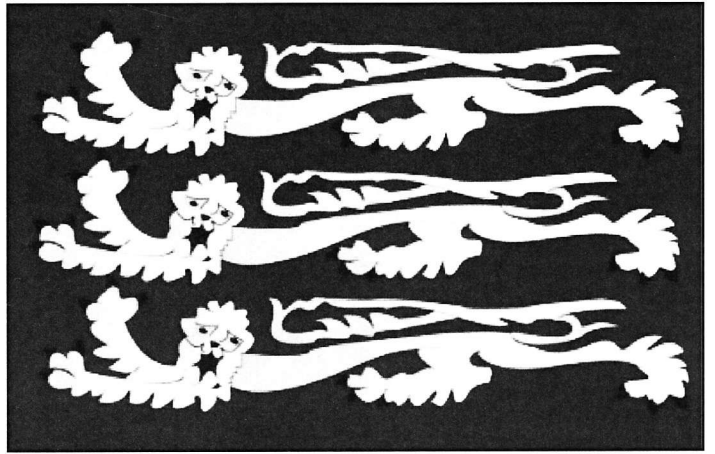


Heritage and Destiny

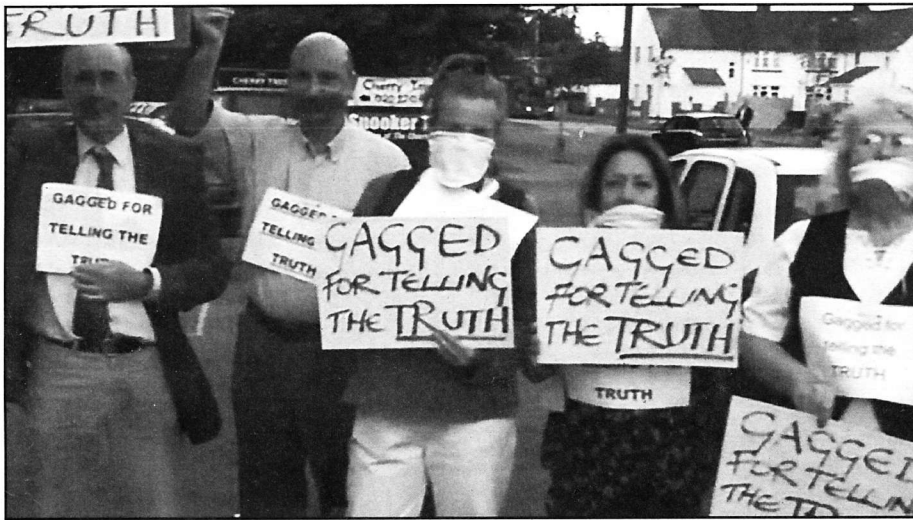


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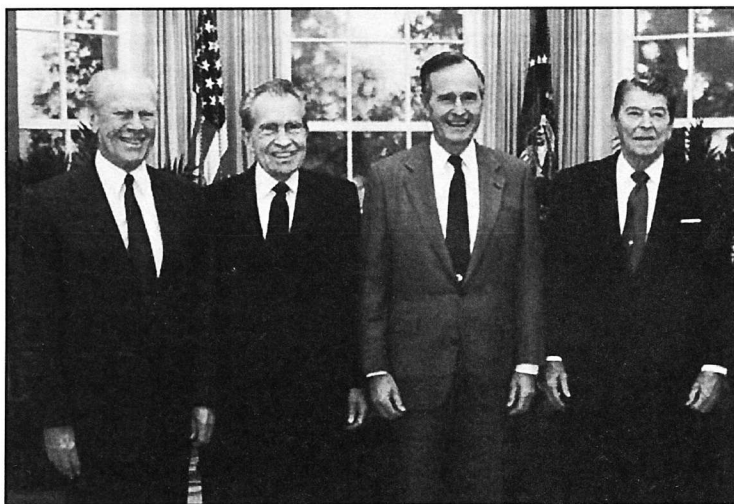
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October-December 2010

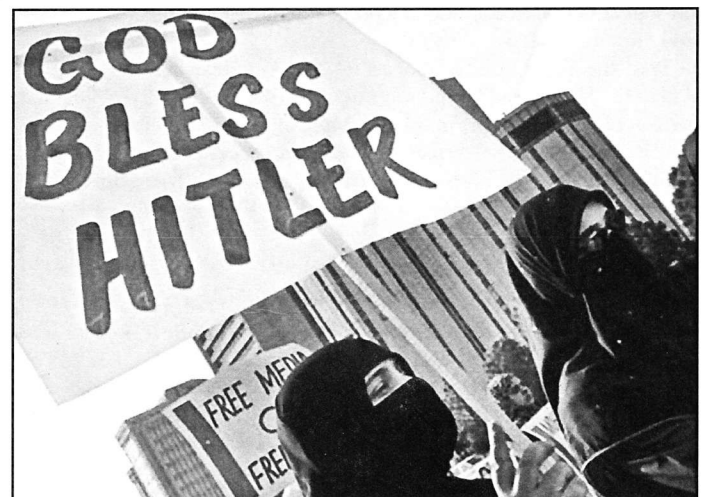
Can the BNP Survive?



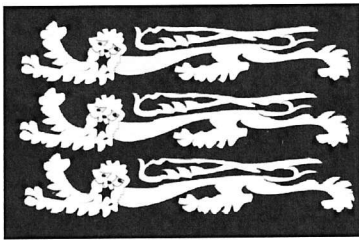
**BNP members
protest outside a
party meeting in
Essex as
Nick Griffin's
authority crumbles
(see pages 3 to 5)**



also in this issue:
**What should
Conservatives Conserve?**
See pages 8-12



and The H&D Debate:
Steve Brady and Peter Rushton discuss -
Is Islam a Threat to the West?
see pages 17 to 19



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Editorial

Welcome to issue 42 of *Heritage and Destiny*. Many of you will be reading this editorial at the John Tyndall memorial meeting. Well we hope you enjoy the magazine and if you are not already a subscriber we hope you will become one.

It's five years since John Tyndall died, but it only seems like yesterday that we were with him outside Leeds Crown Court. Doesn't time fly? Although John is not with us in body he is still with us in spirit. To mark the fifth anniversary of his death, *H&D* have published a tribute programme to John Tyndall - British racial-nationalism's finest post-war leader - which is available for £5.00/\$10.00 from our usual address. Make sure you get a copy.

I had hoped this would be our first post-Griffin issue, but the BNP leader is still hanging on in there, even though his party is almost bankrupt - see EN Ronn's article on page 3. The would-be leadership challenge from Eddy Butler came to nothing in the end, after Mr Butler failed to get enough nominations to force an election. This is covered in detail in Peter Rushton's article on pages 4-5.

We are reprinting on pages 17-18 a very controversial article - from way back in 1987 - by former NF deputy chairman Steve Brady. Mr Brady's article was the first - to our knowledge - to address the issue of Islam from a British racial-nationalist viewpoint. Of course nowadays Islam is all the BNP (and now EDL) go on about. You would think, by reading BNP/EDL propaganda that there are no other issues of interest to nationalists, apart from Islam.

Following Mr Brady's article, our assistant editor - Peter Rushton - gives a "just as" controversial reply, on pages 18-19. This I am sure this will be the start of an interesting debate on Islam and nationalism, which we will cover in future issues of *H&D*.

Well the 2010 football (soccer to our American readers) World Cup held in the multi-racial paradise of South Africa has come and gone. South African racial-nationalist magazine *Impact* * reported as follows;

"One has to wonder whether a political purpose was being pursued behind the fanfare of the FIFA Soccer World Cup; whether FIFA is perhaps a cog in the

globalist, multi-racialist wheel. Those who 'planned the party' arranged for the teams to carry a banner onto the field reading: 'Say No to Racism', and for the captains to read a prepared script on those lines. Furthermore, was pressure applied to team managers to select a certain percentage of non-whites for their national teams before the Soccer World Cup? Among what used to be Northern European teams, there was a noticeable 30%-50% selection of non-whites.

Germany's World Cup squad was described as a microcosm of that country's 'diversity'. 11 of the 23-strong squad would have been classified as foreigners and thus been ineligible to play under citizenship laws repealed only in 1999.

Apart from the Germans, the Dutch, French, English and American teams all had a consistent 30-50 percent non-whites. Uruguay, Paraguay and Argentina had noticeably fewer. Spain, who won the world Cup, had none."

So Spain became the second country in row to win the World Cup with an all White team. Italy were also 'all White on the night' when they won the previous World Cup, held in France in 2006. Older readers will remember that England too had an all White team when they won the World Cup back in 1966.

Sadly those good old days are long gone now and barely half the team are ethnic Englishmen. Instead we have a mixture of Africans, West Indians, a few White Englishmen and an Italian manager! No wonder England's performance in South



World Cup winners Spain - the second all White side in a row to win the competition!

Africa was abysmal.

I watched most of England's games in my local pub - a very White working class 'boozier' - where the very politically incorrect locals referred to the England team as the Black and White Minstrels! Very cruel - the Black and White Minstrels were never that bad!

If you are an active Nationalist why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting - it's a great issue and should 'sell like hot cakes!' And as always we also need your regular donations - however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

** Impact magazine is published bi-monthly and is available from - Box 2055, Nooresekloof, Jeffreys Bay 6331, South Africa. Send them £5.00/\$10.00 and ask for a sample copy.*

Heritage and Destiny

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Busted Flush - BNP Update

2009 was a terrible year for the BNP's shambolic treasury department. 2010 seems set to be worse still. In 2009, the BNP got through three treasurers, a record (Jenny Noble, Simon Darby and Phil Reddall). The revolving door is still spinning in 2010. Out went Phil Reddall, to be replaced by the deeply incompetent Dave Hannam, who, before being appointed as regional treasurer of the BNP, used to collect abandoned trolleys in a supermarket car park.

Our Dave was not exactly a success as regional treasurer. The regional accounts were usually late, leading to fines and penalties, perhaps because Hannam was preoccupied with his family business of breeding dogs for show, but incompetence is no bar to promotion under Chairman Nick, so now he is national treasurer instead.

It was bad enough that the 2008 accounts were well over five months late, worse still that they also failed audit. As once and future bankrupt Nick Griffin himself ruefully admitted to the *Financial Times* on 18th December 2009, it is "not acceptable to present inadequate accounts". The Electoral Commission agrees. As *The Times* of 14th April 2010 reports, it is investigating the BNP's 2008 accounts.

Some explanation was needed for the long suffering membership. So, in an e-mail bulletin dated 22nd December 2009, Griffin wrote:

The party deeply regrets the lateness in submitting the 2008 accounts; quite simply, we were caught out by the extent and speed of our growth in 2008.

The problem is now fixed: in early 2009, as soon as we realised that we were expanding at such a rate and that our existing treasury department could not begin to cope with the complexities involved, we employed the full time services of a senior qualified accountant and an experienced accounts technician.

That explanation is utterly bizarre, as membership rose by a grand total of only seventeen in 2008. It can scarcely therefore be the real reason why the 2008 accounts were so late.

Whatever the real reason was, is the problem fixed? Well, let's see... national treasurer Hannam issued a supposedly reassuring statement to members on 28th July 2010, which however contained a number of shocking admissions, for example:

...the lack of basic internal controls meant that expenditure was incurred on behalf of the party by individuals who in reality were not authorised to incur such outlays.

This was most recently notable in the last General Election where expenditure was incurred without the knowledge of the party treasury or centre. In fact, during the latter stages of the GE, it looked like the party would exit the campaign in the black. Only later was it discovered that some officials had incurred expenditure that was both unauthorised and previously unknown to the Treasury department.

So, more than seventeen months after Griffin first announced his new treasury team in a bombastic press release on 8th April 2009, and seven months after he personally told the sheeple that the problem is now fixed, his national treasurer tells the members that the party still lacks "basic internal controls", so that he thought that it was in the black, when, as Griffin admitted to London activists on 19th August 2010, it is well over £500,000 in the red. But don't worry sheeple, this time Nick and Dave will really fix it. Really, really, really! Hannam promised that:

With these historical problems in mind, I took the decision to begin a fast implementation of new measures and controls. It has taken nearly a whole financial quarter to complete, but we are now in a position whereby we can ensure:

Bookkeeping is maintained on a daily basis;

All financial reports are available on a daily basis, thus providing our fundraising consultant with fast and vital information;

More in-depth quarterly reports are provided to the Advisory Council;

*All major expenditure is now strictly regulated; and
All legally-required Statements of Accounts are submitted on time.*

The last of those statements was however a blatant and remarkably stupid lie, the falsity of which was demonstrated the very next day, 29th July, when the Electoral Commission announced that both the Central Accounting Unit ("CAU") and the Regional Accounting Unit ("RAU") of the BNP had failed to meet the statutory deadline (7th July, the BNP's very own groundhog day) for filing the 2009 accounts. Result, more large fines. But who cares? It's only the members' money.

It can fairly safely be assumed that if one statement was so blatantly untrue, so are all the others.

Next, Nick Griffin promised that Hannam would face the party's Advisory Council on 14th August to explain the party's financial position.

A few days before the 14th August, Griffin dismissed founder member Richard Edmonds and respected North East regional organiser Ken Booth from the Advisory Council to ensure that no-one would ask awkward questions.

Richard Edmonds' fate was sealed after he dared to challenge Griffin's

widely hated fund-raiser, Jim Dowson, over Dowson's false claim to be taking "only" £90,000 a year from the party for his dubious services.

Since the party has still not filed its 2009 accounts, we do not know how much Dowson really received, but by November 2009, the BNP had paid £336,208 in just eleven months to three Dowson controlled entities, so it seems reasonable to assume that well over £350,000 changed hands last year.

No doubt some of that was for legitimately incurred expenses properly charged back to the party, but the failure to file audited accounts gives rise to suspicion in a febrile atmosphere for which no-one but Griffin is to blame. It is widely bruited around that Dowson palms off old office equipment and software onto the party on a "cost plus" basis and takes a further fat cut of the party's income over and above his



David Hannam (right) is the latest holder of the poisoned chalice as British National Party Treasurer. When his former friend Mark Collett (left) warned him of serious financial irregularities in the party in March this year, he uncovered a scandal which leaves the party on the brink of extinction.

£90,000 in that way.

So where does that leave the BNP? So recently as 16th July 2010, Griffin boasted that:

In 2009, under the stewardship of the Midas Consultancy, the party's donations income again exploded to unparalleled heights, rising from £662,217 in 2008 to a gargantuan £1.6 million!

Now all that money is gone, and instead there is a £500,000 debt, yet Griffin has not accounted for a penny of the "gargantuan" sums raised last year. The party is accordingly in breach of the law, while Griffin bombards the members with increasingly shrill demands for money to save "Britain's last hope", which, on his own admission, is now more than £500,000 in debt.

It is difficult to see how the BNP can survive the present crisis. Anecdotal evidence suggests that it is haemorrhaging members after it failed to meet their excessive expectations, ramped up by Griffin and Dowson so as to "harvest" donations while the members were in a mood to give. Now donations have collapsed, while expenditure remains stubbornly high, though we shall not know how high until (or should that be unless?) the party files its 2009 accounts.

That may not matter much politically, as the idea that the BNP is "Britain's last hope" is dishonest nonsense. If it is wound up by the Court it would be possible to launch a new party with a similar programme but under a new management untainted by the repeated financial scandals surrounding the Griffin/Dowson clique in weeks rather than months.

It would however matter for Nick Griffin (made bankrupt on 16th June 1994 by order of the Welshpool County Court with debts exceeding £70,000), who has unlimited liability for the BNP's debts. A second bankruptcy is surely looming for the Welshpool Micawber. It couldn't happen to a nicer guy.

EN Ronn, Kensington, London

Can the BNP be rescued?

E.N. Ronn (p 3) gives a devastating analysis of the BNP's financial crisis, and it does seem as though the party's future may be in the hands of its creditors. Of course it is not impossible that Nick Griffin and his partner in crime Jim Dowson may find a way of reshuffling the books to keep the party in business for a while longer, but it should be clear to every nationalist (regardless of faction) that the current BNP leadership is damaged beyond repair.

H&D has been criticised many times over the past seven or eight years for our revelations about Nick Griffin and his cronies. Only now is it confirmed beyond dispute that our articles were only scratching the surface of the depravity at the heart of the party. The many dedicated nationalists in the BNP have been cynically betrayed by their leaders.

Even we have been shocked by the scale of the BNP scandals revealed in recent months:

- Senior BNP officials reported concerns over financial irregularities in the party at the end of March. Nick Griffin tried to cover up these allegations by making up a fantastic story about an assassination plot against him by his former ally Mark Collett.
- Members of the party security team rebelled after Griffin ordered them to smash their way into the home of BNP councillor Emma Colgate.
- Shelley Rose, a young BNP activist, claims that she was sexually abused by Griffin's right-hand man Jim Dowson, who later tried to cover up his actions and intimidate her with a "security" investigation. BNP deputy leader Simon Darby was involved in an extra-marital affair with Ms Rose, who was then subjected to an aggressive search and interrogation by Griffin's bodyguards Martin and Linzi Reynolds.
- South African spy Arthur Kemp has co-ordinated a smear campaign against Griffin's opponents, assisted by Clive Jefferson, ludicrously appointed as the BNP's national organiser. This smear campaign included bugging the phones of party officials and faking audio tapes and videos.
- In a last ditch effort to prevent party members finding out the truth, Griffin has suspended or expelled dozens of leading party officials, including the BNP's London organiser Chris Roberts, and sacked veteran nationalist Richard Edmonds from the BNP Advisory Council. Many of these critics were excluded from a party meeting addressed by Griffin in the former BNP stronghold of Dagenham.

On August 20th Mr Edmonds replied to his dismissal with a devastating letter to Clive Jefferson, summarising the party's present crisis:

Mr Jefferson.

Any party whose Chairman cannot face and answer the legitimate concerns and questions of leading and long serving members, as at Dagenham last night, is morally bankrupt, and in the case of this party financially bankrupt too.

It is the moral bankruptcy which is the killer.

With great regret,

Richard Edmonds.

The response across the BNP has included the resignations of some of

the party's most important activists. Two of the three BNP county councillors, Deirdre Gates (Essex) and Graham Partner (Leicestershire) have resigned the BNP whip to sit as independents. Richard Barnbrook now also sits as an Independent on the Greater London Assembly, and other councillors to quit include Seamus Dunne (Three Rivers). This means that for the first time UKIP now has more elected councillors than the BNP, which having had 58 elected councillors at its peak is currently down to 24.

