

The concept of "the good" as depicted in The Protocols of the Learned Elders of Zion, around 1896, likely composed by Zionist founder, Theodor Herzl. In Judaism, "good" emanates from evil. Such a deal. Such a sham!

In all that has so far been reported by me to you, I have endeavoured to depict with care the secret of what is coming, of what is past, and of what is going on now, rushing into the flood of the great events coming already in the near future, the secret of our relations to the *goyim* and of financial operations. On this subject there remains still a little for me to add.

In our hands is the greatest power of our day—gold: in two days we can procure from our storehouses any quantity we may please.

Surely there is no need to seek further proof that our rule is predestined by God? Surely we shall not fail with such wealth to prove that all that evil which for so many centuries we have had to commit has served at the end of ends the cause of true well-being—the bringing of everything into order? Though it be even by the exercise of some violence, yet all the same it will be established. We shall contrive to prove that we are benefactors who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of relations, on the condition, of course, of strict observance of the laws established by us. We shall make plain therewith that freedom does not consist in dissipation and in the right of unbridled license any more than the dignity and force of a man do not consist in the right of everyone to promulgate destructive principles in the nature of freedom of conscience, equality and the like, that freedom of the person in no wise consists in the right to agitate oneself and others by abominable speeches before disorderly mobs, and that true freedom consists in the inviolability of the person who honourably and strictly observes all the laws of life in common, that human dignity is wrapped up in consciousness of the rights and also of the absence of rights of each, and not wholly and solely in fantastic imaginings about the subject of one's *ego*.

Our authority will be glorious because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators shrieking themselves hoarse with senseless words which they call great principles and which are nothing else, to speak honestly, but utopian. . . . Our authority will be the crown of order, and in that is included the whole happiness of man. The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it so as to take so much as a span from it away.

Protocol No. 23

Reduction of the manufacture of articles of luxury. Small master production. Unemployment. Prohibition of drunkenness. Killing out of the old society and its resurrection in a new form. The chosen one of God.

That the peoples may become accustomed to obedience it is

14 JAN 09

Hail Tom! It was great to get your letter of 9 JAN 09, & I wonder how your zoggies are doing, for I have never seen such a defective return address stamp in my life (enclosed). In addition, the postal cancellation misses the postage stamp completely, so it covered the blotted return address & also wound up on the back of the envelope. What drugs are your zoggies taking? They must be strong indeed!

Yes, a change of number on the calendar guarantees nothing, if the able are indolent & the disabled remain inept. It is also said that good people need do nothing, for evil to triumph. But how can sheep in human form be good or evil? They are not men, but consumers, & the fate of consumers is to be consumed by the predators & parasites who shepherd them.

Change is laudable only when the superior men create it. Change is regrettable when the inferior create it, as usually is the case. In any event, change is unavoidable, like the tides, so ordinary men must learn to swim under these changeable conditions or drown. The Freemasons have learned to tell sheeple not to discuss politics or religion, for that topical exposure would reveal differences of great importance, & set Goyim to thinking. It is just not kosher to have thinking Goyim! Yes, this is a 'free' country, so shut up!

One Yakimoron declared: "You must hate me, for you disagree with what I say!" I said: "On the contrary, I value you as a sparring partner in discussion." Perhaps sheeple are taught to equate disagreement with anger &/or hatred. I am only angered if I feel that I have not succeeded in communicating, so my anger is directed at myself, rather than at my debating opponent. We learn & we improve our thinking when we meet points of view which differ from ours. Until we can agree on what IS, we cannot agree on what OUGHT TO BE. As I recall from reading Plato, all agree that they want to realize "the good," but few can agree on what "good" is. Often, it comes down to: "What's good for me is bad for you." This is called a "zero sum game." If there are 2 pennies, we could each have one, but if there is only one penny, then you have it or I have it, not both of us, since the penny is indivisible.

Ideas are quite different, however. When you give me an idea, we both have it. Blacks claim that Whites "stole" their civilization & such artifacts as the wheel. This is nonsense if the Blacks invented the wheel, since they could replace the ones "stolen" by the evil Whites. If someone steals my food, do I not know how to eat? Yet, this invalid concept is taught in "Black Studies" courses! Unlike non-Whites, I do not blame others for harming my interests. I blame myself for letting ^{them} harm my interests. A Black leader, George Washington Carver, if I recall correctly, told his people to stop blaming the White man, & to stop looking to him for handouts, but to provide for yourselves, as Black people. The jews wanted Blacks to be dependent, rather than to live by themselves & for themselves, so the Black begging & blame game continues. That's why they persecuted Marcus Garvey, who led the Back to Africa Movement. Jews must have their diversity, so as to instigate the conflicts they derive power & profit from. Our duty is to become wise to their game, for it is ancient & always repeated. If we cannot learn from our own experience, we are dumb indeed. If we are that stupid &/or cowardly, then we don't deserve to live in the first place. We get the ZOG we deserve.

As you say, if we lack identity, we do not know who we are, so we do not know what is bad or good for us. Jews repeat: "Is it good for the jews?" Whites must learn to ask themselves "Is it good for Whites?"

Henry David Thoreau spent a (gasp!) whole night in jail, for refusing to pay a religious tax in New England. His friends paid the tax, so he got out, but the experience led him to evaluate confinement, in writing. "...Stone walls, ^{do not} a prison make, nor iron bars a cage." I believe he wrote. Thoreau thought that his mental freedom took precedence over his physical freedom, & he wrote his essay on Civil Disobedience, which inspired Indian leader Gandhi to do the same on a mass-basis. Thoreau wrote that, "In an unjust society, the just man goes to prison," in words to that effect, for it's been decades since I read Thoreau. His ideas I have not forgotten, however, even if I don't recall his exact words. With the introduction of debt-slavery, rather than chain-slavery, our jew masters saw how effective it is to enslave minds, rather than bodies. One observer wrote that "None are so enslaved as those who think they are free." The jew, Erich Fromm, wrote in "Escape from Freedom" (?) that most people are content with freedom FROM oppression, but they mostly fear freedom TO exercise their own initiative. Fromm dubbed such sheeple as "authoritarian personalities," who give & take orders, just as I saw in Black African society, where no one asked "Why?" If "good" is to occur automatically, then it all depends on who defines "good." Communism is the politics of envy: The hatred of all intelligence, health, strength & beauty, i.e. Judaism in practice.

ORION!

Erie