

Free Speech Monitor

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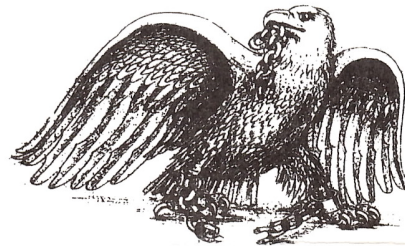
Kemosabe; A Term Uniquely Offensive - To Lawyers

Ronald and Trevor Muller ran a Play It Again Sports franchise in Cape Breton, one of the few spots in Canada where speaking a second language generally means Gaelic. The Mullers are evidently relics of a less hypersensitive age: To them, the term **Kemosabe** was a harmless Hollywoodism, "a non-offensive word they had habitually used in a friendly manner with friends and acquaintances. [But native employee **Dorothy Kateri**] Moore did not see it that way. She accused the two of ignoring her objections and refusing her request that they use a Mi'kmaq word meaning friend [I told you, call me *ni tap*] ... A Nova Scotia Human Rights Commission board of inquiry threw out Ms. Moore's complaint as unsubstantiated in 1998. Commission lawyers appealed the ruling but lost again in the **Nova Scotia Court of Appeal**. [The court quite sensibly ruled that a word must] be 'notoriously offensive' before it can be discriminatory. ... **Michael Wood**, a lawyer for the commission, said ... whether an employer knows that a word is offensive is not the point. ... What matters, he said, is whether the 'recipient' of that word finds it so." (**Globe and Mail**, December 23, 2004) So "niggardly" really is a problem? If human rights cases come to turn on what the unschooled listener *thinks* about what he *thinks* he might have heard, it will be a neurotic's charter. While Canada harbours speakers of 300-odd languages (and admits about another 100,000 annually who arrive with their ignorance of the English language intact), every utterance -- no matter how innocuous -- will be fraught with danger. You might well embark on a harmless conversation about the weather and make noises that sound suspiciously like rude suggestions about a goat and paternity in Pashtu or Cantonese. As lawyer Woods says: "The issue of intent is almost never a factor in assessing liability. Even with the best intentions, it is still possible to discriminate against people." Great. When do we start recording and filing our every conversation in self defence, or will the government be doing that for us? Does Ottawa imagine our dismal literacy curve will climb sharply once we're driven to pidgin English, or pointing and grunting? As for the fanatics at the Nova Scotia rights commission, they're taking **Kemosabe** on the road -- craving a better result at the Supreme Court of Canada. Enjoy it, you're paying for it!

appear in **Court of Queen's Bench** ... on Jan. 12 to set a date for trial... Mueller was charged after city police officers from the hate and bias crimes unit discovered his website during an investigation of an unrelated hate-crime case and came across anti-Jewish essays and some original writings. On the website, Mueller uses the pen-name **Reni Sentana-Ries** and says he is of ancient Egyptian stature and 'has authority recognized by all High Councils of this Galaxy. ... He also assumed the titles: **Grand World Councillor, Lion of Judah and Guardian of the Arab Prophetess Ethrania Seila**. Mueller also writes about his being charged and says when he demanded the removal of the monetary system and insisted people comply with the universal order of stellar economics, 'that's when they began turning ugly and decided on arresting their prophet.'" (**Edmonton Sun**, November 10, 2004) Assuming the **Sun's** summary of Mueller's views is fair and accurate, his opinions are, well, a little eccentric and self-important. However, should criminal charges be the price for expressing off-beat opinions?

At his preliminary hearing, Mueller, acting as his own lawyer, asked **Judge Allan Lefever** to issue a subpoena for Alberta **Justice Minister David Hancock** who is also **Attorney General**. Under Canada's notorious "hate law", **Section 318/319** of the **Criminal Code**, the consent of the provincial **Attorney General** is required before a "hate" charge can be laid. "Mueller ... argued that he wanted to know how much Hancock knew about his case and how he authorized an underling to proceed with the charge." (**Edmonton Sun**, November 5, 2004) This is a very good question, but Judge Lefever refused to issue a subpoena for Hancock.

