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CANADIAN HERITAGE NEWS



Snowshoeing and tobogganing at Waterhole, Alberta. [1924]

JANUARY 2006

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Editor

Melissa Guille

Contributors

John of
Vancouver
Paul Fromm
Melissa Guille

All Canadian Content

VOLUME 6, ISSUE 1

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For European Preservation

Canadian Heritage Alliance
www.canadianheritagealliance.com

Canadian Heritage Alliance is a collection of dissident writers and concerned Canadians who have united to act as a political lobby group. We seek to revive the civil liberties of the Canadian citizen, which have been smothered by the voice of the minority. We recognize that a revision of the "Canadian Charter of Rights and Freedoms" and the Criminal Code" is essential to eliminate contradictions that restrict freedom and restrains justice for all Canadian citizens. We appreciate the significance of freedom of speech, press, petition, and assembly; in addition to the right to be free of unjustifiable and unwanted government intrusion into one's private affairs and possessions, the right to be treated justly by the government whenever the loss of liberty or property is at stake, and the right to be treated equally before the law, regardless of social status. We urge politicians to take a more active "Canada for Canadians" approach to dealing with Canadian Issues and to stabilize immigration.

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MESSAGE FROM CHA

*Free speech carries with it
 some freedom to listen.*

~ Warren E. Burger

Welcome to the January 2006 issue of *Canadian Heritage News*. It has been 6 years since the first issue of *Canadian Heritage News* and each year we have grown. For all of us who are concerned about the future of Canada, the increased support suggests that more and more Canadians are aware of the issue that affect our rights and freedoms.

Recently, there was a survey on the Private Members Community to query supporters on their thoughts for a name change from "*Canadian Heritage News*" to "*Canadian Dissident Press*." According to our survey results, we will be keeping the original name for the CHA magazine as *Canadian Heritage News*.

In this issue, we have 3 featured articles.

Two of the articles, *CHRC v. CHA & Guille* [page 14] and *Think-*

ers' Alert [page 19], take a look at the war on free speech and the role of the Canadian Human Rights Commission and their henchman in suppressing opinion.

The last couple months have been turbulent times for France and Australia. In France, the immigrants became violent toward their generous hosts; and in Australia, the citizens revolted against the increasing number of crimes committed by immigrants, often excused away by authorities as part of their "culture" or "religion." John of Vancouver examines the cause and effect of the race riots in Paris and how Canada could also be affected in his article, *Paris is Burning* [page 4].

Canadian Heritage News would be nothing without your contributions. We are always on the search for articles and need your input. If you have any ideas, please let us know.

**Canadian Heritage Alliance
 wishes you a
 Happy New Year for 2006**

January 2006: Vol. 6 No. 1

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PARIS IS BURNING

By John of Vancouver
voxpopolitan@hotmial.com

Paris is on fire. Blacks and Arabs are burning their way into the hearts and minds of the French people, and onto the world stage. Open immigration and multiculturalism have been shown once again to be a colossal error in judgment. One that the people didn't make, but their politicians and academic elite did (www.washtimes.com/commentary/msteyn.htm).

Paris is also one of the finest capital cities in the world. Being a large urban centre comes with the expected menu of complaints, but it ain't called the City of Lights for nothing. Used to be that one looked to Paris as a beacon of urbane chic culture and the great things that flowed from French society. I know I did.

I've walked the left-bank and climbed the stairs from bottom to top of the Eiffel Tower. I've spent hours and hours at the Louvre, and enjoyed waiting outside a little cafe for the doors to open so I could have my first coffee and a croissant while I watched the shopkeepers pulling down their awnings and washing the sidewalks out front of their stores. The last time I crossed the French frontier

it was by train, after midnight, and me and a German chap found ourselves with four friendly American girls (the best kind) in one compartment.

To make sleeping arrangements he and I gallantly volunteered to lay on our sleeping bags on the floor and the girls would lay head-to-toe overtop of us across the benches.

*"...France for God's Sake!
You're actually safer going to Vietnam."*

About two in the morning the train came to a creaky stop and shortly the door slid open and a customs agent called "passport s'il vous plait, passports please!"

In the immediate commotion he hadn't seen us, so when the girls raised their legs there we were! He looked at us, then back at the girls, grinned and slowly closed the door. We laughed and laughed. No passports were ever produced. We were all Westerners, and that is of course to say we were white. He didn't feel threatened by us, and we certainly were no threat.

That last trip to Paris was twenty years ago, and even then the signs of ethnic decay were starting to show. Arabs gathered in front of the Gare de l'Est in Paris, haranguing tourists for money. Certain neighbourhoods near the ends of the metro line

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PARIS IS BURNING CONT...

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one simply didn't travel to.

Today if you plan to go to Paris in the spring, you'd better get a hijab for your wife or risk having her raped by an offended immigrant. Being a man, you'll get a beating for your trouble and your Citroen loaner will be set afire. Now Canada's foreign affairs department has put out a security advisory for travelers to France (www.voyage.gc.ca/main/sos/ci/curen.asp?txt_ID=701).

France for God's Sake! You're actually safer going to Vietnam.

So it was something of a surprise to read the comments of one Professor John Furedy, of the University of Toronto, on the ethnic rioting in Paris. He has a warning and a solution, both quite predictable of a Canadian university professor. The Ottawa Sun (ottawasun.com/News/National/2005/11/07/pf-1295825.html) quotes the good professor apparently saying that "Until newcomers feel welcome in Canadian society, the country risks similar violence. Alienation leads to unrest. The only solution is to do a better job of integrating immigrants."

Furedy recommends a melting-pot model similar to the U.S." His cohort in naivety, Wsevolod Isajiw, a sociology professor at the university, goes one better and pro-

claims this gem: "Recognizing the value of multiculturalism is the real key to preventing the Paris violence."

