

## BOOK REVIEWS

**"HOMO AMERICANUS: Child of the Postmodern Age" by Tomislav Sunic, 2007 (ISBN 1-4196-5984-7)**

Former Croatian diplomat, Tomislav Sunic puts forward his views on the development of today's American. Whilst Croatian in origin, Sunic has had extensive experience in the United States having received a doctorate in political science at the University of California and also at one time holding an American professorship.

America is the least homogenous nation in the Western hemisphere both racially and in terms of the lifestyles of its citizens. This makes generalizations difficult although not impossible.

While political scientists and historians proclaim that racial or ethnic differences are not innate, and are the product of nurture and education, biologists and geneticists will reject this. Nevertheless the liberal dogma of equality has not yet lost its credibility and politicians and professors who question it can find their careers restricted or truncated.

This sets up a sort of functionalism whereby those who take an unconventional approach can be stigmatized as racists and fascists. American liberalism promotes democracy while at the same time it takes a repressive and undemocratic stance when its own orthodoxies are challenged.

To become masters of the modern Americanised discourse the liberals and leftists had to remove any authors from the library shelves who they considered too right, racist or otherwise opposed to their views. A true democrat would be expected to at least respect the right of all across the political spectrum to be heard.

Those who question the constant commemoration of the Jewish Holocaust are generally treated like heretics. In fact Professor Kevin MacDonald has described the "veneration of the White Guilt

/ Holocaust as the central moral icon of the entire civilization". To a certain extent those who question multiracial or multicultural policies are also vilified.

Nevertheless do those who purport to accept or even support the current situation really accept it or just pretend to? Sunic makes a comparison with the old Soviet Union where those who in public supported, or even played a part in running the system, often laughed about its contradictions in private.

Similarly, although Americans have always stressed the notion of liberty and the principles of Jeffersonian democracy, certain historians have pointed out that the country's founding fathers were as much motivated by economic and capitalist motives. Sunic believes postmodern Americans are so focused on the amassment of commodities that they are becoming perishable commodities themselves.

In fact *Homo economicus* can be used as a synonym for *Homo Americanus*. As one writer pointed out some time ago "the dominant influence in the making of America has been overwhelmingly bourgeois, and the population has been selected by the requirements of the capitalist regime". Survival of the fittest in America applies not to the fittest in arts or politics, but the fittest in capitalist commerce.

What is the future of America? Sunic foresees the possibility of a return to segregation and the Balkanisation of America along ethnic and racial lines. In a market democracy Americans cannot be expected to develop an organic and fraternal relationship with each other. He sees such a relationship as feasible only in a racially homogenous society or a sharply segregated one with each group pursuing its own destiny. The omnipotent market in America strengthens the desire of citizens to act as free economic agents with no spiritual bonds to each other, nor any sense of the common good or historical community.

Americanism, like communism, may only function in the future as a basic form of survivalism in which inter-racial wars will be the norm.

Only change of mind can save Our Kind, so as to cause a change of behavior. Werner Sombart wrote in his study of Jews & capitalism that "The USA is the distilled essence of Judaism." The USA is a study in entropy. E.T.

1 OCT 08

Hail Clinton! Many thanks for your inspiring letter of 27 SEP 08. You inspired me because you have been able to pull yourself out of the rut of slavery to ignorance & thoughtless consumption. We are all slaves to our Zionist (jew-supremacist) Occupation Government in one way or another, as long as ZOG exists. But the important first step in gaining our freedom is to know to what degree we are slaves. Part of slavery is our own ignorance, which causes us to do the wrong things for ourselves & for our people. Jews ask: "Is it good for jews?" Whites must ask, "Is it good for Whites?" Often, what is good for our Folk is also good for us. If I get drunk or go on drugs, it is not good for me, nor my Folk, but if I ask the question, "Is it good for Whites?" I will avoid behaving stupidly. Ignorance is cured by knowledge, but no amount of knowledge can cure stupidity, which one is born with. Knowledge is power to govern ourselves intelligently, but knowledge must be true, so our job is to sort truth from lies & disinformation. Unfortunately, most Goy (Gentile) sheeple don't care, as long as they can feed at ZOG's hog-trough of junkfood & junk entertainment.

It is inspiring that you have been 'processed' into slavery, but you were able to wake up in time. Writer Henry Thoreau said that "The unexamined life is not worth living." When you woke up, you examined your life & found it most unsatisfactory. I understand why anyone would crave an easy life, but life is contrary: To get much out of it, you must put something into it. I've found that the more I put into life, on behalf of Our Race, the more I get out of it in terms of value, which is often worth more to me than what I put in.

To be free as individuals & as a people, we must be responsible in our actions, like a ship's captain, even if we are alone in a rowboat. As a former soldier, I've seen my buddies drink themselves into the stockade (military prison) on week end passes. That is not responsible behavior, either to oneself or to one's comrades. The same goes for parents who don't raise their children properly, & even provide them with bad examples.

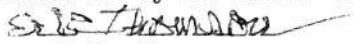
As a child, I knew that there was lots that I didn't know. I was interested in the big picture: The world & what adults did in it. I guessed that adults knew more than I did, since they were around a lot longer than I was, & they could do lots of things I couldn't do, for lack of knowledge. I attended school & college, where I got lots of "edjewcation" mixed in with my education. The more I learned, the more I knew how little I really did know. Since we can't know everything, we can focus our curiosity on things we are really interested in knowing; things we can use in our lives, such as skills to make our livings. We can also learn things we need to stay alive.

Schools are not magical. They are like supermarkets of knowledge, some good, some bad. Teachers can take us around & show us the merchandise, but we, ourselves, must learn it. I went to school to learn, but I knew some students who went for diplomas. They were great on exams, but if you asked them about the courses they took, such students had forgotten their course material, as if they'd transferred it all from their minds onto their exam papers. Knowledge to them was like water off a duck's back. It seemed to make no impression on them. For me, knowledge changed my thinking & my behavior. For me, knowledge was like a roadmap, showing places I wanted to visit. For some students, knowledge was like a roadmap which they tossed out the window of their speeding car. As one professor said: "We are all self-taught." To this extent, knowledge is like food: We must select the best & leave the junk behind. I never heard of anyone getting fat from 'too much' knowledge, however.

We can get knowledge from our own experience, but most knowledge comes from others, as well as those who lived in the past. I watched others around me. Some of them made mistakes, so I tried to avoid doing the same things. I never thought that I was 'special,' so I figured that the same things would happen to me if I made the same mistakes I saw others make. I saw the damage done by booze & drugs, so I avoided such things. I no longer drink beer, for it makes me sleepy, & when I'm out of bed, I want to be 100% awake, not dozey. Life's too short to spend it in a daze. We must be alert, always, to dangers & opportunities.

The Problem which we & our Folk must overcome & solve is described on the back of this letter. We must cease being 'individual anarchists' & form our own communities so we can look after our own interests as a Folk, a Nation, which we have rarely experienced in this Empire of ZOG. That is why I declare that Our Race Is Our Nation! ORION!

I enclose a booklist, which is by no means complete, but good for starters. Keep up the good work. All the best.

  
Eric Thomson