

Of Gringos and Old Grudges: This Land Is Their Land

By TIM WEINER

MEXICO CITY, Jan. 8 — In the American South, William Faulkner once wrote, the past isn't dead. It isn't even past.

This may become truer the farther south one goes.

In the United States, almost no one remembers the war that Americans fought against Mexico more than 150 years ago. In Mexico, almost no one has forgotten.

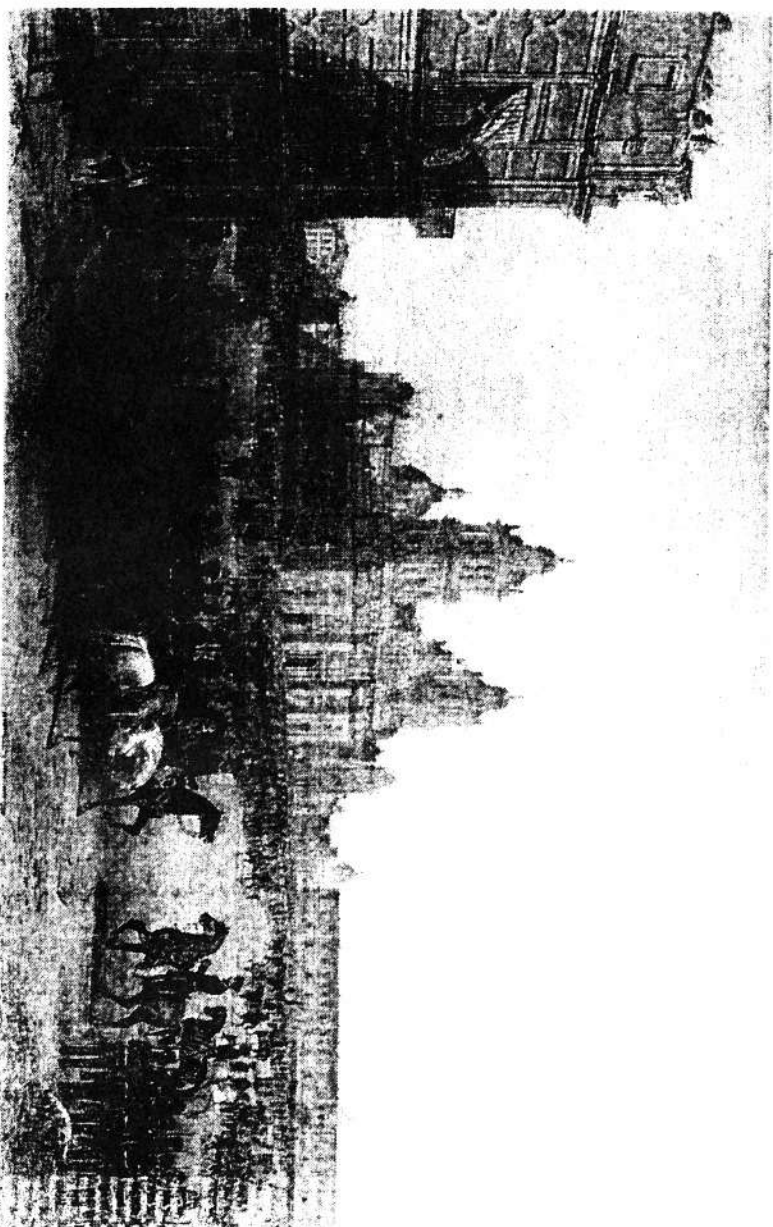
The war cut this country in two, and "the wound never really healed," said Miguel Soto, a Mexico City historian. It took less than two years, and ended with the gringos seizing half of Mexico, taking the land that became America's Wild West: California, Texas, New Mexico, Arizona, Nevada, Utah and beyond.

In Mexico, they call this "the Mutation." That may help explain why relations between the nations are sometimes so tense.

As President Bush prepares to fly down to Mexico from Texas, where the war began back in 1846, the debate here over how to relate to the United States is heating up once again.

The question of the day is the more than 20 million Mexicans who now live in the United States.