Oh, really?

Wsevolod's raison d'etre, according to his bio, seems to be studying how an immigrant's culture is changed in their host nation, and conversely how the host nation is changed by immigrants. Nowhere does he ask whether the host nation wishes to be changed - a telling omission. One wonders what such a pair of tofu eating luddites would do to put dumplings on the table if the federal government didn't give them our money. Hmm. (You can read more about such walleye's here: www.fredoneverything.net/FOE_Frame_Column.htm, at column #275).

One doesn't know whether to laugh or cry, but clearly I am out of step with the great thinkers at U of T. The only solution isn't for Canadians to do a better job of integrating immigrants. It is for immigrants to do a better job of integrating themselves, and there is no value to multiculturalism except for professors clinging to the taxpayers wallet like a bulldog on Viagra. Follow the money. Besides, there are other options. How about emigration?

If non-assimilable third-world

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PARIS IS BURNING CONT...

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immigrants can fly in, then they can fly out.

Whatever made the professors think that immigrants want to integrate into Canadian society any way? Certainly they would like the spoils of a modern western economy - a car, a house, clean drinking water and a new T.V. but economy is where it stops. They neither desire, nor seek out Canadians, their customs or their traditions. Celebrating diversity is for the Canadian proletariat to suffer. You don't suppose Wsevolod is hosting backyard barbecues that look like an assembly of the UN do you?

Naturally there are some well integrated immigrants from Asia and Africa, and there are degrees in-between - but they are the exception, and the thing with exceptions is, well, that they are exceptions. Most immigrants just ignore Canadians. In some ethnic enclaves one doesn't even need a

good working knowledge of English.

Today you can live in Toronto or Vancouver, for example, completely in Chinese. All goods and services are available to you in your own language, including television, radio, newspapers, banking, ATM's and government services like taxes and driver's licenses, and even voting ballots - the list goes on and on.

In British Columbia, it may surprise the good professor to know, 60% of the children enrolled in ESL at taxpayers expense are born here. The problem is only getting worse as StatsCan made clear two years ago when it said that for the foreseeable future all population growth will be attributable to immigration.

As to the professor's recommendation that we ought to follow the model of the U.S. melting pot. Well, the U.S. hasn't been a melting pot for nearly thirty years! His information is several decades out

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PARIS IS BURNING CONT...

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of date (www.vdare.com/roberts/no_think2.htm) and I might add that although the U.S. hasn't taken the insane step of enshrining multiculturalism into its constitution, it's government is as committed to this flawed idea as is Canada's.

I've never met the professors, but what do you want to bet they both formed their groovy ideas right around the age of Aquarius? You know the kind—just wanna buy the world a Coke, man!

Naturally I understand that trying to convince a professor of the error of his ways is like trying to persuade a hippo to dance ballet. It's hard.

Still, there's plenty of juicy evidence out there that might convince them that working at MacDonalds would be a more ethical life pursuit than destroying Canada, and some of it comes from the immigrants own lips.

Concerning the recent and ongoing riots in Paris, the ethnic trouble-makers declare their true intentions (taken from an excerpt from the New York Post): *"French rioters calling for reorganization of France into separate religious*

enclaves A two-state solution for France?"

"Why Paris Is Burning" by Amir Taheri, from the New York Post: *"Some are even calling for the areas where Muslims form a majority of the population to be reorganized on the basis of the 'millet' system of the Ottoman Empire: Each religious community (millet)*

***"French rioters
calling for reorganization of
France into
separate religious
enclaves
A two-state solution for
France?"***

would enjoy the right to organize its social, cultural and educational life in accordance with its religious beliefs. In parts of France, a de facto millet system is already in place. In these areas, all women are obliged to wear the standardized Islamist "hijab" while most men grow their beards to the length

prescribed by the sheiks."

The radicals have managed to chase away French shopkeepers selling alcohol and pork products, forced "places of sin," such as dancing halls, cinemas and theaters, to close down, and seized control of much of the local administration.

A reporter who spent last weekend in Clichy and its neighboring towns of Bondy, Aulnay-sous-Bois and Bobigny heard

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PARIS IS BURNING CONT...

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a single overarching message: The French authorities should keep out. "All we demand is to be left alone," said Mouloud Dahmani, one of the local "emirs" engaged in negotiations to persuade the French to withdraw the police and allow a committee of sheiks, mostly from the Muslim Brother-

hood, to negotiate an end to the hostilities.

Gee, seems the ethnics don't want to integrate. In fact they want to separate and take a piece of someone else's country in the process.

It's not just France's problem, in Belgium: Dyab Abou Jahjah, the young and charismatic Brussels-

(Continued on page 9)



Do you consider yourself opinionated?

Canadian Heritage Alliance is looking for quarterly columnists for Canadian Heritage News!

What's expected: One column quarterly. We have NO length requirements whatsoever. All we ask is that if you come onboard, be prepared to follow through on your one-column-quarterly commitment.

What we offer: Canadian Heritage News is run by volunteers and we have no budget to pay anyone for their writing. BUT... we will pay you in copies. You will receive a free copy of Canadian Heritage News for every issue where you are published.

How to apply: Send us details on the area(s) you'd like to cover and your first submission to info@canadianheritagealliance.com. If we like what we see, we'll send you further details on when we require the submissions and to inquire on where to mail your copy of Canadian Heritage News.

Some suggestions for columns:

Book Reviews, Foreign Affairs, Canadian Law, Opinion, Canadian Heritage, Hall of Shame, Canadian Reports

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PARIS IS BURNING CONT...

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based leader of the Arab European League, rejects assimilation and demands segregated schools and self-governing, Arab-speaking ghettos (www.brusselsjournal.com/node/444). "We reject integration when it leads to assimilation," Jahjah says: "I don't believe in a host country. We are at home here and whatever we consider our culture to be also belongs to our chosen country. It's in my country, not the country of the [Westerners]."

