

Program

MEETING HELD ON 29 SEP 07

MASTER of CERAMONIES

*Mr. Lacy Steele
Former NAACP National
Board Member & President
Emeritus of Seattle King
County NAACP Branch*

GREETINGS

*Mr. James Parks, President
Yakima Branch NAACP*

*Mr. Henry Beauchamp, C.E.O
OIC of Washington &
Former Mayor City of Yakima*

*Rev. Robert L. Trimble,
President
United Ministerial Alliance*

INVOCATION

*Rev. Phyllis Beaumonte
Seattle King County
NAACP Branch*

SONG

Rev. Mitch Weary

WELCOME & GREETINGS

*Mr. Oscar Eason
President AOW
State Area Conference*

INTRODUCTION of SPEAKER

Mr. Oscar Eason

SONG

KEYNOTE SPEAKER

*Rev. Gil L. Ford
Regional Director
National NAACP*

NEGRO NATIONAL ANTHEM

Rev. Mitch Weary

***** DINNER *****

CLOSING REMARKS & BENEDICTION

Rev. Phyllis Beaumonte

30 JAN 08

Hail Daniel! Thanks for your letter of 19 JAN 08 & your essay on "Blood vs. Soil." I congratulate you on your latest clarification, for you no longer leave the typical Goy reader in the wilderness of 'jewspeak' in regard to Nation. The reason for my emphasis in insisting that a racial-nation must be distinguished from land is to set the reader straight. ZOG prates that "nations are places," so the Goy figures: "I live in a place, to which I owe my loyalty; so the denizens of this place are also my people." As you know from your research, it is false & misleading to refer to this ZOG empire as a nation, & as a democracy, but every politician misuses these words in his or her speeches. Orwell warned that "Tyranny begins with the abuse of language," so we are living proof of that dictum, as well as its corollary: "Who defines controls." Imagine if a White gave a speech in Africa which began: "We Africans must protect this nation of ours, so that we may enjoy the fruits of our democracy!" Unlike the Goyim in America, the Blacks, their tribes, the Arabs & their tribes know that not a word of that statement is true. There'd also be laughter & derision at a White who claimed to identify himself as "African." His place of birth would be irrelevant, for he is not a place. He is a person; a person of alien ancestry, no matter where he is born.

As I say, denizens on this continent of 'America' (which is North, South & Central America) swallow this talmudic twaddle uncritically, so their thinking, hence their behavior is impaired, which is obvious. This is why I have tried to be careful in my use of language since childhood. In the 5th grade, I disagreed with school authorities who promoted "Student Government," or "Stupid Government," as I called it. I said that it had no sovereignty. The kosher kommissars were amazed that I knew that word, so they asked me to define it. I told them that Sovereignty means we, the students, have the power to decide on issues, as well as candidates, so if we had a sovereign government, we could all vote to go home & play. "Why not let the teacher be the boss, just as she has been, & still is?" That was my first visit to the principal's office. I said that I would not participate in the game called "Student Government," since it was just "a puppet government." I'd heard that term used on the radio. It was around 1948, as Cold War propaganda was in vogue. The kosher commie academics sure didn't like that, either. Otherwise, I was a model prisoner, er, student. The analogy between school & prison was obvious: I had to be in a place in which I was required to do things which I disliked. The discovery that this edjewcational system could not or would not teach me to read or tell time had revealed its incompetence. I knew I could learn as well, nay, better, on my own than in the discordant, disinformational school environment. The prison theme was reinforced since we were surrounded by chainlink fences higher than fences for livestock, within which our movements were strictly controlled. As I recall, I was 9 years old at that time. I let the zoggies know that they could govern me with force, but not by falsehoods.

Having done my time in this school/prison system, I later discovered that many of the things I'd learned were false, even though the words used accorded with their dictionary definitions. Some things I had to unlearn were such twaddle as "This is a government of law, not of men," & "This is your country." In 1969, I learned that this country is ruled by men with guns & badges who break the law, & if it were "my country," then why were the men with guns & badges escorting me to Mexico, & seeing that I left "my country?" Mao said that political power comes from the barrel of a gun. Right he is!

So, it appears that our task remains as I described in "What We Can Do." We must find people of good quality as the basis of our National Government, as well as members of Our Nation. To accomplish this, we must begin with the 4 Greek Virtues: Courage, Temperance, Wisdom & Justice. As you say, the majority of sheeple will follow our example if we can gather together, in ideology & loyalty, the few worthy leaders every Nation needs for its existence. Politics requires people who want self-government. Such people we must find & foster through education, as opposed to 'edjewcation.' As always, we must sort the wheat from the chaff of no-goods, phonies & zoggies, so as to build our state within the ZOG's state. In this regard, it will be interesting to see the Lakotas achieve real (de facto) independence, rather than the legal (de jure) pseudo-sovereignty they have now.

Yours on behalf of ORION!

Eric