BNP legal officer Lee Barnes was a loyal ally of Nick Griffin for many years, but by mid-August even Mr Barnes had seen enough and quit, writing:

Griffin purged the party of its best and brightest senior officers to replace them with moronic drones who would simply obey what he and Dowson demand of them.

The BNP of Griffin and Dowson is not the BNP that I joined. That BNP is now dead, therefore I have no loyalty to the present depraved version of the BNP that touts for business in elections. That is not the BNP. That is a cult of morons, crooks and criminals. Until the BNP undertakes a cleaning operation, and purges every last piece of vermin from its ranks, then the BNP is the enemy of British Nationalism.

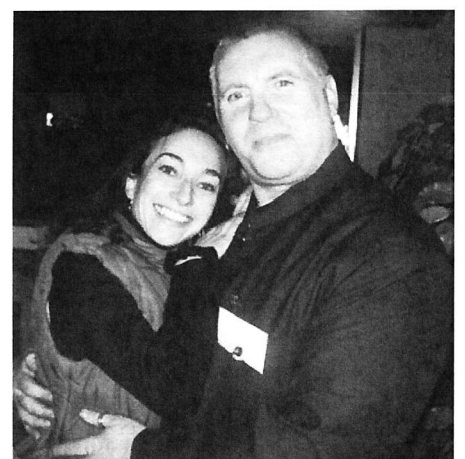
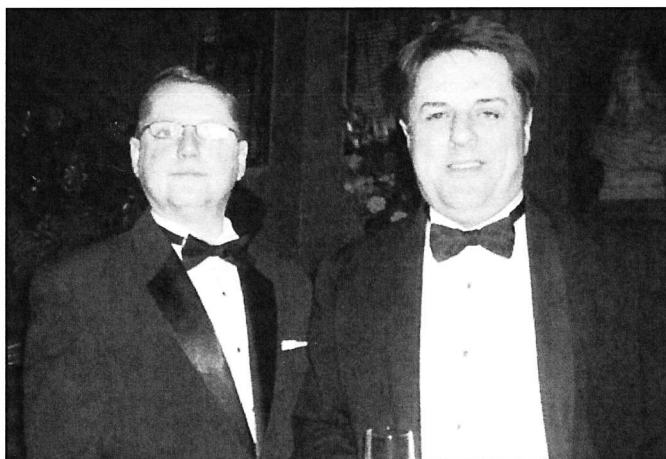
The worst of the allegations being made by Lee Barnes and others within BNP ranks is that Jim Dowson raped a 17 year old girl who had recently joined the party and had assisted in a "BNP roadshow" event in Cumbria. This purported Christian minister and moral campaigner is allegedly said to have plied the young girl with alcohol before raping her in his hotel room, then threatened to use his supposed loyalist paramilitary connections in Ulster to keep her quiet. In true Griffinesque style, Dowson was also allegedly involved in a sordid drunken threesome with two prominent London BNP activists in a Blackpool hotel room before the 2009 election.

The sad thing is that most BNP members are easily cowed by Dowson because they have little experience of business or of the loyalist paramilitary scene. Therefore as the occasion demands Dowson can pose either as a business expert or as a terrorist hard man, abusing the often honourable record of the UDA and UVF in a gangster caricature.

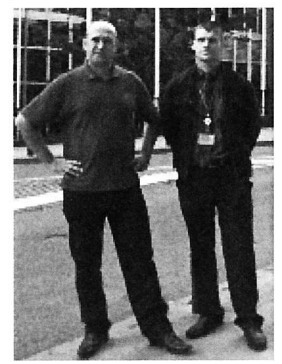
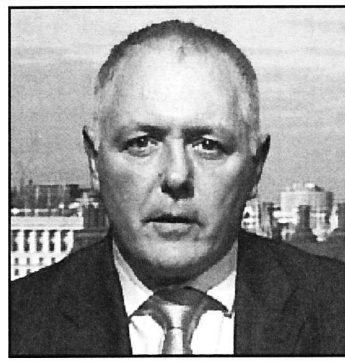
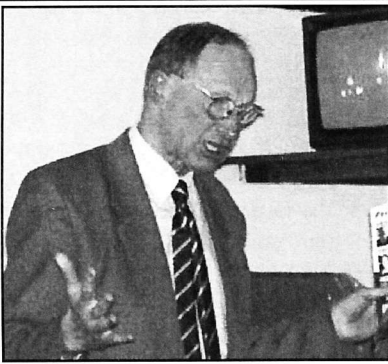
Whatever their past factional allegiance, few can doubt that the Griffin brand is now wrecked beyond repair. The question is: what next?

Under the extraordinary constitution foisted on the BNP by Nick Griffin earlier this year, anyone challenging for the party leadership needs to be nominated by 20% of those who have been BNP members for at least the past two years. On this year's figures that meant that 840 members had to sign official nomination papers to allow Eddy Butler to challenge Griffin in a full leadership election. Given the culture of corrupt dictatorship in the BNP it was almost impossible that so many members would publicly declare their allegiance to a rebel faction - but just to make extra certain Griffin's security team launched a crackdown during the nomination process, reminding members of the grim fate that lay in store for anyone daring to challenge the Welshpool mafia.

The party also insisted on disallowing the Butler campaign's own nom-



The decadent remnants of the Welshpool mafia: (left to right) Jim Dowson sent this photo of himself carrying a shotgun, in an attempt to intimidate a former employee; Dowson is shown in more usual guise alongside Griffin at a BNP fundraising dinner; 'BNP ballerina' Simone Clarke with Griffinite enforcer Clive Jefferson.



A broad range of veteran nationalists now backs the anti-Griffin rebellion. (left to right) former BNP national organiser Richard Edmonds, sacked from the Advisory Council and denied access to a recent party meeting; Chris Roberts, sacked as BNP London organiser and suspended from the BNP; former BNP party manager and Yorkshire regional organiser Nick Cass; election strategist and BNP leadership contender Eddy Butler, seen here on a working trip to Brussels with Chris Beverley, his colleague on the BNP's European Parliamentary team.

ination forms, unlawfully setting aside their own constitution. Two fake leadership candidates - Manchester pub landlord Derek Adams and London pub customer Richard Barnbrook - were advertised in the official circular to members so as to discredit and confuse the entire leadership challenge procedure. Even in this bizarre process Butler secured 214 nominations, with 23 for Barnbrook and four for Adams. Several hundred further signatures were on the Butler campaign's own nomination papers, but even so it was clear that the impossible hurdle had not been reached.

Having accepted that they could not challenge the process legally, BNP rebels faced a difficult choice. Should they remain in the party, fighting a continual battle against intimidation, expulsions and suspensions? Should they join one of the other nationalist parties? Or should they form a new party?

Relatively few of the rebels have quit to join other parties, though former Darlington organiser Paul Thompson has joined the England First Party. So far Eddy Butler and most of his supporters are waiting to see whether the few remaining honest nationalists in senior BNP positions will take decisive action to rescue the party. Among the few influential figures left who could trigger an anti-Griffin putsch are Yorkshire MEP Andrew Brons, former Leeds city councillor Chris Beverley and Martin Wingfield, the former National Front chairman who now acts as European Parliamentary press officer for both Griffin and Brons.

Whether a coup attempt succeeds or fizzles out, where do we go from here? Some of the anti-Griffin rebels argue that the movement needs to be purged not only of corrupt and discredited individuals, but of everything representing traditional nationalist ideology. Retired businessman Roger Robertson (the former BNP regional organiser for South East England) has founded the National Alliance, registered with the Electoral Commission in April this year but yet to contest an election. In one respect the National Alliance is far more professionally constituted than the BNP in that its treasurer is retired chartered accountant Norman Hilton and its party secretary is former Salisbury BNP organiser Mike Chant. No one can doubt the honesty and competence of this trio, but their political outlook is another matter. (Needless to say this UK-based National Alliance has absolutely no connection to the NA of the late Dr William Pierce.)

The founding statement of the National Alliance states that Norman Hilton is "conversant with politics in that his father was a Cabinet Minister in Wilson's government until he resigned on a point of principle." This is a reference to Lord Hilton of Upton, the former leader of the farm workers' union who was a House of Lords whip for the Wilson government from 1966 to 1970. The "point of principle" on which he split from Wilson in 1971 was Lord Hilton's decision to vote with Edward Heath's Conservatives in favour of entry to the Common Market (as the European Union was then euphemistically known).

Lord Hilton died in 1977 and clearly his son is not responsible for these pro-EU views, but if the National Alliance is going to make an issue of this "principled" political heritage it ought to admit the full story. We should also be told what the National Alliance means by this reference in its founding statement: "The principles and precepts of our Nation are based on Judeo-Christian beliefs and will continue to be so. There will be no parallel legal system nor indeed a financial system based on Sharia Law."

What precisely are these "Judeo-Christian beliefs" and does the above statement imply a theological commitment to usury?

The new "BNP Reform Group" has been set up to coordinate the Butler

faction's next moves, and so far it seems that few Reform Group members wish to move in the National Alliance direction. A weekend conference of the Reform Group on 11-12 September may clarify the situation.

A few days before this conference Nick Griffin appeared in the latest of his regular court appearances, this time in relation to the BNP's long-running legal dispute with the Equalities and Human Rights Commission.

Regular readers may remember that the EHRC issued county court proceedings against the BNP at the end of August 2009, arguing that the party constitution unlawfully discriminated in breach of the Race Relations Act by restricting party membership to those of "indigenous Caucasian" ethnicity. This followed a letter from the EHRC to Nick Griffin two months earlier.

The party has therefore had more than fourteen months since the initial letter to resolve the issue. The first decision was whether to take a stand on the principle of a political party being allowed to discriminate in favour of white Britons in its membership policy. It was quickly agreed by almost everyone in the BNP that such a stance would fail in the courts. Much discussion of the EHRC court case on nationalist forums ignores this fundamental fact: rightly or wrongly almost all factions in the party agreed that it was not worth sacrificing the BNP in a hopeless battle. A new constitution would have to be found, incorporating a lawful form of words as membership criteria.

A suitable draft constitution was agreed on 25th September 2009 by a BNP constitutional working party and an Advisory Council meeting two days later, but the issue then became clouded by further amendments introduced at a special party conference in November. Further delays continued through December and January, until Nick Griffin produced an absurd 92-page document as the new constitution, having missed two court deadlines.

The new constitution was approved by a BNP EGM on 14th February: clearly what was important to Nick Griffin was not resolving the increasingly costly court case, but forcing the party to accept a change to its leadership election rules, increasing the requirement for nominating signatures from 5% to 20% of qualifying members. This had the effect six months later of blocking Eddy Butler's leadership challenge.

On 9th and 12th March the party returned to court and found that despite all the delays and expense the new constitution was still unlawful. Further changes had to be made (using the extraordinary powers which the EGM had given to the party chairman for this purpose). By 21st July the BNP had still not complied properly with this court order, so a summons was issued against Nick Griffin and the two relevant party officials held responsible at the time - Simon Darby and Tanya Lumby, both of whom had already resigned. All three were required to appear in court on 7th September.

At this hearing (which involved the usual Griffin errors, delays and excuses) the judge ordered a further two day court appearance before a panel of two judges who will hear first Mr Griffin's application to throw out the entire case, and then the Commission's case that Griffin and his colleagues are in contempt of court. The whole farrago of nonsense involves not the grand battle over principle portrayed in the BNP's fundraising letters - since the issue of principle has already been conceded - but merely questions over whether Griffin, Dowson & Co. have implemented this concession competently and on time.

...so how did this constitutional saga arise?

continued on page 16

Nationalism - is it Time for a Name Change?

It has been thousands of years since the Celtic peoples migrated across Europe to settle the shores of what became known as Britain. Some nationalists prefer to call it England these days, as opposed to Britain. This might make some serious sense as the Angles of northern Germany, along with the Saxons and the Jutes pretty much drove those original Britons west and north, to the strongholds of Gaelic identity. Yet, the name Britain remains, somewhat inaccurately describing a long since changed reality.

So be it. We'll allow the Britain versus England debate to go on, with its attendant battles over the Union Jack versus the crosses of Saints George or Andrew, for we have far more significant matters to rethink today. Quite simply, it is high time that nationalists thought very long and very hard about calling themselves, well, yes, "nationalists."

Probably everyone reading this publication (with the exception of those Thought Controllers whose task it is to search publications such as this for deviations from approved opinions) would agree that the governments of Europe no longer represent the peoples of Europe. In fact, they represent just the opposite. They stand for the replacement of Europeans with assorted peoples of other continents. They very much welcome this process for they abhor the very concept of peoples. (Well, maybe they just abhor the concept of European peoples. They do seem to relish identity and cultural continuity for non-Europeans but that is a paradox for another time!)

And taken as a whole these governments, when meeting in their very dubiously named European Union (not quite what Sir Oswald meant when he thundered on about "Europe a nation" in his postwar years!) seek to suppress any political attempts to halt or even slow the process of Europe's conquest by non-Europeans.

But the matter goes far deeper. Not only are the governments of Europe trying to destroy the physical existence and survival of their own peoples, but they also seek to turn their hearts and minds away from their own identities as well. The Mind Controllers resent the old ways of their peoples. They hate their religions, customs, traditions, music, social norms etc. They have tried mightily since the Second World War to undermine respect and civility, to shatter the family unit, to erase a sense of pride and memory. In sum, they are not simply content to eradicate the body of European man but his soul as well.

To our Big Brother Mind Controllers a nation is simply a legal construct. Nothing more. Whoever lives within the borders of a "state" is rendered a member of the "nation." The French national football team, despite being largely composed of Senegalese and Algerians is to them a "French team." In fact, it is the real face of the "new France," as we were incessantly told during the World Cup eight years back. In their view, all the world's peoples could be scattered across the globe and all "nations" would remain the same. England could be composed of one half Tibetans and the other half Mongolians and according to those who control Britain today it would be exactly the same nation it once was and, woe onto the sorry soul who dares think otherwise for the Thought Police may soon be beating down his door.

This doctrine, as silly as it may seem, is the official ideology of the nation states of Europe today. Granted that in eastern Europe the earthy good sense of Balts, Slavs, Russians and others appears to keep these bizarre dogmas a bit more in check and, despite lip service, they seem to not quite really believe the nonsense. But even they also mouth the usual ritual denunciations of "racism" and "xenophobia" and whatever the current demonological terms of choice happen to be.

And so the question emerges, what does it mean to be a "nationalist," that is one who makes support of his nation his political core, in this day and age?



Yugoslav Communist dictator Josip Broz Tito (right) welcomes Queen Elizabeth II on a state visit to Belgrade in 1972. Gil Caldwell argues that postwar 'Yugoslavia' was never anything more than "a forced attempt at coerced unity."

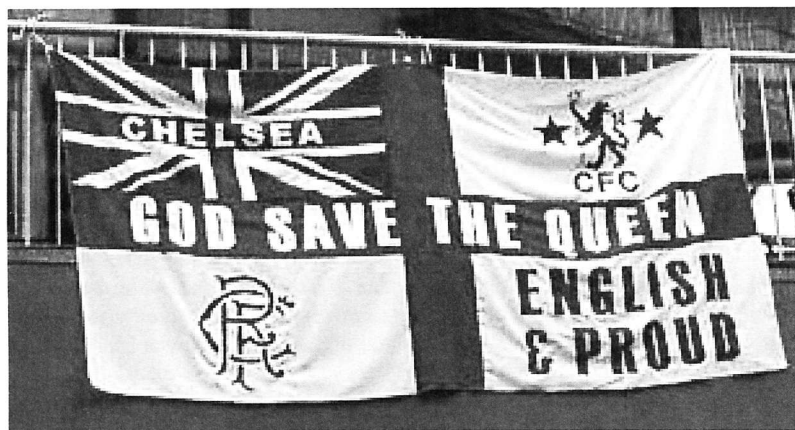
But let us probe a bit deeper. There is a moment of rude awakening for many nationalists, once they pass beyond the stage of joining a movement or party, singing songs and marching in the streets. That moment arrives on some night, when cuddled up with a history book in the privacy of his home, the budding nationalist learns that European countries were born at a certain time in history. And, as he studies further, he learns that in the case of many lands, (think of Germany and Italy as good examples) the time wasn't quite so long ago. And if, as Ulstermen sing, three hundred years ago is a "time scarce gone by" then the nineteenth (!) century creation of Germany and Italy

is just about the present.

And what really are some of these nation states? Many of them were just weirdly created, artificial constructs. Did the Serbs pre World War I see themselves as part of some combination of Austrians and Magyars (as unfathomable as that amalgamation was in its own right)? What was the post World War II Yugoslavia, except a Communist imposed prison pen of vastly different peoples? Granted that Red Star produced some decent football sides when Tito was dictator of "Yugoslavia" but did anything else emerge from that forced attempt at coerced unity?

We need not dwell for too long on the carnage created by the maintenance of nation states, which so love sending their peoples to war with each other every now and then. I know that such butchery is often praised in patriotic song, but was the desire of the Hapsburgs to teach the Serbs a lesson really worth, in retrospect, the "carnage of the Somme?" And, by the way, if not for nation states would the killing of a rotund Archduke or the desire of Poland's "leaders" to keep German-speaking folk under their rule, have resulted in millions killed and untold destruction?

In viewing the record of nationalist philosophy over the second half of the twentieth century it seems that there are two very distinct schools of thought. There were those who sought a restoration of community and race via a strong national government, which it was hoped would clean up the anarchy and confusion unleashed in the post war era. John Tyndall is an example of one such man, who felt that it would be impossible to save the people of Britain without the strict efforts of a powerful nationalist led government. This type generally looked back to the assorted fascist counter-revolutions of the twenties and thirties and drew their inspiration from them.



Football supporters were once a hotbed of English identity, although some Chelsea fans can't make up their minds as to whether they are "English" or "British" as their confusing flag (above right) shows. At least some of their number still know where they are politically as father and daughter Chelsea fans (above left) taunt rival Tottenham fans (Yid Army) with Roman Salutes! The 'Kick out Racism' campaign has not had much success at Chelsea!

On the other side of the coin we encounter the likes of the Distributists or the American anarcho-libertarians who believed that the masses, once freed of the yoke of burdensome taxes and foreign wars, with wide distribution of freedom and liberty, would be able, at least within the confines of healthy rural communities, to restore the soul and guarantee the existence of their folk.