Elsewhere in the world (Amren.com) "Ramadan Rioting in Europe's No-Go Areas" we find the following quotes:

This is from Sweden:

If we park our car it will be damaged, so we have to go very often in two vehicles, one just to protect the other vehicle, said Rolf Landgren, a Malmo police officer. Fear of violence has changed the way police, firemen and emergency workers do their jobs. There are some neighborhoods Swedish ambulance drivers will not go to without a police escort. Angry crowds have threatened them, telling them which patient to take and which ones to leave behind.

This is from France:

Sarkozy says that violence in French suburbs is a daily fact of life. Since the start of the year,

9,000 police cars have been stoned and, each night, 20 to 40 cars are torched.

This is from Brussels:

The police have been told [by the Mayor] that it is not expedient to patrol [in the Brussels suburb of Molenbeek] and officers are not allowed to drink coffee or eat a sandwich in the street during ramadan.

This is from Denmark (and it is hot news relating to the Muhammad cartoons):

For several nights in a row Rosenhoj Mall has been the scene of the worst riots in Arhus for years. This area belongs to us, the youths proclaimed. The police have to stay away. This is our area. We decide what goes on down here.

Falck, a Danish private emergency service, sent a group of fire engines under police escort to the Kjarlund nursery on Sondervangs Alle, right across the street from Rosenhoj Mall. A window had been shattered at the back of the house, and the fire had been blazing, apparently caused by gasoline poured onto the floor and lit. Falck stopped on Viby Square, a couple of kilometers from the site of the arson attack, waiting for the police to turn up so they could be escorted to the nursery.

Then there was the Birming-

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PARIS IS BURNING CONT...

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ham riot in England between various South Asians just two weeks ago, not to mention the train bombings in London. In Vancouver Asians are featured in the dailies going about their business of shooting each other in noodle shops and bubble-tea houses or running drugs from Indo-China. Toronto suffers from the sort of gun play one used to associate with such enriching places as Mogadishu, and not surprisingly by the very same people too. At Concordia University a couple of years ago Arab protesters managed to threaten staff into canceling a speech by former Israeli Prime Minister Benjamin Netanyahu.

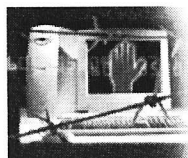
Only after several tongue lashings by the public at large did they assent to hold it, and even then the police had to blockade hundreds of rioting Palestinians. How many ethnic riots has England suffered as a result of it's catastrophic immigration policy over the last three decades? Hundreds actually, most them barely men-

tioned in our media because we wouldn't want to alert the natives to the true nature of ethnic immigration. In Norway and Sweden, ethnic thugs scour the streets for blonde women to gang-rape. Their defence in court is that these women are insulting their culture with their attire (bizblogger.blogspot.com/2005/03/muslim-violence-ignored-in-sweden.html).

In Canada, the National Academy of Science released a report a few years ago showing that immigration adds between \$1 billion and \$10 billion to Canada's gross domestic product of \$7.5 trillion. But the tax burden of immigration costs \$166 to \$226 per native household, or \$15 billion to \$20 billion a year." (Immigration and Socio-Economics - The True Story - 100777.com)

According to another study done by the department of sociology at the University of Toronto (www.ceris.metropolis.net/96_02_Report/Append%20I-F.htm) The results of a comparison of immigrant experiences in Canada, Ontario and

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<http://www.canadianfreespeech.com>

PARIS IS BURNING CONT...

(Continued from page 10)

the Toronto CMA further reinforce this picture of the deteriorating status of visible minority immigrants in the 5 year period between the 1991 Census and 1996 Census (in all three geographies).

In 1991, visible minority immigrants experienced a higher unemployment rate, lower average employment income and higher poverty level than their non-visible minority counterparts. Five years later, their socioeconomic status was worse.

"Between 1991 and 1996... For immigrants who are not visible minorities, the unemployment rate decreased by 3 or 4 full percentage points: from 10.8 percent to 7.8 percent at the Canada level;... In comparison, unemployment rates for visible minority immigrants decreased only slightly by 0.2 percent to 0.7 percentage points at the Canada and Ontario levels from 14.4 percent to 13.7 percent and 13.7 percent to 13.5 percent respectively. At the Toronto CMA level, the unemployment rate for visible minority immigrants actually increased slightly from 13.1 percent to 13.4 percent.

Andrew Duffy, in an article on

immigration economics for the Star (Sep.13, 2003) found that, The study compared census data from 1981, 1986, 1991 and 1996 to chart the growth of Chinese, South Asian and Black neighbourhoods and determine what, if any

effect they were having on the employment rates and earning of their residents...

Researchers Feng Hou and Gernett Picot found: Three-quarters of Canada's visible-minority enclaves were Chinese (103 out of 142); they were

Primarily located in Toronto and Vancouver. Visible-minority neighbourhoods tended to have higher unemployment and lower incomes than other census areas even in Chinese neighbourhoods where a relatively high proportion of people had university educations.

The study goes on to show that immigrants tend to stay in racial enclaves—even after many years of living in Canada. More than 40 per cent of the total Chinese populations of Toronto and Vancouver lived in enclaves.

"Visible-minority immigrants, regardless of how long they have lived in Canada, have increasingly found themselves living in

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**"More than 40
per cent of the
total Chinese
populations of
Toronto and
Vancouver lived
in enclaves."**

HOLOCAUST PRISONERS OF CONSCIENCE

The following individuals are being held in prison because they have dared to question the Official Version of World War Two. Please remember them and send them at least a post card or short letter.

