting on their right to bring their slaves into the western territories, provoked resistance by those—mainly Northerners—who desired the new territories to be all white. Slavery being equated with the presence of blacks and black settlements, its expansion was opposed by those who wanted an all white nation. Opposition to slavery, although partly motivated by moral and humanitarian concerns, was primarily an expression of opposition to the presence of blacks and support for a homogeneous all-Nordish society. The growing demand for an all-Nordish nation-state in the North, especially in the Midwest, gave birth to a new political party, the Republican, which advocated an egalitarian (i.e., populist) pan-Nordish racism that opposed the expansion of slavery (i.e., the presence of the black race) and ultimately sought the end of slavery (with compensation for the owners) and resettlement of the black former slaves outside the country.

Lincoln, who embodied the Midwestern pan-Nordish egalitarianism and racism that engendered the Republican Party, was a natural choice to lead it. Throughout his speeches and writings he repeatedly stressed his opposition to racial amalgamation, advocating racial separation as the only way to stop it. No other president was as explicit and consistent in his support for this American form of apartheid as Lincoln. Even during the early stages of the war he attempted to move forward with his plans for resettlement of the black population outside the country. On August 4, 1862, Lincoln met with black leaders in the White House to inform them of his reasons for supporting separation. As late as 1863 he was studying the possibility of relocating the black population to an independent black nation created out of part of Texas. This is hardly a goal consistent with the war aim of preserving the union, unless that goal is interpreted in a racial rather than a political or territorial sense. Lincoln is remembered as the Great Emancipator, but the great ambition of his political life was to be the Great Separator.

This dream, frustrated by the war, slipped further away as the conflict progressed and all other considerations became secondary to the goal of victory. By turning the war with the South into a religious crusade against slavery the North sought to give meaning, dignity and noble purpose to the traumatic suffering. This emotional response was exploited by the radical abolitionists, who rode it to power and used it to promote racial madness and folly. Eventually Lincoln himself seems to have been swept up by the tide of events and the changes in public opinion. He seemed to accept the presence of blacks as full-fledged citizens of postbellum America. As Weyl and Marina observe, "Ironically. . . the advocate of race separation and white supremacy would become the harbinger of a nascent multiracial American democracy."

There is a logical contradiction in this observation. Racial separatism is inconsistent with racial supremacy.

The two are mutually exclusive. Racial supremacy is rule or control of one race by another. One race cannot rule or control another if the two are truly separated, living in separate countries with neither race having a physical presence in the other's country. Antebellum America, specifically the antebellum South, was a white racial supremacist society, with both the white and black races present in the same country, with whites ruling and controlling blacks. The antebellum North sought racial separatism, to be achieved by the emancipation of the black slaves and their relocation and resettlement in a separate land of their own. Racial separation and the creation of a racially homogeneous all-Nordish nation was the ultimate goal of the North. Emancipation was one of the necessary steps that had to be taken to reach that goal.

The Southern planters had brought blacks into the country to serve their economic interests. By doing so they subverted the primary interest of their race in racial homogeneity. If they had cooperated with the growing Northern impetus for an all-Nordish country, the goal of racial separation could have been realized, although at considerable effort and expense. But rather than cooperate, the Southern planters resisted. To keep their black slaves they edged the South into secession. They could not or would not see that the path of slavery and racial supremacy could not last forever. There was an unavoidable fork in the road as the two alternate paths diverged: one leading towards racial separation and the creation of a racially homogeneous all-Nordish nation; the other, despite many twists and turns, leading inexorably to multiracialism.

Lincoln was confronted with a choice between two tragedies: (1) the division of the Nordish race in America combined with the continued presence of the black race, which effectively destroyed the hope for a united all-Nordish nation; (2) a self-destructive civil war between the different factions of the Nordish-American nation in the hope of preserving the unity of the Nordish race and achieving the ultimate goal of separation from the black race. He chose the latter. In the resulting conflict, though the South claimed to be fighting for many abstract ideals, in truth it was fighting to defend and preserve slavery and the presence of the black race in America. In the initial stages of the war, the North fought to preserve the union, not just the union of states, but the far greater and more important union and unity of the Nordish race in America. It was also fighting for the removal of the black race and other nonwhite races from the country, although this goal was more implicit than explicit. The South was fighting to keep nonwhite races in the country; the North to keep nonwhite races out and remove those already here. The South was fighting to divide the white race, an especially dangerous endeavor when combined with the continued presence of the black race, whereas the North was fighting to keep the white race united.

The Civil War cost eight times as much as the amount necessary to purchase and free every slave. But the slaves were not purchased. They were freed without compensa-

tion and, even more sadly, without separation. With the empowerment of the radical abolitionists the great goal of separation was subverted and lost. Emancipation, which had been viewed as a step towards the achievement of separation, became an end in itself.

Lincoln was the last obstacle to the total domination of the radical abolitionists. With his assassination an unchecked, irresponsible abolitionist regime implemented and oversaw the punitive and repressive measures of Reconstruction. The defense of Nordish-American racial interests changed sides, with the radical abolitionists replacing the planters as the primary adversaries of Nordish interests.

Ironically the warring planters did succeed in keeping blacks in the country and thereby continued to subvert the primary interest of their race in racial homogeneity. If they had cooperated with antebellum Northern leaders who wanted to purchase the slaves from their owners and resettle them outside the country, the racial problem could have been solved. After the war the nation was too morally exhausted to even consider the possibility of racial separation. The will and energy needed to sustain such an effort were drained. The South was content to continue with a maintenance approach to the problem—in the form of white supremacy and segregation—rather than seek the complete cure which only separation could provide.

The maintenance approach to the racial problem in the South lasted for a century. I was a witness to its final collapse. I grew up in South Florida in a situation that uniquely combined elements of the North and South. I was in a Southern state, with Southern laws and a Southern system of racial segregation, yet most of the people in the community and the students in the schools were re-

cent Northern transplants, largely from the Midwest. I remember Senator Spessard Holland addressing an assembly at my high school in 1965. In response to a question about segregation he declared that he would support it forever, at which the entire student body rose in a standing ovation, those of Northern origin applauding as vigorously as the native white Southerners, clearly demonstrating how they—and presumably their parents—would vote on the issue if given the chance. A mere five years later the student body at that school was a quarter black, proving that government of the people, by the people and for the people was on the way out.

One of the Southern traditions at my high school was observed at the beginning of every pep rally, when the cheerleaders would enter the auditorium to a rousing rendition of *Dixie*. The student body, Northern transplants and native Southerners alike, would greet them with a chorus of rebel yells. It recalls the reenactment of Pickett's Charge at the 50th reunion of the Battle of Gettysburg in 1913, when the Southern veterans broke into their rebel yell and the Northern veterans, "unable to restrain themselves longer. . . flung themselves upon their former enemies. . . not in mortal combat, but reunited in brotherly love and affection."

Let us honor Lincoln as one of us, not condemn him. What should be anathema to us is not Lincoln, but divisiveness. Let us finally put aside narrow partisanship to heal the wound that has divided and weakened us. Only in unity can we lead our people out of the multiracial wasteland towards the evolutionary and revolutionary goals made possible by racial separation.

RICHARD McCULLOCH

White Noise, Black Noise and Noisome Behavior

A friend of mine in Zoo City has a white noise machine. He turns it on before he goes to bed at night and the big city noises emanating from the street are masked by the relaxing sound of a babbling brook or rolling surf. White noise soothes the soul, quiets the nervous system and invites relaxation. All the razor-sharp noises that would otherwise slash through sleep are blunted. The unblunted sounds I call "black noise" or, if you prefer, noyz in the hood.

A few nights ago after working late, I caught a bus at the end of the line across from a local business college. Once seated, I opened a book. This was *my* time, the best part of the day. I couldn't have been "wronger."

At the next stop a group of black "students" from the business college climbed

on the bus. That marked the end of *my* time. Now began *their* time. Black noise time!

The Negro highjinks were worse than anything I had witnessed in my school days. No matter how rowdy and raucous, whites simply can't compete with this ear-splitting racket. The worst of the bunch was a young female with a shrill, shrewish voice like Sapphire from *Amos 'n' Andy*. The pitch of her voice, combined with its volume, was an aural education. (Has anyone ever thought to check Negroes to see if their eardrums are thicker than ours?)

Black noise strikes like an arrow through the skull. It crackles through the cranium, sears the nervous system and shatters consciousness. It metastasizes and penetrates every fiber, every sinew,

every cell. It will not be denied! The incorrigible Congoids' cacophony consists of whooping and hooting, screeching and shrieking, chattering and jabbering. I feel like the sound effects technician on *Ramar of the Jungle*. Living next to an airport would be a blessing compared to what was going on in my bus. When the black noise subsided momentarily, I hoped it was finally over. I was mistaken. They were just catching their breath. After a few more tantalizing interregnums, it became apparent that the affliction, like passing a kidney stone, had to run its course. Halfway through the bus trip, I realized I'd been on the same page of my book for 15 minutes. Ironically, it was a book on animal behavior.

The bus is the worst possible environment for such vocal thunder because it is

contained. There is nowhere to escape. For the first time in my life I envy the handicapped. If I were only partly deaf, I could turn off my hearing aid. Curiously enough, despite the rat-a-tat-tat of their tribal locutions, I couldn't make out half of what they were saying. If there was a SAT test for nonverbal communication, these primitives would get a perfect

score. Surely here is the cure for liberalism: Take away the white liberal's driving license and force him to ride in Negro buses!

Near journey's end, the embattled driver had enough. He pleaded with the blacks to get off the bus. "We only goin' two mo' blocks anyway," says one.

"Don't ever get on this bus again,"

said the white driver, losing his cool. It was a relief to know I wasn't the only person at the breaking point.

"The white man's burden, half devil, half child," ran through my head as I walked home from the bus stop. Perhaps it was such a trip that inspired Rudyard Kipling to pen those famous lines.

JUDSON HAMMOND

The Pied Piper of Zionism

Chaim Weizmann's autobiography, *Trial and Error*, is a revelatory book. The first president of Israel, Weizmann was the infamous man more responsible than any other for the famous Balfour Declaration and the eventual founding of the Zionist state. *Trial and Error* is the story of the Zionist crusader from his earliest days in Czarist Russia to his globe-girdling interviews with the high and mighty.

Weizmann presents the usual philo-Semitic view of Jewish suffering in the Pale of Settlement. Over and over he iterates, "Czarist persecution" as the sufficient reason for the "return" of Jews to Palestine. At the same time, he makes many astonishing concessions that undermine his arguments. For instance, when recounting his conversations with William E. Gordon, sponsor of the famous Aliens Bill, which restricted Jewish immigration into turn-of-the-century England, he writes:

Whenever the quantity of Jews in any country reacts against them. . . . [It] cannot be looked upon as anti-Semitism in the ordinary or vulgar sense of the word. It is a universal social and economic concomitant of Jewish immigration and we cannot shake it off [p. 90].

From Russia Weizmann takes the reader to his student days in Geneva and then to Berlin, the pre-WWI headquarters of Zionism. He recounts the little known but crucially important issue of Jewish nationalism among the radical Jewish university students. Zvi Abnerson, one of Weizmann's colleagues, commented:

[T]he Jewish Marxists. . . were "the usual bullying majority," intolerant of the hunger for national freedom, the attachment to cultural traditions, which others felt. Liberators of the world, they repressed with ridicule and the weight of numbers those whom they called the minority, but who happened to represent the actual majority

of the Jewish people—certainly in Russia; and if they lacked the oppressive instruments of the Czar, they were not less hostile than Czarism to the inner demands of minority nationalities. And their doctrinaire brutality was all the more odious because it was turned against their own people [p. 65].

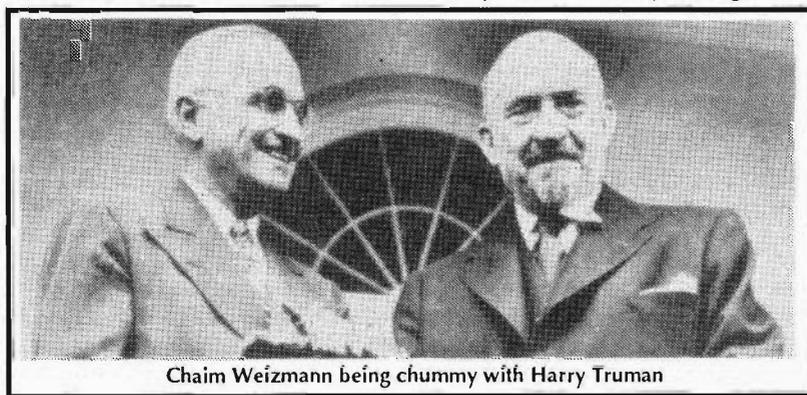
Weizmann reveals repeatedly how the initial opposition to Zionism came from wealthy assimilated Jews who feared that Jewish nationalism would taint Jews with the charge of dual loyalty. It was Edwin Montagu, the Jewish Viceroy of India, who spearheaded the opposition to the Balfour Declaration in England. Leopold Rothschild, despite his relative Edmond de Rothschild's colonizing work in Palestine, was equally opposed to Zionism.