This debate also took place in America, within the ranks of the paleo-conservatives, a group generally associated with a desire to preserve the organic identity of the Euro-peoples who settled and established the United States. On the one hand there are populists, such as Pat Buchanan, who support government involvement in the economy. On the other, there are ideological libertarians, the heirs of thinkers such as Murray Rothbard recently and of men such as Albert Jay Nock and Garret Garrett in earlier decades. This latter group saw little need for the nation-state at all. They'd prefer little or no taxation, believing that voluntary local groups can take the job away from the coercive clutches of any layer of government and do whatever needs be done far better on a group level among themselves.

This is, of course, a very debatable point. One wonders whether defense against foreign aggression (for it is well and good to speak of total freedom amongst one's own, but will it suffice to defend the home and hearth so cherished?), the prevention of plagues via mass vaccinations and the response to natural disasters can all be better handled by village guilds and voluntary unions of yeoman farmers?

Nonetheless, the theoretical trend away from worship of and loyalty to the nation state among what are paradoxically described as "nationalist" thinkers is clear. No one yet loyal to the peoples of Europe feels any sympathy for the governments of same.

What then do nationalists mean by "the nation?" Clearly they are referring to some real peoplehood that exists away from government, police, national teams and the military. Simply put when they say "nation" they mean "the people." And it doesn't matter whether those people live in the geographical boundaries of some state, often quite artificially drawn. For Englishmen or Britons or whatever term one wishes to use, the "nation" to which "nationalists" refer exists in Canada, Australia, New Zealand, South Africa and even lingers dimly in what was once Rhodesia. And, although there are clearly many things shared among the assorted European races, there is no doubt that Slavs and Spaniards and Alpines and English are not the same people, although they may share many racial characteristics and would probably find common ground against these forces that threaten Europe.

So, what is the "nation" that we are called upon to support? It is, in truth, simply shared race and culture. It is not at all the nation that is projected by the government. It is, today, more readily described as a tribe or a people.

But here is where matters get complicated. For centuries, in many lands, the nation state was the living representative and governing body of the people. And, if it frequently didn't represent or govern them very well, it was, at least, not intent on the utter destruction of its own people. Today, if a politician or a citizen seeks to defend or preserve the people of, say, France or England, he will be regarded by the nation state as their enemy, for the state is at war with its own people. But for many of the masses of men this is still far from clear. The supporters of the English national team who sing 'Rule Britannia' or play 'The Great Escape' think that the team and nation they support are part of a continuum with their ancestors and their own identity.

This error expands into the other areas as well. Football supporters of teams that were once seen as hotbeds of English identity now bombard their own supporters with never ending commands to "kick out racism," which they have recently expanded to include "homophobia" and "sexism" in order to expand the list of thought crimes that supporters must forever be on guard against. And, down below on the pitch, the most traditional sides in England are now represented, in large part, by players who may be part of the "nation" but surely not of the people.

For some sophisticated nationalists, the replacement of the Union Jack with St. George's or the Celtic Cross signifies their rejection of "Cool Britannia" in the name of an older, clearer identity. But for many, the old flag still conjures up their very peoplehood. For them, British nationalism means some loyalty to their identity. Given this confused state of affairs, has the time come to replace the term "nationalism?"

I think that this is a question that requires a two tiered answer. To the degree that one feels that it may still be possible to reshape the nation state as a representative of the people and not their enemy and to do so via elections, and marches and the like, then, perhaps, the term nation is still useful. A slogan such as "for the British people -- against the 'British' state," could well illustrate this point. However, in terms of one's own life, family, children, local neighborhood, town or region, it would seem that the time to talk of Union Jacks and monarchies has passed. Those forms and symbols are just a symbolic incarnation of the core of one's commitments. The racial and cultural and religious elements of communal life were always and remain today all that really matter.

Gil Caldwell, Trenton, New Jersey

Editor's note: Gil Caldwell is an American academic who has long studied and supported the cause of British nationalism.

What Should Conservatives Work to Conserve?

Editor's note: This is the text of a speech delivered by the author to a meeting of the Council of Conservative Citizens in Nashville, Tennessee, June 2010.

I have long been affiliated with conservatives. At one time I served as an aide to Senator Jesse Helms. So I ask today: if we are to call ourselves conservatives, just what is it that we should work to conserve?

Before answering that question, we must look at what we as Americans have lost—and what we yet stand to lose. In recent decades, America has become less safe, less powerful, less livable, and, yes, less American. We have suffered a loss of community, a loss of tradition, a loss of any sustaining values—including our Christian faith. In short, we are losing those very things that unite us as a people.

So if we call ourselves conservative, just what is it that we should work to conserve? Don't we want to conserve our very way of life? Well, just what is our way of life?

Our way of life is nothing less than the traits and attitudes - mores and values that, in healthy Middle American communities, link us to our families as well as our neighbors, and not so long ago connected us as much to our civic and political leaders as to the ordinary folk around us. In our traditional way of life it didn't matter in the end whether you were worker or teacher, salesman or preacher. In the days before the despotism of political correctness we had people living those values that actually linked us to millions of others throughout the land who shared, in one way or another, our heritage—our common blood and spirit—a heritage of like traditions and common biological inheritance that stretches back in time to the ice ages and extends today from Norway to South Africa, from the Urals to San Diego—and all the way to Australia and New Zealand.

And this glorious heritage that we share, our very way of life, rooted in our common ancient European birthright, is grievously threatened, not by impersonal social and technological change, but by a deliberate, carefully executed plan to undermine and eradicate it.

You see, our way of life—that is, our people - are today in an existential crisis. Plummeting birthrates, the third world immigration invasion, a prevailing ideology of anti-Western multiculturalism, followed by economic collapse have battered the Western peoples wherever we live. The traditional social order has been uprooted, and modern America transformed into a dysfunctional society characterized by “cultural pessimism,” weakened family life, open borders, and a host of other social pathologies.

This threat to our very survival is ignored by today's political elites. So we need an uplifting, positive strategy to raise awareness that the founding people of America and the West—call them European, Western, White as you will—are in grave danger.

Just how did Western Man come to be losing his preeminence? As late as the 1990s the notion that Western civilization could be endangered was dismissed out of hand. Even though the U.S. was plagued with culture wars, staggering debt and mass immigration, there seemed to be jobs aplenty, and the United States was unchallenged as a world power after the breakup of the Communist bloc. In fact, warning signs of trouble ahead were even celebrated, as in President Clinton's 1998 commencement address at Portland State University. Clinton said:

Today, largely because of immigration, there is no majority race in Hawaii or Houston or New York City. Within five years there will be no majority race in our largest state, California. In a little more than fifty years there will be no majority race in the United States. No other nation in history has gone through demographic change of this magnitude in so short a time.

President Clinton was right—but he thought this was a good thing. Today, in the post 9-11 world, it has become obvious that the West is in the throes of demographic and economic breakdown. Our traditional values are under unrelenting attack. Multiculturalism is now the prevailing ideology of today's globalists who wage a vicious cultural war against Whites and our traditional values.

The powers driving the wagon today are fanatically intent on converting America from a Christian nation of European descent, sustained by deep ancestral traditions, to something more diverse. More “diversity” simply means less Western. Think about that the next time you hear “celebrate diversity.”

Why this crusade to dismantle the American majority? The chief culprits are globalism, and its alter ego, multiculturalism. To fully understand the problem, we must take a hard look at each of these.

Globalism

The twin towers of globalism are undefended borders—we call it “open borders”—and undefended markets—otherwise known, deceptively, as “free trade.” Karl Marx would be very happy about this, as he said “...the Free Trade system... destroys the former nationalities... [and] is precipitating the social revolution.”

This insatiable pursuit of cheap labor means off shoring—moving jobs overseas and crushing the livelihoods of American communities—as well as importing foreign workers. Globalists privatize the profit for themselves. They socialize the costs through taxes to pay for the welfare, health care, prisons and so on for their hordes of cheap labor.

So the globalists have it both ways—they keep the profit and we pick up the tab! We should call this immigration racket just what it is—corporate welfare.

As cheap labor floods in—from the Third World - and good jobs go overseas—to the Third World—the average American family pays more in taxes than it does for food, clothing and shelter combined. For most families, both spouses must work, a necessity that did not exist as recently as the 1960s. This has devastated Middle America. And guess what: Middle America is still overwhelmingly White. And while Middle American families struggle, globalists promote trendy consumerism to our young people—a decadent, dead-end, ungodly materialism—that results in having families later, or no families at all, and therefore no children. Meanwhile, taxes from White Middle Americans subsidize a largely non-White welfare class—a colossal revenue redistribution scheme.

So family and community suffer mightily under this thoroughly corrupt system. A decline in the standard of living for roughly eighty percent of the American people continues into its fourth decade, with declining birthrates for Whites - but not so much for the growing domestic and immigrant welfare class. This immigration driven, cheap labor racket is nothing new—in an earlier time it begat the slave trade, from which has flowed unending social chaos.

This is bad news for our people. But let me tell you what I mean by “people.” I do not mean a motley horde of “diverse” consumers but rather the cohesive body of men and women, rooted in our land and its customs, that for George Washington and Thomas Jefferson and the Greek and Roman republicans of antiquity was the only basis for a stable nation and a free society. A nation-wide mob of materialistic individuals uprooted from their families, communities, and traditions is not a “people.”

As dreadful as the situation is, it is the quite logical result of an inverted values system that favors high finance and the raw acquisition of wealth above all else—that, my friends is globalism. The way I was raised, money was supposed to be a means to an end—and if you made money, you could



Louis March (far right) at the American Renaissance conference 2010 with (left to right) Jared Taylor, Matthew Tait, Paul Fromm, Sam Dickson and Joe Sibley.

help your family and others. Globalists look at it just the opposite: money is an end in itself, and our jobs, communities and families are the disposable, dispensable means for them to make a buck.

Multiculturalism

Globalism's justification of this corrupt status quo comes to us as Multiculturalism, commonly known as "diversity." "Diversity" is a radical, internationalist dogma first conceived to promote racial desegregation. It is globalism's Siamese twin, deployed to promote the cheap labor racket. It is the prevailing ideology in Washington, New York, and Hollywood.

Diversity's control mechanism is Cultural Marxism, commonly known as "political correctness" where people of European descent are depicted as villains and all others as victims. This assault from within the Western citadel was spearheaded by the so-called Frankfurt School, whose disciples began to undermine America shortly after our country granted them refuge from Nazi Germany. Those disciples—Georg Lukacs, Theodor Adorno, Herbert Marcuse, Erich Fromm, Wilhelm Reich, Max Horkheimer, and others—realized that the Marxist class struggle had failed, and openly called for the cultural subversion of the social order through attacking the pillars of our society: Christianity, morality, family, and patriotism. Thus Cultural Marxism promotes everything that undermines Western society, such as massive third world immigration, forced busing, the so-called "new morality" and affirmative action. A powerful impetus to the 1960s "counter culture," the Frankfurt School has skillfully deployed their twisted doctrine of "Critical Theory"—which is the "ruthless criticism" (their words, not mine) yes, "ruthless criticism" of all that is worthwhile in American and Western values. Their agenda told of a "long march through the institutions"—which has largely succeeded in reshaping the West's intellectual establishment into an agent of anti-Christian/anti-Western influence dispensing non-stop "diversity" and "tolerance" propaganda through government, the education establishment, and the entertainment industry.

Primarily because of the Frankfurt School, contemporary American social and political discourse is dominated by a rigid "political correctness" where we are free to speak, but not to speak freely. Pat Buchanan has written: "In the death of the West, the Frankfurt School must be held as a prime suspect and principal accomplice." A groundbreaking reference on the Frankfurt School can be found in Raymond V. Raehn's impeccably researched paper *The Historical Roots of Political Correctness* (available at http://www.lifesitenews.com/ldn/2005_docs/PC2.pdf).

So to sum it up: globalists demand cheap labor. That means third world immigration. They peddle it to the public through "diversity is our strength" propaganda, and if you don't like it, you're an evil White "racist." There are only White racists, you see.

Many so-called conservatives say they oppose the "diversity" industry. But no true indictment of "multiculturalism" and "diversity" can be made that omits that industry's main target: our White race.

Behind diversity's mask of tolerance and openness, there is a plethora of programs, from so-called "affirmative action" to non-White preferences in college admissions, housing, employment, and small business loans. All these programs discriminate against White Americans.

No such discriminatory measures victimize other races. While anti-White discrimination was first justified to compensate America's blacks, today nonwhite immigrants from throughout the world cash in on anti-White bias. We suffer as a society whenever talent is passed over in favor of mediocrity—or worse. In a stunning victory for Whites, the U.S. Supreme Court ruled, in the Ricci case, that yes, the White firefighters had been discriminated against just because they scored better than other racial groupings on the qualification tests. But to combat such blatant anti-White racism took several years, thousands of dollars, and protracted litigation.

The message here is clear—while Mr Ricci and his fellow firefighters won, the larger lesson is that the average White person must pay dearly to defend his constitutional rights.

So what we should work to conserve - our heritage and our very identity - is under unrelenting attack.

- Under attack are the heroes of our civilization, such as Christopher Columbus (he is called anti-Indian) and George Washington (vilified as a slave owner and Indian fighter);

- The attack on the symbols of our culture and tradition—they started with the Confederate battle flag and have expanded it to attack public display of the cross of Christianity;

- The attack on our very English language as "racist"; and the attack on the entire history and culture of the West—who can forget Jesse Jackson's leading a mob at Stanford University chanting "Hey, hey, ho, ho, Western civilization's gotta go?"

- The attack on the White race itself—as bigoted, racist, cold-blooded murderers of indigenous peoples, as uncreative parasites living off the toil and genius of other races. You may laugh at this ridiculous rhetoric, but that's the message that the diversity fanatics have been trying to drive into the skulls of several generations of White young people—not without considerable success. And, should we or our children complain, we butt up against the iron rule of speech codes and "political correctness." Again, we are free to speak, but not to speak freely.

It is in this context—in the face of the contempt that multiculturalism preaches against our people—that we must assess straight on the true nature of our contemporary crisis: the brunt of the globalist world order is borne by Whites. We have seen our percentage of the American population decline from 88 percent a mere forty-five years ago to less than two thirds now. If current trends continue, and there is no reason for their cessation on the horizon, White people will no longer be the majority by 2040. For a global historical perspective, in 1900 White people were approximately 25 percent of the world's population. Today we are approximately half that.

Because of third world immigration and plummeting White birthrates, America now has a body politic severely fractured along racial and ethnic lines. So even if our people had the will, the electorate will lack the cohesion to unite and throw out the globalist parasites. For representative government, this is a terminal illness, for Middle America, a political abyss.

What We Must Conserve

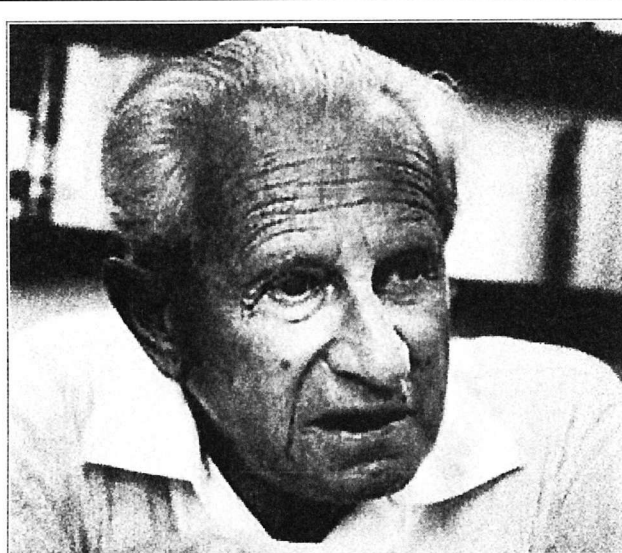
Here, then, is something we can, we must, and we shall conserve, and that is the civilization of the West and the people that created, animated, and sustain it. And these people are our White, European race. Above all our institutions, including our Constitution, it is our race, the engine of our civilization, that has been marked for extinction by our country's enemies. As Sam Francis wrote, "The civilization that we as Whites created in Europe and America could not have developed apart from the genetic endowments of the creating people." And guess what? Sam was fired by the allegedly "conservative" *Washington Times* for saying just that.

Given the fury of our anti-White enemies, and the silence of the conservative lambs, I hope that you will indulge me as I say a few words in defense of our people. What is this White race to which we belong?

The "Whiteness" so detested by today's mavens of multiculturalism was the flesh and blood and heart and brain of the glory that was Greece, and the grandeur that was Rome.

Western civilization is White civilization, created and embodied by White men and women. Historically Christianity has been a White religion, practiced by Whites, who were its saints, missionaries, clergy, and laity. Even today organized Christianity is almost exclusively funded by Whites.

We share our White race with explorers, generals, voyageurs and pioneers who conquered four continents within three centuries. We are of the



Herbert Marcuse, ideological guru of the 1960s Left, was perhaps the most influential philosopher of the Frankfurt School, which has triumphed over American Conservatism.

same blood as legions of men and women who blazed the trails, sailed the seas, and conquered space. It was White people who first soared above the earth and delved deep beneath the ocean's surface, and even walked upon the moon. Yet "White guilt" is being peddled to our young people in school!

What distinguishes White accomplishment from that of the rest of mankind is the frequency of creative genius among our people and the heights to which it has soared in so many fields. White philosophers, artists, composers, and masters of every literary form abound: the names of Plato, Aristotle, Dante, da Vinci, Shakespeare, Rembrandt, Bach, Mozart, Tolstoy immediately come to mind—White men all. There are so many more, too numerous to mention here, who have enriched human thought as have the geniuses of no other race. Our peoples' men and women of science have not only understood nature but have harnessed its forces for the common good as have no others: Euclidian geometry; Newton's theory of gravity; Copernicus's discovery of heliocentricity; the advances in chemistry and physics of Boyle, Faraday, Lavoisier, and a myriad of other pioneers; Gregor Mendel's unraveling of the laws of heredity; and the countless inventions - from Gutenberg's printing press to Watt's steam engine to Pasteur's vaccination, and in recent times Alexander Graham Bell, Thomas Edison and William Shockley, pioneer of the information age. The progress flowing from their inventions exceeds those, not simply of any other race, but those of all other races combined. This unparalleled White accomplishment is well documented in Charles Murray's landmark study *Human Achievement*. Yet the "diversity" fanatics, unfazed, say we must apologize for bringing civilization to the "lesser developed" world.

