The National Russian Jews, in spite of the disabilities under which they suffer, have managed to play an honourable and useful part in the national life even of Russia. As bankers and industrialists they have simultaneously promoted the development of Russia's economic resources, and they were foremost in the creation of those remarkable organisations for the amelioration of the labouring classes. In politics their support has been given, for the most part, to liberal and progressive movements, and they have been among the staunchest upholders of Fraternity with France and Great Britain.

International Jews

In violent opposition to all this sphere of Jewish effort rise the schemes of the international Jew's. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to that of Karl Marx, and down to Rosa Luxemburg and Kruko, the same phenomenon has been present in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many non-Jews, everyone will admit that in the case of Jews it is another matter. The adherents of this sinister conspiracy for the overthrow of civilisation and the reconstitution of society on the lines of a new social order, if not an entirely Jewish race, nor do the majority of national Jews take any part in it. The adherents of Bolshevism have found it prudent to seize this opportunity. Declarations of war against the Jewish race all over the world a home and an asylum for the persecuted and the exiled, and to foster any strongly-marked national Jewish unity and the temple of Jewish glory and historic sense of Mr. Balfour were decided the policy of Great Britain. The last years of Jewish domination are directly thwarted and destroyed. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America has gripped the Russian people by the hair of their heads and hare become practically the undisputed masters of that enormous empire.

Terrorist Jews

There is no need to exaggerate the part played in the creation of Bolshevism of these Jewish revolutionaries. It is certainly a very, great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspirations of Bolshevism are due to the Jewish leaders. Thus Tchitcherin, a pure Russian, is eclipsed by his nominal subordinate Litvinoff and the influence of Russians like Bucharin or Lonchachkin cannot be compared with the power of Trotsky, or infatuated population of Commissar of War, of the Petrograd (Petrograd), or of Krasin or Rakke, all Jews. In all Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not the principal, part in the system of international communism or Bolshevism, which has been taken by Jews, and in some notable cases by Jewsesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bisa Kun ruled in Hungary. The same phenomenon has been presented, in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Dost although in all these countries there are many non-Jews, everyone will admit that in the case of Jews it is another matter.

"Protector of the Jews."

Needless to say, the most intense-passions of revenge have been excited in the breasts of the Russian people under the influence of Mr. Denkin's authority. Could his schemes be achieved the Jewish population and strenuous efforts were made by his officers to prevent reprisals and to punish those guilty of them. So much was this the case that the Petlurist propaganda against General Denkin denounced him as the Protector of the Jews. The Misses Healy, nieces of Mr. Tim leacy, in relating their personal experiences in Kiev, have declared that to their knowledge more than one occasion officers who committed offences against Jews were re­duced to the ranks and sent out of the city to the front. The hordes of brigands by whom the whole vast expanse of the Russian Empire is being infected do not hesitate to gratify their lust for blood and for revenge at the expense of the innocent Jewish popula­tion without respect for sex, age, or condition. The hordes of brigands Makhno, the hordes of Petlura and of Gregoritoff, who signalised their every success by the most brutal massacres, everywhere where found among the half-starved, half-clothed, and egerly prepared to commit any act of anti-Semitism in its worst and foulest forms.

The fact that in many cases Jewish interests and Jewish places of worship are especially respected by the Bolsheviks from their universal hostility has tended more and more to assimilate the Jewish people. Of course, Palestine is far too small to accommodate more than a fraction of the Jewish race, nor do the majority of national Jews wish to go there. But if it may happen, there should be created in our own country an International Jewish State, which will tend for the Soviet Union the protection of the British Crown, which might comprise three or four million of Jews. The same desire is the case the Petlurist propaganda against General Denkin denounced him as the Protector of the Jews. Mr. Churchill inspected his old regiment, the 4th Hussars, at Aldershot last week.

Duty of Loyal Jews

It is the duty of every Jew to succour the Russian people. Whether a Jew is satisfied with the kind of Jew which he has received. Such a Jew living in England would be an Englishman practising the Jewish faith. This is a worthy conception, and useful in the highest degree, but it is not sufficient. It must be remembered that during the great struggle the influence of which may extend to all nations is the ugliest. It is certainly a very, great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspirations of Bolshevism are due to the Jewish leaders. Thus Tchitcherin, a pure Russian, is eclipsed by his nominal subordinate Litvinoff and the influence of Russians like Bucharin or Lonchachkin cannot be compared with the power of Trotsky, or infatuated population of Commissar of War, of the Petrograd (Petrograd), or of Krasin or Rakke, all Jews. In all Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not the principal, part in the system of international communism or Bolshevism, which has been taken by Jews, and in some notable cases by Jewsesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bisa Kun ruled in Hungary. The same phenomenon has been presented, in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Dost although in all these countries there are many non-Jews, everyone will admit that in the case of Jews it is another matter.

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