

Ashley Montagu, 94, Anthropologist and

YNE A23

Popular Author

CAN HIS ARGUMENTS REFUTE THE GENOCIDE CONVENTION?

THE JEW FOR WHOM 'RACE DOES NOT EXIST'

By ANTHONY RAMIREZ

Ashley Montagu, the London-born anthropologist and popular author whose energy, erudition and showmanship brought genetics, paleontology and other topics in the life sciences to a wide American audience, died on Friday in Princeton, N.J. He was 94.

The author of more than 60 books, Mr. Montagu recently completed a substantial revision, published this year, of his influential 1953 book, "The Natural Superiority of Women," and was collaborating with his biographer, Susan Sperling, when he was hospitalized in March. He died of cardiovascular disease, Ms. Sperling said in an interview.

Mr. Montagu's wide-ranging career as a freelance commentator on nearly everything human, along with his white hair, owl glasses and pipe, made him the public picture of the professor in the 1950's and 1960's. But despite a voluminous production of scholarly works, he was unable to achieve tenure at any of the universities at which he taught, Ms. Sperling said. That slight was due, in part, to his ideas about the equality of the races and the sexes, which were startling for their day, she said.

Mr. Montagu wrote books on anthropology, human anatomy, intelligence, marriage, why people cry, the history of swearing, as well as an account of John Merrick, the severely disfigured Victorian Englishman known as the Elephant Man. His commentary extended even to the prehistoric. He bristled at the cartoon depiction of Neanderthal men as brutes who clubbed their women over the head, and would dash off a scathing letter to the editor whenever he read such a depiction, which he said ignored evidence of the essential gentleness of Neanderthals.

Henrika Kuklick, a University of Pennsylvania professor of the sociology of science, said Mr. Montagu was "someone who bridged the academic and the popular. His works were both accessible and academically respectable." Ms. Kuklick, author of "The Savage Within: The Social History of British Anthropology, 1885-1961," added that "as a public intel-



The New York Times, 1973

Ashley Montagu, who brought the life sciences to a wide audience.

lectual, he ranks below Margaret Mead, but far above many others who I won't name."

Jonathan Marks, who teaches biological anthropology at the University of California, noted that Mr. Montagu's interests included genetics and anatomy, a range that would be nearly impossible in today's academia.

"He and Max Levitan wrote a standard textbook on human genetics that was used into the late 1970's, even though Montagu's original training was in anatomy," Mr. Marks said. "It's as if you could write equally well about architecture and the detailed mixing of concrete."

Montague Francis Ashley Montagu was born Israel Ehrenberg on June 28, 1905, in the East End, a largely working-class section of London. In previous biographical articles, Mr. Montagu apparently said or made it known that he was the son of a stockbroker in the City of London, the financial district, but his father, Charles, was really a tailor, a Polish-born Jew, and his mother, Mary, a Russian-born Jew, according to Ms. Sperling. Although an agnostic, Mr. Montagu later acknowledged his Jewish heritage. He took his last

name from Lady Mary Montagu, an 18th-century woman of letters and feminist, and the other parts of his name from other writers he admired, Ms. Sperling said.

"I don't know why exactly he changed his name," Ms. Sperling said. "He was ambitious to do great things and as Israel, well, that would have been an impediment in British academia."

The classic autodidact, Mr. Montagu as a teenager puzzled his parents by visiting London's used book stores and buying secondhand copies of challenging authors like Thomas Henry Huxley, the British biologist who championed Darwin. At 15, he won a literary contest and selected William McDougall's "Introduction to Social Psychology" as his prize. He was perhaps the first undergraduate to study physical anthropology at the University of London.

He pursued his graduate studies at Columbia University in 1927, interrupting his studies there to work in ethnology and anthropology in Florence and physical anthropology at a medical museum in London. He got his Ph.D. from Columbia in 1937 after studying under pioneers of anthropology like Franz Boas.

In 1953, he told an interviewer that the United States had a profound effect on him: "I was brought up a stuffed-shirt Englishman. I wasn't very human. What America did for me was to humanize me. Democracy was, beginning with the man who examined my luggage on the dock in 1927. He didn't call me sir and I resented it."

Mr. Montagu won his first fame in the 1940's by arguing that race was a social construct, a product of perceptions about race, rather than a biological fact. He was a principal drafter of a United Nations "Statement on Race" in 1949 that incorporated these ideas.

His most noticed work, however, was his 1953 book, "The Natural Superiority of Women," in which he argued that men were a form of "incomplete" woman and that women were in many ways biologically superior. The attention and the sales from the book allowed him to resign his teaching position at Rutgers Uni-

versity in 1955.

The controversy, in those pre-feminist days, was enormous, but non-threatening. With his willingness to return reporters' telephone calls, Mr. Montagu was widely quoted and therefore influential. His professorial manner and dry wit made him a frequent guest on "The Tonight Show" with Johnny Carson.

A television producer of the day captured his appeal. "All he does is play himself — a professor," Bob Herridge, a WCBS-TV producer, told an interviewer. "He talks about stuff like early paleolithic culture and stone artifacts of the upper Mesozoic period and you should see the fan mail! It's fantastic!"