But sensitivities about sovereignty surround every thorny issue involving Americans in Mexico. Can Americans buy land? Sometimes. Drill for oil? Never. Can American officers comb airports in Mexico? Yes. Carry guns as lawmen? No. Open and close the border at will? Well, they try.



Gen. Winfield Scott riding into Mexico City's central square in 1847 to seize power and raise the flag. At the National Museum of Interventions in Mexico City, the lithograph, by Karl Nebel, brings gasps from visitors.

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6 MAR 07. Hail Jason! It was great to get your letter of 16 FEB 07, but I'm sorry to read about your broken hand. I hope it heals quickly. It's surprising how things can happen suddenly to change your whole scene. We have two warring Mexican gangs up here: The Norteños & the Sureños, which means The Northerners & the Southerners, but I don't know how those names originated. As you say, the names may distinguish Mexicans born north of the border & those born south of it. Thanks for telling me about the effects of pepper spray. I knew it was nasty, but not that it lasted so long.

Thanks for the info on Alexander the Great Drunk. What did he do FOR the Greeks? He won lots of battles only to race-mix his people to death. His story is a great lesson about what not to do.

Every "Creator" I've met is of a different race or mixture thereof. Nearly every story I read about them is also different. I've never heard of "Dearoff," but I don't follow much of their doings, unless someone mails me a newspaper article.

As far as I know, many laws abolishing freedom of speech in the USA now exist on the books on state & federal levels. So far, we haven't heard much about their enforcement. People say "It can't happen here," just as they used to say in Canada, before it happened. Now they just keep their mouths shut, to avoid being arrested for "thought-crime."

I spoke with Ben Klassen about a purely political approach to politics (people-power) or a religious approach. The problem with a religious approach is that it meets with religious resistance. This gets in the way of White Unity, just as religions get in the way of Democrats & Republicans when they become identified with a particular church or religion. A political program should appeal to people of all faiths, rather than only one faith. Hitler was a real politician, so he did not promote one church. He kept religions in churches, as much as possible, to promote racial unity. I told Klassen that I worked with people of various religions or none, on behalf of Our Race, so I see religion as an obstacle to political organization & action, in practice, not merely in theory. Outside the ZOG-gulags, most Whites are Christians. Politics is "the art of the possible," so should we refuse to work with Whites of other religions on pro-White, anti-Zionist programs? The problem with the Moslems was that they sought converts to Islam, rather than anti-Zionist allies. Maybe they are beginning to wake up.

Nation is part of race. Both are biological. Religion is belief. Most religions want members regardless of race, so in practice, religion is not the same as race. That is the danger of trying to equate theology (belief) with biology (race). The Mormons believe that their religion is their race, so non-White converts become "White," according to Mormon doctrine. Of course, biology (DNA) proves that religious converts do not become racial 'converts.' Nations are parts of race, so my slogan, Our Race Is Our Nation (ORION!) is a call for biological unity: White Unity, regardless of religions which can come & go, but race is permanent in life or in death by race-mixing. It is not dependent on a change of mind, as with religions.

There are many candidates in this Land of ZOG, but only one Israel-serving policy. Hillary is Jewish, so she has no objection to our troops being in The Middle East Mess, on behalf of Israel's perceived interests. Our problem is not the Jews, but the Gentiles who serve them. Not all Zionists (Jew supremacists) are Jews. In fact, most Zionists who put Israel's perceived interests first are not Jews.

The blightwing often claims to be pro-White, but their usual message is me-me-me & gimme-gimme-gimme. When you hear those messages, you know they put themselves ahead of Our Race. I've known quite a few blightwingers, unfortunately. They prove that our situation is still hopeless, but not serious (to them).

W.A.R. used to put some of my writings in their publication. Everyone is welcome to use my writings, as they wish, so long as they don't have me saying that "Jews are White," as a New Zealand editor did, much to my disgust, & I let him know about it. Jews are not White, as they said when I was in Africa in 1972. One day they said "We White people." The next day, the same Jews would say "You White people," with nasty sneers. But they were never White. They only said they were, & we were fools to believe them.

Go easy on the karate until your hand heals. ORION!

Eric