

One in every 50 black American men has HIV, CDC reports

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I am waiting for the so-called leaders of the black community to step forward and say that it's time to bring an end to the relentlessly self-destructive behavior that has wrecked so many African American families and caused so much suffering and death.

The warning sirens are wailing, but young black men who are gay don't seem to be listening. And so the march into self-destruction continues.

The AIDS virus is being detected in gay black men at stunning rates, comparable to some of the hardest-hit sections of Africa.

A study released last week by the Centers for Disease Control and Prevention showed an annual HIV infection rate of nearly 15 percent among young black men who were gay or bisexual.

The study, which focused on six cities (including Seattle), was conducted by researchers who reported in February that 30 percent of all young, gay black men were already infected with the virus that causes AIDS.

The researchers described the latest findings as "alarming," which was an understatement.

And yet there's been no tremendous outcry over these developments, from blacks or anyone else.

"Why aren't we outraged?" asked Phill Wilson, executive director of the African American AIDS Policy and Training Institute in Los Angeles. "Why aren't we marching in the streets? This is a major health catastrophe."

I am waiting for the so-called leaders of the black community – the politicians, the heads of civil rights organizations, the preachers – to step forward and say, in thundering tones, that it's time to bring an end to the relentlessly self-destructive behavior that has wrecked so many African American families and caused so much suffering and death.

Gay black men have been hit the hardest, but the problem goes much deeper. The AIDS virus is being spread through the black community by people who are having intercourse without condoms, by drug users who contract the virus by sharing needles and then pass it on to others through sexual contact, by men who have sex with men and women and by poor judgment in general about sexual behavior, including unprotected sex with multiple partners and the common practice of trading sex for drugs.

It is time to shatter the taboos that have prevented blacks from speaking plainly and constructively about homosexuality, about HIV and AIDS and about drugs and other destructive practices that have inflicted gruesome damage on one generation after another of young black Americans.

The messages delivered to date have obviously not worked. AIDS is the leading cause of death for African Americans between the ages of 25 and 44.

While blacks are just 13 percent of the U.S. population, more than half of all new HIV infections occur among blacks.

Blacks are 10 times more likely than whites to be diagnosed with AIDS, and 10 times more likely to die from it.

Those would seem to be good reasons for blacks to be significantly more careful than whites about avoiding the virus.

The Centers for Disease Control believes one in every 50 black American men is infected with HIV. One in 50!

It believes one in every 160 black women is infected. By comparison, one in every 250 white men is infected, and one in 3,000 white women.

One of the biggest obstacles to controlling the spread of the AIDS virus among

young blacks is denial. There is still a widespread belief among blacks that AIDS is a disease primarily of gay white men.

And there is the widespread belief that the disease is easily controlled, and perhaps even cured, by drugs.

Joe Pressley, an official with the New York AIDS Coalition, told me about a 15-year-old girl who said: "Don't tell me nothin' about no AIDS 'cause that won't impact me. And if I was to get it, all I'd have to do is take a pill in the morning and I'll be OK"

The denial runs so deep – and the stigma surrounding homosexuality is still so strong among blacks – that many black men who have sex with other men nevertheless think of themselves as heterosexual, not gay or bisexual.

These men, while attempting to present a heterosexual image to the outer world, frequently engage in compulsive, high-risk sex with men while engaged in ongoing sexual relationships with one or more women.

This is behavior that puts girlfriends and wives in grave danger.

A new and intense and creative effort – led by black Americans – will be required to reclaim the lives of the thousands upon thousands of young blacks succumbing to the ravages of destructive sexual behavior, drug use and (in so many cases) the emotional pain of self-loathing, depression and despair.

If ever there was a need for tough love, this is it.

Bob Herbert is a columnist with The New York Times. Copyright 2001 New York Times News Service.

CDC-JEW LANDAU LAMENTED THAT "1 OUT OF 100 WHITES" IS IMMUNE TO THE AIDS VIRUS. NO RACE-MIXED PERSONS HAVE THIS IMMUNITY, INCLUDING DR. LANDAU. GOD AND/OR NATURE MADE THE RULES, LIKE IT OR NOT.