In later years, he expanded his commentary to things like Ivy League dress. "The Ivy League look in men's fashions is to be deplored on a number of grounds, if not on the

A commentator on nearly everything human.

ground of taste itself," he wrote in 1958.

Although an occasional pipe smoker at one point in his life, he opposed tobacco in public places. If smoking cannot be banned on airplanes, smokers should at least be segregated to the back of the plane, he wrote in 1971. "It would be a simple act of civility and serve to increase the pleasure of both nonsmokers and smokers — the nonsmokers breathing relatively unpolluted air and the smokers enjoying the pollution of others as well as their own."

Mr. Montagu is survived by his wife, the former Marjorie Peakes, and three children, Audrey Murphy of Sutton, Mass.; Barbara Johnstone of Princeton, and Geoffrey Montagu of Los Angeles. He also had four grandchildren and two great-grandchildren.

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Dear Tom: Many thanks for your letter reporting current events on your area's job market! It looks as if the Mexican invaders have taken over, thanks be to ZOG. I note that jew-speak, that is, "politically-correct" jargon, needs an antidote. I call it "realspeak." We are taught to refer to non-Whites as "minorities." Factually, they are majorities. In reality, we are The Minority, so we should refer to ourselves as such. Then we could avoid referring to ourselves as Whites, so as to avoid the 'racist' label. Jews like Noel Ignatiev & Israel Ehrenberg alias Ashley Montagu deny the biological reality of race. They say it's just a "social convention", an arbitrary pecking order based on exploitation. If we believe such jew-lies, then a Black slave owner would be "White." When jews are allowed to play their jew-jitsu with language, anything goes. This is what we see with race & gender, but the jew's two-faced, since some races are 'more equal' than others & one gender is not only worthy of identification, but also of privilege in the form of 'affirmative action' favoritism. According to our jew dementors, Whites do not exist, but all non-Whites do; gender differences do not exist, but females are 'special.' I recall the story of a debate in the French parliament in which a speaker claimed that "there was only a tiny difference between men & women." A fellow member shouted: "Long live the difference!" It has also been noted that there are few genes which humans do not share with chimpanzees, so little things can mean a lot. One writer said that an otherwise healthy organism can be downed by such a tiny thing as a virus. As you say, if we are all 'niggers' now, we also deserve reparations, especially for our centuries of persecution as White slaves.

I recall an old joke about the Lone Ranger & his godlike Indian sidekick, Tonto. They are isolated in the desert with a ferocious pack of Apaches encircling them. Our disparate duo are facing death & scalping, & they are down to their last bullets. The Lone Ranger says, "Well, Tonto, old buddy, it looks as if we are done for." Tonto, in his infinite wisdom, replies: "What you mean, 'we,' White man?"

I just heard former president Jimmy Carter being interviewed by a jew on NPR jewsradio. The jews are jibbering about his book in favor of the Palestinians, which accuses the Zion-nazis of practicing 'apartheid' on the dispossessed Arabs. Carter may have been one of those liberals who harbors the illusion that Zionazi power is just a "paranoid conspiracy theory." Surprise! When the jews accused him of being an "Anti-Semite," Carter should have told them that he was not anti-Arab, since Semite is a racial term, not a religious one, & most jews are not Semites, just as most Christians & Moslems are not Semites, regardless of their adherence to Semitic religions. If I'm a Confucian, that does not make me Chinese. Religion is not race, Goyim. So let's hear the Goy cheer: "Duuh!" Say it louder. I can't hear you. In realspeak, place is neither race nor nation & plutocracy is not democracy, no matter how often liars say so. In realspeak, the USA is part of the Zionist Empire or Jew World Ordure, which exports U.S. industries & imports hordes of alien invaders, the spics of which are honest to call it their "reconquest" of Gringoland, 'stolen' from them in the Mexican War. Now we pay them to steal it back. Such a deal!

Christian Zionazis are indeed schizophrenics in their pursuit of Armageddon via wars on behalf of Israel. Anti-Zionist writer Israel Shamir wrote that those who want to hasten Jesus' alleged 2nd coming are actively working to speed the advent of the "anti-Christ", so if Jesus does come again, he will consign those anti-Christ activists to the same place he sends the anti-Christ. Meanwhile, similar schizos warn us about Big Brother here. But their version of Big Brother is not Orwell's Stalin role model. It is Hitler! In one photomontage, Bush II appears next to Hitler, who is depicted with a cigarette dangling from his lips. Thus it defames Hitler for allegedly approving Bush II's Zionazi policies, & for being a smoker: a filthy, unhealthy habit which Hitler detested. Anti-German Germans who smoke proclaim they do it to show their hatred of Hitler. No wonder wise users of realspeak call the Jesus-cult "Christinsanity."

You mention living beyond our means because of jewsmedia-injected consumer-craziness. A group in Oregon claims to be 'de-consuming' as a way of life which they call "The Compact!" They propose to buy used, never new, (except for food!), to barter & learn how they can do without. I've always done that as a routine, but now it's a righteous religion. Their advocate said they are already being called "Anti-American." In the increasing chaos, order will be the necessary key to survival. "Jew World Order" is merely constant chaos on behalf of sheenies' fun & profit. DOWZ! & ORION!

Erie