David Irving
Justizanstalt, Wien-
Josefstadt,
Wickenburggasse 18-20
A-1080 Wien
AUSTRIA

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JVA Ulmenstraße 95
D-40476 Düsseldorf
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Manfred Roeder
JVA Gutfleischstraße 2a
D-35390 Gießen
GERMANY

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Herzogenrieder Str.111
D-68169 Mannheim
GERMANY

PARIS IS BURNING CONT...

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neighbourhoods with larger numbers of people from their own group," concludes the report, Visible-minority neighbourhood enclaves and labour market outcomes of immigrants. The finding is at odds with the predictions of mainstream social scientists, who have long argued that as immigrants become adjusted culturally and eco-

nomically, they will move away from ethnic enclaves to wealthier neighbourhoods.

In the end it really doesn't matter how many professors dance on the head of a pin wishing for a multicultural utopia. If the scheme runs contrary to human nature, it will fail. Always. It's only a matter of time. The problem is, in the meantime Canada may be ruined.

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**All advertisements are
subject to editorial approval.**

DID YOU KNOW ...

- » The geographical heart of Europe is in Lithuania? It is in the small village of Bernotai located about 24 km from the capital Vilnius.
- » Luxembourg with a geographical area of 2,586km² and the population of about 426,000 inhabitants has about 220 banks registered?
- » The Dutch are the European champions of cheese production? They produce more than 500 million kilos of cheese every year.
- » German people eat the largest quantity of bread and they have the biggest number of different types of it? They also opened the first museum of bread in the town of Ulm.
- » The Finns experience the longest nights and days in Europe? In the north of the Arctic Circle people do not see the sun for about two months in winter while in
- » summer it doesn't set at all for 67 days.
- » The first Olympic Games in Greece were completely different from the present ones? Women and slaves were not allowed to watch or participate, all competitors were naked and only those who were first were awarded.
- » "Housewarming parties" have their origin in Scotland, where embers from the fireplace of an old home were carried to start the fire in a new house.
- » Armored knights raised their visors to identify themselves when they rode past their king. This custom has become the modern military salute.
- » Direct taxation was introduced during the 100-years war (which actually lasted 116 years, ending in 1453) by Britain to finance the war with France.

Freedom of thought is shackled by the Canadian government. Zündel is a pacifist, yet was declared a security threat to Canada and has been held without charge in solitary confinement, all because his views are unpopular to certain people.

Contribute to Ernst Zündel's Defense Fund



Ernst Zündel is a Political Prisoner in Canada!

PLEASE SEND YOUR DONATION DIRECTLY TO:

**Ingrid Zündel
3152 Parkway #13, PMB109
Pigeon Forge, TN, 37863, USA**

CHRC v. CHA & GUILLE

By Melissa Guille

There once was a lawyer who was Green,
he thought that free speech was obscene.
His litigious behaviour attracted disfavour,
when he sued everyone but the Queen.
— anonymous

In August 2004, Richard Warman, a lawyer known for harassing people with views opposing his own, filed two identical complaints to the Canadian Human Rights Commission (CHRC) against the Canadian Heritage Alliance (CHA) and myself.

Over the last few years, Mr. Warman has filed over a dozen complaints against those practicing their right to free speech and lawsuits against those who had spoken out against his censorship crusade.

Like many other complaints initiated by Mr. Warman, the complaint against CHA and myself did not originate as a result of a criminal investigation, nor did it come from a "protected group" that felt discriminated against by viewpoints expressed on the website.

The complaints are based on informational articles posted to the website from various authors and web forum posts by unknown persons.*

Two days after receiving copies of the complaints, I was contacted by journalist Randy Rich-

mond [Mr. Warman's propaganda companion] and the complaints were posted on Alan Dutton's website, recomnetwork.org.

For a man who claims the material was offensive [and much of it already removed from the website], Mr. Warman has gone out of his way to re-post the "offensive" material for others to view and boast about his campaign against free speech to the media.

In July 2005, the CHRC Investigation report was completed and

a copy forwarded to me to review.

A few things stood out with the investigation report, including the investigator failing to sign his/her name to the report. The investigator

seems to suggest in the report that I made comments to him/her, but no dialogue was ever exchanged between the investigator at the CHRC and myself.

To further the confusion, the investigator has taken it into his own hands to interpret the Telecommunications Act, reshaping the Act to fit the complaints

"To date, Richard Warman has over a dozen similar cases that are being processed by the CHRC / CHRT."

(Continued on page 15)

CHRC v. CHA & GUILLE CONT ...

(Continued from page 14)

against me, without explaining how, or why, he came to the interpretation he invented.

October 2005, a motion was submitted to the CHRC against the fallacious investigation report, but my motion would not be heard by the CHRC. They claimed the motion had to be submitted to Federal Court.

November 2005, the complaints were referred to Canadian Human Rights Tribunal (CHRT) to proceed to the hearing, based on this false investigation report.

A motion for internal review was then submitted to the CHRT against the report, and again rejected. The CHRT took the same position as the CHRC: the case would proceed on false information and I needed to submit an application to federal court if I be-

lieved there were errors in the investigation report.

To make things more interesting, the CHRC has decided 2 lawyers were better than 1; and 2 lawyers, along with Mr. Warman [lawyer], would present the case against me during the hearing.

Are the CHRC truly concerned about human rights? Or are they a formalized, government funded, inquisition feigning concern for human rights, masking their intent to dominate opinion and belief.

As it stands to date, I have received the CHRC disclosures; however, the date for the hearing and the location has not yet been decided.

More updates will be available in the April 2006 Canadian Heritage News.