These mighty figures from our history have one thing in common. It was not nationality—some were Greek, some German, Italian, Russian, or Scot. It was not religion, especially—most were Christian though in the ancient times, Pagan. It was certainly not language, as they spoke a multiplicity of tongues. And their commonality is not at all attributable to a mutual worldview. As within any robust family, their opinions on various issues were all over the map. What they had in common was that they were White—that is our heritage.

Of course, our White forebears were not all saints, inventors, generals and kings. It was the common people of Greece and Rome, and then of Europe and its far-flung dominions who tended the fields, toiled in industry, manned the battlements, crewed the fighting ships and fell on ten thousand battle fields. These White people built our civilizations, making our race unique among mankind. Other peoples have kings and aristocracies, slaves and proletarians; our people, as they showed in classical antiquity, more than two thousand years ago, have the capability of self-governance. They were the citizen soldiers of Greece and Rome; the burghers and yeomen of Europe; and the proud, self-sufficient men and women of the soil that Thomas Jefferson saw as the bulwark of the American republic.

And yet this ancient, great and brave people, comprising so many strains and nationalities, a people that has accomplished so much, so often for so many - is now opposed by the very government, mass media and education establishments they founded.

Yes, our race is in peril. Yet there is hope—that mighty Christian virtue hope. Don't ever forget that we come from sturdy stock that has surmounted the insurmountable time and time again.

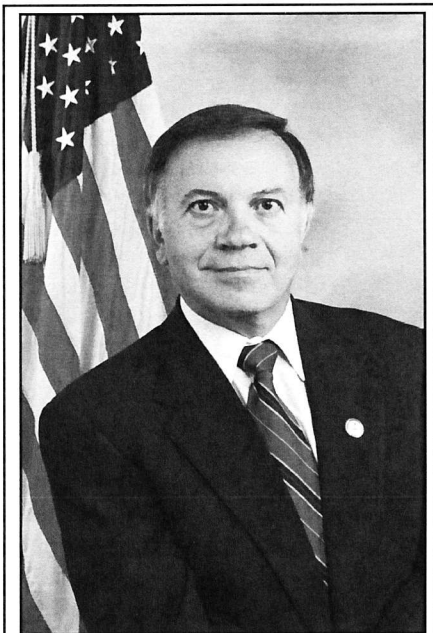
And here is why there is hope: back in 2002 Pat Buchanan published his best-selling book *The Death of the West*. That caused many to pause and consider Whiteness, and now a viable alternative worldview—a White Euro-centric worldview—is emerging to challenge the failed status quo. And this revived worldview is finding expression online and is just beginning to be heard on college campuses.

Even the frantic efforts to deny our First Amendment rights are a sign of progress. How is that, you say? Well, these fanatical—and unsuccessful—efforts to intimidate us come not because those of us defending our people are extreme. No, our enemies are desperate to silence us because the mainstream—Middle American Whites—is at last catching up with you and me.

You have probably heard about former Congressman Tom Tancredo's attempt to speak at the University of North Carolina. He was shouted down, cursed and threatened. Tancredo was attacked precisely because he sought to promote the values of Western civilization.

But guess what? Tancredo returned to UNC and delivered his message in triumph. And here is more good news: the state of Arizona has bucked the establishment and acted to enforce the law of the land on illegal immigration.

So "change" is in the air folks, and it's not the kind that anti-White activists believed our biracial president would bring us. No, Barack Obama is wallowing in the same wars and drowning in the same debt as his predecessor. And Americans—in particular White Americans—are already sick and tired of Obama and his failing presidency.



Ex-Congressman Tom Tancredo, an immigration campaigner, faced the usual attempts to deny him a platform when he spoke at the University of North Carolina

The agitators of anti-White hatred know, better than any of us, that behind the sometimes confused agitation of the Tea Party, the Minutemen, and other expressions of opposition to Obama and his policies, lies the growing righteous determination of White men and women, whom a great White American, Wilmot Robertson, called the "dispossessed majority." Even the latest public opinion polls tell us that our people are fed up with the ravages of globalism and the sickness of cultural Marxism served up by a spiritually diseased elite. They are fed up with the militant political correctness used to intimidate Whites. Today our fellow Whites are losing their jobs, their neighborhoods, and their country, not only because of Obama's policies, but also because of the long misrule of our two political parties, which, in the words of American populist George Wallace, haven't a "dime's worth of difference" between them.

What's more, while the movement to reclaim our heritage is in its early stages in the U.S., there are heartening signs of a new consensus developing in Europe, especially in the countries formerly comprising the Eastern Bloc.

Here is just one example: eighteen months ago, Russian diplomat Dmitry Rogozin stated in an interview with *Russia Today* (November 18, 2008):

There is a new civilization emerging in the Third World that thinks that the White, northern hemisphere has always oppressed it and must therefore fall at its feet now... If the northern civilization wants to protect itself, it must be united: America, the European Union and Russia. If they are not together, they will be defeated one by one.

This statement from an official of the former Soviet Union on the plight of today's White nations echoes Benjamin Franklin's warning to the American colonies: if we don't hang together, we will hang separately. And, given that Rogozin serves as Russia's ambassador to NATO, his words underline a powerful new solidarity—a racial solidarity—in a reborn Russia.

Meanwhile, in Great Britain, which has been flooded with aliens from South Asia and the Caribbean, the British National Party has defied every establishment effort to shut it down by making steady progress, including the election of its chief, Nick Griffin, to the European Parliament. In France, the National Front recently won over ten percent of the vote—a strong showing in their fragmented multi-party system—a strong showing due to its vocal opposition to unchecked third world immigration. Similar gains are being made by White, national-oriented parties elsewhere in Europe. This is great news!

Raising Consciousness: Our Identity

Now I am a realist, and have no illusions about reversing the course of America's decline in the near term. Yet now is the time to be heard. A thousand mile journey begins with the first step. The current state of affairs begs dissent, and it is incumbent upon patriotic Americans to speak out. As Edmund Burke stated, "All that is necessary for evil to triumph is for good men to do nothing."

Therefore it is the job of activists like me, and those of you who will join and support me, to inspire White people, to imbue them with an enlightened consciousness that we are a great racial family with a mighty legacy and a glorious future. For those of us who act with boldness, persistence, and

(when necessary) with utmost discretion, the prospects for proselytizing—for winning Whites to whiteness—have never been better in my lifetime.

Given bold and persistent efforts by Whites, the trends that threaten us as a people can work in our favor. You see, more “diversity,” in the short run, at least, works to promote heightened White identity. So anti-White discrimination actually offers an opportunity for Whites—if only we will seize it.

So the paramount task of White activists is not to start a new political party, or to overthrow “political correctness,” or even to bring nonwhite immigration under control, but rather to rally our fellow Whites to discover, appreciate and embrace their racial identity. Knowing who we are will be basic, in the coming crucial decades, to ensuring above all that our race not merely survives, but flourishes.

But how do we go about this? Well, before explaining how to reclaim White identity, I would warn against two directions such efforts have taken in recent times. The first, with which I am well familiar as a former U.S. Senate aide, was to attempt to deal with race while publicly dodging the race question. Whites have been conditioned to avoid mentioning race. It hasn’t worked. As was written nearly two millennia ago, “For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”

Another common mistake is reflected by calls for “White revolution” from certain splinter groups. Sadly, this does more harm than good, and only serves to provide copy for the Southern Poverty Law Center and other leftist scaremongers to smear our people.

Yes, my friends, the path to our survival as a people is a long uphill road. Yet our goal is in sight. We need to get moving.

The first step is to **educate**. Many White Americans, products of a “politically correct” education, do not realize there is even a problem. Well aware of the economic collapse, they may not know that White birthrates are below replacement level. They are aware of immigration, but fail to grasp that the immigration invasion is not just about cheap labor, but also cultural warfare, degrading our society and displacing Western man.

They may regard “political correctness” as something merely fashionable, if not a moral obligation, but are not aware that it too is Cultural Marxism - a deadly weapon against Whites. They know there are problems, but are not aware of the existential threat to the long-term survival of our very civilization. Therefore we must reach out to college students and White youth worldwide to educate our people by spreading, with all the vigor and force at our command, a message that is uncompromisingly positive and inspirational:

what, from the very dawn of time to the present, our people have endured and achieved, and what we as Whites can and must accomplish in the future. Whites cannot survive and prosper if we are the only race on the planet without self-esteem—nor can the rest of mankind long flourish without our race’s unsurpassed scientific and technical skills. There is also, for better or for worse, our unique capacity for altruism, that tempts non-Whites to see us as their everlasting benefactor. Remember, it was White people who first sprang into action to help Haiti after the recent earthquake.

The second step is to inspire. Yes, **inspire** our people to do something about it. Truly inspired people build strong families, solid communities, and restore spirit to the dispirited among us. Let me give you an example of an inspired people—the Mormons—once a despised religious minority, they trekked across the continent and built a strong society through their faith, work, and inspired leadership. Those Mormons were White. It can be done.

So many of our people are cowed, intimidated, and ashamed for no good reason. This is a result of pervasive “White guilt” propaganda. This is garbage! Our people have grown and prospered just as other groups have throughout the course of history, only more so.

We should look to ourselves. We should practice what we preach. We deserve to be proud of who we are and proud of what we have accomplished. A just pride in our capabilities and achievements is essential to a prosperous and fulfilling future. As Christians must be reborn to be saved, so must we undergo a rebirth of the mind and heart to rebuild the links that join us to our brethren past, present, and future. We must bear witness for our people, and once again have faith. We must believe. We must live upright, our heads held high, and proselytize to our friends and neighbors.

We should look upon our White brothers and sisters with understanding and compassion and never hesitate to let them know that they are descendants of the great civilizations which have enlightened the world. Yet a note of caution here: whoever broadcasts a positive message about our people will inevitably be accused of “hate” by leftist fanatics.

They know they can stifle debate by playing the race card and shouting “racist.” We should expect this—be not intimidated. The White man or the White woman who publicly professes loyalty to our race will often encounter hatred or ridicule—as did the early Christians. The price for speaking out can be heavy thanks to the myriad of regulations that censor pro-White expression. Speaking out may bring demotion, expulsion, or dismissal. It can result in draining lawsuits or politically driven prosecution; in some instances, outspoken Whites become the targets of physical attack and suffer bodily harm. We should look before we leap. Remember the British Special Air Services motto: “Who dares, wins.” And never forget our ancestors. They did not brave the elements, shed their blood and suffer all manner of privation to beget descendants who would cower and snivel in the face of threats, social ostracism or getting fired. We should stand firm. These days the stakes are much higher for our people.

The Third step is to **build**. Once educated, then inspired, we need to build upon that foundation. Building begins at home. Our young people should be inspired to build strong families, beget more White children, and rear them with respect. These families should organize and build strong communities. Civil rights are for everyone—including Whites. Our people should have meetings, speak openly about standing up for our White brothers and sisters, and form organizations to openly celebrate and glorify our heritage.

If you want to celebrate Christian values, your Southern heritage, your Scots-Irish, German or French ancestors, just do it - with pride. This way

we can restore spirit to the dispirited among us.

Each of us has at least one talent that might be used to do that. Some have joined with populists and conservatives in causes that have been described as “implicitly White,” and through their participation furthered racial identity among those with whom they work.

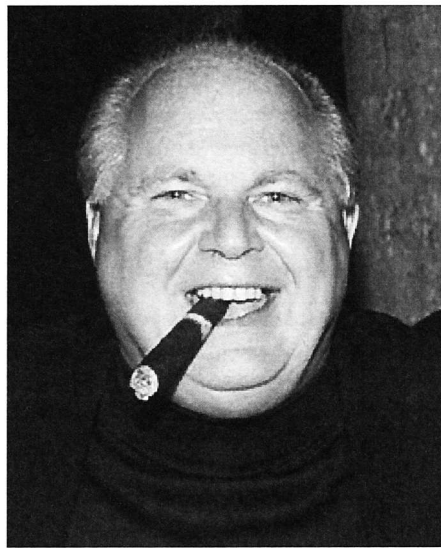
I’m sure that nearly all of you are able to support worthy White organizations, such as our own Council of Conservative Citizens. Unlike our enemies, we tend to discount the value and impact of money. Don’t. Instead, invest wisely in people and enterprises that work effectively to build morale among our people.

Perhaps you have heard of EIB in another context—Rush Limbaugh’s Excellence in Broadcasting. Well, for us EIB means to **educate, inspire and build**.

Working for our people is a positive, uplifting experience. I feel great about what I’m doing, and will be happy to come speak to your chapter. But as you go about this, never cast aspersions or dwell on the shortcomings of others. We must focus on the betterment of our own people. Goodness knows, we are in need of it these days.



The decline of American Conservatism: (above) Russell Kirk (left) and William Buckley, two of the movement's intellectual godfathers; (below) radio host Rush Limbaugh, now the most influential American conservative



When a perfect stranger sees you on the street, they know nothing about you, except that you are White. That is your identity. Love it. Embrace it. Stand up for it. Go forth with courage and a good heart - Educating, Inspiring, and Building along the way.

My friends, my message today has been a message of pride, but I sincerely hope that it will not be received as one of conceit. What more than anything distinguishes our White race through the millennia has been not its search for wealth, power, or eminence, but the quest for knowledge to the benefit of mankind. This has often been at the cost of anguish to the soul and all too frequently resulted in ostracism, persecution, and even martyrdom.

The lives of Socrates, Galileo, Martin Luther, and many more such White leaders, are testimony that for them, prosperity, personal freedom, and even survival itself came second to the search for truth.

That striving for truth by so many of our great White heroes distinguishes us from the rest of mankind. And as the Good Book says, "the truth will make you free."

Yes, our people are the seedbed of genius, and it is our great, uncommon people as a whole, whose intelligence, competence, resolve, and fairness have made us the wonder of the world. As we fight for justice, let us comport ourselves with genuine racial pride, not with the narrowness of bigotry but with the greatness of soul of Robert E. Lee.

So my message today is yes, plant your feet firmly on the ground, but only where you can look from the mountaintop. Even the best spirits will stifle when chained to the daily grind and ephemeral leisure it brings. Steep yourselves in the greatest and noblest of what is White: art and philosophy and literature; the mythic and the mystical as well as history and the sciences. And, in these years so vital to the destiny of our race, recall our race's millennial history of bravery on ten thousand battlefields.

To me, Whiteness is 300 Spartans making a doomed and gallant stand against 7000 Persians at Thermopylae. This was 480 years before the birth of Christ.

Whiteness is the army of Charles Martel, defeating a Moorish army three times its size at Tours, saving Europe from an Islamic fate.

Whiteness is the ten thousand American settlers massacred by Indian tribes in the conquest of the North American continent.

Whiteness is the 189 men of the Alamo, who held off six thousand Mexican soldiers for thirteen days before dying for freedom on the field of honor.

It is Confederate troops who died by the thousands fighting for their homes against a multiracial invader twice their number. It is the 139 British soldiers who defeated five thousand Zulus while defending their tiny fort at Rorke's Drift.

Out of the chaos of darkness comes a glorious new dawn. Today, and tomorrow, we—you and I—have a duty, and an opportunity, more critical to our race than those of any of the White heroes who passed before us. By awakening, arousing, and galvanizing the still formidable multitude of our fellow White men and women to their White identity, we can—we shall—win both a glorious past and beckoning future for our race, that great Race, our white race.

And that, ladies and gentlemen, is what a conservative should work to conserve.

Louis T. March, Shenandoah Valley, Virginia

Editor's note: Louis T. March, J.D., is a native of North Carolina. He served for several years as an aide to U.S. Senator Jesse Helms. He later worked as a Washington lobbyist and government affairs consultant, subsequently becoming active in the representation of closely held companies for merger, acquisition and private placement of capital. He has travelled extensively, is a frequent public speaker and a former radio talk show host. His background in government, business and philanthropic activity has provided an in-depth understanding of public policy, the political process, and general public impact. Louis is author of Immigration and the End of Self-Government and Harvest of Lies: The Black Farmer Lawsuit Against the U.S. Department of Agriculture. I had the pleasure of meeting Louis on a number of occasions - American Renaissance & CofCC meetings - while I was living in the States. He lives with his family on a farm in the Shenandoah Valley of Virginia.

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The Hidden War: A Russian Journalist's account of the Soviet War in Afghanistan - by Artyom Borovik

Published by Faber and Faber, Bloomsbury House, 74-77 Great Russell Street London WC1B 3DA 1991, ISBN

0-571-21544-0 (paperback) 288pp. Available now only from Amazon.

The book is a series of first hand accounts of the Soviet campaign in Afghanistan in 1987 and during the withdrawal in 1989, along with some interviews in other countries as recorded by Artyom Borovik, a Russian War Correspondent. Before going further with this review I should give some detail about Borovik.

The information given inside the cover of my paperback was cursory and unclear, I had to get more info from Wikipedia. Borovik was the son of a Russian newspaper's Foreign Correspondent. As a result of this he spent part of his upbringing in the States and was bilingual. The paperback I read was written first hand in English (there is no 'translator' cited).

Borovik was a controversial figure for his Press reports during the Afghan campaign and for the content of the book. In the 1990s he ran a newspaper called *Top Secret* and was a supporter of Boris Yeltsin. He also began investigations into how the USSR was conned into intervening in Afghanistan, the Soviet version of Blair's 'dodgy dossier'. Further he started to investigate the 'Islamic bomb attacks' in Moscow which were used as a *casus belli* for the campaign in Chechnya. It is not very surprising, with such a career history, to find out that he was killed in an aircraft accident at Moscow airport in 2000. A memorial prize for investigative journalism is presented annually in his memory. A recent recipient was the late Anna Politkovskaya.

The first part of the book after a brief introduction is Borovik's postings with Soviet soldiers deployed on various field operations in Afghanistan in 1987. If you are expecting a book in the style of 'Sven Hassel with T-80's' this isn't your book! One interesting point was the difference between the Afghan 'insurgency' in the 1980s and the Taliban now, and the differences between Northern and Southern Afghanistan (close to the Pakistan border). Thus in 'South Baghlan' a city in Northern Afghanistan he is with Soviet forces trying to surround and capture (or kill) 'Gayur'. The Russians are fighting street by street to take out an opponent who has approximately 350 experienced fighters and has some artillery pieces (allegedly from Pakistan!).

