BELIEFWATCH Slaughter



BY LISA MILLER

he ancient Jews did it. So did the Romans and the Aztecs. Sacrificing an animal to please or placate God or the gods has been commonplace for many thousands of years. Still, it's a little bit shocking when we see the practice in our own backyards.

Last spring a Texan named Jose Merced, who also happens to be a Santeria priest, was at home preparing to kill a chicken as part of a religious ritual when the cops came to the door. According to a complaint filed in federal district court last month, the cops told Merced he couldn't sacrifice the chicken without permission from the city of Euless, a suburb near the Dallas airport; city officials, according to the complaint, later denied him a permit. Merced is suing the city for violating his First, Fifth and Fourteenth Amendment rights, saying that blood sacrifice is essential to his religious expression. "There is ... no substitute for the spiritual energy contained in blood," he says in an affidavit. "Without animal sacrifice as taught to us through tradition, Santeria as a set of beliefs and meaningful practices would cease to exist." Last week the city of Euless filed a motion to dismiss the case.

Santeria receives the bulk of the attention given to this issueincluding from the Supreme Court, which in 1993 allowed a group of Floridians to continue their sacrifices-but many other Americans ritually slaughter animals as well. The Hmong, of whom there are an estimated 280,000 in this country, traditionally kill a chicken, a pig and a cow as part of a funeral rite: the chicken soul leads the deceased back to his ancestors, the pig is the soul's companion and the cow is "like an umbrella," protection for the journey, explains Txong Pao Lee, executive director of the Hmong Cultural Center, in St. Paul, Minn. Today these killings usually take place in a slaughterhouse with a shaman present, but not always. Muslims around the world make an animal sacrifice on Eid ul-Adha, the holiday marking the end of hajj; most American Muslims pay for an animal to be sacrificed abroad, but a few do it here, on farms. Because of ancient kosher laws, even Jews are sensitive to cases like that of Jose Merced. Rabbi Moshe Elefant, who oversees the rules of kashrut for the Orthodox Union, explains that while Jews have not been permitted to sacrifice animals since the destruction of the Temple, kosher animals are killed the same way today as they were back then. Colonel Sanders, it seems, is the innovator.

LEFT TO RIGHT UNDERWOOD & UNDERWOOD-CORBIS, CHERYL DIAZ MEYER-DALLAS MORNING NEWS

Elooi sacrif'ees are never lipited to animals. Jews lafine Gentiles as "Goyim," which is toesed "soulless" "animal," hence, worthy of sacrifice. nucana are also saorificel as scopegoats, like the fabled Jesus. Tears ato, a Mexican Santeria cult sacrifice1 a young white college student maned silroy (yes!). Landlords who rent to Santeria cultists conplain about the lanace done to their premises ty all the bloci & the ersuing steach. But ZCG wants us to "embrace diversity," or else:

Children B.T.

30 MAR 07. Hail Jason! Many thanks for your letter of 15 MAR 07 & the great enclosures. I mentioned to one Creator that the use of "JOG" had no meaning for people, whereas "ZOG" is described by the Zionists as being the encapsulation of an entire political/economic/ demographic concept, as expressed in all the words of Charles Coughlin, The Radio Priest of the 1930s, Dudley Pelley of The Silvershirts, &c. I did not make up ZOG in a cloud of pot smoke or alcohol. I derived it from observing the enemy, many of whom call themselves Christian Zionists. A Zionist need not be a jew, but he serves Zionism, which is jew supremacism. Some jews are anti-Zionists, so our enemy & his enemies describe him best. "ZOG" is banned in Soviet Canada as "thought-crime." Some people differ with reality, apparently to show their cleverness, but the British say of fools: "He was just too clever for words". Unity requires unity of identity & unity of purpose. It even requires unity of vocabu-

lary, so we know what we are talking about. We can put a thousand or so Ostensible Whites in one room, but that is not unity, for there will be over 1000 beliefs & 1000 modes of behavior. There might well be a fight. Like you, I look forward to White Unity, within the realm of the possible & in regard to reality, rather than fantasy & wishful-thinking.

Your brainwashed pen-pal is strange indeed. Be careful!

I've been on lots of demonstrations. It's great to see our side when it outnumbers their side, but that is rare. Some demonstrations are led by ZOG agents, who plan to use the demonstration to serve ZOG interests. As thinking, racial nationalists, we must always ask ourselves, who benefits from any action. Actions, such as demonstrations, are always 2-edged swords which can cut both ways, if we are not careful. Been there. Done that. As you now know, ZOG watches demonstrators to learn their identities.

Was Resistance Magazine started by George Burdi alias COTC Rev. George Eric Hawthorne? I seem to recall that it was. I remember seeing lots of skeletons in SS uniforms. I guess that would appeal to the "Necro-Nazi" kinky crowd. Too bad.

Re U.S. Moslem insurgents: Our ZOG has long supported Black Muslims & also brings in many thousands of foreign Moslems, so we are funding & fostering a Moslem society which can serve to support Moslem insurgents. As Mao Tse Tung used to say: "The guerrilla fighters are like the fish in the sea." Drain the sea, & the fish die, but if you want "fish," then let the sea rush in! If we look at the situation from an aspect of "cui bono?" or who benefits, it may be to ZOG's advantage to arrange a 9-11 for Los Angeles, Mexifornia, so ZOG can enlist more mestizo volunteers in its imperial legions, after blaming "Moslem Insurgents" for such a disaster. ZOG only knows!

It's good to hear that your group has a female member. No society can exist without men & women, nor can any serious political or religious group. One correspondent told me about his local skinheads: They liked to watch themselves in mirrors while they lifted weights, then they'd go "hang out" in some place where they could tell lies & get drunk. One skin was arranging an abortion for his girlfriend, & other 'good stuff.'The scary thing learning anything which would allow hem to earn a living, & was that very few of them" maybe support a family. They all suffered "The Peter Pan Syndrome," in which they never thought of growing up. Since they lived with their parents, they didn't have to, as long as their parents could work hard & earn good money. Times were easy when I lived on my own, so I won't say that it's so easy now for one to support himself. Most "entry level" jobs are being taken by non-Whites, under ZOG's "affirmative action" hiring laws, while other jobs go overseas, as my last job, which went to India. I've seen enough of India, even if I could get a job there, at an Indian wage. Any job done on a computer can be done any where on earth, by the cheapest workers. Now that communications are so cheap & fast, on the Internet, I can understand why someone would prefer to hire the cheapest keyboardpeckers on the planet, on behalf of profit. Modern business has no loyalty to places, nor even to people, since "American" corporations do not hesitate to sell out their American employees. We live in a world of great changes & challenges. As one of my professors said to us in 1956: "You are lucky people, for you will never have any reason to be bored!" He was certainly right. Whites must start their communities from scratch, so any group you can join which believes in "all for one & one for all" would be great. I've known too many which feature only "me-me-me" & "gimme-gimme-gimme." My suggestion is that you prepare for life on the outside, in every way you can. I'm sure your mom will be of great help.

All the best, as always & ORION!

P.S.: Religions only divide people when people take them seriously.