Nevertheless, Zionism triumphed and Weizmann's autobiography shows in rich detail precisely how. No one can read

with while realizing his dream. Many of these names will be unfamiliar to the reader, but they tell the "history behind the history" of our times.

Weizmann, a passionate advocate of his cause, carefully selects the facts he wishes the reader to know. He treats the Balfour Declaration as a virtual gift from a benevolent British government, only hinting at how the Zionists themselves wrote it. He makes no mention of the Hussein-McMahon correspondence of October 24, 1915, which pre-dated the Balfour Declaration by two years. Nor is there any mention of the momentous collaboration of Zionism with Nazism in the 1930s.

Weizmann's account of the British handling of Palestinian problems and the eventual British move away from the Balfour Declaration is essential reading. His interpretation is self-pleading, but is nev-



Chaim Weizmann being chummy with Harry Truman

this book without realizing the ubiquity of the Zionist international. Again and again Weizmann enters the offices of top government leaders. He ascribes it all "to chance" and fortunate encounters, but his flitting all over the globe and his vast contacts give the lie to this assertion. *Trial and Error* is a virtual *Who's Who of World Zionism*. The book is worth reading just for its short vignettes of the innumerable colleagues Weizmann worked

ertheless as eloquent a statement of a fundamentally flawed case as may be found. Chaim Weizmann was made first president of Israel and no doubt the honor was deserved. Without him, Zionism would have been stillborn. As Adolf Hitler was to Nazism, Chaim Weizmann was to Zionism. His book is a testament to a great intellect that was unfortunately devoted to messianic delusion.

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Political Crystal-Balling

The reelection of Billy Clinton represents a terrible blow to the interests of white people, but hardly reflects a tearing down of the walls of race that maintain the division most central to the definition of American society. As in the past, the G.O.P. allowed itself to be defined by economic measures, bypassing its golden chance of setting its political course on a direction defined by what really matters in this country—racial ideology. Where that was done to a small degree—in the Old South—the Republicans were able to preserve their dominance. More than any quarter of this land, the South sees race as the pivotal matter it really is. The Far West, despite awakening signs in the border regions of Southern California, continues to identify with the trendy modernism of the 1960s that still counsels race-accommodation on the part of whites. Not surprisingly, in the far Northwest, where are found fewer blacks than anywhere in the land, the idea of racial live-and-let-live lives on in a spirit of goodwill and optimism guaranteed to fade when blacks arrive in sufficient numbers. Such happened long, long ago in the industrial North and Northeast where blacks migrated in huge numbers from the agricultural South beginning in the 1920s. Burnt-out cities remain mute testimony of the liberal dream that failed before it ever got off the ground.

Oddly enough, it is just this Northland which began drifting back into the Democratic column in the most recent round of elections. In most cases it reflected the proletarian fears of the G.O.P. as the unprincipled agency of unbridled capital. Indeed, it is obvious from the makeup of the Party's leadership, that the G.O.P. considers the complexion of its economic platform far more important than the complexion of its voting base. Not so with the Democrats. Billy Clinton's cynical co-option of the political center, almost fully accomplished by election time, continued to show that he sympathized with endless black mamas and papas and their endless armies of children. Clinton therefore managed to get all of the left vote as well a sizable portion of the middle and even right vote which distrusted the elitist business politics of the G.O.P.

Will the Republicans ever learn? The presence of Southerners in the Party's leadership may have some influence. Yet these wheelhorses are not the modern-day equivalent of old Democratic pols from the segregated South. Most of them are more comfortable talking about "country-club" and "Tuesday-night-lodge-at-the-Holiday-Inn" affairs than down-home matters of race. Most find their happiest hours island-hopping aboard luxury cruise ships, decked out in clothes of a cut and color that would fascinate a female peacock.

To such folk, racial division means lost business and

nasty intraparty squabbles with the likes of Jack Kemp and William Bennett, two leading exponents of the Party's "neoconservative" mentality which aims to integrate the nation at whatever cost. By all media accounts, it was Jack Kemp who convinced Bob Dole to jettison his historic commitment to a balanced budget in favor of a 15% federal income tax cut which helped to cast a pall of unbelief over Dole that neutralized widespread doubts about Bill Clinton's own veracity.

Kemp, the football hero, Southern Californian turned New York Congressman, Catholic and presumed stalking horse for the rapidly growing Jewish vector of Republican politics, professes to believe in the Laffer-curve school of political economics which counsels unfettered capitalism and low taxes as the open sesame for booming federal receipts and a rapidly balanced budget. Kemp also cared more for the unwashed minorities who typically vote Democratic than for the nation's less politically dogmatic (white) middle class which, often as not, pulls the Republican lever. These folk, however, no longer believe that big spending to help minorities will result in an end to massive minority welfare rolls. Kemp's rhetoric aside, the social sea change simply isn't going to happen. Why, therefore, waste the money on such notions as inner-city enterprise zones that aim to employ the dysfunctional by seducing industry with big tax giveaways? In business parlance, minorities are overhead that must be accounted for before a dollar of profit is made. With such hard-nosed (racial) realism replacing Kemp-Dole's frothy Eastern variety Republicanism, the vote easily went to the man in the White House.

Kemp should have little political future in the world of national Republicanism. But such surface figuring doesn't take into account the capacity for regeneration held by Kemp's financial angels—the monied East Coast Jews whose benefactions also went far to mute Bob Dole's occasional criticisms of Israel. These Semitic princes of commerce, investment banking, law and medicine can always be counted on to raise another \$25 million when it counts.

The voice of racial moderation is now the rule in the House of Clinton. After tacking for two years into the dangerous winds of social inclusion, the President made a subtle change of course towards the racial center, bringing him, by election time, smack into the mainstream of national (racial) thinking, thereby ensuring a second term for the grey-head from Arkansas. For this, the Democratic left has been angrier at Clinton than the Republican right. (Listen carefully to the root source of much of the malicious whispering going on behind the Administration's back. It is from the disgruntled ranks of Democratic blackdom.)

IVAN HILD

The Brahmins Must Be De-Nuked

India, the home of the Hindus, has just announced that it will refuse to sign international nuclear non-proliferation agreements. This is an ominous development.

The "nuclear club" is supposed to be limited to the U.S., Russia, China, Britain and France. Of course, there is at least one other country that has gate-crashed this exclusive gathering. That country is

most smaller countries to develop or acquire nuclear weapons. What for? Argentina and Brazil are fully capable of building nuclear weapons. They planned to do just that, then thought it over and decided it wasn't such a good idea. Israel, a small state with nukes, is obviously in a special category. As for the former Soviet Bloc, the Kremlin bosses may have been bul-

clear arsenal. They profess resentment that the Western powers have relegated to themselves the right to determine who can own nuclear weapons. Some senior Indian government officials bluster that Washington will treat India with "more respect" when it has its nukes.

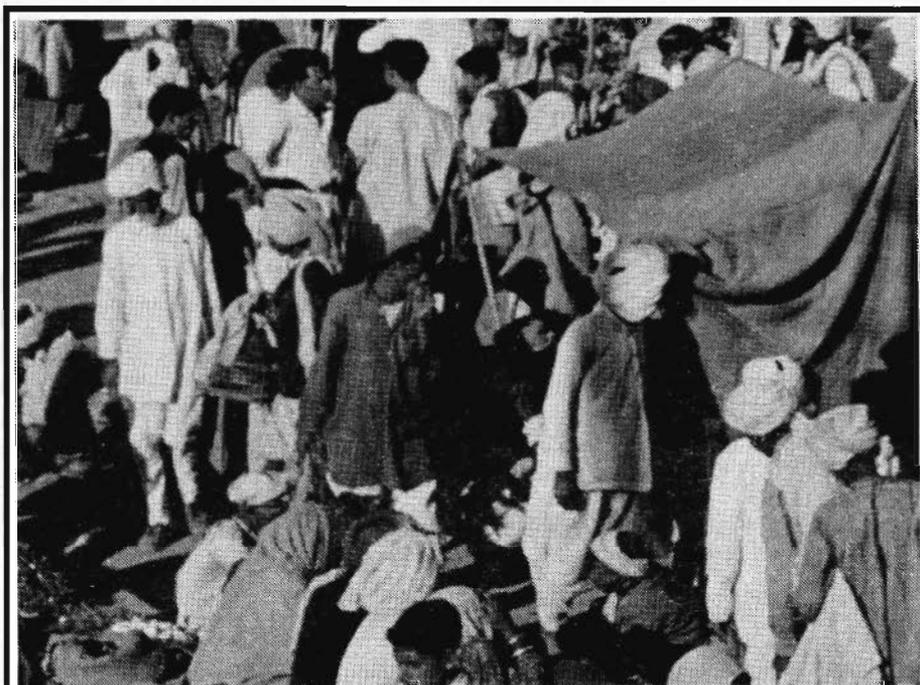
Whoa, partner! There comes a time to draw lines in the sand, even if it hurts some people's feelings. This is one of those times. The Hindus are not, and never will be, fit to be entrusted with the right to control nuclear weapons. It is bad enough that the Jews have managed to wriggle their way into the nuclear race.

Americans, British, French and Russians all have enough Nordic blood and brains to ensure that they will not fly off the handle and charbroil the world. The Chinese, while not white, are well known for their calculating, long views of the world. Chairman Mao was bluffing when he said that China might fight a nuclear war. Chinamen will be the last to use nuclear arms.

India is a vast, teeming nation, with a majority Hindu population and a large Muslim minority. Riven by ethnic and other divisions, it is shackled by customs that are, by any standard, repellent. The people of India, as much as they like to think of themselves as Aryans, are anything but. That the degenerate remnants of Aryans should look back to a lost and impossible-to-regain past is understandable. The truth remains, however, that the Indians are a crude amalgam of primitive tribesmen, mixed with a drop or two of Aryan blood. They are an excitable, nervous people with an utterly unrealistic view of their place in the world. They intend to build a nuclear arsenal to use on their neighbor, Pakistan. It seems not to have occurred to these coolies that the entire world would look with horror if the Indians ever used their nuclear weapons. There is nothing in the entire subcontinent worth detonating an atomic or hydrogen bomb over.

Clinton has shown a marked eagerness to meddle in places like Iraq, Haiti and Bosnia. If he really wants to meddle where it will do some good, he could do worse than serve notice on the Hindus that they must dismantle their nuclear program immediately, upon pain of its being dismantled in an abrupt fashion by the U.S. Air Force. We don't need babu's fiddling with fission.

N.B. FORREST



Are these people nuke-worthy?

Israel. A few of the former Soviet Republics have been "temporary nuclear powers," but they are carrying out their agreements to turn their weapons over to the Russians. South Africa is said to have voluntarily destroyed its nuclear arsenal shortly before the onset of black rule. India is the other power known to have nuclear weapons and it is believed that Pakistan may have them. A number of so-called "rogue states," such as Libya, North Korea and Iraq, have tried to acquire nuclear arms, but few observers think they are competent to assemble a workable fission or fusion device.

The case of India is unique and by far the most disturbing. For all the yelping and gnashing of teeth, most Third Worlders and a great majority of the smaller First World states have accepted the idea that nuclear weapons are a very special responsibility. It is generally agreed that most states do not need them and should not have them. It would not occur to

lies, but they never dreamed of allowing nuclear arms to fall into the hands of little brown men or even their own European "allies." (Give a nuke to the Poles and they just might have lobbed it into Red Square.) The rogue states, including Pakistan, skulk about trying to obtain weapons for clearly evil and dangerous ends. They know what they are doing is wrong and foolish, but the thirst for power of their leaders overrules sanity. India is different.

The Indians fancy themselves the equals of Americans, Europeans and Chinese. Before you burst into laughter, recall that these degenerate mongrel mixtures of ancient Aryans and local Bushmen actually imagine that they represent a higher culture. Apparently nobody has had the heart to tell them that they do not have 5,000 years of culture. They have one year repeated 5,000 times.