At one point Borovik finds himself in a captured dugout which is a three storey labyrinth like something from Stalingrad! Compare this with another deployment near the Pakistan border where he is with airborne troopers preparing an ambush. Their target is a band of twenty or so *dukhi* (slang for 'ghosts') who are making their way across country at night. In the day time the *dukhi* hide out in local villages posing as 'herdsmen', at night they are armed 'insurgents'. Of course the modern 'Taliban' are closer to the South Afghan *dukhi* than to 'Gayur's' forces.

Borovik then mentions an interview he has had in Moscow with the US CNN reporter Peter Arnett. Arnett had crossed the border from Pakistan, through the very area in which Borovik and the troopers are now setting up an ambush, and had made it as far as Jalalabad and then back to Pakistan.

The second part of the book covers the Soviet withdrawal in Jan-Feb 1989. Some of the items are again, as with the first part, vignettes

of soldiers at various locations in Afghanistan but there is a wider subject matter in this part. There are some digressions, including a visit to a mountainous outpost which reminds me of Hasek's *The Good Soldier Schweik*.

Borovik manages meetings and interviews with two senior Soviet commanders in the country to discuss some of the errors made in the deployment. He also reports interviews outside of the country. One is with 'Sayed Ahmad Gailani' leader of the 'National Islamic Front of Afghanistan' in London. (Wikipedia which spells 'Gailani's' first names differently reports the NIFA was a moderate Sufi Royalist group). He also interviews former Russian deserters who having made their way to the West, and having been granted US citizenship by President Reagan are presented for a Press Conference at 'Freedom House' in New York.

Throughout all his coverage of the withdrawal is the overshadowing feeling of the complete collapse of the Soviet Union. Soldiers, withdrawing, are asking are they going to be hailed as 'heroes' or publicly vilified? A lieutenant who had accompanied a coffin back to the Tashkent Region informs Borovik that another officer performing the same duty was publicly lynched.

Borovik spends some days in the mountains with a senior officer, a Lt-Colonel, who cheerfully informs him that he has been sent to a psychiatric hospital twice for 'having the wrong attitude to his superiors'!! Through all this is an overlying mixture of paranoia, incompetence and corruption.

A few examples out of many – doctors using a first aid centre they had constructed themselves while two purpose built field hospitals complete with operating theatres were never deployed in the war zone because 'they were afraid that we'd wreck it'. Units getting

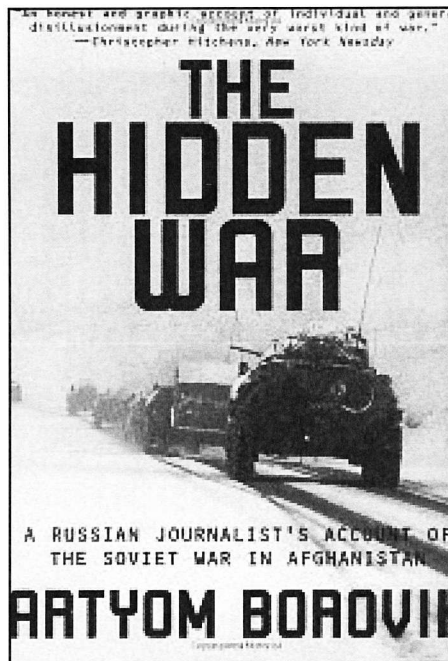
black marks from senior officers at inspections for not giving the visiting officers baksheesh – money, vodka and women. A military procurator (a prosecutor – rank of Lt-Colonel) reporting that even court case papers were being opened in the post system.

The book finishes with a short postscript including some letters sent to Borovik after extracts from this book were serialised in a magazine. There are also some 23 black & white photos mainly of Soviet and Afghan personnel. Unlike a Western War Correspondent who would normally be accompanied by a photographer Borovik carried out most of his deployments unaccompanied and the photos appear to have been taken on a small pocket camera.

If you want to get a feel for the real facts of the Soviet deployment in Afghanistan and the mindset of the regime behind it this is an excellent book. One final, telling point, is that throughout the book there is virtually no mention of the Soviet forces' allies, the Afghan Army – the most notable remark was a complaint by a Russian doctor that Afghan military doctors were so incompetent that they used unsterilised cotton thread for sutures!

Reviewed by Ivan Winters, Bradford, Yorkshire

Editor's note: Normally we don't review books more than two years old in H&D. However, as the war in Afghanistan is very topical we will make an exception with Mr Winters' excellent review of The Hidden War.





The Third Man: Life at the heart of New Labour

by Peter Mandelson

Published by Harper Press, London, July 2010, ISBN 978-0-00-739528-6, 584pp, hard-back, Available for £25.00 + postage from Harper Press, 77-85 Fulham Palace Road, Hammersmith, London, W6 8JB. Or online at - www.harpercollins.co.uk

Having read several reviews of Mandelson's book, I must say that not one gives me the impression that the reviewers read it in its entirety. At best, like many reviewers, they read it cursorily, confining themselves to the blurbs on the dustcover, the introduction, the epilogue and perhaps scanning a few pages in between. This is not surprising; for *The Third Man* is an exceedingly tedious work, especially since most people are well aware of the sordid history of New Labour's internecine squabbles, the back-stabbings, the plots, the scandals, and the raging feuds that typified New Labour's time in office, and with which we were endlessly regaled by the media for thirteen years.

The book is an exercise in egomania and self-importance. Throughout it, Mandelson seeks to justify the travails and misery that he and his colleagues brought upon the British people during their time in power. Equally unconvincing is his attempt to exculpate himself and his New Labour cronies for the harm they have inflicted on our country. With such a record as his, it is surprising that he dares to boast, as he does, to be a progenitor of New Labour, as well as claiming that he is Britain's original 'spin doctor', which, even if true, is nothing to be proud of.

It has to be said that Mandelson's patronising attitude and personal vanity, mingled with his false modesty pervades almost every page of his book. However, for all his vanity, it must be said in his favour that he is nowhere nearly so vain as his master, Tony Blair, who thrived on photocalls and staged walkabouts, grinning like a Cheshire cat and shaking hands with everyone within reach.

Peter Mandelson has a very high opinion of himself. He proudly tells us that his maternal grandfather was Herbert Morrison, who served in Churchill's wartime coalition government, but he fails to mention that Morrison refused to fight in WWI, yet was responsible for imprisoning like-minded people when he was Home Secretary during WWII. Not only did he imprison conscientious objectors and pacifists, he also incarcerated men like Oswald Mosley, who was prepared and eager to fight the Germans once war was declared. In WWI Mosley was commissioned in the 16th The Queen's Lancers and fought on the Western Front, while Morrison was working as a market gardener in Letchworth.

On reading his book, it is evident that Mandelson enjoys notoriety; indeed, it seems he positively seeks it. He revels in the epithets applied to him by the media, such as the 'Prince of Darkness', the 'Machiavelli of Walworth Road' and the 'sinister minister'.

Like so many homosexuals, since being 'outed', Mandelson does not attempt to hide his 'sexual orientation', though at least he doesn't parade it by attending 'gay pride' functions and marches. It is with evident relief at the liberalisation of sexual mores, that he writes, "Thankfully, the world has moved on"; though most people will disagree with him by responding that far from 'moving on', the world has descended into an even deeper pit of iniquity.

Despite claiming that he avoids a "swanky life style", Mandelson typifies New Labour's love affair with wealth and greed. Like Blair and so many other 'champagne socialists', he enjoys the high life. He makes little mention in his book of his penchant for hobnobbing

with aristocrats, millionaires and so-called 'celebrities', or taking holidays at their exotic mansions and aboard their yachts. His wining and dining in the finest hotels and restaurants is legendary.

In the introduction to his book, Mandelson claims: *Whatever my other failings, I am a loyal person, and I rate loyalty above all other qualities. There were many times in my political life when it would have been simpler for me either to keep my head down, or to change sides at an opportune moment.*

What he means here is that he is loyal to New Labour rather than to his country or the British people, and that he keeps quiet about matters that may be regarded as disadvantageous to the reputation of his party.

Referring to his relationship with Tony Blair and Gordon Brown, Mandelson writes, "I knew there would be no way to avoid describing the occasional soap-opera aspects of our relationship". The fact is his book shows that New Labour's tenure of office was a soap opera from beginning to end. He refers to the triumvirate of which

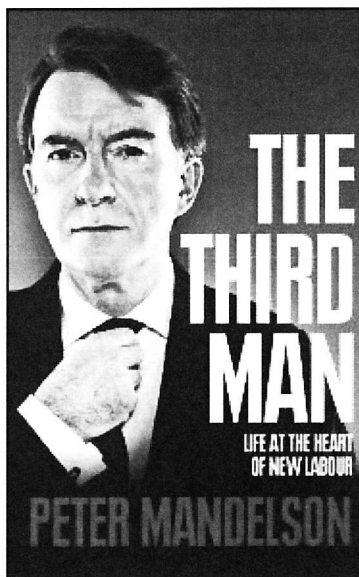
he was a member as "The Three Musketeers", but it was a triumvirate ridden with the fires of jealousy, hatred and envy. The history of New Labour and the relationship of its three principal actors contain all the ingredients of a Shakespearean tragedy, with Mandelson performing the role of Iago, stoking up suspicion and hatred between the other two. For all his blandishments, Mandelson, like Iago, perceives that Brown's unrelenting jealousy of Blair is the "green-ey'd monster" that consumes him. He does not shrink from using this knowledge for his own ends. It is only by reading *The Third Man* that we fully realise the scale of the bitterness, the hatreds and enmities of those years.

For a man who claims to be so loyal to his friends, Mandelson's opinions of Blair and Brown fluctuate between admiration and disdain with remarkable alacrity. One moment he esteems Blair's leadership qualities; the next he upbraids him for being "weak and indecisive". He is equally contradictory about

the obdurate Brown, who, he tells us, had been a good Chancellor. Does he really mean that? After all, it was Brown who sold off the nation's gold reserves when the price was low; it was Brown who raided our pension funds; and it was Brown who was in large measure responsible for the wanton destruction of the nation's finances, for which we are all now paying. Mandelson then revises his assessment of Brown by declaring that he was "psychologically flawed", "unhinged", "a nightmare to work with" and "bad, mad, dangerous and beyond redemption". If all these character traits and failings are true, and they may well be, why did Mandelson and his Cabinet colleagues continue to support him? Surely, it was their duty to remove him.

Mandelson may claim that New Labour has a "record I am proud of", but it is a claim that is not shared by many, even among large sections of the Labour party. This is shown by Labour's poor showing in the general election. The succession of failures, U-turns and factional disputes that dogged New Labour provides demonstrable evidence of the irrelevance of its ideology and impracticability of its policies. In short, they reveal its sheer dysfunctionality.

When one takes stock of the careers and talents - or, rather, lack of them - of those who held Cabinet posts during the past thirteen years, it is little wonder that Britain languishes in the abject state that she does today. Several ministers were promoted to positions way beyond their capabilities. One such was Deputy Prime Minister John Prescott, whom Blair entrusted with a vastly bloated fiefdom as Secretary of



State for the Environment, Transport and the Regions, in addition to his position as deputy prime minister. Prescott clearly could not cope and became something of a laughing-stock. He would have been much better employed playing croquet with the kitchen staff at Chequers, practising his pugilistic skills or chasing his diary secretary. It is obvious that Blair raised Prescott to these heights to mollify Old Labour stalwarts who were aghast at his attempts to modernise the Labour Party. Mandelson wrote of the “rambunctious” Prescott:

...John, who had deeper roots in the pre-New Labour party than Tony, sometimes had a major influence on what was decided. The balance, however, rested with Tony, in part because John loved his job and the status that went with it, and was careful to avoid anything that put it at risk.

So there we have it: Prescott, who loved his job and status, had a major say on policy. His concern with status is shown by his acceptance of a peerage, despite his frequent avowals that he would never do so. However, the truth is that Blair needed Prescott to keep the trade unions and sceptical backbench Labour MPs in order.

But Prescott was not alone in being unsuited to hold high office. One only has to mention the names of Stephen Byers, Hazel Blears, Bob Ainsworth, Ed Balls, Margaret Beckett, Jacqui Smith, Keith Vaz, Phil Woolas, Peter Hain, David Blunkett, Shahid Malik, Geoff Hoon, Patricia Hewitt and, above all, Gordon Brown - to mention but a few - to realise the truth about these people, despite the occasional kind words Mandelson has to say about them. What an unprepossessing bunch they are! Several of them, together with numerous other New Labour luminaries, were involved in the expenses scandal. It is true that the other parties were just as bad, but Labour ministers had much greater opportunities to rob the taxpayer.

Scandals involving senior Labour personnel occurred with monotonous regularity during New Labour's time in power. Mandelson tends to make light of them in his book. Throughout their time in office, the Blair and Brown administrations were wracked with scandals, probably more so than any administration in British history. What was so remarkable about the scandals involving ministers was the reluctance of these malefactors to resign as a matter of honour as they would have done in former years. Blair and Brown usually tried to excuse them unless the public and media outcry forced them to act. On occasion, those who were sacked or resigned were brought back into the fold later when the public clamour had died down.

The first scandal, the Ecclestone affair, involved Blair himself. This occurred shortly after Blair became prime minister. Ecclestone, the Formula One boss and fervid New Labour supporter, had donated large sums of money to Labour's election fund. Blair's attempt to exempt Formula One sponsorship from the election manifesto pledge to ban tobacco advertising understandably caused a public outcry.

Too many scandals occurred during New Labour's reign to discuss or even enumerate them in this short review. It is noticeable that Mandelson makes scant mention of them, if he mentions them at all. When he does so, it is usually to exculpate those who gave cause for public opprobrium. Some scandals involved Mandelson himself, including his home mortgage deal with Labour millionaire Geoffrey Robinson, which resulted in his forced resignation as Secretary of

State for Trade and Industry. Mandelson was also forced to resign as Secretary of State for Northern Ireland following the Hinduja passport affair, although, to be fair to him, he was probably innocent of committing any offence on that occasion. Another notable scandal, which became known as ‘Cheriegate’, involved Mrs Blair, her ‘lifestyle guru’, Carole Caplin, and Carole's former lover, the fraudster Peter Foster. I could go on in this vein, but will spare the reader.

Lest it be thought that I am unduly critical of New Labour's many misdemeanours, I have to say that members of the other two main parties, as the expenses scandal proved, were no better. However, not being in office, they had less chance to benefit by peculation and malfeasance than did Labour. They were also far less subjected to the glare of media publicity. Nevertheless, it must be remembered that before Blair came to power in 1997 he solemnly declared that his government would be “whiter than white”.

The careers of the two principal actors - Blair and Brown - during the New Labour years have been crowned with failure.

Tony Blair criminally involved Britain in the Iraq War to curry favour with President Bush. He also devised a variety of lies and other ploys to persuade his party to support that war. These included

the pretence that Saddam Hussein had Weapons of Mass Destruction, despite being informed by the UN's Chief Weapons Inspector, Hans Blix, that this was not true. The decision to invade Iraq went ahead without any exit strategy having been formulated. The result is that the war cost this country dearly in lives and treasure, all to no avail.

Blair's previous military adventure was to join forces with President Bush by launching war against Afghanistan in revenge for the 9/11 attack. So again Blair involved Britain in a war that is no concern of ours, a war that is still ongoing and daily causing the deaths of British soldiers. Mandelson scarcely alludes to these events in his book, despite the carnage they have caused. The loss of the lives of hundreds of British service personnel during the two wars is of little importance to politicians.

There is little need to comment on Mandelson's remarks about Gordon Brown, whose foibles and flaws are too well known to require repetition. He has done a good hatchet job on Brown, who he claims is his friend. He records many instances of Brown's volcanic temper and rudeness. According to Mandelson, Brown is stubborn, dogmatic, and opinionated. The reader can only conclude that he is a thoroughly unlikeable person. It is evident that he was obviously unfitted to be prime minister, as subsequently proved to be the case.

To our cost, New Labour established the principle of government by expediency, sound bites, spin, lies and obfuscation. Unfortunately, this trend was exacerbated by employing thuggish media hacks and trade union bullyboys like Alastair Campbell and Charlie Whelan as advisers. Worse, such people were given the power to overrule advice tendered by knowledgeable and experienced civil service mandarins.

I would not advise readers to purchase Mandelson's tedious and self-serving screed. In the coming ‘Age of Austerity’, forced on us by New Labour's profligacy with the financial health of our country, and the prospect that things are unlikely to improve under the Coalition, buying his book is a wasteful and unnecessary expense.



Prime Minister Tony Blair hails the New Labour dawn with a traditional salute on the steps of Downing Street following his election triumph in 1997. His evil genius Peter Mandelson remained the power behind the throne until the defeat of Blair's successor Gordon Brown thirteen years later.

Reviewed by Ronald G W Rickcord, Newport Pagnell, England

Can the BNP Survive?

continued from page 5

The mystery of the 2010 court battle between the Equalities Commission and the BNP has only one explanation: Nick Griffin's obsession with holding on to personal power and feathering his own nest even if this means the destruction of the British National Party.

Bear in mind that when Nick Griffin first appeared on the nationalist scene as a grammar school boy (and later Cambridge undergraduate) in the mid-1970s, the National Front was indisputably the fourth largest political party in Britain and looked set to overtake the Liberals to become the country's third party. No doubt from his earliest days in the Ipswich branch he had romantic delusions about the party's inevitable rise to further prominence and ultimate power, with himself in the intellectual vanguard with an unquestioned place at the NF's top table, and this formed the background to his alleged homosexual affair with the party's national organiser Martin Webster.

But the first fifteen years of Griffin's adult life were a catalogue of disasters. Soon after his 20th birthday the NF was shaken by poor results at the 1979 general election, leading to a series of splits. After an even more dismal election campaign in 1983 Griffin conspired with like-minded young activists to oust his former ally Webster and became part of a new collective leadership, advocating ever more extreme "political soldier" tactics. At the age of 28 he left the faction-ridden NF to form an ultra-hardline 'International Third Position', but Griffin's chronic unreliability wherever finances were involved soon led to his removal from all positions of power even here.

Before his 30th birthday Griffin found himself without a proper job, without political prospects, virtually without friends and without his left eye, victim of a still unexplained accident with a discarded shotgun cartridge. The success of his former political allies Roberto Fiore and Massimo Morsello, who after fleeing unjust terrorism charges in Italy had built a fortune in London, led Griffin into the delusion that he could succeed in property speculation in France, but he lost both his own and his parents' investments and was bankrupted in 1994.

