

THE JEWISH PROBLEM: An anonymous treatise, reviewed by E. Thomson

This treatise has many advantages, as I see them: It is brief, but well-footnoted. The brevity invites lazy readers and those with short attention spans to have a look, whereas a big book would deter those from reading who need it most. The footnotes appeal to skeptics who can look up the source material for themselves, if they do not trust their own observations. The subject is covered from ancient times to the present, and it reveals The Big Picture and pattern of jewish parasitism and predation over millennia, without drowning the reader in details. It can supplement and/or substitute for the controversial Protocols, which are more of a recipe than a history. "The Jewish Problem" reveals the recipe and the history of jewish evil-doing and their war against all mankind, without being hysterical in tone. It is particularly effective because it cites admissions by the jews themselves in their writings which go back to the Old Testament, in which their evil intentions are revealed clearly.

Since this treatise poses the problem created by jew-supremacy, Zionism and Semitism, all words with the same meaning, it invites us to consider a solution thereto. The author makes no detailed suggestions, for part of the solution to any problem is the recognition of the problem in the first place.

From my own observations, I doubt that there is any "final solution" to the jewish problem. The reason I believe this is that jews are a natural phenomenon, like storms, diseases, plagues of locusts, &c. Like rattlesnakes, they are part of our environment, and they can be as insidious and ruinous to us as drugs, tobacco and alcohol, IF WE LET THEM. For any disease to take hold, it is necessary that the hosts' immune systems must be weakened. When a people is jew-wise in regard to jewish rackets, whoever promotes them, our racial immune systems can resist the false promises and outright lies of such parasites and predators, but when we are weakened by false, jew-serving cults and propaganda, we become vulnerable, regardless of our alleged intelligence. My solution to the jewish problem is two-fold: we must live jew-free, but also, jew-wise, so that we can remain free, once we have achieved our freedom. As one American rebel wrote: The price of liberty is eternal vigilance. Even when jews are absent, our schools and religions must teach this eternally vital message to succeeding generations: Never forgive and never forget. If there is a jew in one's future, then he will know how to deal with him.

"The Jewish Problem" is an essential first step in learning the truth which can set us free, if we heed it and act upon it. The proof that there is a jewish problem lies in the fact that the publication of this treatise is fraught with danger and with Zionist retaliation via the puppet regimes known as the Zionist Occupation Governments, who would persecute the author under Zionist thought-crime laws. When one considers the dire fate inflicted by the jew bolsheviks upon a translator of The Protocols of Zion, one can understand the author's preference for anonymity when he addresses this vital topic. It is reason for hope whenever we encounter an individual who is willing to take risks and make sacrifices on behalf of his race, and for all mankind, without thought of personal reward. All hail to this anonymous author! DCWZ! & ORION! E.T.

Without Free Speech No Search for Truth is Possible
Without Free Speech No discovery Of Truth is Useful
Without Free Speech, Progress is Checked, and Nations
No Longer March Forward, Toward The Nobler Life,
Which Future Holds for Men.

Rudyard Kipling