German Eagles Not Allowed



World-wide Press Freedom Index 2004: We're Doing Well (well, not very well)

1. Denmark
2. (tied) Finland, Iceland, Ireland, Netherlands, Norway, Slovakia, Switzerland
9. New Zealand
10. Latvia
11. (tied) Estonia, Germany, Sweden, Trinidad and Tobago
15. Slovenia
16. Lithuania
17. Austria
18. Canada

Canada's ranking fell this year, for the third year in a row.

Edmonton Man Latest Victim of "Hate" Law

"An alien-believing Edmonton man charged with wilfully promoting hatred against Jewish people via the **Internet** was ordered to stand trial [November 9]. **Reinhard Gustav Mueller**, 61, was ordered to

The Canada Post Corporation lets people customize their own vanity postage stamps. The money-making scheme, allows people to create their own design and pay a mark-up for the privilege. They provide you with five borders to choose from and you supply the artwork or design. Some people have used them for birthdays or anniversaries. [**CAFE** offers a **Red Ensign** stamp -- \$20 for a sheet of 25.] There are rules, of course. You need permission if you want the photo of a living person. **Karin Manion** of Toronto recently submitted this piece of **Ernst Zundel's** artwork to print up a number of sheets of stamps. The former secretary of the **German Canadian Federation (DKK)** received a phone call from the **Post Office**. "Is that a German eagle?" the bureaucrat wanted to know. Actually, it's just an eagle. A few days later Miss Manion received an undated, unsigned -- bureaucrats are so rude and soulless -- letter advising her: "Unfortunately, we cannot process your order because it has been determined that the image submitted is inappropriate for use on a postage stamp." The **Post Office** was embarrassed earlier this year

when it was revealed that local Tamil extremists had stamps made of the likeness of the leader of the terrorist **Tamil Tigers**. Some years ago, the **Post Office** issued a stamp commemorating the holocaust -- no, not the Ukrainian one, where Stalin starved to death 8 to 10 million Ukrainians. However, an eagle commemorating freedom is out. Would a Polish eagle, of Austrian eagle or American eagle be okay? Only the thought police at the **Post Office** can tell.

Mike, You Shouldn't Have Said That

Tens of thousands of Whites have fled Toronto for the communities to the north, east and west -- Whiter communities, not to put too fine a point upon it. In typical quiet, beaten down Canadian fashion, these moves are made without much fanfare. Many old Anglo, Italian and Greek areas of our acquaintance suddenly become Jamaican, Chinese or East Indian. Whites do not flock into such areas; they leave them. This is Canadians' quiet protest against the "diversity" that is supposed to be enriching us. They vote with their feet and leave. Whites are being ethnically cleansed from Toronto where non-Whites now number over 60 per cent, up from just one per cent in 1961. However, this massive quiet retreat by Whites is an unmentionable topic. A first term Scarborough councillor raised the matter, however delicately and calls for his silencing were swift. You'll note that, in all the politically correct tantrums, no one says that **Mike Del Grande** is, in fact, wrong: that Whites are flooding into the city and non-Whites fleeing.

"Some Toronto councillors and a race relations expert say published comments by Scarborough Councillor **Mike Del Grande** that 'white people' are moving out of his ward are divisive and unacceptable. Del Grande (Ward 39, Scarborough-Agincourt) says he was only reflecting on the 'reality' of demographic changes in his ward when he told the **Scarborough Mirror** last week that 'a lot of the white people are moving out' of the area. But he's upset after seeing how his remarks were portrayed in the media. 'I'm physically sick because it (the story) is painting something that I'm not. I feel really betrayed. I'm exasperated. I'm on the verge of tears I'm so upset,' said Del Grande in an interview. But colleagues aren't offering the first-term councillor any sympathy. Councillor **Janet Davis** (Ward 31, Beaches-East York) said Del Grande's statement smacks of racism and is 'not acceptable by any elected official.' 'We should be celebrating the diversity of our city, the richness, talent and vitality,' Davis said. [Well, quite clearly a lot of people are not celebrating the federally imposed programme of replacement of Whites.] **Tam Goossen**, past president of the **Urban Alliance on Race Relations**, called the remarks 'really concerning' and "totally divisive," referring also to comments where Del Grande said Chinese from Hong Kong and those from the mainland are clashing with each other in his ward. 'This is pitting groups against each other and that's not the way a councillor should do his job,'" Goossen said. [He's commenting on a conflict, not enflaming it.] Councillor **Joe Mihevc**, who chaired city council's task force on access and equity issues, called the remarks 'totally inappropriate.' 'Our tradition has been to view each incoming group as an asset to the city. [Clearly, many voters do not agree.] To hear someone say white people are leaving and Chinese are coming in can be nothing other than a racist comment,' said Mihevc (Ward 21, St. Paul's). [Is it 'racist' to note the truth?] ... Late last week, Del Grande reiterated his comments that his neighbourhood is losing its white population. 'Was <white people> not the most politically correct (term)? The reality is long-term residents of the neighbourhood have moved out and if you look at the census, they're primarily English (or British) background,' Del Grande said." (**Toronto Star**, January 2, 2005)