Griffin moved his family to Wales where they subsisted mostly off his wife's salary as a nurse, with Griffin himself earning a pittance from odd jobs with the Forestry Commission and a local supermarket. Via a group of former ITP comrades who helped with the BNP's 1992 campaign, Griffin approached his old factional enemy John Tyndall and offered to write initially pseudonymous articles for JT's magazine *Spearhead*, eventually taking over as assistant editor and being entrusted with various BNP responsibilities.

The BNP constitution at this time, though it gave virtually unlimited powers to the party chairman, made it very easy for the chairman to be challenged in a leadership election. Griffin built a power base on the hardline wing of the movement through a magazine called *The Rune*, which published eulogies to the SS and Mosley's British Union of Fascists and landed Griffin in Harrow Crown Court, where he received a suspended sentence for inciting racial hatred. Meanwhile self-styled moderates in the party had built their own factional base around Tony Lecomber's magazine *Patriot*.

Griffin's successful power grab in 1999 was based on a strategically brilliant, opportunistic alliance of these two factions against John Tyndall and his allies at the centre of the BNP. A few months after his 40th birthday Nick Griffin, who had spent most of the 1980s excoriating the BNP, was now its leader, and his first priority was to ensure that no one would ever be able to do to him what he had done to JT.

Hence the series of purges beginning in the summer of 2000, and intensifying after an attempted coup by former Griffinites in December 2007. Griffin has become obsessed with securing his own financial position at the expense of the party. While his rhetoric speaks of inevitable BNP growth, he seems to have calculated that his election to the European Parliament in 2009 has given him the highest earning few years of his life and it will never get better than this.

The Equalities Commission court case came just in time for Griffin and Dowson to force the party into an even more dictatorial constitution. If he is threatened with a brief prison term and the party is bankrupted, Griffin imagines that he can reap a publicity and donation windfall. The dying BNP's creditors will remain unpaid while the Griffin-Dowson clan cashes in. Only decisive action by the remaining genuine patriots in the BNP can avert this calamity.

Peter Rushton, Manchester, England

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H&D Debate: Is Islam the Enemy of White Europe?

Editor's note: This article first appeared almost 23 years ago in the Nov/Dec 1987 issue of Vanguard (then the magazine of the National Front) under the title "The Third Enemy" and subtitled "There is a third deadly enemy of the White race, apart from Communism and Capitalism". We are reprinting it in H&D now since so far as we are aware it was the first major anti-Islam article to be published in any British racial-nationalist magazine. Today of course things are very different with the BNP now devoting almost all of its propaganda against Islam and the EDL being formed for the sole purpose of combating 'Islamic extremists'. Post 9/11 and 7/7 it is well worth reading Steve Brady's article again.

What are the enemies of White racial nationalism? Not on a local, day-to-day basis but in a global, historical perspective. The answer must be that any movement which threatens the ultimate purpose of White racial nationalism, the survival and advancement of the White Race, is and must be our enemy. Such enemies fall into two broad categories.

The first consists of forces which may, sometimes, threaten the race, but whose primary purpose is far removed from this. The main examples are the racial nationalisms of other races, probably most significantly the Mongoloid race, whose interests may in some areas conflict with ours. But such conflicts are essentially transient, and even if they end in local wars do not inherently threaten the existence of our race itself. In the long term, we can live with them and work out a way to share our world with them.

The second kind of enemy is very different. This consists of forces which are, by their very nature, implacably hostile to all forms of racial pride and any attempt to ensure racial, and indeed national or cultural, survival. They may, for a while, support some forms of non-White racialisms to undermine our own, but in the end they aspire to a raceless, undifferentiated global state, a coffee-coloured world of monocultural clones.

Capitalism and Communism are the two examples upon which the NF has hitherto concentrated its ire. But in principle any movement which displays the following three characteristics is inherently of its very nature our implacable enemy.

The first hallmark of the real enemy is, obviously, hostility to attempts to preserve the separate identities of races and peoples - multiracialism. The second hallmark of the real foe is internationalism, expressed both as a theoretical commitment to a future World State, "global market" or whatever and a practical tendency to undermine national identities and cultures, whether through US "Coca-Cola culture" or for example the Chinese crushing of Tibet and the Soviet repression of the Baltic nations.

Finally, and most fatally, a true enemy is universalist - it seeks to rule or prevail not just where it already does but over the whole globe, without rival. We may tolerate it, if we are so naive, but it will never in the long run tolerate us. Indeed, all such foes will, if nationalism rises on a serious scale, sink their differences and make common cause against us. With any force, idea or movement which is multiracialist, internationalist and universalist Nationalists can make no long-term compromise. We cannot share a world with them. No race, no nation, will be truly safe until all such movements have been utterly eradicated and all their subject peoples set free. All such movements!

For, whilst the NF has correctly identified two such implacable foes, Capitalism and Communism, and committed itself irrevocably to their destruction, there is another, a Third Enemy, we have hitherto ignored. There is another multiracialist, internationalist and expansionist ideology which today rules over a land area bigger than either Russia or America, disposes of wealth, though as yet not military force, comparable with that of the superpowers, and owns the fanatical allegiance of hundreds of millions. It is an ideology which not only seeks to destroy separate races, nations and cultures but over much of the area it rules has already done so.

It is as anti-racist as Marxism, as internationalist as Capitalism, as expansionist - maybe more so - as both. Yet it is an ideology few nationalists have seen as a threat. The name of this, our Third Enemy is, of course, Islam. Islam isn't "just a religion". It consists of an ideology and a blueprint

for a future society as detailed, if not more so, than anything Marx ever devised. Like *Das Kapital*, the Koran embodies a clear vision of a society to be achieved in this world, not a next.

Just as Communism seeks a one world state ruled by one party, Islam seeks a one world state ruled by one man, the Caliph, aided by a fanatical secret police of mullahs. A world state to be achieved, like that of Marxism, through the sword, by armed force. Just like Bolshevism, Islam traces its roots - far more proudly than Marx did - to Judaism, both in theory, and, via the Jewish merchants in early 7th Century Arabia who inspired Mohammed, in practice. Just like Communism, its founders sought to impose it by force upon the World. As the Poles stopped Trotsky's Red Army on the Vistula in 1920, so Charles Martel, Charles the Hammer, whose name should be known to every racially-aware White man, stopped the brown hordes of Islam just outside Paris in 732 AD.

It took eight centuries of largely-unsung White racial heroism to drive out the Islamic Moors and win back Spain for Europe. Again and again the alien hordes of Islam sought to engulf Europe. At the gates of Vienna, in 1529 and 1683, White racial heroes but narrowly threw them back. G.K.

Chesterton's epic poem *Lepanto* celebrates another heroic defence of Europe against the Islamic foe in 1571.

Our forefathers kept Europe free, but everywhere Islam ruled, as with Communism, it ruled alone. And everywhere Islam ruled, races mixed and nations died. Neither Capitalism nor communism have yet achieved this, their ultimate aim. In the west, we are still proudly British, French, Germans and so on. In the East, the Russians, Poles, Czechs, Rumanians and the rest all hold firmly to their separate nationhoods, languages and cultures. But from the Atlantic to the Persian Gulf, coffee-coloured race-mixed millions all speak Arabic and know no nation save "the Community of the Faithful". Islam.

No one speaks Syriac, Punic, Vandalic or any of the other dozens of languages that once thrived, each with their own culture, their songs, poems, books, heroes, and histories, before the black hand of Islam descended on them, and demanded that all men speak Arabic, "the language in which God gave the Koran to men." Only in the mountains of Iran at one end of Islam's sway, and among a few Berber hill tribes at the other, did any language or culture but Arabic survive. Elsewhere, the cultural and national holocaust that was Islam was total.

The racial one followed. Obedient to Mohammed's declaration that all races who adopted the True Faith were brothers in God, Islam converted, and interbred with, Negroes as far into Africa as the Equator. And, like Communism and Capitalism afterwards, Islam imported cheap black labour into the lands it ruled. By the 9th Century, vast numbers of Negro slaves, the Zanj, laboured on the irrigation ditches of Iraq. Under Islam the Arabs, for a thousand years, ran the African slave trade and shipped millions of blacks into the Middle East. Their descendants, once converted to Islam, interbred freely with the locals in an orgy of officially-encouraged racemixing which created the dusky hued hordes who today grovel before Mecca.

The brown masses of Cairo and Teheran were not always thus - White men built the Pyramids, and Iran itself is but a corruption of the name of the Nordic 'Aryans' who founded Persian civilisation. Look into the coffee-coloured visage of a modern Iranian and you will see the image into which all multiracialist, internationalist and universalist creeds would mould the White race.

Islam has had 1500 years to work its evil will. Let it, or Capitalism or Communism, triumph and in much less than fifteen centuries the face of the average Egyptian will be the face of the average Briton or American. Today, Islam remains as multiracialist, internationalist and universalist as ever. Reality may have tarnished the dream, and split Islam, as it split Communism and Capitalism, into a host of rival sects and regimes. But the dream, the nightmare vision of a totalitarian tomorrow, lives on.

Islam's leaders, Gaddafi and Khomeini, trumpet forth the same message, that all nations and all races should seek annihilation in Allah. Gaddafi has three times tried to submerge his own country - it is hardly a nation





Steve Brady (left), then deputy chairman of the NF, addresses a meeting of American patriots in Stafford, Virginia, in 1991. Sharing the platform are Kevin Strom (centre), who had just set up the American Dissident Voices radio station with the National Alliance, and H&D editor Mark Cotterill (right), then the NF's South West organiser who later founded American Friends of the BNP.

- in greater Arab states. Today, his *Green Book*, in between calling for a ban on football and boxing as "competitive sports" (like many a Red teacher!) and ending pious platitudes about "peoples' power" with the cynical observation that "realistically, the strong always rule" (as the dictator Gaddafi himself does), proclaims that "the Blacks will prevail in the world". It also calls for an Islamic theocracy.

So Islam differs from Capitalism and Communism only in that not only does it seek to destroy nations, cultures and races, but wherever it rules has actually done so. Perhaps because it has been around a lot longer, Islam has actually achieved the coffee-coloured, nationless, cultureless antheap to which all our foes aspire. Today, armed with vast wealth unjustly extorted from oil its peoples neither make, extract nor use, but just sat on for centuries, Islam is set fair to make another onslaught on Europe.

Already, Arabs own as much of many sectors of the British economy as Jews. And a million Muslims walk the streets of our land, and vast numbers more the streets of France and Germany. Surely the day has come, to paraphrase Chesterton's words on the Islamic Menace, for the last knights of Europe to take their weapons from the wall.

As racial nationalists, we can respect, hopefully befriend, any man whatever his race who seeks to preserve and advance his own nation and race. Any who would deny all races and nations their right to live, be he plutocrat, commissar or ayatollah, is our utter foe to be fought unrelentingly to the end. Just as the standards of racial rebirth must one day fly over the ruins of Wall Street and the Kremlin, they must fly likewise over the wreck of Mecca.

Islam was the mortal enemy of Europe before ever Capitalism or Communism were born. Islam will still be the mortal enemy of Europe after Capitalism and Communism are dead. Only when the last mullah, as well as the last banker and the last Bolshevik, has faded into history will our Race be safe. And to that racial safety, we must dedicate our all, without wavering and without compromise.

Steve Brady, Brighton, Sussex

Editor's note: Well was Brady right? And did his predictions about the rise of radical Islam come true? H&D's assistant editor Peter Rushton, who has studied the politics of Islam for the past three years gives his opinion in the following article.

I should begin by acknowledging that Steve Brady's article in 1987 was at least partly inspired by internal National Front factionalism, and that the main target of Mr Brady's pen was Nick Griffin, not Imam Khomeini or Colonel Gaddafi. Strange though this may appear to younger readers, Nick Griffin in the 1980s (as chairman of the "political soldier" wing of the National Front) was arguing in favour of alliances between British nationalists and radical Islam, and in particular was promoting the bible of the Libyan revolution, Colonel Gaddafi's *Green Book*. So it was inevitable that the National Front faction opposed to Griffin, in which

Steve Brady was a leading activist and ideologist, would present Islam in an especially negative light.

Around the country, however, most NF members and voters in 1987 were little concerned about Islam. Muslims were just one of the minority groups in Britain's increasingly diverse towns and cities, and in practice they were well down the list of likely militant opponents. Jews, Irish Catholics, Hindus and Sikhs were all more likely to attack nationalist events, while in the broader sense Afro-Caribbeans (almost all Christian) were the ethnic group identified with crime and social decay.

Viewed today outside its 1987 factional context, Mr Brady's article does however seem a prescient insight into the attitudes that would come to dominate the BNP leadership's world view two decades later. I see this *Weltanschauung* as disastrously flawed. I would argue that a mistaken obsession with Islam is the greatest ideological error of modern nationalism. Far from being "the mortal enemy of Europe", Islam as a cohesive international political force does not exist. Arguably it never has existed. There have at various times in history been powerful empires which were Islamic, but for centuries these have been opposed and overthrown by rival Muslims - and sometimes these rival Muslims were explicitly allied to forces in the Christian West (notably the British Empire) against their supposed Islamic rulers.

Let us begin with the half truth which is the starting point for most ideological attacks on Islam, whether from nationalists, neo-conservatives or liberals. Islam does not recognise the separation of Church and State. Christianity adopted a different attitude by historical accident when it became the official religion of Ancient Rome. The Pagan Roman emperors had been simultaneously the chief priests of the empire (*pontifex maximus*) and indeed were worshipped as gods themselves. Christianity began as an opposition force within the empire, then was emancipated under Constantine, and became the official state religion under Theodosius in 380.

Ever since 380, Mr Brady's main criticism of Islam - as a universal religion intrinsically hostile to European racial nationalism(s) - could apply with rather greater force to Christianity. If Islam imposed a "holocaust" of pre-Islamic cultures, Christianity did the same with more lasting effectiveness to pre-Christian cultures in Europe. If Mr Brady wishes to celebrate Charles Martel's military victory over Islamic armies at the Battle of Tours, he also needs to consider the victories of Martel's grandson Charlemagne over European Pagans.

In the last three decades of the 8th century, for example, the Christian leader Charlemagne exterminated Saxon Paganism across Germany. In 782 he ordered the beheading of 4,500 Saxon leaders at Verden, twenty miles south-east of the modern city of Bremen. The River Adler flowed red with the blood of the murdered Saxon chiefs. Nor was this in any sense an aberration. A century earlier in 681 Christian bishops meeting at Toledo called for the beheading of anyone guilty of non-Christian religious practices of any kind.

This Council of Toledo coincided almost exactly with a battle which is far more significant to Muslims than the Battle of Tours (or indeed Lepanto) so frequently hailed by European nationalists. This was the Battle of Karbala in 680, and to understand its significance we must consider the fundamental division of the Islamic world ignored in Mr Brady's article.

Mr Brady writes: *Islam seeks a one world state ruled by one man, the Caliph, aided by a fanatical secret police of mullahs*. He also writes of Islam imposing the Arabic language as part of a universal culture.

As it happens the term 'mullah' is rarely used in Arabic speaking countries, being confined mostly to Farsi-speaking Iran, Urdu-speakers and other Muslims in the Indian subcontinent, and various Muslim cultures in the countries of the former Soviet Union. Those 21st century Muslims who call for a restoration of the Caliphate, such as the small but publicity conscious groups Hizb-ut-Tahrir and Al-Muhajiroun, would be very unlikely to use the term 'mullah', unless they were writing critically about Iran.

The reality is that the history of the 'Caliphate' (at least in recent centuries) involves not a cohesive and threatening anti-Western force, but a story of Islam's division and ultimate subjugation at the hands of very different 'one world' forces. The first Caliphs ruled the Islamic world directly after the Prophet Mohammed's death in 632. Mohammed had no surviving sons, but for many Muslims (who now form the Shi'a tradition) his obvious successor was his cousin Ali, who had been the first man to accept the message of Islam after its revelation to the Prophet, and who had married the Prophet's daughter Fatimah.

The problem - which has divided the Islamic world ever since - is that while Ali and Fatimah were preparing for the Prophet's funeral another of

his leading followers, Abu Bakr, was accepted as the new leader, in a process which some readers might see as similar to Erich Gliebe's seizure of power in the National Alliance after the death of Dr Pierce! Whether Abu Bakr carried out a coup, or whether he was simply accepted as the best successor to Mohammed, is a subject of heated debate between Sunni and Shi'a to this day. For the first thirty years after Mohammed's death the Caliphs were chosen by an electoral council - a process which Sunnis see as legitimate but Shi'a see as usurpation of Ali's natural right of succession.

It was under the second of these Caliphs - Umar - that Islam expanded rapidly, taking over the Persian empire (in what is now Iran) and most of the Eastern Roman Empire including that whole area of the Middle East now so much identified with Islam - modern-day Palestine, Syria, Lebanon and Egypt.

Yet for modern-day Shi'a, including Imam Khomeini who is vilified in Mr Brady's 1987 article, Umar was a tyrannical usurper. Also seen as tyrants (and not only by Shi'a but by almost all modern Muslims) were the Umayyad Caliphs whose forces were defeated by Charles Martel at Tours. One might imagine that there would be an Islamic mirror image of the Western nationalist view of this battle: that just as Mr Brady and other anti-Islamic writers celebrate Charles Martel's victory as the salvation of Europe, there would be Muslims who today mourn the Umayyad defeat as a historic tragedy.

Far from it - for the Umayyads had taken power by defeating Ali (the founder of the Shi'a tradition) after he finally succeeded to the Caliphate in 656. They were the kinsmen of his predecessor, the third Caliph Uthman, and throughout Ali's five-year rule as Caliph he had to fight a series of battles against fellow Muslims, until he was assassinated with a poisoned sword in 661. The Umayyads are condemned today not only by Shi'a but by virtually all Muslims. The Baha'i for example identify the Umayyad caliphate with the biblical Antichrist: the "great red dragon, having seven heads and ten horns, and seven crowns upon his heads".

Just before Christian bishops at their Toledo Council issued the order to behead non-Christians, Ali's son Husayn was himself beheaded by the Umayyad Caliph following his defeat at the Battle of Karbala. Unlike the Battle of Tours, which is ignored by modern Muslims, this martyrdom is commemorated annually by Shi'a as the Day of Ashura. Those readers who doubt the contemporary relevance of all this history should remember that a series of bombs in Karbala and Baghdad on the Day of Ashura in 2004 killed almost two hundred Shi'a pilgrims. It is assumed that these bombs were the work of "Al-Qaeda in Iraq".