The Indians have huffed and puffed and claimed the "right" to maintain a nu-

Downsizing Our People

As the 1980s ground into the 1990s, in the process grinding to powder millions of well-paying manufacturing and middle-level management jobs, we heard much talk of opportunities in the "service sector" of the economy. These jobs were touted as a way of providing work to the hordes who had been thrown into the street by the "restructuring," "downsizing" and "streamlining" of American corporations. Gosh, you weren't losing your job and your means of supporting your family. You were just being given the chance to enter a whole new world!

Maybe, but what does the service sector really mean? Cynical wags described it as "flipping hamburgers." All too many of these opportunities included eight-hour days spent in the controlled chaos of a fast food joint, dumping frozen fries into hot grease, squirting ketchup on an endless line of Whoppers or Big Macs and emptying king-size garbage cans. Under some circumstances such work is not all that bad. How many of us worked in such places as teenagers or college students, pocketing a few dollars to blow on girls and beer? Not such an ugly picture, huh? Fast forward 20 years. You have a wife, two kids, rent to be paid and groceries to be bought. And you are trying to do it all on roughly the same money you used to spend on surfboard wax and potato chips. Not so nice. It's the bottom circle of hell for a family man.

Let's look at the big picture. What kinds of jobs do most of us have to look forward to today? There are the professions, the military, civil service and industry. There are also the skilled workers—draftsmen, land surveyors, medical specialists and craftsmen. Then come "commission workers"—real estate agents, salesmen—and, in a large, unsightly bulge at the bottom, "service jobs." Except for the latter category, the number of people needed to fill these jobs is rather small. The sad fact is that a lot of the people going into service jobs will stay there damn near forever.

Now, a service job may bear a surface resemblance to some professional or semi-professional job. The resemblance ends at the paycheck. Almost by definition a company that makes its money providing a service rather than actually making something has to operate on a thin profit margin. The profit is squeezed out of that slice of money called "personnel costs," including employee salaries and benefits.

McDonald's grew into a gigantic company on the groaning, acne-ravaged sweating brows of American high school kids. At that time it was a pretty good deal. McDonald's got a cheap, responsible, middle-class, intelligent labor force that was prepared to work with few or no benefits and for minimum wages because the employees had no intention of making McDonald's a career or raising a family on their skimpy earnings.

A McDonald's customer in 1997 will



notice that the workforce has undergone a—ahem—transition. It is composed of illegal aliens (one can't eat a burger these days without having ghastly thoughts of tropical, brain-eating parasites lurking in an undercooked patty). Working side by side with the illegals are harried, worn-out old people, staggering from deep fryer to cold storage with 50-pound sacks of fries. The fate of these coolie-type oldsters reminds us of what happens to people who fecklessly neglect to sock away \$25,000 a year of their spare cash in a 401-K fund). The McDonald's workforce also consists of sullen, slothful Negroes, dreaming of Fortune 500 "positions" and mounds of cocaine dancing in their fevered brains. Add to these employees a handful of white lumpen types and, here and there, a teenybopper or two, faint reminders of the kind of wholesome, fresh, normal kids who used to staff such eateries.

Lastly there are the workers who make me shudder: white men with a reasonable level of education, clean, alert, trying to do a good job with a mob of rude customers shouting for milk shakes. They will be about 35 or maybe 45. Their eyes bear traces of shame and a weariness that cut into your bones. I am not talking about the manager, who is more often than not some Hindu or minority type given a leg up in life by a benevolent corporation bent on winning favor with minority politicians. No, I am talking about healthy, adult, educated white males

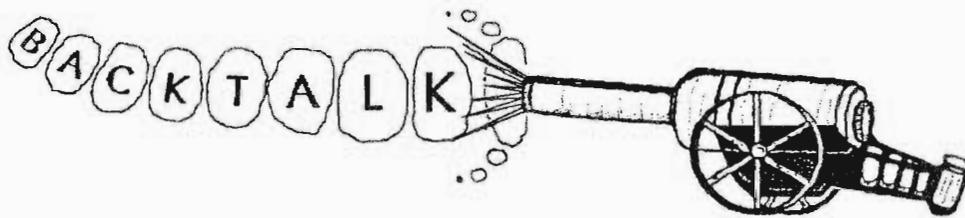
shoveling out fast food. Somewhere in the same town an ignorant, lazy Negro squats in a chair at the Post Office, a secure civil service job under his belt, snowdrifts of mail piling higher and higher about his feet as he schemes how to gain another promotion without doing any work. A Negro member of the semi-underclass pins on a badge and a gun and calls himself a cop, thanks to rigged police entrance examinations. An illegal alien runs a motel and chases white-owned family hotels out of business because the illegal and his numerous family will live like animals in a room the size of a broom closet. A white man, capable of any task God has set before human hands, is condemned to flip burgers beside the dregs of the planet.

Such is the service sector of the economy. Low pay, no benefits, no job security, no pride in your work. You are literally a wage slave. You have no, repeat, no bargaining power with your employer. You are as disposable as a Kleenex or a roll of Charmins and you can expect to be treated with the corresponding amount of respect.

What other neat careers do the New World Order boys have planned for us? Tourism? Changing bedsheets and delivering drinks by the pool. By the end of a sizzlingly hot day you will want to put ground glass in those drinks. Dealing with the public? Try being an agent at a rental car company. I did once, in college. Dealing with a New York Jew down in Florida for the winter, trying to chisel his way into a Mercedes for the cost of a Hyundai is called grace under pressure. "Building maintenance" means janitor. Sales? Great fun. Just what most of us have always wanted to be—peddlers. We can all set up T-shirt stands and hawk peanuts. Entertainment? How about romping around in a Goofy costume all day at Disneyworld? Lavatory attendant? Perhaps the epitome of the service job. "Check that fly, sir." "Stomach is a little upset, I see." For the ladies? There are always plenty of openings in escort services. "No, Mr. Okowoko, I've never been to Nigeria. Do all the men there file their teeth to points?" "Just call me King Bull Elephant. Take your clothes off."

Yes, there is room for hope as we hurtle towards the 21st century. Remember, the powers that be have only your interest in mind.

N.B. FORREST



We'll Soon Be Paying for Our Sins

To say that Americans were fighting WWII in the name of white racism (Houston Solution, Nov. 1996) is absurd. Roosevelt and his clique of Jews and plutocrats were under no misconception as to their goals: the crushing of any nation that dared to move out of the orbit of an aborning World Order controlled by international bankers and renegade politicians. Both Germany and Japan finally broke the bonds. Roosevelt had the audacity to say that "10% of the world's population was threatening the other 90%." The truth was that 10% had broken loose and, if it had managed to survive, the other 90% would have escaped the plutocratic and Jewish domination of their national existence. History would have taken a different turn. National socialism having arrived on the world stage prematurely, it was a foregone conclusion that white Americans would be enlisted to destroy it. What most white Americans didn't realize at the time was that after this debacle their turn would be coming up. As Marquise de Pompadour neatly put it, *Après nous le déluge*.

CANADIAN SUBSCRIBER

N.B. Forrest Responds to His Critics

Re Japan and the Pacific War

Zip 472 recently wrote in response to my article on the Japanese treatment of Allied prisoners of war during WWII, correctly pointing out that the machinations of the Roosevelt Administration were largely to blame for that disaster. I hasten to state that I am, in general, in agreement with ZIP 472's position on the diplomatic and political background of the war. My article on the P.O.W.'s was meant to focus only on the mistreatment of Americans and Europeans (as well as some Asians) by the Japanese military. It should not be read as an endorsement of the American policies that helped bring the war about. Indeed, Roosevelt himself is in large part responsible for the shameful defeat of our forces in the Philippines. Whatever glory was to be found there belonged to our suffering soldiers, sailors, airmen and Marines.

Regarding the letter on the same article by ZIP 220, of course I am vexed by our insane refusal to adopt rational racial policies at the national level, in stark contrast to the Japanese. I don't blame the Japanese for being Japs and being proud of it. I just object to them butchering my fellow Americans, under any circumstances.

Re Fearful Zionists

I strongly disagree with Zip 021 when he says that the Zionists are not afraid. That, sir, is wrong. Maybe from where you sit they look confident. From where I sit, they are deeply worried over the trend of events. Our enemies are not stupid. They know that things are slipping out of control. Their hysterical anti-gun campaign is in deadly earnest. They know perfectly well that people don't spend \$800 on an AR-15 to plink at tin cans. The witch-hunt against the so called "militias" is further proof of their fear. What the enemy understands very well is that a revolution is not made by an army of Bravehearts; it is made by very ordinary people, like you and me. And it does not take too many revolutionaries. More importantly, things can change with incredible speed in a modern society. Today most Majority Americans are disgruntled and disgusted, yet still basically loyal to the system.

Give us five years of economic depression or two or three major foreign policy disasters and the picture will change.

Zip 201's points regarding Rhodesia and South Africa are well taken, but in South Africa the story is not over. I will admit that the scene is rather grim there, but on the other hand our situation is not remotely comparable to that which bedevils white South Africans. They were and are a tiny white band on the edge of a vast continent swarming with one hundred times their number of Negroes, armed and egged on by the same corrupt world system that currently runs this country. The American Majority may well go down to utter ruin, but it will not be without a fight, even though today it is hard to imagine our Whopper-stuffed young men slugging it out toe-to-toe with the muds. Soon, however, they will have no choice.

The Bible is right. Nobody is going to gird their loins—or any other part of their anatomy—for an uncertain trumpet. Yes, we are in pitiful shape now. Yes, it is hard to imagine where our fighters and heroes will come from. And, yes, I probably indulge in more wishful thinking than is good for me or for Instaurationists. But somebody has to. In the meantime I have my own "sports equipment" safely tucked away for when the real game starts. See ya at the ball game, Zip 021.

Re Rape and All That

Once again, a shortage of time and space did not allow me to fully develop my thoughts. Zip 472 points out that the crime of "rape" is indeed different under different circumstances. Of course it is. I never meant to suggest that the punishment for "date rape" by a frat boy, who takes a (nominally) willing Little Sister into a back room after pouring a pint of Southern Comfort down her, should be anything like that reserved for the "jump out of the bushes" variety of rapists. I thought I had made it clear that I generally do not recognize many of the wilder feminist rape claims. The point I was trying to make is that Majority men should know better than to sexually force themselves upon women, regardless of the circumstances. That is conduct expected of the lower races. This does not mean that a woman who is stupid enough to dance naked and drunk on a pool table in a bar frequented by the Outlaws motorcycle club has any right to complain if she is "molested." I disagree with the old concept of "crossing the line." It does not exist where I was raised. No was no. If a woman lures you to that "line" and then changes her mind, you would be a fool to have anything further to do with her. There are names for females like that.

An Irishman Learns Some History

In the late 50s I left Ireland and worked for a few years in America where I made friends with an expatriate Latvian. We worked for the same company, spent a lot of time together and bragged about our native countries. He envied me my freedom to return to Ireland anytime I wished and regretted that he would never see Latvia again, as it was then occupied by the Soviets, to whom he was persona non grata owing to his wartime loyalties.

By profession he had been a soldier and took to the woods to fight as a guerrilla during the first Soviet occupation (1939-1941). When the Germans invaded and pushed the Soviets back, he volunteered to join the Latvian Legion and allied himself with the Germans.

Having experienced the war through British eyes, I asked my friend how he could bring himself to fight alongside an army which needlessly killed innocent Jews. He explained that although neither he nor his company ever took part in massacres, any killings carried out by the SS were merely a retaliatory response to the killings by Jews during the Soviet occupation. On hearing this I asked him not to ply me with stupid Nazi propaganda. I reminded him that Latvia had been occupied by Russians, not Jews. He then explained that the Soviet NKVD was officered by Jews who were merciless in their arrests, massacres and deportations. Once again I countered that even if Jews had been in the Russian Army they would not have worn a patch saying "Jew." He agreed that they had no identifying insignia, but informed me that they were obliged to carry Jewish identification papers, as were Ukrainians, Georgians, Armenians and the like. The citizens of each Russian republic had to carry a passport by which they could be identified.

Not that it was really necessary, for it would appear that the ordinary Soviet soldier was so fiercely nationalistic that, within a minute's conversation with a native Latvian, he would proudly identify his native country and quietly scorn those who "were not numbered with the nations," the Jews. And so it was with no great effort that the Latvians quickly learned the ethnic makeup of their conquerors. My friend then told me things I have never forgotten—accounts of how his own family perished in the Jewish Holocaust of non-Jews.