* complaints can be viewed here:
[www.canadianheritagealliance.com/
community/legal-cases/guille/](http://www.canadianheritagealliance.com/community/legal-cases/guille/)

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CHA does not receive funding from any government organization and needs the help of our supporters. Our major expenses are postage, photocopying, developing, printing, and monthly fees of the web host. Below are some items we still need:

*Binding Machine , Envelopes , Paper , Postage Stamps ,
Laminating Equip. , Cash Donations , Printing Services*

If you are able to donate any of these items, or are familiar with a place we can purchase any of the items at a very affordable price, please let us know.

Your help is appreciated!

HISTORY OF THE MAGNA CARTA

English Great Charter the charter of English liberties granted by King John in 1215 under threat of civil war and reissued with alterations in 1216, 1217, and 1225.

The charter meant less to contemporaries than it has to subsequent generations. The solemn circumstances of its first granting have given to Magna Carta of 1215 a

unique place in popular imagination; quite early in its history it became a symbol and a battle cry against oppression, each successive generation reading into it a protection of its own threatened liberties.

In England the Petition of Right (1628) and the Habeas Corpus Act (1679) looked directly back to clause 39 of the charter of 1215, which stated that "no free man shall be...imprisoned or disseised [dispossessed]... except by the lawful judgment of his peers or by the law of the land." In the United States both the national and the state constitutions show ideas and even phrases directly traceable to Magna Carta.

Earlier kings of England—Henry I, Stephen, and Henry II—had issued charters, making promises or concessions to their barons. But

these were granted by, not exacted from, the king and were very generally phrased.

Moreover, the steady growth of the administration during the 12th century weakened the barons' position vis-à-vis the crown. But the need for heavy taxation for the Third Crusade, and for the ransom

of Richard I after his capture by the Holy Roman emperor Henry VI, increased his successor's difficulties.

John's position was further weakened by a rival claim to the throne and the French attack upon John's Duchy of Normandy. In 1199, 1201, and

1205 John's barons

had to be promised their "rights"; his financial exactions increased after his loss of Normandy (1204), and, during his quarrel (1208-13) with Pope Innocent III, he taxed the English church heavily. It is, therefore, not surprising that after 1213 Stephen Langton, archbishop of Canterbury, directed baronial unrest into a demand for a solemn grant of liberties by the king.

The document known as the Articles of the Barons was at last agreed upon and sealed by John on June 15, 1215, at Runnymede

(Continued on page 17)

"no free man shall be...imprisoned or disseised [dispossessed]... except by the lawful judgment of his peers or by the law of the land."

HISTORY OF THE MAGNA CARTA CONT ...

(Continued from page 16)

(beside the River Thames, between Windsor and Staines, now in the county of Surrey). During the next several days the document went through further modifications and refinements, and the final version of Magna Carta was accepted by the king and the barons on June 19.

Although written in stages, the charter has been traditionally discussed as consisting of a preamble and 63 clauses. Roughly, its contents may be divided into nine groups. The first concerned the church, asserting that it was to be "free."

A second group provided statements of feudal law of particular concern to those holding lands directly from the crown, and the third assured similar rights to subtenants. A fourth group of clauses referred to towns, trade, and merchants. A particularly large group was concerned with the reform of the law and of justice, and another

with control of the behaviour of royal officials. A seventh group concerned the royal forests, and another dealt with immediate issues, requiring, for instance, the dismissal of John's foreign mercenaries.

The final clauses provided a form of security for the king's adherence to the charter, by which a council of 25 barons should have the ultimate right to levy war upon him should he seriously infringe it.

Councillors for John's young son Henry III reissued the charter in 1216 and 1217, omitting all matters relating only to the political situation of 1215. In 1217 clauses relating to the forests were transferred to a separate forest charter.

The great reissue of 1225, given by Henry III himself after his coming of age, differed little from that of 1217, and it was probably already realized that efforts to keep the charter up to date were impracticable. Thus the charter of 1225, again reissued by Henry III

(Continued on page 18)

Activist Meetings

If you would like to become more involved and have a positive impact on Canada, how about organizing monthly meetings?

The meetings can be informal, yet will provide a great foundation for networking, discussion, building community awareness, action organization, planning events, and social interacting. All you need is to designate a day each month, designate a meeting place that is private and accessible by foot or public transportation, and invite people in your community who are concerned about the oppressive, destructive liberal influence in Canada.

If you are interested in receiving more information about starting a monthly discussion group, contact CHA.

HISTORY OF THE MAGNA CARTA CONT ...

(Continued from page 17)

in 1264 and "inspected" and enrolled on his new statute rolls by Edward I in 1297, gradually became less a statement of current law than a sourcebook of basic principles.

There are four extant "originals" of the charter of 1215, one each in Lincoln Cathedral and Salisbury Cathedral and two in the British Museum. Durham Cathedral possesses the charters of 1216, 1217, and 1225.

COMPUTER SECURITY TIPS : YOUR OS

"Hackers" are continually probing and testing for vulnerabilities in all the major computer operating systems and are generally pretty adept at finding them. When this happens, the company that markets and distributes the operating system rushes to develop a "patch" to fix the problem and makes it available at no charge to users of the operating system.

The problem is, many users rarely if ever check for availability of patches and system upgrades, let alone apply them. This is why the Code Red (I & II) and Nimda worms were able to spread so rapidly during the summer of 2001. They targeted and compromised systems that were running unpatched versions of Microsoft's Internet Information Server (IIS), even though the patch had been available for more than a year.

Along with weak passwords and virus-spreading e-mail attachments, unpatched computer systems constitute one of the premier

security threats on the Internet.

A compromised system threatens not only your personal data, it can be "hijacked" for use in remote proxy attacks such as a Distributed Denial of Service (DoS), thereby becoming a threat to someone else's computer.