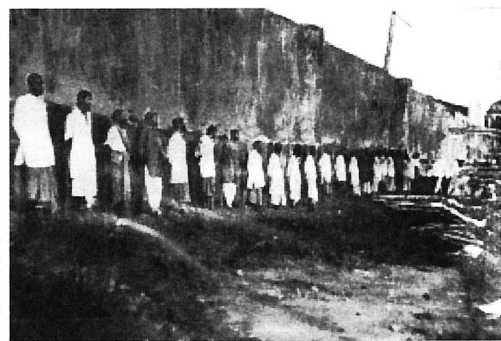
Alongside Charles Martel in Mr Brady's pantheon of anti-Islamic European heroes are those who in his words "kept Europe free" by defeating later Islamic assaults in the 16th and 17th centuries, notably at the Battle of Lepanto in 1571. Mr Brady's rhetoric ignores the fact that (with the very significant exception of the Venetians) the Christian ships at Lepanto were rowed not by "free" men but by indentured convicts, just as the Turkish ships were rowed by slaves. With all due respect to Chesterton, the Christian forces won that battle not because of their superior religious faith or the superior morale of "free" Europeans, but because they had more than double the firepower of their Turkish adversaries.

It is also odd for a British patriot (especially one such as Mr Brady who unlike Chesterton has no sympathy for Catholic supremacism) to celebrate the Habsburg victory over the Ottomans as though this were part of some eternal struggle between cohesive "Christian" and "Islamic" civilisations. Nothing could be further from the truth. The backbone of the Christian "Holy League" at Lepanto was the Spain of Philip II, England's most powerful enemy! It is certain that among the younger Spanish combatants at Lepanto some would have survived to sail in the Spanish Armada attempting to invade England seventeen years later in 1588.

During this period the Ottomans did not claim the title of Caliph in anything like the sense ascribed by Mr Brady - i.e. as leaders of all Muslims in the world, in any practical political sense. The Caliphate was not politically significant for the Ottomans until 1774, after their defeat in the Russo-Turkish war. The Treaty of Küçük Kaynarca handed huge tracts of the former Ottoman Empire to the Russians, but as a sop to Ottoman pride their Sultan was officially recognised as the religious leader even of those Muslims whose land now fell outside his borders. So far from reflecting an aggressive bid for world domination, the notion of Caliphate in the modern age was a defensive concept reflecting Ottoman (and Muslim) decline.

Fast forward another century and this decline was more blatant. Far from being seen as a threat, the Ottomans (who of course had fought alongside Britain and France against Russia in the Crimean War from 1853 to 1856) were convenient allies for British Prime Minister and arch-imperial

47 Muslim mutineers from the British garrison in Singapore were executed by firing squad in March 1915 after they backed an appeal to support the Ottoman Caliphate, then allied to Germany. This was the only moment in history that the Caliphate acted as an effective enemy of Britain.



strategist Disraeli in his diplomatic power games against the real threat to Disraeli and his ilk: Russia. From the 1870s on, Britain therefore deliberately promoted the concept of the Ottoman Caliphate among Muslims in (and on the borders of) Britain's imperial possessions in India.

The one and only time when any notion of 'Caliphate' was a potential threat to Britain was when the First World War extended to conflict with Ottoman Turkey in November 1914, for by now Britain was allied with her former enemies Russia and France, while the Ottomans were allied with Germany and Austria-Hungary. There were two particular problems: would Muslim troops in Britain's Indian Army take the side of the Caliphate, which having been promoted by Britain herself as a religious authority was now the enemy? and would loyalty to the Ottoman Caliph solidify Muslims throughout the Middle East against Britain and her allies? The cynical early Zionist and Foreign Office expert on the Middle East Sir Mark Sykes noted bluntly: "the caliphate of the Turks was never anything but a name until we boomed it, and it has never been anything but a nuisance to us since we did so."

However the India Office believed this nuisance would - even with Britain and the Ottoman Empire at war - be a negligible threat: "Twenty years ago not one Moslem in 10,000 in India thought of the Sultan as Khaliph and even today not one Moslem in 10,000 cares whether he is or not."

Ironically the main anti-British subversion in India came not from Muslims but from Hindus and Sikhs, who were organised and funded by German military intelligence. Perhaps the only significant threat to Britain in the whole history of the Caliphate was the Singapore mutiny in February 1915, quickly put down with the execution of 47 ringleaders.

Far from acting as a unifying force for Muslims, the Ottoman Caliphate quickly found itself attacked in the Arab Revolt, with Muslims across the Middle East fighting on Britain's side, as many readers will have seen in the iconic film *Lawrence of Arabia*. The leader of this revolt was Sharif Hussein, whose hereditary office as "protector" of the holy cities of Mecca and Medina dated back more than seven centuries. It was easy for Britain to flatter Hussein into believing that if he switched sides he could replace the Ottomans with a new Arab Caliphate, particularly since there had been increasing tensions between Arabs and Turks following the "Young Turk" revolution of 1908. Britain's High Commissioner in Egypt Sir Henry McMahon made a specific deal to instal Hussein as Caliph, writing: "We declare once more that H.M.G. would welcome the resumption of the Caliphate by an Arab of true race."

Needless to say Britain's rulers had no intention of fulfilling their side of the bargain. In 1917 they made a parallel deal with Lord Rothschild and the Zionist movement to establish a Jewish homeland in Palestine, and when Hussein claimed the Caliphate in 1924 they ruthlessly backed a revolt by the Saudi clan which drove him into exile. A three pronged British attack had thus destroyed the Caliphate. First the Arabs were persuaded to overthrow Ottoman rule. The defeated Ottomans were then removed from power even in their own country, which became a secular republic under Ataturk. Then control of the holy cities of Mecca and Medina was taken by a British-allied clan - the Saudis - whose Wahhabi/Salafist version of Islam rejected the very notion of Caliphate. Game, set and match to the enemies of Islam - not that their victory has helped British or European interests!

The very basis of Mr Brady's argument - that Islam, through the notion of Caliphate, represents an eternal threat to the West, can thus be seen as historically spurious. In the next issue of *H&D* I will turn to the modern era and the vexed question of Iran - to what extent has the Khomeini revolution and its legacy created a new 'threat' to the West? Read Issue 43 to find out!

Peter Rushton, Manchester, England

Letters From Readers



Sir - I just had a chance to read Martin Kerr's review in the latest *Heritage and Destiny* of *The British Free Corps* by Robert Best. Excellent! I particularly liked the opening line ("In the beginning ..."), as well as the concluding paragraph on pan-Aryanism in action. The review called to mind my April 1995 visit to Germany, where I took a group of pilgrims to Monbijou-Platz in central Berlin. Fifty years earlier, as Soviet tanks edged forward through the rubble-strewn streets of the city, a lone foreign volunteer stood in that very spot along a railway embankment, which formed one of the last defense lines of the besieged city. As one of the tanks approached, he shouldered his Panzerfaust, took aim, and fired.

The ensuing explosion brought one advancing tank to a halt. In subsequent return fire, the volunteer was mortally wounded. Upon recovering the dead body, there was found on the left sleeve of his field-gray uniform the Union Jack shield and a cuff band bearing the words: British Free Corps. Identification papers retrieved from the fallen SS man listed him simply as Reginald Leslie Cornford. In the maelstrom a little-known Briton had stood his ground and died—a token of blood sacrifice in defense of a higher culture.

With Berlin's reconstructed synagogue just down the street and present-day "Rosa Luxemburg" and "Karl Liebknecht" streets not far away, it is all rather emblematic of the real issues in a larger struggle. I look forward to the day when we can erect a fitting memorial at this site and the heroic contribution of this brave band of volunteers is recognized and more highly esteemed than that of the hundreds of thousands of their countrymen, who were drafted to fight on the wrong side in the war under the aegis of international Zionism and its conjoined forces of finance Capitalism and Communism!

Racial Regards,

Matt Koehl, Milwaukee, Wisconsin, USA



Sir - I read with interest Martin Kerr's review of my book *The British Free Corps* in *H&D* 41. Some points need to be made concerning my own position. In the second edition of the book the following very important notice is included, to prevent any misunderstandings: "This publication is intended for historical information purposes only. Most British Fascists served with loyalty in the British Armed Forces in the war against Germany, even though they had campaigned for peace before that Brothers' War".

The majority of English and British nationalists think that the BFC were mistaken in joining the Axis, even if they were only to be used against the Communists and not against their fellow countrymen, and the British Crown. Sir Oswald Mosley, leader of the British Union of Fascists and National Socialists (BUFNS - or British Union for short) instructed his members to fight for peace with Germany in 1939-40, but also to resist any foreign invasion if it came to it. My research showed that only six Mosley Blackshirts volunteered for the 165 strong BFC, out of 40,000 British Union members!

It is interesting to note the fact that John Amery, who formed the BFC, son of Leopold Stennett Amery MP, Secretary of State for India in Churchill's war-time government, was part Jewish. His brother Julian Amery MP always maintained that John was a staunch anti-communist and anti-Zionist. John Amery was executed at Wandsworth Prison, London on December 19th, 1945. John Amery was replaced as head of the BFC in 1944 by Sergeant Owen Vivian Stranders and Captain Archibald Webster. It is often forgotten or ignored by anti-fascists that the National Socialists accepted part-Jewish (but not full Jews) as Party members.

There was the case of Emil Maurice, NSDAP party member no. 594 and SS member no. 2, who was of Jewish blood! He was Hitler's personal bodyguard and companion for many years (until 1935). Hitler was of course fully aware of his ancestry. Philip Freedman, the Jewish scholar and author stated that Hitler was anti-Talmudic rather than anti-semitic, and the Third Reich treated Jews who converted to Christianity preferentially. Thousands of German Jews served in Hitler's Wehrmacht. There were also Jewish or part-Jewish members of Oswald Mosley's British Union such as John Beckett, Bill Leaper, Harold Soref (later Conservative MP for Ormskirk) and Albert Lynden.

How much better it would have been if Mosley had come to power, and Europe and the British Empire had been united against Communism.

Best Regards,

Robert Best, Sussex, England



Sir - When William Hague visited America in July, perhaps he should have asked them to explain the difference between BP's oil spill and American banks like Goldman Sachs wrapping their toxic debt into healthy looking bundles, for other countries' consumption?

I can think of a difference, one was an accident by American subcontractors and the other was wilful disregard. So how much money have American banks put aside to compensate the rest of us? Perhaps he should also have asked for the difference between American support for the IRA and others' support for Hamas?

Yours sincerely,

Paul Swindell, Oldham, Lancashire



Sir - Martin Kerr tells us (issue 41) that Danish national socialist Riis-Knudsen and his wife Annette thought very highly of Eugene Terreblanche: "until Bible verses started falling from his lips and the spell was broken."

There's a woman acquaintance of mine down in England who recently wrote to me expressing the opinion that the Right will never amount to much, quoting as her authority the words of Jesus: "Without me you can do nothing." She said the Right despise Jesus and hate his teaching - think of Revilo Oliver, for example.

H&D is not a religious publication. It is a political voice which gives expression to the discontent felt by an increasing number of unhyphenated Brits, who think we are the victims of racial (aye! and religious) oppression by the self-styled "progressives" in the so-called "quality press", as well as the police and courts.

These self-hating usually middle-class Whites sneer at nationalism (and religion). Thus Peter Mandelson and Brian Wilson said nationalism is "divisive", and were given space in the media to state this opinion, while if you object to public displays of lewdness you'll be roasted as "homophobic" in the media, and even paid a visit by the cops.

It's not surprising Terreblanche quoted the Bible. He comes from a Dutch Reformed Protestant background, for whom the Bible is God's word to humanity. They read it daily and ponder over the meaning of the words. This is not unusual. There are hundreds of millions of folk in White majority lands who read the Bible. I read it regularly and think it is a great book, and that lots of nationalists would favour much of the culture it sets forth in its pages.

The Bible frowns on sodomy. Where is the decent advocate of nationalism who would find fault with that? Is it bigotry to object to sodomy? The Left hate the Bible, especially the New Testament - they don't criticise the Old Testament so much lest they are accused of being antisemites. It's acceptable to be an anti-Christian, but not to be critical of Jews. The Bible teaches capital punishment and comments: "So shall you put evil away from the midst of you." Will Martin Kerr decry such quotations from the Bible?

Yours faithfully,

Harry Mullin, Glasgow, Scotland



Sir - My move to HM Prison Wolds is a good time to bring *H&D* readers up to date. It's a privately run jail and much more easy going than Armley, being Category C. The wing I'm on is a kind of cross between an aircraft hangar and a farm shed, square with the cells facing outwards. The square centre is a communal area for eating, playing pool, etc. At the moment I feel like I'm living the life of Riley as I've been reunited with the

pocket radio I acquired in California. (I'm listening to Radio 3 as I write.)

Steve Whittle was released to a bail hostel but broke his licence condition not to access the Internet, being seen accessing the Internet at a local library, so is now back inside Preston jail. When I was released from a previous sentence in 2000 (after being jailed for a leaflet that said - half in jest - that Jews were illegal immigrants) there was no mention of licence conditions, only something about not having any type of firearm, but now things are different. Probably about 20% of the prison population is accounted for by licence recalls, sometimes for absurdly trivial reasons or errors.

I've been doing some psychology reading, with particular interest in psychopaths (my thinking is in relation to political figures!). Psychopathy is characterised by: superficial charm; pathological lying; egocentricity; lack of remorse and callousness.

All the best,

Simon Sheppard, X01062, HMP Wolds, Everthorpe, Brough, East Yorkshire, HU15 2JZ



Sir - I should like to make a modest proposal for further improving your publication. I would like to see *Heritage and Destiny* advertise contacts and services. By contacts I mean both personal contacts (from "lonely hearts" to "nationalist seeks like minded persons in the Tunbridge Wells") and political ("the Australian National Revival Party may be contacted at.."). By services I mean people offering books for sale, printing services, whatever. Any attempt, however modest, to keep economical advantage within "the family" is a step in the right direction. Social cohesion precedes electoral success not vice versa.

When the National Front lost the Excalibur House social rooms in the early 1980s, the loss was far more damaging to the party than any number of disappointing election results. Social networking is crucial to political success and I believe that publications such as yours can play a role in promoting it. By contrast, I think that your comprehensive reporting on every election battle, however local, minor and transitory, probably takes up more valuable copy than it is really worth.

Yours sincerely,

M Esdaile Walker, Köln, Germany

Peter Rushton replies: Small advertisements and contacts are a useful idea which the editor might well take up, especially as the nationalist movement moves into a less centralised, post-Griffin era. For better or worse, election results are seen as a barometer of nationalist success, and given the amount of capital invested in such campaigns (whether in financial terms or in time and effort) it does not seem disproportionate to publish full results and a modicum of analysis. I do accept that elections at parish/town council level are too minor to be meaningful, which is why they are almost never mentioned in Movement News. I also recognise that there has always been a strand of movement opinion, eloquently represented by Mr Walker himself since the 1980s, which regards elections as trivial compared to broader cultural struggles and the building of social/racial consciousness in various spheres. The crumbling of English social networks may not be irreversible, regardless of short-term election results.



Sir - I thoroughly enjoyed the article, "Time for Nationalist Renaissance" in issue 41, and the election breakdown was excellent, but there is one paragraph on which I have to challenge your opinion, and that is on page 4, and reads as follows. "The incessant hostile focus on Islam must also end, since there is no reason why a nationalist party should concern itself with matters of religion." I think perhaps you

misunderstand the nature of Islam, because Islam is far more than just a religion, it is a life course programme. Islam touches on every part of a Muslim's life, so besides religion, it directs them in choices over health, housing, education, politics, social interaction. There are two sub sections to Islam you need to look at, and that will give you an insight to what I'm saying about it being more than a religion. These two sub sections alone give every reason why Islam should be fought against. 1) *al-taqiyya* (<http://www.al-islam.org/encyclopedia/chapter6b/1.html>) - 2) *Mufa'khathat* (<http://newsgroups.derkeiler.com/Archive/Uk/uk.religion.islam/2007-09/msg00036.html>). Let me know what you think when you have the time.

All the best,

Craig Pond, Stoke-on-Trent, Staffordshire.

Peter Rushton replies: I can see why someone from Stoke-on-Trent (or Blackburn or Oldham, for that matter) might conflate the immigration issue and Islam, but for reasons explained in my article on pp 18-19 of this issue, I believe that nationalists have made a serious error in misidentifying Islam itself as a specific enemy of Britain and/or White European civilisation.

With specific reference to Mr Pond's two questions, the concept of al-Taqiyya seems very clearly to relate to circumstances where Muslims find themselves in danger. Given the emphasis on martyrdom and condemnation of apostasy in Islamic history - several of the founders of their faith were martyred - the question was bound to arise as to whether Muslims outnumbered or in the midst of their foe are honour-bound to declare their faith openly, even if this would mean certain death. Al-Taqiyya means that in certain circumstances concealing or even denying one's Muslim faith does not amount to apostasy and is permissible.

As regards the age of consent for marriage and/or sexual relations, the truth is that many countries and religious traditions have very different laws and customs from the UK. Until the 1920s many U.S. states had ages of consent as low as 10 or 12: in the state of Delaware it was 7. This was more than a millennium after the time of the Koran, and in an almost exclusively Christian country. Even today in most European countries the age of consent is 14 or 15, while in Spain it is 13, as it is in Japan and South Korea. In most of Mexico it is 12. When the British Raj introduced legislation in 1891 raising the age of consent from 10 to 12, it was in response to concerns about Hindu traditions allowing sex with 11 year olds.

Bear in mind also that in most Islamic countries any form of sex outside marriage is illegal. So it seems nonsensical for White Britons to concern themselves about the Islamic tradition regarding "under-age" sex. The threat to our youngsters is not from some particular interpretation of 7th century practices or Koranic texts, it is from the relentless sexualisation of our own society through popular culture.

Think about it. Is a British youngster more at risk from Islam, which forbids sex outside marriage, or from our own society, which promotes promiscuity and miscegenation?



