

1 MAY 09

Hail Jeff: Thanks for your letter of no date. You^r omission of dates makes it impossible to know which letters I did or did not receive from you. Your date is important, not just the date of possible postal cancellation. Victims of USA 'edjewcation' are not taught the importance of dates, as part of the ZOG's dumbing-down process. Here's where the omission of dating your letters shows up. If you 'hate' to use dates, then you must recite the contents of your letter which you think is missing, so I'll know if I got it. In this case, I know what I sent you & when, in my reply to your previous letter: On 22 MAR 09 I sent you "Mestizo America," my letter to T.R., & one to Braxton. If you got those, then I received your previous letter. I've received no additional letter from you until the one I got yesterday. If you didn't get the abovementioned items, then your zoggies have got your mail. Maybe I used words they have to look up in a dictionary. After all, zoggies are also victims of 'edjewcation.' Don't worry about sending stamps. I can survive so far, but whoever can send stamps is much appreciated.

Congratulations! Since I left Africa in 1976, you are the only one who has expressed interest in learning what I saw there! As jews say, Goyim (cattle) are incurious critters, who are concerned only with what is of immediate interest: The next drink, next sandwich, next f..k, next niggerball game, &c. They aren't even curious as to why so many dark-skinned aliens throng their streets, why they are jobless, why they must go to Iraq or Afghanistan, &c. Those questions they never ask. As the old English poem went: "Theirs not to reason why; theirs but to do & die." That's why jews sing "Onward Christian soldiers."

I've known 2 Africas: Desert & non-desert. North Africa is largely man-made desert from the Mediterranean to the southern boundaries of The Sahara Desert. Sub-Saharan Africa is also called Black Africa. The Blacks are busy making their own deserts by the usual methods: Over-logging, over-grazing & over-population.

Rhodesia, formerly Southern Rhodesia, is now called Zimbabwe, just as former Northern Rhodesia is called Zambia. The Zambezi River forms another natural boundary, above which the lingua franca or trade language is Swahili, which includes many Arabic words. South of the Zambezi, the lingua franca is called Chalapalapa or Kitchen Kaffir. "Kaffir" is Arabic for infidel or unbeliever. Christian colonizers used that word, also, to mean Black, despite the fact that there are Black Moslems & Black Christians in Africa. Islam promotes polygamy, & the African version of Christianity doesn't raise any objections to it, from what I saw. White colonial Africa was as healthy, beautiful & comfortable as Africa can be. Wild game was protected in natural habitats. Drinking water was clean, towns were clean & well-maintained. There were no slums or shanty-towns. 52% of Rhodesia was designated for Black occupation & ownership, including areas known as Tribal Trustlands. Blacks could enter White districts without permission, but Whites & other non-Blacks had to obtain permission from the District Commissioner to enter Black areas, to prevent them from "causing trouble," as I was told. Racial integration was up to each person. Those who wanted to be among their own kind could go to "2-Star" hotels & taverns. Those who wanted to race-mix could go to "5-Star" establishments. This rule applied to everyone. Blacks didn't want White interlopers in their pubs & vice versa. Whites didn't want Black whores in their hotels. Schools were segregated on the same basis, with mixed-race schools open to all comers.

One major reason for the exclusion of Whites from Black areas is Blacks' view that women are property. A female is the property of her father, & then of her husband, who pays the father a bride-price or lobolla in the form of cattle, money & other goods. Why are women considered property? Because they do all the useful work in African tribal society. They build the huts, grow the food, make the beer, produce the children & provide the sex for the men. The boys & girls add to the father's wealth. The boys herd the livestock (goats & cattle); the girls help their mothers & fetch bride-prices for marriage. The boys provide for their father in his old age. A wealthy male will have many wives, each living in her own hut within the family kraal or corral, which the male visits in turn. His job is to keep his wives pregnant. In his spare time, he drinks beer with his fellows & tells stories of valor, & sets snares for small game in the bundu or bush. Women do all the useful work in traditional Black society. That's why I was struck by the similarity between Black society in Africa & Black society in North America. A Black pimp has many women in his service, for example. A Black male has several women for sex & stupid Whites pay to support his children, so any additional income the Black male makes is gravy, just as it was in colonial Africa. "Single parent," that is female parent families are traditional for Black Africa, just as they are for Black America. I lived in Bulawayo for 5 years, & I could bicycle 10 miles out of town & be amongst a herd of rhinos, which I took care not to offend. ORION! 