14 APR 08

Hail Jason! Many thanks for your letter of 10 APR 08. Sexual predators in this evil empire of ZOG certainly merit a book, toward the Final Solution of the problem they pose for our young people. Just why they are sprinkled throughout our society after proving how dangerous they are is indeed a mystery, so we need to investigate why they are tolerated by decent people who wish to raise their children in safety. I have witnessed our social decline at firsthand, so I haven't just read about it.

I noted that "sexual liberation" occurred around the time of forced racial integration. Rockefeller whore, Kinsey, was paid to fudge figures on homosexuality, by inflating their alleged numbers. As I recall, he lied that "10%" of males were homosexuals. I have lived in dorms & barracks, bunkhouses & Boy Scout camps, & I've never encountered such perverts. I suspect that Kinsey had most of them to himself! The result of the Big Lie funded by The Rockefeller Foundation was to make homosexuality more 'popular' than it really was. According to murdered journalist, Frederick Selig, ZOG was promoting homosexuality in the U.S. prisons in the early 1960s. When I was in the U.S. Army, homosexuality was grounds for Dishonorable Discharge. Now, it's "Don't ask, don't tell." I understand that so-called "Gay Pride" parades display NAMBLA posters: "National Man-Boy Love Association."

Racial & cultural diversity has increased the rape of female children in this Land of ZOG, for females of 14 are deemed 'adults' for sexual purposes in such countries as France. In Latin America, the "age of consent" is whenever a girl can become pregnant. So far, I've heard no reports of hispano-mestizos being charged with statutory rape in U.S. territory, just as I've heard of no non-Whites being charged with "hate crimes." I have read of a few hispano-mestizos being charged with "child-rape," which was probably nonconsensual, & injurious to the child victims, but I'm not informed of the details.

As I've experienced this trend, I first saw the breakdown of communities, as Americans moved around in pursuit of the zogbuck. My parents & I have lived like nomads, & so did our neighbors, so we had no idea who was living in our towns, nor what they did, as long as they were quiet about it. Our communities devolved into areas of semi-conformist anarchy: Diverse people, diverse beliefs, hence diverse behavior. As a child in the 1940s & early 1950s, I had no fear of adults, for they gave me no cause to fear them. The nuts & perverts were locked up in asylums & prisons, so if you met an adult, he was unlikely to be a nut or pervert. That changed when ZOG, perhaps under President Johnson, claimed that medications & 'therapy' could substitute for institutions. Now, most of the homeless are mental patients, who are "off their meds," according to ZOG-stats. I see them pushing their shopping carts around in Brownest Yakima.

If Our Folk were to establish communities, Folk Communities, we could protect ourselves against sexual predators, drug-dealers, &c., for they would not long be in our midst. The jews & the Amish have such communities, so they rarely, if ever, suffer from sicko strangers who grab their kids off the streets. That's because communities look out for one another. Neglected children are at risk, & communities do not neglect their kids.

A lone vigilante cannot protect children if there is no community spirit, no Folk Identity; no common values. The sheeple whom he would protect would most likely turn the hero in to the zoggies. Then they could continue to put their children at risk. How do we secure the existence of a people who believe that "we are all equal in the eyes of God & ZOG?" These are the Christians I know, & their preachers & priests tell them that race-mixing pleases JEEZUS, for that's what they tell me. These sheeple have been indoctrinated to be "sheep," & they righteously see themselves as sheep. "Freedom" is meaningless to such critters. As one rabbi demanded: "Freedom for WHAT?" The Goy sheeple I know think they ARE free, even though we know differently.

As you observe, the law is ineffective in regard to sexual predators. Most of them are out because this Empire of ZOG has the largest prison population in the world!

After the ZOG op of 9-11, our regime is punishing alleged THOUGHTS, as expressed in words. Words deemed 'unkosher' are construed by ZOG to be "terrorism," & those who receive such words are deemed "co-conspirators." Words which may be construed to incite to violence can bring the ZOG down on those who state the words & those who receive them. That is how things are in this country under ZOG, in practice, so my advice is that you avoid wording your book in such a manner, if possible. If you cannot convey your program in a legal way, then it would be best not to mention it at all. Otherwise, you may look forward to incarceration without trial, & sufficient torture that you may not be fit to stand trial, ZOG willing. All the best. ORION!

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