IRISH SUBSCRIBER

Communist-Inspired Racism

I am busy devouring a huge stack of Instaurations from a collection of a friend. In the January 1991 issue an article about Albania admired in a not-so-subtle manner the racial homogeneity of that country, attributing it to the politics of the Communist regime. It would be a mistake to think that communism is a shield against race-mixing. Reds everywhere used all possible tools to waste the energies and creative abilities of people in all kinds of conflicts. What could be a better tool than ethnic strife? Communist rulers did not hesitate to kill their own people to preserve their regime.

Zipless

Anti-Semitism in the Holy Book

As for the "contemporary Jews" (Waspishly Yours Dec. 1996), I am in full agreement with V.S. Stinger. But when he writes about Moses, Abraham and the Bible, I wonder if he has been listening to Billy Graham, Jack Van Imp or some other Jewish stooge. Abraham and Moses were not Jews. Both were on the Bible scene hundreds of years before the Jews appeared. The first time "Jews" are mentioned is 2 Kings 16:6, at a time when the Jews and Israelites were at war with each other. To call the Jews Israelites is like calling the foxes chickens.

If Stinger or any other Instauration writer wanted to know what Jesus thought of the Jews, he could find out by reading just five verses of Scripture: In John 10:23-27, Christ tells the Jews that "they are not His sheep. . ." In John 8:44 Jesus scolds Jewish leaders for being "of your father the devil." In other words, "the devil's kids!"

In Matthew 23, Jesus calls Jews fools, hypocrites, blind, children of killers of the prophets, serpents and a generation of vipers. In my brief study of Jews, I found he knew exactly what he was talking about. A governor once told me, "What great friends the Jews were to our country." Another politician told me how God had chosen the Jews. I told the latter I would give him \$1,000 if he could show me in the Bible where that was written.

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Image and Substance

Houston Solution (Backtalk, Nov. 1996) thinks he is revising WWII history. He isn't. The defeat of Japan did not establish white supremacy in the Pacific. It established Chinese communism on the mainland, liquidated the English, French and Dutch colonial empires, led indirectly to the Korean and Vietnam Wars and reestablished Japan economically after defeating it militarily.

Adolf Hitler was a German nationalist first, but he did offer to guarantee the existence of the British Empire with 20 divisions, which the world's most militarily incompetent imperialists could have used at Singapore. As for Russia as a white nation, that may be true (minus its Jewish commissars), but European statesmen have practiced *Drang Nach Osten* for centuries without endangering the white race.

The attempted distinction between WWII and its subsequent propaganda image is an interesting one and partially valid. But we must remember that Jewish propaganda and liberalism were at least as important in bringing on the war as German aggression and British balance-of-power politics. WWII was never about rescuing Jews from "gas chambers" or racism. That was tacked on at Nuremberg. But separating the actual evil of the war from the evil later deduced from it is an exercise in nit-picking.

WWII need not be viewed as a static event that began in 1939 and ended in 1945. Rather it was part of the continuum of history as propaganda. Revisionists are constantly confronted by a public which confuses image with substance. Houston Solution is wise in cautioning revisionists against this error. The mythology of the war is now more of a problem than the pros and cons of those who fought it.

Zip 802 (Backtalk, Nov. 1996) would have us believe: (a) "kill off the white male" feminism is bad, but (b) "let women have it both ways" feminism is good. Like Lady Subscriber, he thinks that opposition to feminism is a sign of weak masculinity.

Feminism provokes opposition from men for one main reason—it is a very real threat! Psychotherapy is not needed to back up this claim, only a simple recitation of the facts. When women were propagandized into believing they were victims of "sex discrimination," they enjoyed:

- (1) total exemption from military service
- (2) automatic custody of children in any divorce court
- (3) a seven-year longer life expectancy than men
- (4) inheritance of 80% of the personal wealth of the country

The Real Tab for Israel

Instauration refers to \$3 billion a year for Israel (Sept. 1996, p. 27), an odd error to appear in the magazine. The formal tribute is that amount, but every so often Israel needs some extra dollars, such as a few hundred million for missile defense and building illegal settlements. Would we need troops all over the region if it were not for Israel? How about the cost of American troops directly protecting the Jewish state in the Sinai? Now and then Israel draws on part of its \$10-billion U.S. guaranteed loan. What about the losses U.S. firms suffer from Israeli espionage and unfair competition? A Chosenite embezzles millions in the U.S. and flees to Israel. The "Russian" mafia scams hundreds of millions from its base in Brooklyn. The cost to the U.S. of ZOG is clearly astronomical.

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Ponderable Quote

Jews have two priorities. The first priority is food. The second is to go and be seen in a popular "hot restaurant."

Funnyman Jackie Mason



Army Blues

It has now been revealed that many of the Army drill sergeants and officers involved in sexually abusing and even raping recruits in various training camps are Afro-Americans, whereas most of the victims have been white women. In some camps Afro-Americans comprise 60% of the drill sergeants. One reason is that blacks tend to stay in the service longer to enjoy all the perks, while whites tend to get out as soon as they can. It is hard to imagine how any decent young American, male or female, of European ancestry would want to enlist in the Armed Forces and be assigned to do social work in Africa under Afro-American noncoms, female officers and a Third World general.

I.H.

Old Quote Wins Votes

In last year's race for a Texas House seat the opponent of Republican candidate Ron Paul dredged up a four-year-old Paul quote about the late Negro quasi-saint, Barbara Jordan:

When is someone going to say publicly what everybody knows privately. Namely, that. . . Barbara Jordan is a fraud. Everything from her imitation British accent to her supposed expertise in law, to her distinguished career in public service is made up.

Ironically, Paul seemed to be helped rather than hindered by the rerun of this political blasphemy. He won the election.

The Yellow Tide

If you don't like Asians, move to Wyoming, where they comprise 0.7% of the population. If you do like Asians, hasten to Hawaii where 63% of the population is brown or slant-eyed. Because of court-approved same-sex marriages, the Islands are becoming a mecca for perverts. If you like Asians in high public office, move to Washington state, where Gary Locke, the son of Chinese immigrants, is the new governor.

Mininukes

I recently listened to an interview with Sam Cohen, who claims to have invented the neutron bomb. He went into some detail about something called Red Mercury, from which it is theoretically possible to construct minuscule nuclear devices. Cohen contends that one of these devices may have been responsible for the destruction of TWA Flight 800. Unsurpris-

ingly he advocates the destruction of the responsible Arab terrorists and their sanctuary states.

Assuming Red Mercury really exists, who could more easily obtain it, Arab terrorists or Sam's racial cousins who dominate the nuclear and intelligence communities? Who could more easily place a bomb on a plane, Arab terrorists or Israelis who provide advisers for airport security? And finally, *cui bono*? Who would benefit more from blasting American jetliners out of the skies, Muslim terrorists who risk nuclear retaliation and the destruction of their own countries or Israelis who want to drag the U.S. ever deeper into Middle Eastern wars?

605

Jewish Ingrates

The Orthodox Jewish community of New Square (NY), 2,500 strong, was founded by Holocaust survivors. Most of the men and a few women commute to their jobs in New York City's diamond district. One reason for the Jews' prosperity in New Square is they refuse to pay taxes. When the IRS sent an agent to investigate the huge number of delinquencies, he was run out of town. When a reinforced group of IRS agents arrived to serve subpoenas, the whole community had decamped. The Feds are now threatening to levy a \$3.2 million fine on the tax dodgers.

The ingratitude of the New Square Jews is compounded by the large amount of financial support they receive from New York State in direct violation of federal and state laws. As British-Jewish elder Chaim Bermant writes: "[T]he Jewish religious revival in the U.S. is in good part subsidized by the American taxpayer."

Paying Off Friends

Seats on the U.S. Holocaust Memorial Council have been a favored thank-you appointment for Jews who have contributed sizable amounts of money and ergs to presidential election campaigns. Both Republican and Democratic power brokers have been rewarding contributors in this way from the day the Museum was founded. Some Jews declaim that one should not be able to "buy" a seat on the council and that scholars and religious personages should be given preference. The president appoints 55 members of the council to five-year terms. Another five members are named by the Speaker of the House and another five senators

are appointed by the president pro tempore of the Senate. The presidential appointees are reimbursed for their travel expenses and can be paid for their time at the top civil service pay rate of \$516 a day. The council, besides overseeing the museum operations, serves as "a voice for human dignity throughout the world." Right now, 26 million of "dignified" dollars are channeled to the Holocaust Museum every year.

Unholy Family

Irving Kristol, wife Gertrude Himmelfarb and son William moved from Zoo City to Washington (DC) because they were, as Gertie put it, "going to funerals all the time. Here we go to bar mitzvahs." The Kristols' daughter, Elizabeth, converted to Catholicism when she married Mark Lilla, one of her dad's apprentices at The Public Interest magazine, a torpid rag if there ever was one. The elder Kristol calls himself a "non-observant neo-Orthodox." Writer Jacob Weisberg wrote in the New Yorker, "The Kristols still think religion is the opiate of the masses, only now their advice is 'Just say yes.'" The younger Kristol has set himself up as a conservative pundit who is all for open-door immigration and all for Israel. Given a few more years of Kristol-type propaganda and American conservatism will be indistinguishable from liberalism.

Dragooned Pilgrims

Bob Dole's campaign spokesman, Nelson Warfield, had the nerve to compare *Independence Day* to *Schindler's List*. Both films, he stated, describe a terrible evil but have a positive message. For such an invidious comparison, Holocaust "scholar" Deborah Lipstadt bawled Dole out in an open letter. Rep. Tom Lantos (D-CA) called on Dole to apologize. Rep. Carolyn Maloney (D-NY) ordered Dole to "force" his aides to visit the U.S. Holocaust Memorial Museum. Amusing thought! A forced march to the Holocaust temple! What's next? A Rail Transport? *Befehl ist Befehl!* How many other groups, aside from high-schoolers and federal employees, are being compelled to make a pilgrimage to this shrine?

Agit-Proppers Against 209

In November, a civil rights advocacy group called By Any Means Necessary swiped an entire print run of the student newspaper, The Daily Californian, because it ran an editorial endorsing anti-affirmative-action Proposition 209. So much for the students' constitutional right to read what they please. Earlier at Cali-

ifornia State University (Northridge), the same gang disrupted a debate between David Duke and a local radical. A riot ensued complete with baton-wielding cops, flying bottles and police helicopters. Instaurationists may recall with a smirk that a Jewish Defense League member who had donned a KKK hood to dramatize the protest had to be rescued from his fellow protesters by police. Duke had been invited to defend the proposition in the hope that his mere presence would turn waverers against Prop. 209. Ward Connerly, the black who spark-plugged the initiative, was branded a "house slave" by Jesse Jackson.

Guess Who Came to Dinner?

It is not widely known that last spring Louis Farrakhan, his wife and two associates met with *60 Minutes* reporter Mike Wallace, his wife and Edgar Bronfman Sr. and his wife in a Manhattan restaurant. Until then, the Reverend's repeated entreaties to meet with Jewish leaders had been rebuffed. The dinner apparently went quite nicely. "It was thoroughly pleasant," Wallace said, "very civilized, no holds barred as to questions. . .and I thought that everyone left on very good terms." A second follow-up meeting was arranged between Steven Herbits, a Seagrams executive vice president, and Farrakhan's chief of staff and son-in-law, Elijah Muhammad. One topic was the importance of toning down Farrakhan's anti-Jewish rhetoric. Unfortunately that same day Farrakhan spoke in Brooklyn, where he made some remarks comparing Iraqi children to children of the Holocaust. For that remark Farrakhan was judged beyond saving. "Evil personified—no self-respecting person should have anything to do with him," was booze king Bronfman's final comment.

Two-Part Quiz

In mid-August, Alan Dershowitz, the chutzpah-loaded gadfly of Harvard Law, met Benjamin Netanyahu in the Israeli prime minister's New York hotel suite. Bibi reassured his guest, "This room is completely secure, it's been swept, no bugs. No one will ever hear what we say. So I have one question for you—one I know you can answer. Did he do it?" Dershowitz replied, "I have one question for you. Do you have atomic bombs?" Both questions, for which Instauration has ready answers, went unanswered.

