

SOVEREIGNTY, POWER & MONEY by E. Thomson

Meyer Amschel, the founder of the House of Rothschild, supposedly said, "Give me the power to coin and issue money and I care not who makes the laws!" When we gave the power to create money out of nothing to the jew-banksters of the Federal Reserve, we gave away our sovereignty. The fact that the jews are permitted to charge us interest on every dollar they allow us to print is monstrous in the annals of self-inflicted slavery. For the body politic, charging interest on our country's currency is worse than an addiction, for a drug addict only pays for more of his drug. He does not pay more and more for the drugs he has already taken! Our addiction to credit, that is, borrowed money upon which interest is charged, is slavery, and like drug addiction, it is a form of slavery we have ourselves chosen.

"What is the difference between banking and counterfeiting?" I asked my economics professor, who was on the local Federal Reserve Board. He smiled and replied: "Bankers do not print money and counterfeiters do not charge interest." "Banking sounds like a better racket than counterfeiting," I commented. He just smiled and changed the subject.

Goods and services are what give value to money. Without productivity, money has no value, even if it be gold or silver. This truth is borne out by "Gold Rush prices" in California, such as \$5 in gold for an egg, provided one were available. The misallocation of productivity into the acquisition of gold, silver and gems ruined the economies of the Spanish and Portuguese empires. Spain's most prosperous time, in terms of gold and silver was its worst time in terms of poverty and inflation. When diamonds were discovered in Brazil, the ruler of the Portuguese empire, the Marquis de Pombal, asked "what manner of wealth was this, which drew the peasant from the land, the artisan from the forge and impoverished the people?"

"Money is power," said an Ostensible White. "And the power to create money is sovereignty," I said. I added to that the fact that no people on earth, except the jews, have the power to create money out of nothing. Hence, only the jews are sovereign, for all states and peoples depend upon them for their money supply and all are exploited by usury, that is, interest owed on that money to the jew-banksters. By controlling the supply of money, the jews also dictate policy on such matters as wars, immigration, propaganda, economic activities and the operations of government. It is all so open and so simple that only the Gentiles do not see it. It took Dorothy's little dog to unmask the Wizard of Oz. Does it take me, Eric Thomson, to point out the obvious?

Without productivity, money has no value and no power at all. Without producers, there is no productivity. The White people of the world have consented to give their sovereignty to the jew banksters and their Zionist lackeys. We have thus traded our birthright for a sham and slavery. The jews have no power of themselves, for they are vampires who do not produce, but exploit the producers. The question is, why do we let them? Without our power and our productivity, the ZOG is both impoverished and impotent. Our enemies are only as strong as we, by our own consent and efforts, choose to make them.

By taking back our sovereignty from these tyrants and tricksters, we shall be able to use our power and productivity on our behalf, not our enemies'. By so doing, the Aryan can cast off the invisible chains of Zionist slavery and take over the tiller of his own destiny. If, for example, a bankster were to foreclose on one's house, one could deprive him of his ill-gotten gains by turning the house into ashes, but why do that when we have the power to turn the bankster into ashes?

Those who do not resist the ZOG collectively must suffer individually. ORION!

2 DEC 07

Hail Stevie! Many thanks for your letter of 20 NOV 07. Your experience reminds me of a Hebrewood World War II propaganda movie, made in World War II, about Jack London. I forget the actor who played London, who was a sailor & a great writer. The movie portrayed his experience as a reporter during the Russo-Japanese War, in which the Japs pulled a sneak attack on the Russians at Port Arthur, if I recall correctly. The Russian P.O.W.s were packed into a primitive prison, where they had no food nor water. In desperation, the Russians make a battering ram, with which they smash a hole in the prison wall, so they can reach the hand-operated water pump & a water trough in a courtyard. They aren't trying to escape, but are desperate for a drink of water. The Japanese soldiers smile as they wheel a Russian Maxim machinegun into the courtyard, & they open fire on the Russian prisoners, laughing as their bodies crumple under the machinegun fire. Soon, they are all dead. The actor who played London looks upon this scene of massacre & grits his teeth, which was all he could do, & all you could do. I'm sure your memory of the brutal incident you so well described would deter you from feeling any affection for zoggies, who appear to have such tender feelings that they are 'hurt' when you do not lavish affection upon them. Welcome to politics (people-power). The rule is: "Don't get mad. Get even." I step on cockroaches without emotional involvement, & I don't need to be angry in order to deal with enemies. I merely strive to do the right thing, as a matter of course. If you can't be cool, then look cool. The USA is enemy territory for White people. I asked a local FBI agent if a non-White would ever be charged with a "hate-crime." He smiled & said: "Don't hold your breath." In Soviet Canuckistan alias China-duh alias Canada, "hate" is whatever Jews hate, according to legal precedent, & it is officially announced that "Truth is no defence!" This is the 'freedom' we fought for in 2 World Wars, & those thereafter. Such a deal! Most Goy sheeple are light-years from citizenship, for they are merely consumers: Baah! Moo! Oink! When I returned to the Jewnited States in 1992 from almost 1/2 century's exile, I discovered that U.S. citizens have duties & aliens have rights. I learn fast.

I have a copy of The Protocols of the Learned Elders of Zion, but, since I'm not a book-dealer or publisher, I don't know if your zoggies would permit me to send you one. Maybe they'll let me send you an article from the historical magazine, The Barnes Review, by my friend, Dr. Harrell Rhome. The Barnes Review even published an article of mine entitled "Poland & the Lies of the Allies," which I derived from British Foreign Office internal memos photocopied at The British Imperial War Museum by a comrade, to whom I gave credit. For no reason I can think of, they refuse to publish equally well-researched articles I've written, perhaps due to the **eternal**, infernal blightwing backbiting. I don't receive a penny for my work, so their refusal to print my articles is not because of any money they must pay me. I write on behalf of my racial duty, not for Zionist dollars or zogbucks.

I am alarmed that your 'rite of passage' into adulthood you considered to be a prison term. I understand that Blacks view prison as their ticket to adulthood, also. In Prussia, one's military service was deemed his entry into adulthood. I guess U.S. denizens have unconsciously adopted African values. I object to 'high-fives,' for I'm White. I usually give a wigger a "Roman high-five," by raising my right arm at a 45° angle with my palm open. One wigger said that he'd seen that done in a movie, but he couldn't remember which one, because of all the pot fumes. Ha! Well, your ZOG-gulag experience certainly makes you tough. Nietzsche wrote: "What does not kill me, makes me stronger." I can think of many things which do not kill one immediately, but which certainly make one weaker & sicker. Anyhow, it was a memorable line.

Toughness can be of mind &/or body. I've known physical-fitness fanatics whose minds were soft & uninformed. One fellow I knew almost had a nervous breakdown when he got sick. Suddenly, he no longer felt 'immortal.' I felt sorry for him, since I have been very sick in my childhood & youth. Sickness, from which I recovered, did not make me stronger. It taught me to appreciate & to enjoy good health. I have been a soldier, not an athlete. Plato said that athletes require healthy routines, but soldiers must cope with stress & deprivation. Therefore, the soldier is tougher, as a rule. When I studied International Relations, I was told that I, & my fellow students would have to be "tough," since we'd be dealing daily with concepts & information which would drive most people we knew "right up the wall." I learned from my own experience that my professor was entirely correct. In an 8-year period I was kicked out of 5 countries, beginning with the USA, & I was also banned from visiting any Soviet Bloc country. That was part of my tuition fee for the knowledge I acquired, for which I am privileged, in addition to remaining alive. I think I've been a pretty good student, although I don't think I'm tough. Good Yule! CRION! 