All the major operating system vendors, including Microsoft, offer mechanisms that will allow you to regularly check for updates and apply them relatively easily if they are available. Keeping your system at "current patch level" is not an iron-clad guarantee that your system will never be hacked, but it's a good start

Likewise, there's often a security aspect to individual software applications (word processing, spreadsheet, database, etc.) as well. When updates appear (though they're not usually free in these cases), it's a good practice to see if there's a security update included.

THINKERS' ALERT: HEAD OF INTERNET CENSORSHIP BOASTS SPECIAL TEAM TO PROSECUTE FREE THINKERS

By Paul Fromm

The forces of political correctness hate freedom of thought. Their chief target today is that most available and democratic of media – the Internet. Opening a conference, December 15-16 entitled "A Serious Threat: A conference on hate on the Internet," Chief Commissioner of the Canadian Human Rights Commission and, apparently, the new High Priestess of Thought Control Mary Gusella traced the Canadian Human Rights Commission's sorry history of

throttling dissidents using Sec. 13.1 It was first used against paltry telephone hotlines or message machines.

Lusting to deny the Internet to dissenters, the CHRC tried to extend the "telephonic" communication to include the Internet, with the Zundel (1996-2002) and Micka cases (2001). However, this iffy twisting of the wording of the law became unnecessary with Bill C-38 – Canada's "anti-terrorism" legislation in late 2001, which turned over censorship of the Internet to the Canadian Human

(Continued on page 20)

WINNIPEG RYE BREAD

Famous Winnipeg style rye bread which uses cracked rye and white flour instead of rye flour. This makes a light colored, richly flavored bread. Adapted for the bread machine.

Prep Time: 20 Minutes Cook Time: 35 Minutes Ready In: 2 Hours 55 Minutes

1/4 cup cracked rye	1 egg
1/4 cup water	3 tablespoons butter
3/4 cup milk	4 1/3 cups bread flour
1 cup water	4 teaspoons gluten
1 teaspoon salt	1 3/4 teaspoons active dry yeast
1/4 cup packed brown sugar	1 tablespoon milk

Directions

1. Soak the cracked rye flour in 1/4 cup of water until most of the water has been absorbed.
2. Place ingredients into the bread machine in the order suggested by the manufacturer. Add the soaked rye with the other flour. Set bread machine for the dough cycle, and press start.
3. When the machine indicates the end of the cycle, remove the dough, punch down, and let rest for 10 minutes. Divide the dough into halves, press out any air bubbles, and form into round or long loaves. Place them onto a baking sheet, and allow the loaves to rise in a warm place until they have doubled in size, about 35 minutes.
4. Preheat the oven to 350 degrees F (175 degrees C). Brush the tops of the loaves with remaining milk. Bake for about 35 to 40 minutes, or until the loaf makes a hollow sound when tapped on the bottom.

THINKERS' ALERT CONT ...

Rights Commission where truth is no defence.

Of course, the thought police claim to be combating "hate." The term "hate", however, is used to smear people who question the immigration invasion of Canada, who challenge the present tax or monetary system or who say anything critical of a whole legion of privileged minorities. **According to Miss Gusella, there have been 27 complaints against Internet postings, since 2002. Of these, 21 have been sent on to Tribunals, three have been closed,** and three are still under investigation. Apparently, the "investigators" seldom receive a complaint that they don't like. There's even a special Internet hit squad: "A section 13 complaint team was established which includes investigative, legal and policy officers with specialized expertise in issues relating to section 13. I am pleased to report that the Team has had a real impact. In the last four months, 17 cases have been referred to the Canadian Human Rights Tribunal for hearing."

Gusella is delighted at how few protections the victim has under Sec. 13.1. "This, in addition to the different burden of proof required in human rights cases, generally means that it is easier to proceed under the CHRA than the Criminal Code provisions dealing with hate promotion." Yes, your tax dollars at work to take away your freedom.

This brings me to a special Christmas wish. We need your financial help to battle this gargantuan assault on the right of Canadians to express themselves

"The term 'hate' is used to smear people who question the immigration invasion of Canada, who challenge the present tax or monetary system or who say anything critical of a whole legion of privileged minorities."

over the Internet. Marc Lemire is challenging the Stalinist provisions of Sec. 13.1 The Act has changed since the Supreme Court of Canada ruled it constitutional in 1990. With huge fines and many other repressive features, the Act, as it stands today, is infinitely worse. This challenge is going to cost a lot of money. A team across Canada is already preparing to help. The enemies of free thought – Justice Minister Irwin Cotler, the

League for Human Rights of B'nai Brith and the Canadian Jewish Congress are all seeking "interested party" (intervener) status as they rush to the defence of censorship. CAFÉ is seeking "interested party" status to support our dwindling right to think and express ourselves on the Internet. Doug Christie's Canadian Free Speech League is also getting involved and seeking "interested party" status.

We need \$5,000 immediately to pay for these motions. This is a pittance compared to the huge pot of taxpayers' money the CHRC and Cotler have to

throttle free expression. CAFÉ is committed all the way to this struggle to get the censors' hands off the Internet.

If you believe in free speech and Internet freedom, you must help. Send us your \$1.00 or \$1,000 contribution today. What is freedom worth? The Warman's of this world must be stopped.

Mail your cheque or e-mail yours VISA number and expiry date TODAY to: CAFÉ (Freedomsite Fund)
Box 332
Rexdale, ON

(Continued on page 21)

THINKERS' ALERT CONT ...

(Continued from page 20)

M9W 5L3, Canada

Speech by Mary Gusella, Chief Commissioner, on the opening of a conference on hate on the Internet, hosted by the Commission on December 15-16, 2005, Delta Hotel, Ottawa.

Opening Address for Mary Gusella, CHRC Chief Commissioner

"A Serious Threat"

Good morning and welcome to these two days of exchange, discussion and learning about hate on the Internet. On behalf of the Commission, I thank you all for agreeing to participate.