Jews Against Texaco

Texaco is truly besieged. First it was ordered to pay more than \$140 million and adopt diversity programs predicted to cost

an additional \$35 million. Now that the oil company execs are down on the ground, Jews see an opportunity to really stick it to them. Two Jewish scientists who worked at a Texaco research facility have filed a civil lawsuit against the corporation and three of its former supervisors. The scientists, both fired on the same day in January 1995, are alleging anti-Semitism and are seeking \$200 million in damages. The men, Mordechai Pasternak and Anatoly Kramer, were both chemists, the former from Israel, the latter from Ukraine. They say they were annoyingly proselytized by two of their supervisors, who were Christians, and harassed by their third supervisor, a Palestinian. Among many other things, they are unhappy about the "poor performance evaluations" they received and claimed they were passed over for promotions.

Shed No Tears for Newt

One of the oldest political ploys in the book is to portray a prominent member of an opposition party, say the G.O.P., as some kind of bogeyman and harp and harp on his evil deeds until the smears rub off on the party as a whole. This trick, used devastatingly in the past to blacken the characters of Richard Nixon and Joe McCarthy, was put into play—with gusto—against Gingrich.

The Demos have been going after Newt so hot and heavy that hard-hearted Instaurationists even felt sorry for him—that is, until they remembered Gingrich's craven kneejerk firing of House Historian Christina Jeffrey for daring to suggest that historical events should be treated with some kind of balance, even those having to do with the KKK and the Holocaust. With the ADL breathing heavily down his neck, Gingrich fired Jeffrey without giving her a hearing. A creature as gutless as that doesn't deserve to be a street cleaner, let alone Speaker of the House of Representatives.

Gingrich's rival, would-be Democratic Speaker Richard Gephardt, is as ethically unclean as Gingrich (hiding rental income, making false financial reports), but these embarrassing lapses are not permitted to enter into the argument by the Demo-pandering media.

There was never any doubt that Newt would be reelected House Speaker. But the press needed a story, so true to form, it manufactured one.

Anti-Democratic Judges

Next time you hear someone say the U.S. is a democracy, please consider:

(a) The overwhelming preponderance of American citizens are opposed to

same-sex marriages, yet an Asian-American judge in Hawaii, Kevin S.C. Chang, has approved them.

(b) Although a large majority of Californians voted for Proposition 187, which calls for a crackdown on welfare for illegal immigrants, a Jewish judge, Mariana Pfaelzer, single-handedly killed it, pending further action in higher courts.

(c) A significant majority of Californians voted for Proposition 209, which forbids affirmative action and racial preferences in state jobs, yet a black superliberal judge, Thelton Henderson, managed to put the initiative on hold, hoping that appellate judges and the U.S. Supreme Court will agree with him, as well they might.

The above are merely three instances of one minorityite defeating the will of millions. One man, one vote? C'om!

Come One, Come All

Working together, the Justice Dept. and the INS have done more in the past four years to lower the quality of life in America than any other government agencies. After the exposé of the Citizenship '96 Program, in which over a million aliens of unchecked or only partially checked backgrounds from non-European nations were rushed into the country in time for the recent election, we now learn of "relaxed" standards for granting political asylum. Asylum in the past few years has been granted to African women who do not want to undergo female circumcision—an honored custom in their homelands. (Can American males seek asylum in France or Germany to avoid routine circumcision by rabbis and doctors in the U.S.?) Asylum has also been granted to Chinese women who want more than one child and to homosexuals and lesbians whose Heimats do not approve of queers. Even worse, asylum can also be granted to AIDS victims whose countries stigmatize them.

Spy Novel Too Explicit

New York Times book reviewer Norman Rush confessed a "sense of unease" over John le Carré's latest novel, *The Tailor of Panama*. The protagonist, Henry Pendel, a London Jewish tailor transplanted to Central America, is not altogether an admirable person. Another character is Uncle Benny, an insurance agent who delights in arson and who collaborated with the Nazis. "As you read, the phrase 'rootless cosmopolitans' scratches at the doors of your mind," Rush complains. Le Carré was not happy with this criticism. He said all he was trying to do was write a credible character.



Uncleansing Baths

In Orthodox Jewish mikvas (ritual baths) rabbis put pins in bathers' earlobes to make sure there is no dirt inside. Women's belly buttons are carefully checked. Callouses and hangnails must be removed. But the Hasidic mikvas themselves are so grimy, with eddying strands of hair and dead insects showing up in bathing areas, that most Orthodox women shower at home both before and after the mikva. The women must keep their mouths tightly shut while actually undergoing the mikva. Eating an insect, according to Jewish law, encompasses six transgressions.

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Hurrah for Ebonics!

What's all the song and dance about Ebonics, the black lingo given the status of a second language by the Oakland (CA) school board? Instaurationists should support the Negro educators. Language is a great divider. Ebonics is a debased form of English, which will become more and more distant from the Majority's mother tongue the more debased it gets. People who speak the same language tend to merge, even miscegenate. The more Ebonics differs from standard English, the better. The problem with this country is that too many, not too few, blacks speak standard English. We must speed the day that the country's future Jesse Jacksons become unintelligible to all but their fellow blacks.

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Rabbi Santa

Gene Simmons, a member of the fake-blood-regurgitating, fire-breathing rock group Kiss, the one with the samurai hairdo and demonic makeup, the one always sticking his tongue way out and flickering it, is a native of Israel. Born Gene Klein, he grew up in Haifa, the only child of a Holocaust survivor. He reports that on first immigrating with his mother to Queens at the age of nine, he saw a billboard of Santa Claus and assumed he was a rabbi. Another member of Kiss is Jewish. Paul Stanley once went by the name of Stanley Eisen.

Nutball Comic

A new Jerry Lewis biography, *King of Comedy* by Shawn(!) Levy, reveals that Jerry, son of two Borscht Belt entertainers, remembers his bar mitzvah as the "sad-

dest day of his life." In keeping with the self-designed Star of David mounted on a cross around his neck, Jerry raised his first batch of sons as Catholics, although he did stage a fake bar mitzvah for the eldest so he could show the pictures to Jewish relatives. Lewis once told a television audience that muscular dystrophy exists because "God goofed." J. Hoberman, who reviewed the book, passed along the above information with a sense of pity: "If there's a needier, more tormented oddball in American pop culture, I want to know about him." The book also refers to Lewis's "unreleasable" magnum opus, *The Day the Clown Cried*, an incongruous, tasteless film set in Auschwitz.

Jews Snipe at Darwin

David Berlinski, a Chosen physicist, argues that the origin of life by Darwinian means is mathematically implausible. Lehigh University biochemist Michael Behe makes a related argument, stating that recent advances in biochemistry reveal that the molecular machinery of life is too complicated to have evolved by stepwise natural selection. He describes a number of biological systems that are functional only with all of their biochemical parts intact. Without the whole system in place, any individual piece would be useless at best.

Most Jewish intellectuals welcomed Darwinism for the damage it did to Christianity. At the same time they oppose Darwin's theory out of what might be described as ethnic envy. They don't want any non-Jew in the pantheon of Marx, Freud and Einstein. This attitude shows up clearly in the writings of Stephen Jay Gould, who has been chipping away at Darwin with his Punctuated Equilibrium Theory.

Reasons for Hillary's Silence

It's official that Clinton has turned the White House into a bed and breakfast joint for big-time, mainly Jewish, contributors to the Democratic party. It's now becoming official as we learn from one of Bill's boon companions, David Watkins, former White House Director of Administration, that the Prez is turning 1600 Pennsylvania Ave. into a private brothel. William Jefferson Clinton Fornication, Inc. apparently never shuts down. Marsha Scott, a presidential aide, has been one of Bill's more prominent Washington-based love interests. It was she who stayed at

the White House long after midnight when everyone else had gone home after the long nighttime conference occasioned by Vincent Foster's suicide. Another object of Clinton's lustful eyes is Catherine Cornelius, who is an occasional traveling companion. She is often described as Clinton's distant cousin, but in truth is no relation and certainly not distant.

For those who have always wondered about Hillary's tacit acceptance of her husband's philandering, we are now accumulating some answers. Her affair with Foster was a face-saving way of getting even with her husband. Also she probably decided that the privileges of being the First Lady of Arkansas and of the U.S. were worth a blind eye. Those who still want proof of the Hillary-Foster liaison have only to recall that Foster's family shunned Hillary at the funeral.

Clinton's manic bed-hopping throws some light on the etiolation of the Majority male. Not one insulted or betrayed husband has come forward to challenge the Arkansas Don Juan who has seduced so many of their wives.

Converting Jews Is a No-No

James Sibley, propounder of the Southern Baptists' controversial resolution to convert Jews to Christianity, will not let his picture be taken. His aversion to the camera, however, stems not from any religious belief, but rather from fear for his own safety. Ever since he came up with his controversial resolution last June, which some have called anti-Semitic, Sibley has received a plethora of death threats and hate mail. Having recently returned to Texas after living in Israel for 13 years, he says, "Secularism is a far greater threat to Judaism than conversion. We have become the whipping boy for the Jewish community's frustrations."

Language Problems

In a well-publicized incident, the 763-foot freighter *Bright Field*, loaded with 56,000 tons of corn, smashed into a New Orleans riverfront shopping mall on December 14th. The ship-to-shore crash injured 116 people and heavily damaged stores and a Hilton hotel at the edge of the French Quarter. The pilot, Ted Davison, testified at a National Transportation Safety Board inquiry on December 17: "I asked the captain if we had a problem and got no response." No alarm was sounded, "Nobody told me anything."

The captain, who spoke broken English, and the engine room crew of *Bright Field* were Chinese.

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Primate Watch



One of President Clinton's most cherished possessions is a mezuzah embellished with a miniature saxophone, given to him by the Conference of Presidents of Major American Jewish Organizations.

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The inaptly named **Arne Christenson**, onetime legislative director of AIPAC, has been promoted to chief of staff for House Speaker Newt Gingrich. Buying off Jewish hostility by appointing Jews to high office (the **Kissinger** example) didn't work for Nixon. Will it work for Newt?

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Baby-faced, baby-brained **Ralph Reed**, Pat Robertson's numero uno gofer, lost his writing job for the University of Georgia student paper for plagiarizing an article written by Richard Grenier in Commentary magazine.

#

Jack Kemp was given the Liberty Award at a Hebrew Immigrant Aid Society dinner in New York for his efforts to keep Russian Jews streaming into the U.S. In his acceptance speech Kemp quoted **Elie Wiesel** and Maimonides, tossed around Yiddish words, tried to blow a shofar and emoted, "This award transcends the political and football world I come from." **Ed Miller**, a Republican pollster, was pleased that Kemp was running for vice president. Kemp, he stated, was "basically Jewish. Dole could not have picked a better candidate, for America or for the Jews."

#

Spell flashy couturier **Arnold Scaasi's** surname backwards if you want to learn his real ethnicity.

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After announcing he was going to kill the first white man he ran into, **Richard Drain**, a black, was arrested for killing James Wilson, a white.

#

Sometime the tabloids get it right. What are we to think about the recent piece in the National Enquirer that **Aristotle Onassis** was a bisexual who shared his affection for wife Jackie with a 22-year-old man?

#

In his 1994 election campaign **Governor David Beasley** (R-SC) was all for keeping the Confederate Battle Flag flying over the South Carolina State House. Once safely reelected, he whistled another tune. He now wants the flag removed. Political fossil **Strom Thurmond** sides with Beasley, as does scalawag Senator Ernest Hollings.

Morris Dees is under court order to make public a mailing list and the roster of his confidential sources as a result of a libel suit filed against him by Ray Southwell, a Michigan militia leader.

#

Monmouth Co. (NJ) has taken a leaf from the U.S. army. Instead of drill sergeants raping and abusing female recruits, a black jail guard, **Rodney Jenkins**, has been charged with sexually assaulting three female prisoners, fondling a fourth and propositioning a fifth.

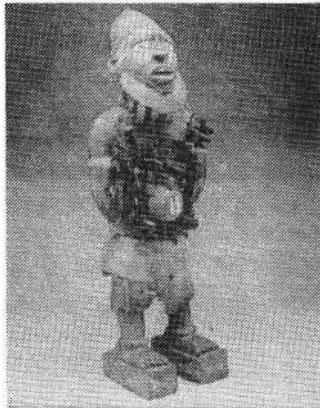
#

Rev. Martin-Henri, a priest who started a religious order for ex-convicts and drug addicts, opened his heart and his monastery to black ex-con **Ron Leftwich**, an aspirant monk. Leftwich repaid the reverend's kindness by beating him to death.

#

Madonna promises that her illegitimate child, Lourdes, will not "go to an all-white school." In view of the skin color of the father, Lourdes would have difficulty qualifying as white.

