

National Socialism is the social conscience of Socialism without class hatred and outmoded economic dogma.

It is the productive efficiency of Capitalism without the cruelty and exploitation of unrestrained greed.

It is the reverence for tradition and history of Conservatism without inflexibility or petrification.

It is the rationality of Liberalism without its emasculated rootlessness and its blindness to deeper modes of perception.

It is a patriotism which transcends narrow nationalism and embraces the Race.

It is a profound love and reverence for Nature without shallow sentimentality.

It is a religion without superstition-without magic and magicians, without the supernatural, without a sick and treasonable hankering after Other Worlds.

It accepts the inevitable quantum of pain in Existence with joyous fortitude-not with poisons and anesthetics and comforting delusions.

It is an affirmation and a yea-saying. It knows that for the brave, for the strong and for the healthy, life is always joyous.

It knows that the ugly of spirit create only Ugliness: the beautiful of spirit, only Beauty.

It knows that there are Aristocratic Races and Rabble Races and that its highest values must always be incomprehensible to Rabble Racesthus the object of their hatred, fear and mockery. It is unimpressed by noblemen but it respects above all the Noble Man.

It knows that the most despicable of all sins is treason-treason to the Comrade, treason to the Race, treason to Life, treason to the Earth.

It calls to the Highest Men and to that which is highest even in the Lesser. But to fat and greasy souls, to the soft, to the cowardly, to the lovers of despicable ease, to the greedy, to the skraelings, it is a thunder-cloud and a hurricane.

One should ask first not, "Is National Socialism worthy?", but, "Am I worthy to be a National Socialist?"

Let the bugles of National Socialism summon the great ingathering of the Folk.

Beyond this age of Fenris-Wolf and Midgard-Serpent, the skies are red with a new dawn. After the Fimbul-Winter comes anew the great springtime of our Race.

With our eyes upon the farthest galaxies-O divine hunger-and our feet upon the necks of the submen-O divine contempt-who durst say what we cannot yet do?

O Ye Great-of-Heart and Splendid-of-Soul, where else is your lost Homeland but in our serried phalanxes?

CALL US, O WAR-FATHER, TO THE RAVEN'S FIELD AND TO RAGNAROK. WE SHALL NOT COME HALTINGLY ON LAME FEET TO VIC-TORY OR TO VALHALLA!

HAIL VICTORY!

By Wayland Smith. Reprinted with the author's permission.

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White couple, which he made fun of. Apparently, the reaction over the Internet has put him in a most unwelcome spotlight, allegedly by "White Supremacists." Should we "cry him a

river," as he suggests?

Shades of Mexican justice! So money counts in U.S. prisons as well, meaning one gets only the 'justice' he can pay for. Those who are broke obtain no justice under ZOG, which is 'the best government money can buy.' It really pays to see things in their true context: We live in a banana republic which must import its bananas, as I suddenly learned in 1969.

Nothing has changed since my return, except for the worse. Such a deal!

"Cedeno" is derived from the verb, "ceder," meaning to hand over, give up, cede. Thus, his name translates as "that which is ceded," being a person, place or thing. When el presidente Bush realizes his North American Union, Mexican reconquest of their lost territories will be achieved. Spanish will become our official language, as it already is de facto in WAZOGLAND, where official government documents must be in Spanish, as well as English. At such time, Sr. Cedeno would properly change his name to Sr. Logreno, meaning "one who has achieved." Gringos should then adopt the name, Cedeno, since we would be the ones who ceded, yielded, & lost our livingspace, according to the will of ZOG. There can be much in a name, even if there is little in one's brain. Let's hear the Goy cheer, loud & clear: "DUH!"

As you say, life is fatal, so the best anyone can expect is death with honor. Even if one's Folk is oblivious to one's passage, he will go, knowing if he did his racial duty, to the best of his ability. Our ancestors would say: "To Victory or to Valhalla!" The blightwing translation is: "To Vegas or to Victorville!" Yes, much can be lost in translation. My old friend, Luftwaffe Col. Rudel: used to say: "He only loses if he, himself, gives up." As the Frontschau films would sign off: "The Struggle continues."

P.S.: Just got page 9 revision in time to All the best, as always. DCWZ! & ORION! include with this letter. Many thanks

for the news clippings we 'seem to miss' in Brownest Yakima!