I know I need not explain to this audience that the propagation of hate is not a modern invention. But a curious thing happened in Canada in the 1970s.

A new and powerful technology became available: the telephone answering machine. For the first time since the invention of the telephone you didn't have to worry about missing important calls.

It didn't take long for people to divert the new possibilities of the technology to nefarious aims.

A new telephone listing appeared in the Toronto telephone directory: it read "White Power Message—967-7777". Postcards were passed out on

street corners. They had a maple leaf on them and the same phone number. Thus was born a new chapter in the propagation of hate: the telephone hate message.

The organization behind the hate message line was the Western Guard Party, a white-supremacist Neo-Nazi group based in Toronto and led by John Ross Taylor. Taylor was a died-in-the-wool hate monger who had been imprisoned during World War II due to his Nazi sympathies. The messages that could be heard by dialing 967-7777 were pretty similar to the hate messages of today.

Coincidentally, when these messages first began to appear, Parliament was in the process of enacting the *Canadian Human Rights Act*. This concurrence of events resulted in the enactment, with all party support, of a unique legislative provision: section 13 of the *Canadian Human Rights Act*. Section 13 made the telephonic transmission of hate a prohibited form of discrimination under the CHRA.

Soon after the Commission opened its doors in 1978, it received a complaint against Mr. Taylor and his hate line. This became the first case to be heard by the Canadian Human Rights Tribunal. The complainants alleged that Taylor and the Western Guard Party had engaged in a discriminatory practice by communicating telephonically, repeatedly, matter that was likely to expose persons identifiable on the basis of race and religion to hatred

(Continued on page 22)

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THINKERS' ALERT CONT ...

(Continued from page 21)

or contempt.

I will not go into the
judicial history of the
Taylor case. Tomorrow
morning we will have the
pleasure of hearing from
Mr. Justice Russel Juri-
ansz, who was the Com-
mission's lead counsel in
the Taylor case through-
out the judicial proc-
ess. Suffice it to say
that on July 20, 1979 the
Canadian Human Rights
Tribunal found that Mr.
Taylor had contravened
section 13 of the CHRA
and ordered him to
cease his activities.

It was not until 11
years later, however, in
1990, that the case was
finally determined by the
Supreme Court of Can-
ada. In the intervening
years, the *Canadian
Charter of Rights and
Freedoms* had been
entrenched in the *Con-
stitution Act, 1982*. It
was from the Charter
that Taylor sought ref-
uge.

He argued that section
13 of the CHRA was
inconsistent with the
freedom of speech guar-
antees in the *Char-
ter*. This was the first
opportunity for the court
to address the issue of
how to balance freedom
from hate with freedom
of speech under the

Charter.

This was a controver-
sial issue then, as it is
now, and the Court split
four to three in favour of
upholding section 13 as
demonstrably justified in
a free and democratic
society.

The title of this con-
ference, *A Serious
Threat*, comes from the
landmark decision ren-
dered by then Chief
Justice Dickson. In
explaining why hate
propaganda should not
be considered to be
permissible, the Chief
Justice emphasized the
harm caused by hate:

*...hate propaganda pre-
sents a serious threat to
society..... messages of
hate propaganda under-
mine the dignity and
self-worth of target
group members and,
more generally, contrib-
ute to disharmonious
relations among various
racial, cultural and reli-
gious groups, as a result
eroding the tolerance
and open-mindedness
that must flourish in a
multicultural society
which is committed to
the idea of equality.*

With this decision,
the Court drew a line in
the sand. Great latitude
must be given to free-
dom of speech. In a
democratic and free

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THINKERS' ALERT CONT ...

society, citizens have the right to say
things that others may strongly disagree
with or even find offensive and distaste-
ful.

But there are limits: free speech is not
a license to promote hatred against par-
ticular groups or individuals because of
their race, religion, sexual orientation or
other personal characteristics.

With the constitutional validity of sec-
tion 13 established, the Commission
referred several other telephone hate line
cases to the Tribunal, result-
ing in cease and desist
orders against several well-
known hate groups.

Then in the late 1980's
another new technology
started to emerge: the Inter-
net. True to form, the intel-
lectual heirs of John Ross
Taylor did not take long to
adopt this new technol-
ogy. Ernst Zundel was
already a well-known hate
propagandist. He ran a publishing house
that issued such pamphlets as *The Hitler
We Loved and Why* and *Did Six Million
Really Die?* Operating from his self-styled
Zundelbunker in downtown Toronto,
Zundel was one of the largest distributors
of hate literature in the world. For Zundel
and others of his ilk, the Internet opened
new possibilities. The so-called Zundel-
site quickly became an important source
of revisionist propaganda.

The first Internet hate case filed with
the Commission in June 1996, almost ten

years ago, was the complaint against Mr.
Zundel and his Zundelsite. After more
than five years of protracted litigation the
Tribunal issued its decision in January
2002 finding Zundel to have contravened
the CHRA.

By then, one of the most contentious
issues in the case, whether the use of the
Internet constituted "telephonic commu-
nications" in the meaning of the pre-
Internet wording of section 13, had been
resolved by Parliament. In fall 2001,

following 9/11, Parliament
amended the CHRA to
make it clear that hate mes-
sages under section 13
included messages trans-
mitted via the Internet.

As we all know, the Zun-
delsite was but one of many:
today the number of hate
sites around the world is
estimated to be in the thou-
sands. As for the content of
these sites, suffice it to say

that although the medium may have
changed, the message of hate and intol-
erance remains the same.

That brings us to today and to the
reason why the Commission has con-
vened this conference. Since the Zundel
decision, the Commission has been very
active with regard to section 13:

- » 27 complaints have been accepted
under section 13 since 2002. Of those:
- » 21 have been referred to the Tribunal

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**"27 com-
plaints have
been ac-
cepted under
section 13
since 2002."**



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THINKERS' ALERT CONT ...