The **Dallas Museum of Art** boasts stentoriously of its latest acquisition, a "rare Kongo nail figure," from Zaire that dates from the last half of the 19th century. Art-mongers place a value of \$500,000 on the work. Instauration believes the price has been inflated 10,000%.



Ugliness from the Heart of Darkness

Pamela Harriman, the British upper-class whore, made it to the big time by sleeping with such notables as Henry Luce, Randolph Churchill, Jock Whitney, Aly Khan, Bill Paley, Elie de Rothschild, Stavros Niarchos and Gianni Agnelli. Anyone with money—Jew, Protestant, Catholic, Muslim—was fair game for Pamela. If people pay for their sins, this woman should be a wretched, disease-ridden old

crone. Instead, she is the highly-touted, multi-facelifted U.S. ambassador to France, just the kind of person to appeal to Clinton, who had as many sleeping partners as Pamela, albeit they were on much lower rungs of the social ladder.

#

In 1936 Jewish fiddler **Julian Altman** stole a Stradivarius belonging to violinist Bronislaw Huberman. Altman played the violin on the nightclub circuit until 1985 when he was jailed for child molesting. Later the same year while dying of cancer he confessed the theft to his wife, who later got a \$263,000 finder's fee for eventually returning the violin to Lloyd's, which sold it to a British violinist for \$1.2 million.

#

In her run for the Iowa State Senate, incumbent **Elaine Szymoniak** invited **Jane Fonda** to a Democratic fundraiser. The ensuing publicity jogged the memory of Fred Taylor, a member of several veterans' organizations. Taylor recalled that Jane was once photographed "on top of a North Vietnam aircraft gun."

#

The FBI has retracted its suspicions about good ol' boy Richard Jewell whose life was practically destroyed by false accusations that he was the Olympic bomber. The raging liberaloid **Atlanta Journal-Constitution**, however, refused to apologize for its full-page front-page banner headline story about Jewell being the chief suspect. The media can smear, but somehow it doesn't like to be smeared. **Roger Kintzel**, the un-Southern publisher of the Atlanta rag, stuck to his paper's story that "Jewel fits the profile of the lone bomber." Jewell plans to sue the hell out of the newspaper for libel.

#

Amy Brasher, 45, was arrested in San Antonio (TX) after a mechanic reported to police that 18 packages of marijuana were packed in the engine compartment of her car, which she had brought in for an oil change. According to police, Brasher later said she didn't realize the mechanic would have to raise the hood to change the oil.

#

Once you betray your race, it's easy to betray your country. One of the latest **CIA officers** to be arrested for espionage, Harold Nicholson, divorced his white wife and was preparing to marry an Asian when he was nailed. **Aldridge Ames**, arrested a few years earlier for selling secrets to the Russians, was married to a South American Hispanic. Big-time Jewish spies like the **Rosenbergs** and **Jonathan Pollard** engaged in spying without batting an eye. They were disloyalists from birth.

Talking Numbers

1.83 71 12 100.013 .03% 43 31425 7

When the AFL and CIO merged in the 1950s, the labor force comprised fewer than 30% women. Now it is 47%. By the year 2000 the weaker sex may well be a majority of the U.S. labor force.

#

In the recent election President Clinton got 78% of the Jewish vote, Dole 16%, Perot 3%. In 1992 Clinton picked up 80% of the Jewish vote, Bush 11%, Perot 9%. Jews composed 3% of those who voted in 1996. Last November 43% of whites opted for Clinton. So did 84% of blacks, 72% of Hispanics, 43% of Asian.

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The United Jewish Appeal fell to 6th place among the top 400 U.S. charities in the U.S. Last year it ranked 4th. In 1995 its income was \$346.7 million; in 1994, \$382 million.

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A Penn and Schoen poll predicted that 59% of American Jews would have voted for Netanyahu in the Israeli election; 30% for Peres.

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30% of American Jews move every 5 years.

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Bagels are a \$3 billion business with an annual growth rate of 20%.

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Over the last 30 years, 30% of all human rights resolutions passed by the UN had to do with South Africa; 26% with Israel.

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Los Angeles has the highest Jewish-Christian intermarriage rate in the country: 70%. Movie critic Michael Medved asserts that practically every Jewish big-shot in Hollywood has a shiksa for a wife (or a mistress?). No wonder the offspring of such unions are getting better looking than their Jewish fathers and worse looking than their mostly Nordic mothers.

#

In Oct. 1995, Disney CEO Michael Eisner hired Michael Ovitz, known as the most powerful of Hollywood power brokers, to be the company's president. In late November, Eisner fired Ovitz, who will walk away with more than \$90 million in cash and stock options. Not a bad settlement for someone who only held the job for 13 months. The money will be provided by Disney stockholders. It will not come Eisner's deep pockets. What would Walt say if he came back from the grave and saw what a flock of culture vultures were doing to his company. Another Jewish associate of Eisner's, Jeffrey Kat-

zenberg, is suing Disney for \$250 million, supposedly owed him for his part in producing such hits as *Beauty and the Beast*, *Aladdin* and *The Lion King*.

#

The black 18th Street Gang has expanded from Los Angeles to Oregon, Utah and south Orange County. It now boasts 20,000 members, who are experienced in shakedowns, drug-peddling, burglary, mugging and auto theft.

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Philip Morris is getting religion. The nicotine purveyor and its Miller Brewing Co. and Kraft Foods subsidiaries have promised to increase their minority employees fivefold by the year 2020.

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If Medicare and Social Security continue the way they are currently heading, their combined annual deficit will reach \$1.7 trillion by the year 2030.

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One reason the Million Man March has been slow to pay off its creditors: the organizers of the march received \$60,000 worth of bad checks.

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In 1992 affirmative action cost the U.S. \$350 billion.

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23% of whites and 24% of blacks beat murder raps. In regard to rape charges, 51% of blacks get off; only 25% of whites. Figures, however, are not very dependable when it comes to rape, a black specialty. Not too many white women want to reveal they have been raped by a Negro.

#

After two separate outbreaks of Negro rioting and looting in St. Petersburg (FL), the city fathers advocated a time of healing and are putting together a \$20-million package for job training, educational grants, federal loans and diversity and sensitivity training. The more Negroes rampage, the more they are given.

#

The U.S. army, whose culture is now often described as Afro-Anglo, is 30% black. 11.5% of the officers have African roots; 9% of the generals.

#

7 Negroes were in the list of the 10 highest-paid "athletes" in 1996. Mike Tyson led with \$75 million, followed by hoopster Michael Jordan (\$52.6 million). Shaquille O'Neal was 4th (\$24 million). Footballer Emmitt Smith, 5th (\$16.5 million). Boxer Evander Holyfield, 6th (\$15.5 million). Hoopster Dennis Rodman, 9th

(\$12.9 million). Hoopster Patrick Ewing, 10th (\$12.9 million). The white contingent, only 3 of the 10, consisted of Michael Schumacher, 3rd (\$33 million), tennis champ Andre Agassi, 7th (\$15.2 million), golfer Arnold Palmer, 8th (\$15.1 million, practically all of it in endorsements).

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In 1983 blacks comprised 4.8% of all Foreign Service officers. Today it's 5.2%, despite millions of dollars spent on special programs, minority goals, scholarships, anti-discrimination suits, affirmative action leap-frogging and "normalized" test results.

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U.S. 8th graders placed 28th in math and 17th in science in the Third International Mathematics and Science Study. Singapore was 1st in both categories. Israel came in 20th and 23rd, respectively.

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16 states have uncloseted queer legislators. All but one are Democrats.

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Guess why the District of Columbia has the country's highest teen birthrate (115 per 1,000 females, age 15-19) and New Hampshire the lowest (30 per 1,000 females in the same age bracket)?

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38% of immigrants from the former Soviet Union, most of them Jews, are on welfare. Less than 1% of newly arrived Irish accept government handouts.

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Blacks comprise 21.1% of postal workers; Hispanics 6.7%.

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9.1 million Hispanics lived in California in 1996. 2 million registered to vote in the 1996 election. 1.2 million voted.

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A better description of Clinton's taxpayer-financed database of 200,000 citizens is the White House enemies List.

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Two of the five richest Americans are Jews: John Kluge (\$7.2 billion) and Lawrence Ellison (\$6 billion). In his lifetime, Kluge has given \$105.9 million to various charities; Ellison \$100 million. The richest non-Jew, Bill Gates (net worth \$18.5 billion), has contributed \$250 million to worthy causes. His erstwhile Microsoft partner, Paul Allen (\$7.5 billion), has donated \$102 million. The skinflint of the five Midases, Warren Buffett (worth \$15 billion), has only ladled out a measly \$22.9 million.

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The Fair Elections Group found 2,000 duplicate registration cards in Orange County (CA). That's where Congressman Dornan lost his seat in last year's election. He cried foul but to no avail.



Waspishly Yours

How could the Germans—so cultured and so civilized—the heirs of Goethe, Schiller and Richard Wagner, how could the sons and daughters of Martin Luther and the saintly Alsatian Albert Schweitzer, how could the robot-minded sons and daughters of Beethoven and Bismarck, of Wallenstein and Stauffenburg, how could they all have been tone deaf to the discordant *Götterdämmerung*-ding-dinging hammer blows of Herr Goebbels and his atonal lies? Indeed, it's a mystery. (Are you listening, St. Augustine?)

So cultured, so scientific and so crucified after WWI, those Teutonic brutes! And yet? Ah, what a mystery, unless you're familiar with a holy conjob called the Book of Job or a philosophic hell-raiser named Thomas Hobbes (who applied Occam's razor to life and shaved it to its bare essentials) or a hellfire fanatic named John Calvin, who honed his Jew-inspired gems of genius in old Geneva, the great God-convicted John Calvin who cut to the bone of contention by hacking off heads, who fought hellfire with funeral pyres that purified sinful human flesh with heavenly pain. Primeval Christians and their Chosenite Jewish cousins, all did God's work by rooting out heretics and burning them root and branch, and the true believers have been rooting for their ancestral killers for centuries ever since. And weren't they all civilized?

And aren't we all civilized? Weren't we civilized at My Lai? (Bosnians and Cambodians don't count; Rwandans don't count; they aren't any more civilized than Biafrans or East Timorese.) But weren't the Jews civilized at Sabra and Shatila? At Duweimeh and Kafr Kasseem? And weren't those Nazis at Lidice just as civilized as the AshkeNazis at Deir Yassin? Ah, what a mystery, unless life is nasty, brutish and short, and Jesus is a conjob and civilization is a thin layer of lacquer as black as the carapace of an African cockroach, a shiny veneer for a heart steeped in darkness. No, evil is no mystery. Obviously, Jesus (né Joshua) smelled a kosher rat when Satan offered Him the world; obviously, Jesus sensed that something was rotten in Jerusalem, if not in Denmark. So tell me, godfather, if not the great Satan, who can make me a kosher offer I cannot refuse?

Why should the Jews, of all people, find the Nazis a mystery? Aren't the Jews also, oh, so civilized? Don't they use Hollywood to purvey the truth, and nothing but the truth, so help them Yahweh, banging their narrow minds against the segregated Wailing Wall? Why should the Germans be a tragedy to the Jews, when all they have to do is scan the scandals they have committed and are still committing against the Palestinians? So where's the mystery? Physician, heal thyself.

Goebbels—a genius at propaganda—claimed that the

biggest lies were the most effective, for the heart of darkness in the heart of man is hypnotized by hypocrisy and awed into moral paralysis by the boldest lie. Naturally Jews have a name for it. They call it chutzpah.

One can only watch in awe and gape in wonder at the Jewish propagandist machine at work in America. Jews tear open a tunnel in the dead of night, like sneaky grave robbers robed in no-account Dracula's black cloak, surrounded by a security guard of dishonor. And the Palestinians are at fault. Killer Bee-Bee Netanyahu blames Yasser Arafat after he himself defiantly throws the fat into the fire. Previous killers like Peres and the Yitsucks, Rabin and Shamir, they knew what would happen if the tunnel were opened, but killer Bee-Bee has the chutzpah to claim, "So what's the big deal?"

The infamous tunnel doesn't burrow under the al-Aksa mosque, the third holiest "shrine" in all of Islam, so what's the big deal? The tunnel is merely a couple of hundred meters from the mosque, so what's to worry? (How far from the Murrah building was the truck bomb that blew it away? How far from Saudi Arabia's Khobar Towers was the truck bomb that blew it away?) So what's the big deal? If it's such a little deal, why hack through the tunnel in the sneaky dark of night?

Who cares about symbols anyway? Why should the Americans care about an old cracked bell in Philadelphia? Or Texans about their adobe Alamo. And why would Catholics be concerned about a tunnel which ran "alongside" St. Peter's?

