## World Without 'White'

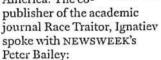
**PRIVILEGE:** Ignatiev

studies racial history

R. NOEL IGNATIEV, A historian and professor at Massachusetts

College of Art, has been called one of the 10 most dangerous

minds in America—all because of his theories on race. Ignatiev's book, "How the Irish Became White," is a staple in most "white studies" classes, a relatively new course of studies that explores race and privilege in America. The co-



What is "whiteness studies"? Blacks have been studying whites for years as a matter of

TRY SUBSTITUTING
"JEW" FOR "WHITE"
AND SEE WHAT
HAPPENS!

survival. We study whiteness and the privileges that come with it. "Whiteness" is an effort to build an identity based on what you're not—"I'm not

black, I'm not Mexican, therefore I'm not subject to the social discrimination attached to being one of those ethnicities." The term whiteness studies is misleading because what we're actually trying to do is eliminate racial categories in America,

but we have to study the history of racial categories to understand racism.

## You've called for the elimination of the white race.

When we say we want to get rid of the white race, we don't want to kill people. That's nonsense. We want to destroy the social meaning applied to race. People may free themselves of the crippling and stifling identity of whiteness. There's better ways of grouping people than putting blacks on one end of the room and whites on the other.

## How has whiteness evolved in America?

All whiteness represents is exclusion. It represents a system by which privilege is handed down by means of skin color. Whiteness is a club; skin color is the badge of membership. There are numerous groups of Africans, Europeans and American Indians, but in America we're grouped into red, white and black, which provides a reason for social standing. It's directly tied to racial oppression.

## What would whiteness be without racial oppression?

Nothing. If we do away with the privilege attached to white skin, we may end racial oppression.



The Stranger within my gate,
He may be true or kind,
But he does not talk my talk—
I cannot feel his mind.
I see the face and the eyes and the mouth,
But not the soul behind.

The men of my own stock,

They may do ill or well,

But they tell the lies I am wonted to,

They are used to the lies I tell;

And we do not need interpreters

When we go to buy and sell.

The Stranger within my gates,
He may be evil or good,
But I cannot tell what powers control—
What reasons sway his mood;
Nor when the Gods of his far-off land
Shall repossess his blood.

The men of my own stock,
Bitter bad they may be,
But, at least, they hear the things I hear,
And see the things I see;
And whatever I think of them and their likes
They think of the likes of me.

This was my father's belief
And this is also mine:

Let the corn be all one sheaf—
And the grapes be all one vine,

Ere our children's teeth are set on edge
By bitter bread and wine.

Rudyard Kipling

I Jewlie O6. Dear Michael: Many thanks for your letter & informative enclosures of June 264! I photocopied your letter from Kathy Goebel dated 5 June 2006, so I return your original herewith. Your kite indicates that our ZOG wages war against knowledge, as well as against Whites. Such a deal! I'll be on the lookout for the typo in your letter to Hale, which I shall correct. I just received your revised pages 7 & 8 for inclusion in TCOV.

I am also interested in any answers K. Goebel has to your relevant course questions. After all, the course was designed to victimize you! Suddenly, it vanishes. It strikes me as a sign of mens rea (the guilty mind) on the part of the course-concocters, or should we say, "kosher course-concocters?" Thanks for the list of people & organizations responsible for the anti-White genocide program in your gulag.maginethe outcry over such a course if

Blacks had been the target group for vilification, instead of Whites!

I'm not aware that DOWZ.net is functioning, nor if FAEM is being up-dated, but VNN may carry the matter, which I forward to all my correspondents. Thanks for the update on items you want included for the time being. As they say in Gitmo: "I will comply." I suggest that King George II solve the problem of the Guantanamo detainees by asking them 3 simple questions: (1) Do you love jews? (2) Do you believe everything jews say? (3) Do you believe the state of Zionist Occupied Palestine alias Israel was justified because the Nazis gassed 6 million jews? If the answer to all 3 questions is "Yes," then the prisoner should be sent to Israel, a.s.a.p. If any answer is "No," the prisoner should be handed over to Canada, Germany or Austria as an admitted thought-criminal, so they could be incarcerated indefinitely as "word criminals," before, during & after their kosher kangaroo court 'trials', as is being done to other word criminals.

The jewish con topic has all sorts of possibilities, as you say, & I look forward to your creative response thereto. One jew declared: "If you feel jewish, you are!" As we are told, "If it comes from a jew, it must be true." I don't think I feel jewish today, but I

shall let you know.

Your gulag structure seems to be a period piece by way of its architecture, in regard to its wheel configuration with spokelike cellblocks converging on a hublike rotunda. As I understand, this design was supposed to provide maximum surveillance of inmates with a minimum guard staff, but for some reason, it seems to be going out of fashion. I wonder if the new version will be laid out like Auschwitz/Birkenau or Fort Ord, CA, in barracks style. Maybe current prison architects have watched "The Great Escape" or "Schindler's List" for inspiration.

Thanks for mentioning Shiva Naipaul's book:"North of South." I enclose a review of it from Allan Callahan of the now-defunct Liberty Bell, ZOG willing. If one compares Black/White relations in Africa & the American South, one can only conclude that the association is pernicious to both races. As a non-White himself, Shiva Naipaul sees Black/White relations in perspective as a mutual abomination, leading to genocide by race-mixing. I'm surprised that your ILL is so liberal in its book contents, unlike our public libraries & bookstores! Memory is indeed the enemy of tyranny, as Orwell illustrated in "1984".

I don't know how Patty Murray would receive immigration facts from her fellow zoglings. Maybe she knows & maybe she doesn't care. A group of Gringos is gathering signatures for a petition which would deny access to illegal aliens to public funding. I mentioned that the same measure had been passed in CA, only to be struck down by a single judge, which would probably occur were it passed in WA. One female petitioner said that they were Christians. I said, "So were the millions of Russians who were fed to the Bolshevik murderers during the Commie conquest & thereafter. Their church leaders even made deals with the Reds, to save their property & positions. Such a deal!" The woman paused to ask a Mexican if he cared to sign the Gringo Petition, but he bruskly declined with words which sounded like, "Gringo pendejos or pendejos Gringos," as he strode by. I wondered what the petitioner was 'thinking,'to use that word loosely. Words do not erase nationality. Boy, do these U.S. citizens have a lot to learn! I believe that I am witnessing the end of another empire, surrounded by people who haven't a clue.

Re the break up of the USA: Description is still permissible, as I understand, but advocacy is not. This distinguishes Chittum from Covington. FEDZOGUSA recently entrapped some Black Moslems in Liberty City, FL, by having a zogling advocate illegal acts. The 'study group' has been arrested for "conspiracy," even though they lacked the means to carry out the acts which the ZOG agent provocateur had advocated. Covington should cease & desist, if he is not a ZOG agent himself. Advocating migration is legal. Advocating secession is not. Ambiguity is usually decided in the ZOG's favor. Keep up the great work! ORION!