

continues, no doubt, to rape little girls. If you ask why Puzo created such an unsympathetic Jewish character, this passage in the novel may be a clue:

Now Johnny called the author at his New York home to thank him for the great part he had written in his book for him. He flattered the shit out of the guy. Then casually he asked him how he was doing on his next novel and what it was all about. He lit a cigar while the author told him about a specially interesting chapter and then finally said, "Gee, I'd like to read it when you're finished. How about sending me a copy? Maybe I can get you a good deal for it, better than you got with Woltz." The eagerness in the author's voice told him that he had guessed right. Woltz had chiseled the guy, given him peanuts for the book. (*Op. cit.*, ch. 12)

Did Puzo, like so many *goyisch* writers, get ripped off by Jews early in his career? It seems very possible, and you can see the same bitterness about Hollywood's treatment of writers in *The Last Don*. But there aren't any big bad Jewish characters in that book, which was published in 1996, long after Jew-invented political correctness had taken a stranglehold on the media. *The Godfather* was published in 1969, when an author could apparently still make sly attacks on Jews so long as he didn't identify them explicitly as such. Moe Greene, the other big bad Jew in *The Godfather*, is identified as Jewish by his name and by the fact that "he made his rep as a Murder Incorporated executioner in Brooklyn". He's based on a real Jewish gangster called Benjamin "Bugsy" Siegel, who worked for Murder Inc. before moving to Las Vegas to try bullying and strong-arming his way to success in the casino business. But he ran into financial trouble and was murdered by "the Mob". If he'd been Sicilian, would the Catholic church in his boyhood neighborhood have put up a memorial plaque for him?

I don't think so. But Siegel wasn't Sicilian:

In the Bialystoker Synagogue on Manhattan's Lower East Side, Bugsy Siegel is memorialized by a Yartzheit (remembrance) plaque that marks his death date so mourners can say Kaddish (a memorial prayer) for the anniversary of his passing. (Wikipedia entry for "Bugsy Spiegel")



"So he killed a goy or two – is that some kinda crime?"
Benjamin Siegel is remembered by his folk

5 AUG 07. Hail Michael! Many thanks for your letter & enclosures of 31 Jewlie 07. I enclose a complete copy of what I sent to the parties named on the Proof of Service declaration, which I hope is satisfactory for you. If this be bureaucracy, let us make the most of it. I can imagine a modern Patrick Henry: "Give me liberty or give me the Internet!" It's scribes versus pharisees, & let the hypocrites fall where they may.

I was surprised to see a picture of Alex Linder's arrest in another publication. That indicates that he has the courage of his convictions, or at least of his arrest. Will wonders never cease? ZOG willing, this case appears relevant to the First Amendment, although it may be reduced to "trespassing." If the charge is "disturbing the peace," it seems more likely that the police action was the disturbance, not the peaceful demonstrators. We shall see. It also appears that Alex Linder is no longer in the ranks of "the incessant keyboard-peckers who do nothing else." He is to be congratulated.

Judging by our current gulag struggle, it appears that zoggies believe prisoners to be men of action who are quick to react to words, so unlike those ZOG-zombies on the outside, who are consumers of truth & lies, so long as they are entertaining, but who react in no relevant way to the information they receive. It has long been my idea that freedom of expression is permitted where information results in no relevant action on the part of its recipients. This indifference seems to be the hallmark of the U.S. sheeple: "Even if it's true, who cares?" Baah. Oink. Britzog allows most things to be said in Hyde Park Corner, just as freedom of speech is permitted in insane asylums, where it is drowned out & also discredited. FEDZOGUSA did that with Ezra Pound, so as to discredit his statements, before, during & after World War II, in Judeo-Soviet fashion. Truly, we live in one empire under ZOG, with tyranny & injustice for all. Being of generous nature, I recommend that banksters receive ten times as much justice as everyone else, 'cause I'm a nice Goy.

On the other hand, zoggies like to censor thought & expression, just because they can. Up in Soviet Canuckistan, where pot is legal, but thought is not, one is instructed to toke, not talk, & let his worries go up in smoke. "Hate" is, in practice, whatever The Learned Elders hate, whether it mentions them or not. According to the ADL website, thoughtcrime laws are already on the books in most U.S. states, but the ZOG wants them enforced on the federal level, perhaps tied in with some federal emergency legislation. Stay tuned!

My suspicion, based on experience, is that ZOG will use its usual indirect, hypocritical ploy: Rather than banning certain statements, they will go after those who make them, using other 'legal' pretexts. In other words, the thought will not be the crime, as in other ZOG-lands. The thinker will be criminalized on other pretexts. Since there are so few thinkers, this seems like a practical policy for ZOG. Some thinkers have endured ZOG sanctions which hamper their self-expression most effectively, while denying them status as 'martyrs' of freedom, as if the U.S. sheeple give a damn for that, but selective suppression of individuals is certainly a useful option. That way, ZOG can proclaim "freedom of expression," & the Goyim can resume chewing their cud.

Good News & Bad News: Recently, our jewsmedia reported that certain canned foods were known to be contaminated with botulism, a deadly nerve poison. That's the bad news. The good news is that the contaminated cans will warn the consumer (oink!) by blowing up in the cupboard. The good news about U.S. bridge defects is that safety inspections have been made for years. The bad news is that steel gives no warning when metal fatigue causes it to fail, so bridge-users will not suffer "Pre-Collapse Stress." One moment, you're on the bridge; next moment, you're in the river. The good news is that life is full of surprises. The bad news is that few of them are pleasant. In Monty Python's religious film, "The Life of Brian," the cast are all crucified at the end, but they sing: "Let's look on the bright side of life." From a metallurgical point of view, few of life's experiences are unalloyed goodness or badness.

I look forward to your PRP, ZOG willing.

All the best. DOWZ & ORION!