By opening the tunnel, wasn't killer Bee-Bee Netanyahu simply trying to kill the so-called peace process? Wasn't he callously creating another calculated "fact on the ground," because he knew that Clinton wouldn't dare to clamp down on the Jews so close to his contaminated bid for reelection?

It's been a marvel to watch the mezuzah-monitored machine-gun fire of the American media at work, mowing down the nonexistent opposition, calling in preemptive strikes from monopolized magazines and TV networks. Ah, what a mystery! Filling anchor straw men and women with opinions already embalmed by AIPAC. Ah, what a mystery! It's been a wonder to behold history being "handled" and "spin-doctored" before one's very eyes.

Killer Bee-Bee Netanyahu complains that Jews were being killed by guns which they had given to the Palestinians. (When did Jews ever give the Palestinians anything but grief: the guns they "gave" came from America, of course. Just like the Cobra helicopters stinging Palestinians to death in South Lebanon.)

V.S. STINGER

Notes from the Sceptred Isle—John Nobull

When a people ceases to sing, it is on the way down and out. Hardly anyone sings in the former Anglo-Saxon countries these days except the purveyors of Jewish and African cacophony: rock and pop stars with their souped-up electric guitars, together with the drunken karaoke performers who try to imitate them. Even Country and Western singers have been judaised, and have introduced that unmistakable yammering note which indicates clearly who has taken over. Real singers who sound off about "Red necks, white socks and Blue Ribbon beer" are few and far between. As for "Nazi Rock," the less said the better.

Most of those who sang in the old days were manual workers. Their descendants don't have much to sing about as their wages have been depressed to the level of the unskilled immigrants who have flooded in since WWII. On the old sailing ships the sailors simply had to sing in unison in order to bring up the heavy anchor as they tramped round the capstan.

Nowadays, it is the urban proletariat that demands constant piped music. As Kingsley Amis, the British novelist, said in one of his last books, inelegantly titled *Sodding the Public*, it is the bored shop-staff (especially the teenage girls, specifically targeted by the pop-music purveyors) who demand the noise which the customers would so much rather be without. A book might also be written on the effects of blaring West Indian rock music on the long-suffering British public.

After WWII there was a revival of folk singing, both in America and Britain. The movement was hijacked by Pete Seeger, Joan Baez and "Bob Dylan," the latter a miserable singer, by the way. In Britain we had the god-awful Beatles: three Brits and one Irishman who could actually sing, but who sang such rubbish. In effect, they were all saying, "OK you want apples, we give you apples, you want bananas, we give you bananas."

It so happens that I have a splendid baritone voice, developed over the years in my large bath with its splendid bronze taps. (I come from a very snobby family. We have a bath every day, and often a shower as well, after taking exercise. The exercise also indicates our high social position.)

It also so happens that I have rather a large car, in which I recently picked up five Americans from the air-

port. Since I also sing in the car, I regaled them with the *Banks of the Ohio* and *On Top of Old Smoky*, in order to make them feel at home. My passengers joined in the choruses, though one of the ladies told me afterwards: "It was like old times. We never sing in America now."

I went on to sing some of Stephen Foster's old classics. Two of my passengers joined the chorus of *Swanee River*, but *Massa's in de Col'*, *Col' Groun'* was received in silence, except for an involuntary giggle when I got to the lines:

*Massa make de darkies love him
Cayze he was so kin',
Now dey sadly weep above him.
Weepin's cayze he leave dem behin'*

When I looked at the lady in my rear-vision mirror, she was sitting petrified at the political incorrectness of her giggle.

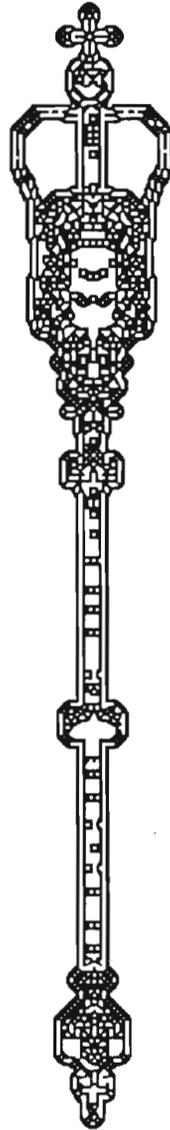
Emboldened by my success in holding their attention, I then gave an affecting rendition of *Uncle Ned* in what I am told is an accurate rendering of black English in the Old South:

*Dere was an ol' nigger,
An' his name was Uncle Ned
An' he lived long ago, long ago,
He had no wool on de top ob his head
In de place where de wool ought to grow.*

*Hang up de shubble and de hoe-oe-oe-oe,
Hang up de sickle and de bow-ow-ow,
Shed a tear for dat nigger
Whose name was Uncle Ned,
An' who lived long ago, long ago.*

Though I only sang the *Uncle Ned* song because I was filled with sentimental nostalgia, this time my passengers felt obliged to protest. I was told that in modern America no one sings or even remembers such songs. So I apologised, saying, "I now realise that if you hadn't spoken up, you would have been involved in a politically incorrect happening." After that, we talked about Gothic architecture.

I take full responsibility for my lapse in taste, as I know most Americans are averse to seeing the N-word in print. "African-American" wouldn't have scanned. Offensive as the N-word may be, it is a lot less offensive than the MF-word, which the N-word people use about us.



It was a big day for Jewish couch potatoes when Hank Kingsley of the *Larry Sanders Show* suddenly shed his Majority image and appeared on screen wearing a yarmulke and quoting the Talmud. He even revealed his true name—Lepstein. In the old days TV audiences would have tuned out this crapulous and obsessive Jewishness. Today Americans have become so infected with the Chosen virus that our TV masters can pour this stuff down our throats without a word of criticism. It is now almost a jail offense to criticize Jews. Will it soon become a similar offense to turn off such shows?

The *Jenny Jones Show* is the target of a \$25-million wrongful death suit arising from the murder of a homo guest by an insulted hetero who is now in prison. You'd think that this might slow Jenny down a little. Not so. Her recent broadcasts have been devoted to such topics as: I LET MY LOVER HAVE AFFAIRS WHILE I WAS PREGNANT. . .SHE COULD EASILY SEDUCE HER MOTHER'S HUSBAND. . . DON'T HATE ME BECAUSE I'M BEAUTIFUL. About the only thing that Ms. Jones (née Stronski) stands up for is her personal crusade against breast implants. She has a couple and they have given her a great deal of grief.

When Brett Butler, the star of *Grace Under Fire*, was interviewed by David Letterman, she made a quip that was promptly excised from the tape. According to Brett, "Walt Disney's last words were: 'Whatever you do, don't let the Jews get the place,' and then they went out and bought it." Brett, who is now undergoing drug rehab, explained later that she had saved up ten controversial items for the Letterman show, but complained the only one that was cut was the one that came closest to the truth.

Whenever Jews hear the charge that they control the media they trot out Rupert Murdoch, an Aussie who has acquired U.S. citizenship and who is a very big mogul indeed. Having a daughter who married a Negro from Ghana doesn't make Murdoch a minority member, but it doesn't do much to strengthen his Majority image, nor does his recent appointment of Peter Chernin, one of Hollywood's most banal Chosenites, to be in charge of Murdoch's North American operations.

Once set up as a non-commercial network to offer some relief from the overcommercialized corporate ones, PBS now runs a multitude of pitches for all kinds of business enterprises. Some 14% of PBS's



budget is provided by government funding. The rest is raised by incessant appeals for public support and what it charges for the radio and TV ads that now dominate so much of its broadcast time. Instead of paying for the minority racist propaganda churned out by the Children's Television Workshop and *Sesame Street*, PBS deserves a hefty cut of their income. Thanks to the TV exposure, *Sesame Street* makes \$100 million a year on sales of its 5,000 licensed products. The CTW brought in \$500 million in its first two years and has a stock and bond portfolio valued at \$70 million. What's even more eyebrow-raising are the out-of-sight salaries of CTW executives: \$456,163 to vice president Jan Stone in 1994; \$357,056 to another vice president, Franklin Getchell.

PBS could be and should be one of the most important means of lifting TV out of its cultural miasma. Instead, it's becoming just another gold mine for high-flying wheelers and dealers. Everyday it is getting more like ABC, NBC, CBS and Fox.

From Zip 223. The Worldwide Christian Radio (WWCR) talk show has an implausible host, who calls himself Dr. Norm. Norman Resnick, his full name, is a self-described "traditional" Jew who keeps kosher, puts on tefillin (whatever that is) and studies the Talmud. He suffers from 32 tumors in his lungs and believes that God is keeping him alive to do His work. Norm gripes that the ADL is "becoming a voice for the pagan left" and asserts, "We at the [radio] station believe that there's a transcendent moral order coming down from the God of Abraham, Isaac and Jacob." Norm, who totes two loaded .45s, flaunts a bumper sticker stating, "The ADL lies about gun control, militias and Judaism." The ADL, for its part, says that Norm is not an authentic Orthodox Jew be-

cause he quotes the Bible out of context. Formerly a professor of special education at the University of Northern Colorado, he taught a course on handling emotionally disturbed children, until he was run out of his tenured position by personality conflicts with college authorities. At one point, the chairman of his department accused him of trying to run over him with his car. Norm finally cut a deal and got out. His current employer, the American Freedom Network, is owned by Don Wiedeman, a Jew for Jesus, who presides over a messianic synagogue in Denver. Relations between Norm and the predominantly liberal Jewish community in his hometown of Greeley (CO) can best be described as strained.

From Zip 220. National Public Radio's obvious bias in favor of racial minorities occasionally delivers a message that backfires against the idea of integration. A recent Saturday morning broadcast had D.C. Congressional Representative Eleanor Holmes Norton making her inevitable plea for more money for her city, which has long demonstrated a unique talent for wasting billions of white dollars. This begging was followed by a discussion of the failing housing program of newly democratized South Africa. Where once the apartheid government used to provide its blacks with humble, though decent, accommodations, the new minority-dominated regime cannot even match that record, prompting some cynical locals to wonder why they had ever supported Mandela's liberation movement in the first place.

Here we have blacks failing to make it in the most indulgent of nations or in the wealthiest nation in Africa. It was most likely, however, that the media mandarins who organized this radio review didn't for a minute think of the mammoth irony of this back-to-back presentation. The not-very-subliminal message of the broadcast was that Washington, D.C. is a city that would look exactly like some black African township were it not for the tax dollars that enable D.C.'s black residents to survive from day to day without engaging in what most people would call personal responsibility.

Another more interesting NPR program recounted the life of John Philip Sousa, the turn-of-the-century Marine Corps bandmaster who wrote the bulk of the nation's great marches. Sousa was so passionately attached to the U.S. that, upon his return to America following a European vacation, he was reported to have cried for joy at dockside where he gave thanks to God for permitting him to once again regain his homeland. To express his emotions more concretely, Sousa repaired to his New York City apartment to

write down the notes of what would become perhaps his greatest creation—*The Stars and Stripes March*. A real icon of his time, Sousa was an Anglo-American who resonated with the spirit of racial, ethnic and national identity. His America seemed to be only at the beginning of its greatness in those days when immigrants from Eastern and Southern Europe streamed across the Atlantic in anticipation of the opportunities provided by American citizenship. In that world, blacks and Indians were forced to live in an environment of their own making, one that looked like the townships of South Africa. Such facts were well-known to men like Sousa, whose music almost seems to celebrate the racial greatness of a nation in its prime.

Michael Medved wrote in the August issue of *Moment*, "Most Jewish studio executives would feel far more comfortable working with a liberal, devotedly secular Yale University graduate of Chinese- or African-American origins than they would employing a Yiddish-accented Yeshiva bukker [whatever that is] with beard and payess [whatever that is]."

Until recently an evangelical TV show, *Insight with Faye Hardin*, featured a fiery, sermonizing Russian-born conservative rabbi, Leonid Feldman. He's not a messianic Jew. He preaches Torah! Feldman's wealthy Palm Beach synagogue recently forbade him from pulpitering. Since his muzzling, Christian viewers have been clamoring for his return, while orders for tapes of his religious pep talks have been coming in by the thousands. Faye Hardin, the hostess of the show, a lady whose dyed platinum-blonde hair belies her age, says her "people are crying" for the rebbe. His Torah lessons, she exclaims, caused tears to flow in the eyes of her live audiences.