Toronto Sun (January 3, 2005) columnist **Peter Worthington** defended Del Grande: "If his remarks are accurate, and if 'white

people' (by which Del Grande means the traditional working and middle-class Anglos of the area) are moving out, then his remarks are no more racist than noting that Toronto has become a multicultural multi-linguistic city. So what if the ethnic make-up of his ward is changing? Why is it racist to state what is true -- any more than it is racist to note that most of the black shootings in Toronto are done by those of Jamaican origin and that the victims are Jamaican? By pretending that what is true isn't true is far more 'racist' in quality than acknowledging reality."

Human Rights Complaint Demands "Gay" Studies Courses in B.C. High Schools

Canada's militant homosexual lobby is adamant about suppressing criticism of their behaviour and about forcing pro-homosexual propaganda into the schools. They may constitute about one per cent of the population, but they insist on using the iron fist of government to force positive promotions of their "lifestyle" on the children of other taxpayers. "Same-sex marriage is legal in British Columbia but the province's schools do nothing to include gay issues in the curriculum a gay couple charges. Murray and **Peter Corren**, who were married last summer, have filed a complaint with the province's **Human Rights Tribunal**. The quasi judicial body has the power to force the government to change it policy. **Murray Corren**, a teacher in Coquitlam, has been fighting for recognition of gay issues in the curriculum for nearly nine years. 'Basically, there is systemic discrimination through omission and suppression of queer issues in the whole of the curriculum' he told the **Vancouver Sun** newspaper. 'We're talking about systemic discrimination that exists in a very hierarchical and bureaucratic system.' The couple's complaint to the Tribunal focuses on the Social Studies curriculum for Grades eight to 10 as an example. The curriculum is set by the provincial government and includes specific reference to aboriginals, women, and multiculturalism, but no mention of gays, lesbians, or transsexuals. Corren told the **Sun** that the curriculum should include: 'Queer history and historical figures, the presences of positive queer role models -- past and present, the contributions made by queers to various epochs, societies and civilizations, and legal issues relating to [LGBT] people, same-sex marriage and adoption.'" (**Vancouver Sun**, December 31, 2004)

The problem with fanatics is not so much that anything goes in pursuing a goal, but that the goalposts tend to be in a constant state of flux. Each plea for new concessions comes with rote assurances that "this is not so much to ask, given that it's all we'll ever ask." Later this year, a wedded couple (the Mistresses **Murray** and **Peter Corren**) will attempt to convince the **BC Human Rights Tribunal** that they cannot settle into connubial bliss while Canadian schools fail to actively celebrate their lifestyle: "Basically, there is systemic discrimination through omission and suppression of queer issues in the whole of the curriculum," Murray Corren said this week. ... Although there are no explicitly homophobic lessons prescribed by the provincial curriculum, Mr. Corren said the absence of positive lessons about homosexuals is equally discriminatory. ... The human rights tribunal will begin hearing the Correns' case on July 11 and the proceedings are scheduled to continue for four weeks. " (**National Post**, December 30, 2004) While it's worth a teacher's job to honour Christianity -- the religion of the vast majority -- with a Christmas carol at an assembly, the strident homosexual lobby strives to force homosexual-positive propaganda down the throats of children, many of whose parents for religious or secular reasons gag at homosexual practices and the meddling courts elevation of their unions to the status of marriage.