(Continued from page 23)

for further investigation;
» 3 are still under investigation, and
» 3 files were closed.
So far the Tribunal has issued four decisions, determining in all cases that the respondents had contravened section 13 of the Act and ordering them to cease and desist from their activities.

In order to facilitate the processing of section 13 complaints, the Commission has launched several new initiatives:

- » A section 13 complaint team was established which includes investigative, legal and policy officers with specialized expertise in issues relating to section 13. I am pleased to report that the Team has had a real impact. In the last four months, 17 cases have been referred to the Canadian Human Rights Tribunal for hearing. The members of the Section 13 Team, which is headed by John Chamberlin, are with us today. I hope you will have a chance to meet them over the next day and half;
- » Investigative procedures have been reviewed to ensure cases are dealt with expeditiously and thoroughly;
- » Discussions have begun with internet service providers and other stakeholders, many of whom are here today;
- » We are developing a good working relationship with the Media Awareness Network whose excellent educational work you will hear about this morning;
- » We are pursuing innovative legal approaches at the Tribunal and in the

"Human rights law is concerned with the impact of discrimination on citizens, not with the reasons that motivated the perpetrators."

Courts including, most recently, a successful application for an injunction ordering a respondent to cease his activities pending a Tribunal determination of the complaint against him.

Racial and religious hatred is, unfortunately, as old as humankind itself and the Internet by its nature defies geographic boundaries and national laws. Put together, this creates a formidable challenge to those whose mandate it is to combat hate. Sometimes the task has been compared to trying to empty the sea with a spoon.

There is reason for frustration, but as we will discuss today and tomorrow, there are no reasons for despair. The fact is that the reach of section 13 is limited: either the originator of the website or the website itself must be in Canada for the Commission to take effective action or for a Tribunal order to be enforced. As a result, despite our efforts and a favourable Tribunal decision, the Zundelsite is still just a mouse click away.

Yet a decision under section 13 still has important symbolic and practical significance. It is a tangible sign of social solidarity with the targets of hatred and bigotry. It says that there is no place in Canada for hate or those who promote it. It says hate stops here. Despite its jurisdictional limitations, section 13 can have considerable power as a practical tool. Because it is human rights law, and not criminal law, the motivation of alleged hate promoters is not a factor. Human rights law is concerned with the impact of discrimination on citizens, not with the reasons that motivated the perpetrators.

(Continued on page 25)

THINKERS' ALERT CONT ...

(Continued from page 24)

This, in addition to the different burden of proof required in human rights cases, generally means that it is easier to proceed under the *CHRA* than the *Criminal Code* provisions dealing with hate promotion.

The Tribunal has the power to order a respondent to cease and desist from the spreading of hate messages and to not engage in similar activity in the future. Compensation of up to \$20,000 can be awarded to individuals named on a hate site and civil penalties of up to \$10,000 can be imposed. Most importantly, decisions of the Tribunal can be made Orders of the Federal Court. Failure to comply with a Federal Court Order can lead to a finding of contempt. On three occasions, twice with regard to Mr. Taylor, contempt of court proceedings have resulted in the imprisonment of a respondent.

The work of the Commission is one small part of a much broader fight against intolerance and hatred. That fight is not just the domain of the CHRC and other human rights commissions or of the police and the justice system. It is a fight that must be waged by civil society and government in all its facets if there is any hope of success. It also requires international cooperation and coordination with like-minded governments and organizations around the world. And that brings us to the reason that the Commission has convened this conference.

Among the participants here today are representatives of federal departments and agencies, police hate crime units,

internet providers, academics, international organizations and staff of our Commission and other commissions. I am particularly pleased that my fellow Commissioners, Professor Harish Chand Jain, Aimable Ndejuru, and Carol MacDonald are here today.

The Commission has two objectives for this conference:

The first objective, and I hope this will not sound immodest, is to make section 13 and our record in enforcing it better known. It has been our experience that few citizens, sometimes even people who are involved in combating hate, are aware of the Commission's mandate under section 13. The Commission believes that section 13 is a unique and effective tool for combating hate on the Internet and we want people to know more about it. Our second objective is to provide an opportunity for experts such as you to meet, network and exchange knowledge and views in order to advance our common goals.

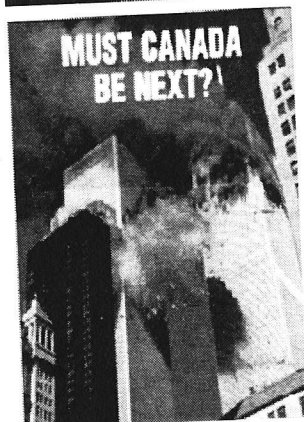
After all, the people who promote hate on the Internet and elsewhere are, thankfully, relatively few and are operating on the margins of society. All they are doing is pounding out their dark words in their dark basements. Why not leave the hate geeks alone and get on with other more important things.

The answer is simple: words matter. And they matter a great deal. I quote the Minister of Justice, the Honourable Irwin Cotler, when he addressed the House of Commons last spring on the occasion of Holocaust Memorial Day: *The enduring lesson of the Holocaust is*

(Continued on page 26)

"Compensation of up to \$20,000 can be awarded to individuals named on a hate site and civil penalties of up to \$10,000 can be imposed."

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THINKERS' ALERT CONT ...

(Continued from page 25)

that these genocidal murders succeeded not only because of the industry of death but because of the ideology of hate. ... As our Supreme Court has affirmed, the Holocaust did

not begin in the gas chambers, it began with words. These are the catastrophic effects of racism. These are the chilling facts of history. Let us keep those chilling facts in mind as we deliberate over the next day and half.

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