Ms. Hardin blames the unblamable for the rabbi's predicament:

The ADL is the No. 1 organization in the Jewish community that continues to incite hate against Christians. [T]he only reason they [sic] are doing it is because they [sic] are making money doing it. I see Abe Foxman inciting this same kind of bigotry and hate. . . . They [sic] have one common goal and that is to remove God from this country. . . .

Feldman, for his part, maintains that selections from the Torah help Christians to be better Christians. "Some even called about converting to Judaism," he boasts. For some reason Rabbi Feldman doesn't seem overly grateful to Ms. Hardin for his success. "I may go back on a Christian TV show. It may not be Faye's show, but I don't need Faye," he shrugged.



United Nations. After the illustrious Boutros Boutros-Ghali failed in his reelection bid for Secretary General of the United Nations, the exalted but basically meaningless job was handed to Kofi Annan, a Ghanaian Negro married to a Swede. Most UN members were not too happy about the way the U.S. and Israel got "revenge" on Boutros-Ghali for backing a UN resolution condemning Israel for the massacre of 90 Lebanese, mostly women and children, at the UN refugee compound at Qana. At Israel's urging (command?) the U.S. vetoed the resolution which put it squarely on the side of the massacrers, not the massacred. Since Boutros-Ghali, although a Christian, has a Jewish wife and a Jewish mother, the controversy over his dismissal could be partly described as a clash of Jews. His nemesis was the U.S. Ambassador to the UN, Madeleine Albright, soon to be Secretary of State. Mrs. Albright and the media claim she was born a Catholic but is now an Episcopalian. As to her religious background, she may be correct. In the matter of her ethnicity, however, she was born into a Czech-Jewish family named Korbel, which fled Czechoslovakia before Hitler took over in 1939. The family returned at the end of WWII, remaining there for three years. Apparently the Korbels were comfortable in a country dominated by Stalin, but not by Hitler. When Czechoslovakia went one hundred percent Bolshevik in 1948, the family headed for the U.S.

Born abroad, Madeleine Albright went to the best U.S. universities and was soon climbing the political ladder as a foreign policy adviser to top-ranking Democrats. She married a millionaire Majority renegade and bore him three girls. When the inevitable divorce took place, she became the proud possessor of a small fortune and a classy Georgetown townhouse.

It's no mystery why the White House and the media suppressed the news about Mrs. Albright's Jewish roots. (Only the respected Washington Report on the Middle East came right out and admitted she was Jewish.) Since she will oversee the so-called "peace process," it wouldn't do to let her Chosen affinities be known to the Palestinians. The Arab world, however, is fairly hep to Albright as a result of her performance at the UN. A wild and woolly interventionist, she is willing to send American troops almost anywhere. Together with the chief American negotiator, Dennis Ross, also a Jew, and the

U.S. Ambassador to Israel, Martin Indyk, still another Jew, Mrs. Albright's all-kosher team can hardly be expected to lend any meaningful support to the Palestinian cause. If Clinton would be fair—which he never is where and when Jews are concerned—he at least might have appointed one Palestinian American to the U.S. delegation.

Canada. Canadian Prime Minister Jean Chrétien, who has an adopted Canadian Indian son, recently accepted the resignation of Jean-Louis Roux, Lt. Governor of Quebec. Certain people (guess who?) remembered he had a swastika stitched on his shirt 55 years ago when a college student. . . . Another well-known public figure is under the gun. Lionel Groulx, a priest and Quebec nationalist who died in 1967, had a Montreal subway station named after him. Now some never-forgetters (guess who?) have discovered that many of his writings were seeded with anti-Semitism. . . . Other minorityites (guess who?) have decided that some of Jack London's writings contain traces of racism. They are lobbying feverishly to change the name of the Jack London Highway which leads from Whitehorse to the Yukon.

Britain. Diane Abbott, a black M.P., recently objected to a hospital in her district hiring "blonde, blue-eyed girls from Finland, instead of nurses from the Caribbean who know the language and understand British culture and institutions."

France. The eccentric Gertrude Stein once wrote a friendly and sympathetic intro to the speeches of Marshall Pétain, head of the Vichy government, defining him as a French hero comparable to George Washington. Maria Damon, in a special issue of *Modern Fiction Studies*, argued that Stein was not tilting towards fascism. She was evincing "a kind of Jewishness that eschewed fixed categories and unilinear ways of thinking." In regard to Stein's friendship with Vichy, Ms. Damon said, "A lot of attempts to discredit Stein as a Jew take a fairly narrow view of what it would have required to be a good Jew under the circumstances in which they [sic] lived. To be a good Jew might have been just to survive."

Germany. The power of life and death which Jewish concentration camp kapos wielded over other co-religionist prison-

ers was acknowledged recently by learned Jewish scholar Weiss Halivni in his autobiography, *The Book and The Sword*. He states that he was saved from death in the Gross-Rosen concentration camp by a Jewish kapo who enjoyed hearing him recite the Talmud by heart.

Elie Wiesel apparently wrote the first Yiddish version of his famous Holocaust memoir, *Night*, not as a mournful meditation on Jewish suffering, but rather as a bitter call for vengeance against the Nazis and an indifferent world. When the work was translated into French and English, the inflammatory, angry language was excised. A Jewish scholar, Naomi Seidman, who has studied the different versions, is being attacked by fellow Chosenites for letting on that The Weasel is anything but the gentle, saintly creature he has made himself out to be. For example, *Night's* ending in the French edition had Elie looking in the mirror and seeing a corpse. In the Yiddish version, he smashes the mirror and faints, wakes up and then delivers a rant against rehabilitating Germany, where the "bestial sadist of Buchenwald, Ilsa Koch, was happily raising her children." Also in the French edition, the morning after the mythical concentration camp's liberation, the Jewish inmates went to Weimar to get potatoes and clothing, and to sleep with girls. In the Yiddish version, they ran off to Weimar to steal clothing and potatoes and rape German women.

Hungary. The Hungarian Parliament overwhelmingly approved a plan to partially compensate Hungarian Jews for property confiscated during WWII. In a 202 to 23 vote, delegates voted to set up a government foundation whose assets are to be drawn from real estate and valuables seized by fascists. The foundation will oversee the disbursement of compensation vouchers worth \$27 million and everything will be monitored by a special committee headed by Ronald Lauder, the treasurer of the World Jewish Congress, who isn't hurting for shekels himself. Note that this will be considered *partial* compensation. In the Chosen collective mind, it is probably *fractional*.

Russia. The latest estimate of those who died in Soviet Gulags is 86 million, a figure endorsed by Solzhenitsyn. That's more than 14 times the number of Jews who allegedly perished in the Holocaust.

From a subscriber. Newspapers openly, emotionally and frequently discuss the role of Jews in the Russian Federation—



the struggle between nationalism and internationalism. In the Yeltsin administration, considered by most Russians to be American-controlled and directed, the "reformer" Chubais is viewed as a CIA agent, while Boris Berezovskiy, who once enjoyed dual Israeli-Russian citizenship, is seen as the stereotypical international capitalist. Opposed to the Yeltsinites are the national Communists and the evermore vocal and articulate national capitalists. The latter emphasize the need to rebuild a strong, healthy Russian folk and to restore the dangerously dispersed and dissipated *Volkssubstanz*. Writing in *Zavtra*, a frankly nationalist newspaper, political analyst Aleksandr Sevastyanov describes the contrasting attitudes and mentalities of Russians and Jews vis-à-vis the future Russia:

There are many Jews in the country who preach the idea of a new Russian empire for the simple reason that for them Russian imperialism is a synonym for internationalism under new circumstances. Not having succeeded. . . with the Comintern, they now say let's try an empire. Their ideal is a flourishing multinational Russia, where the Russians themselves are not really the rulers. For us nationalists, this kind of Russia is pure nonsense—not worth our time or our efforts. Every normal Russian believes in his heart, and rightly so: "We have created this state and we shall rule it." On the other hand, every typical Jew thinks to himself: "Yes, you Russians created the state, but we Jews shall rule it because we are the elite of the Russian nation, the natural claimants to the role of an imperial people. And we shall do so because we are the richest, the most united, the best educated, the most cultured. If we do not rule Russia, then who?" And, alas, today we Russians are not yet in a position even to pretend to an imperial role. The Soviet empire collapsed because the Russian people lost the ability to preserve or prevent the collapse of the great nation that they had been built up over the centuries. To attempt to recapture its former ruling role, without first recapturing the ethnic strength that made it possible, would be suicidal. Solzhenitsyn is again right when he says: "Any attempt to restore the empire today would be tantamount to burying the Russian people." We must first concentrate on solving the problems that have weakened us as a people. They are, first and foremost, demographic, and only secondarily economic, social, military, cultural and the rest. We must reject all other activities that do not focus on the revitalization of our people. We cannot permit ourselves to be diverted from our absolutely essential goal, which is ethno-

egocentric—not even by the ephemeral lure of empire building.

Bosnia. *From a subscriber.* In attempting to avoid casualties in Bosnia, the Clinton administration has—to the greatest extent possible—kept our forces out of harm's way by restricting them pretty much to their tents and barracks. This, of course, has irritated European troops who are not so sheltered and are more exposed to hostile fire and casualties.

Interestingly, the sexually mixed troops of the U.S. have provided some amusement to all parties in the theater by spending more time making love than making war. The number of female soldiers returning home in a family way does attests to the virility of their male tent-mates, if not in the bunkers then in their bunks.

Israel. When Arye Biro was company commander of an Israeli parachute brigade in the 1956 Sinai campaign, he ordered the slaughter of 49 Egyptian prisoners of war. Will Arye Biro be tried as a war criminal? He will not. One reason is that Israel has a statute of limitations on murder, Holocaust-related killings excepted. When asked about Biro, the late Prime Minister Yitzhak Rabin replied with a straight face, "No good would be served by bringing up these issues." Biro, retired on a comfortable pension, died in bed an honored Israeli general. His superior when he massacred the Egyptians was Rafael Eitan, a delegate to the Knesset who ran unsuccessfully for Prime Minister in last year's election. Eitan is noted for his tasteless quip that Palestinians should be dealt with like "drugged cockroaches in a bottle."

Gun control rules are going to be eased in Israel. The minimum age for a gun license will be lowered to 20 and the range of citizens who can apply for permits will be expanded. Right now about 300,000 Israelis are licensed to carry guns, but hundreds of thousands more will be able to obtain licenses under the new rules.

In a ceremonial Knesset session dedicated to the International Day on Violence Against Women. Deputy Speaker Haim Dayan, who recently told the parliament that men who beat their wives should have their arms broken, was supposed to chair the session and deliver a

speech. At the last minute Dayan excused himself and took an unanticipated week-long break from his other parliamentary duties, an act which saved the Knesset some embarrassment. The session was held just days after Dayan had been accused of battery by his wife, who fled to an Israeli hospital following a domestic dispute that left her bruised, scratched and missing a few tufts of hair. She is pressing charges.

Female government workers who must walk from their parked cars to the buildings where they labor are being targeted by Orthodox Jews for their "immodesty." Ultraconservative religionists dump pails of water on the women's heads. Their cars are pelted with eggs; their tires slashed and punctured. One woman claims she had her car windows smashed while she was inside the vehicle. At one point black-shrouded Orthodox fanatics tried to overturn her car, threatening to torch it and kill her. Miniskirts? It wasn't that. The women dress in pants and short-sleeved shirts to beat the heat. This sensible garb is not acceptable to the zealots.

Tower Air has begun a new service to accommodate Orthodox passengers flying between New York and Tel Aviv. Designated flights have a section where no audio and video entertainment is offered. Passengers are served "superglatt" kosher meals only by male flight attendants. Special check-in counters at the airports have been staffed exclusively with male passenger agents.

From a subscriber. Tel Aviv is fast becoming the new pleasure capital and mecca of the Eastern Mediterranean. The attraction for Israelis and for wealthy Arabs from Jordan and other Muslim countries are some 3,000 "golden shiksas" or "Soviet angels" (blondes from the former U.S.S.R.). They are lured to Israel with the promise of well-paid, respectable jobs, but who once arrived are immediately rounded up by Israeli pimps, their passports confiscated and forced to work as "escorts" in the hotels, massage parlors and houses of ill repute that have sprung up in Tel Aviv, Jerusalem and Eilat. On average, the girls service about 15 clients a day. The pimps receive \$100 for making a shiksa available for one hour. The girls receive less than 10% of that amount in the form of shekels. Although prostitution is technically illegal in Israel, the pimps are rarely prosecuted. The sordid business is estimated to bring the state of Israel approximately half a billion dollars a year.