Sir - When the BNP rejected nationalism to become a single pressure group on Muslims, many racial-nationalists felt that they were craving Zionist support, money and an easy ride from sections of the media. Is it possible to determine that the 'anti-Muslim' banner has been stolen from the BNP by the EDL, thus the Zionists looking for a white

working class street presence to promote their objectives have decided that the BNP is no longer useful? It is certainly one of many possibilities. What is shameful is that the Nationalist cause, which always opposed Zionism, was eroded by Nick Griffin and the BNP for short term headlines and benefits; a situation which has allowed the rise of the even more openly Zionist EDL! We have gone from agit prop demos organised across the country by the NF against ABTA travel agents, after ABTA chose Israel for its annual conference, to a situation where "patriotic" football supporter types are being corralled by an organisation which is turning out to oppose pro-Palestinian rallies. Griffin must shoulder his share of the blame because he made the BNP a "bash the muzzies" party in the shadow of 9-11. The BNP even put out leaflets in London declaring that only it could protect the Jews from Muslim extremists; simultaneously the leadership of the BNP was pushing for dropping repatriation and allowing black members. The BNP wanted to become what the EDL is (albeit a more middle class, electable version) but now the EDL is on the rise here and the BNP seems to be splitting and in financial trouble. Is this just a coincidence? Only time will tell I guess? Keep up the grand work you are doing at *H&D* - it's a first class magazine.

Yours for race and nation,

Ronnie Murphy, Sheffield, Yorkshire



Movement News Update

Nick Griffin enjoyed nationwide media publicity on July 22nd thanks to his invitation to a Buckingham Palace garden party being withdrawn at the last moment. Fellow MEP Andrew Brons was allowed to attend, but Griffin's vulgar self-promotion and crude exploitation of the event for political fundraising was deemed unacceptable. He thus failed to follow in the footsteps (or rather the pram wheels) of his on-off ally Patrick Harrington, who was taken to a Palace garden party as a baby.

From the breakfast television station GMTV to the late night news, there was incessant coverage of the BNP leader: given that the party was contesting a local by-election on the same day, this was an ideal opportunity to test the theory that Griffin is a unique electoral and propaganda asset to his party.

Irene Bateman, general election candidate for Basildon & Billericay two months earlier, was BNP candidate for Nethermayne ward, **Basildon** - a ward which the party had fought twice before, polling 459 votes (15.8%) in 2008. Ms Bateman came close to saving her deposit at the general election, but on the day of her party chairman's media blitz she polled only 70 votes (3.9%) in Nethermayne. To make matters worse UKIP (increasingly a threat to the BNP even in local council elections, where UKIP once fielded only paper candidates if they featured at all) polled 15.5%, having never contested the ward before and having finished behind Ms Bateman at the general election.

At least the BNP had a candidate in this by-election, having missed numerous other opportunities in recent weeks due to lack of funds, demoralisation and the incompetence of national elections organiser Clive Jefferson. On that same Palace garden party day the BNP failed to contest St Mary's with Summercombe ward, **Torbay**, which had been the party's best ward in the area in 2007. Four years ago Maureen Turner polled 16.1% here, but this year there wasn't even a BNP name on the ballot paper. Another missed opportunity was Bloxwich West ward, **Walsall**, where the BNP polled 12.6% in May but had no candidate at the by-election on July 15th.

On July 29th the BNP's Stewart Gardner contested a by-election in Bilston North ward, **Wolverhampton**. Less than three months earlier, with the same candidate in exactly the same ward, the BNP took 589 votes (11.8%); in the by-election this fell to 131 votes (6.6%). The lower turnout should of course have led to a higher BNP percentage - after all the (partly true) excuse for the generally poor nationalist performance in the May 2010 local elections was that they coincided with the general election, thus hugely boosting the turnout for the major parties. The Liberal Democrat vote also collapsed in Bilston, which again in normal circumstances should have been an opportunity for the BNP.

The evidence suggests a revival of the Labour vote (especially in working class areas) as the Con-Lib coalition's spending cuts begin to bite, but the BNP vote is in freefall even where the party is capable of fielding a candidate. Areas such as **Cannock Chase** and **Broxtowe** where the BNP had previously fought serious campaigns had no nationalist presence at by-elections this summer.

Brian Ravenscroft flew the BNP flag in River ward, **Medway**, on August 12th. This Kent by-election was never going to produce a strong nationalist vote, but until recently the BNP would have expected to poll more than Mr Ravenscroft's 39 votes (2.8%), only a fraction ahead of the English Democrats who polled 2.5%.

While the poor vote in Medway could be shrugged off, the next by-election in Woodhouse ward, **Sheffield**, on August 26th was an unmitigated

disaster. BNP candidate Jordan Pont finished fifth of seven candidates with only 143 votes (4.0%) - even lower than the English Democrat vote in May. Meanwhile UKIP increased their vote from 9.5% to 13.8%.

On the same day in Brotton ward, **Redcar & Cleveland** - part of the North East region where Nick Griffin had caused chaos by dismissing regional organiser Ken Booth - there was yet another BNP election disaster, with candidate Michael George polling only 33 votes (2.2%).

Meanwhile UKIP has continued to make steady if unspectacular progress, fielding far more local election candidates than the BNP and usually achieving significantly better votes, even in unexpected areas - for example gaining 12.1% in the safe Labour ward of Skelmersdale South, **West Lancashire**, on September 2nd. Following the BNP's humiliation in Sheffield, the few remaining Griffinites hoped for vindication in Newtown ward, **Poole**, on September 9th when both their party and UKIP were contesting the ward for the first time, but BNP candidate William Kimmitt finished bottom of the poll with just 66 votes (3.9%).

On the same day an unusual tranche of by-elections occurred across the cities of **Exeter** and **Norwich**, following the High Court's invalidation of the procedures for setting up unitary authorities in these areas. Out of twenty-five vacancies the BNP contested just one - Priory ward, Exeter - but even with this concentration of resources they could only manage 53 votes (2.7%), a fraction above UKIP.

The drastic diminishing of the BNP's electoral ambitions was shown by the hyping of a simultaneous town (i.e. parish) council by-election in **Spennymoor**, Co. Durham. Local candidate Adam Walker was assisted by carloads of activists brought in from miles around - the assumption being that other parties take so little notice of parish councils that the BNP could win something.

Yet Mr Walker (recently appointed the BNP's party manager) still finished third with 264 votes (21.4%). In neighbouring Middlestone Moor ward the BNP's Julie Snaith polled 47 votes (7.7%)

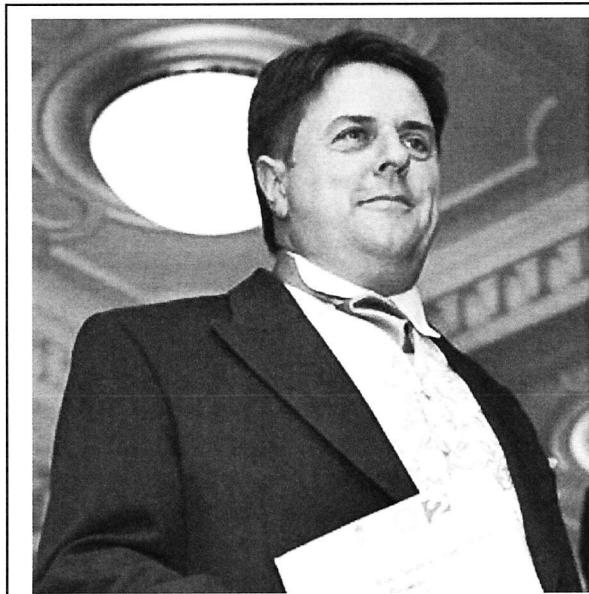
Elsewhere on the political scene the future of the English Democrats still seems uncertain. The EDs bravely fought a by-election in the multiracial Castle ward of **Leicester** City Council on July 15th, finishing fifth of seven candidates with only 1.6%. On the same day they had a much better result in Wheatley ward, **Rochford**, confirming their position as main local challenger to the Conservatives by finishing runners-up with 20.8%.

On September 16th a small group of former BNP activists including former Carlisle organiser Alistair Barbour supported English Democrat candidate Adam Pearson in the safe Conservative ward of Stanwix Urban, **Carlisle**. He came last out of four with 85 votes (5.4%).

The London Borough of **Tower Hamlets**, where the BNP won its first ever councillor in 1993, will hold its first mayoral election on October 21st following a referendum earlier this year which introduced the U.S. style mayoral system already used in eleven other councils around England, including three other London boroughs. Mayoral elections have sometimes favoured maverick independents or smaller parties over Lib/Lab/Con. Peter Davies of the English Democrats famously won the **Doncaster** mayoralty in 2009, while high profile independents have been elected in **Middlesbrough**, **Hartlepool**, **Stoke-on-Trent** and **Mansfield**, though no nationalist candidate has so far come close to winning a mayoral election.

Demographic changes mean that nationalists stand no chance of winning Tower Hamlets, but even so the election will be uncomfortable for the British political establishment. Despite intensive efforts to block his candidature and several court cases, controversial former council leader Lutfur Rahman has won the Labour nomination. Whoever wins the Tower Hamlets mayoral election will control a £1 billion budget.

The long-suffering voters of **Blackburn with Darwen** have seen their local political soap opera take another dramatic turn. This is the most



Nick Griffin milked the press in advance of a Buckingham Palace garden party, but found his invitation withdrawn. The media blitz did nothing to boost the BNP vote in a by-election that day.

racially divided borough in England, but due to factional division and mismanagement the BNP has never managed to gain a council seat. Former BNP organiser Trevor Maxfield and his former election agent and fellow councillor Michael Johnson have both been in the headlines again.

Cllr Maxfield was elected in Earcroft ward in 2007 for the For Darwen Party, founded by local millionaire and former Liberal Democrat Tony Melia. Despite his BNP past the local Conservatives and Liberal Democrats had no qualms about accepting 'Max' and another ex-BNP For Darwen councillor Antony Meleady into the coalition which took control of Blackburn with Darwen Council in 2009.

After this year's election Cllr Maxfield was even appointed to the council's ruling executive, but after disagreeing with a £4 million package of spending cuts in mid-August he and Cllr Meleady resigned and are expected to join Labour! This will change the balance of the council and probably put Labour back into power, though the delight of local Labour MP and former Foreign Secretary Jack Straw may be tempered by the unusual circumstance of his party relying on former BNP activists. (The Blackburn branch of the BNP itself has now dissolved, following a disastrous general election campaign and incompetent local election efforts by branch organiser Robin Evans.)

The origins of the For Darwen Party were in an independent campaign in the summer of 2004 masterminded by local publican Michael Johnson, who won a council seat in 2006 for the England First Party but defected to For Darwen the following year. Cllr Johnson soon parted company with For Darwen as well, and stepped down from the council in 2010 to concentrate on a parliamentary campaign for the English Democrats in **Rossendale and Darwen**. Ex-Cllr Johnson's new political home is the 'March for England', aligned with the English Defence League, and he appeared as a guest speaker during the recent EDL demonstration in Bradford.

The Home Secretary had banned the EDL from marching through Bradford and in the event the turnout was much lower than expected. The EDL remains divided (not least between members of rival 'firms' of football hooligans) but for the time being its leader Stephen Yaxley-Lennon appears to have fought off a takeover bid from rivals Paul Ray and Nick Greger (see *H&D* Issue 41). Yaxley-Lennon, who uses the alias Tommy Robinson, lives in the village of Willstead, near Bedford, where he is under police investigation for mortgage fraud.

The more respectable wing of the anti-Islam campaign has been fronted by insurance millionaire Lord Pearson of Rannoch, the former Conservative peer who was elected leader of the UKIP last year. After a less than inspirational general election campaign Lord Pearson has stepped down from the leadership with the disarming admission that he was "not much good" at party politics and his party "deserved a better politician to lead it."

Regrettably that "better politician" seems likely to be Pearson's predecessor, the bibulous MEP Nigel Farage. A range of rival candidates have been mentioned, none of whom look capable of defeating Farage, including fellow MEPs David Campbell Bannerman, Gerard Batten and Eric Edmond; boxing promoter and former Barking parliamentary candidate Frank Moloney; noted economist Tim Congden; and climate change sceptic Christopher Monckton (aka Lord Monckton of Brenchley) whose grandfather Walter Monckton served in several Conservative cabinets under Winston Churchill and Anthony Eden.

The National Front continues to make cautious progress and may be well placed to pick up recruits if the BNP's implosion proceeds. One problem is that although party chairman Ian Edward is widely respected in many sections of the movement, other NF officials have triggered unnecessary personal disputes with other nationalists. The latest of these involves veteran campaigner Eddy Morrison, who brought a loyal band of

supporters into the NF when he defected from the BPP a couple of years ago but has now offended Valerie Tyndall, widow of former NF chairman and BNP founder John Tyndall, by reviving the name of JT's legendary magazine *Spearhead*.

Mrs Tyndall wrote an open letter to Mr Morrison, noting that "I, and Richard Edmonds, have never abused people in the NF. Though we have had our differences of opinions, especially tactics, we have always treated people in the NF as nationalist friends. ...[But] too many leading individuals in the NF are prima donnas, who blow hot and cold with their emotions – they do not think realistically or practically."

Perhaps calmer and more realistic voices in the NF, such as Ian Edward and his deputy Kevin Bryan, will be able to restore a sense of proportion. On a brighter note the NF held a well attended meeting in the West Midlands on September 4th as a testimonial to long serving national treasurer and NF loyalist Norman Tomkinson.

The Front's more successful French namesake is also preparing for the retirement of a long serving nationalist, 82 year old Jean-Marie Le Pen, who is to retire as leader of the Front National twenty-eight years after founding what became Europe's most successful nationalist party. Le Pen has been a candidate in five French presidential elections, notably in 2002 when he outpolled Socialist prime minister Lionel Jospin and finished runner-up to President Jacques Chirac. The FN will choose a new leader next January, and it seems almost certain that the winner will be Le Pen's daughter Marine, who would then go on to be FN presidential candidate in 2012.

More traditional nationalists in the FN - which has always been a broad coalition comprising populists, traditional Catholics, pagans, ultra-conservatives, Pétainists and national socialists - are likely to support a rival leadership campaign by Bruno Gollnisch. The contest began in the first week of December, and ballot papers will be sent out in mid-December. The result will be announced at a special party congress in Tours on the weekend of 15th-16th January.

While Le Pen has been the most consistently successful nationalist leader in the White world, Australia has been at the opposite extreme, as evidenced by the recent general election. In 1998 Pauline Hanson's One Nation party won eleven seats in Queensland and took 9% of the nationwide vote at the general election the following year. Unfortunately One Nation was based on shallow populism, even though it contained many good people in its ranks, and the whole enterprise collapsed within a couple of years. A brief successor - 'Pauline's United Australia Party' - also collapsed and was deregistered in March this year. A handful of remaining One Nation members contested the August 2010 general election, and the Australia First Party promoted a serious nationalist agenda, but they had only been registered with the Electoral Commission a few weeks before polling day and had little chance to make an impact. One Nation and Australia First added together won less than 1% of the vote, but in Australia First's case one must admit they are only just starting out as an electoral party.

Outside the electoral arena the most important news for European nationalists this summer has been the imprisonment of the 41-year-old father of eight Vincent Reynouard under France's notorious 'Gayssot Act' which criminalises dissenting opinions about World War II history. A 12 month prison sentence first imposed in 2005 has now been enforced (along with heavy fines) via a European Arrest Warrant, which saw M. Reynouard jailed in Belgium and then extradited to France. Latest news on the case and a petition in support of M. Reynouard's right to free historical and scientific research appears at www.jailingopinions.com

Peter Rushton, Manchester, England



Valerie Tyndall (far left) with BNP activists including *British Nationalist* editor John Morse (second left) listen to a rousing speech by party chairman John Tyndall at an election rally in Bethnal Green, East London. Mrs Tyndall has strongly objected to the launch of a new magazine using the title *Spearhead*, named after the journal her husband edited and published for over forty years.



Movie Review - *Robin Hood* (2010)

Released UK - May 13 2010; UK distribution by Universal Pictures; director Ridley Scott; running time 140 minutes; Rated 15; Now currently available on DVD from amazon.co.uk for £15.00.

Considering that the latest Robin Hood movie is an original story, it's ironic, I think, that leading man Russell Crowe is the oldest actor ever to portray the infamous English outlaw on the big screen. The 46 year-old isn't quite as robust as he used to be, especially when compared to his commanding and demanding turn in *Gladiator* a decade ago. But in Crowe's defence, much of *Robin Hood* (2010) looks to be equally as tired. Perhaps that's because in director Ridley Scott's version, what was green is now grey, lively now lethargic and merry now miserable.

However, it was still nice to go and see a "White movie", which is becoming quite a rarity these unmerry days, as most other modern historical movies now tend to include blacks or other minorities. So off Mom and I went to the Lincoln Grand - Lincoln's most awesome movie theater! - to watch another historical classic, or so we thought.

Scott and Crowe team up here for the fifth time to retell a tale that's been told on cinema screens around the world more times than Bay Buchanan has sent out begging letters to Pat's dwindling band of supporters! It's to their credit then, that this incarnation of England's favorite outlaw does not remotely suffer from a sense of *deja vu*. This Robin, who is not a man you would catch dead in bright green pantihoes (*Ed tights to the English!*), is Robin Longstride, a scruffy archer in the crusades of Richard The Lionheart.

It's hard to blame Scott for trying to bring a darker and grittier edge to what has previously been quite light-hearted and cheesy material; after all, it worked a treat with *Batman Begins* and *Casino Royale*. It's just that the director has tipped the balance so far in the other direction, he's produced a labored and lifeless epic that feels limp at the bow.

Events take place on the verge of the 13th century - not the 12th, as the movie incorrectly states - where King Richard (Danny Huston) is killed during a castle siege on his crusade through France. Royalty is therefore bestowed on his far less noble brother John (Oscar Isaac), but a King is nothing without his crown, leaving it up to Richard's right hand man Sir Robert Loxley to return the crown safely to England. While traversing through the woods, Robin Longstride (Russell Crowe) and his companions - not nearly as 'merry' as they used to be - come across the aftermath of a deadly ambush on Sir Robert, led by a double-crossing Englishman Godfrey (Mark Strong). With Robert's last breath, he urges Robin to return the crown to England and, more pressingly, his distinctive sword back to his father in Nottingham.

It's in the small English town of Nottingham where the iron-willed Lady Marion (Cate Blanchett) fends off tax collectors while patiently

awaiting the return of her husband, Sir Robert. When Robin arrives with the bad news, Marion's blind father-in-law Walter (Max von Sydow) suggests he impersonate his son in order to prevent the Crown from claiming their land. Marion isn't chuffed about sharing her room with a stranger, but it doesn't take long for Crowe to weave his magic and court his leading lady.

To the audience, however, Crowe is easily resisted. Not only has the Ozzie actor lost that twinkle in his eye, under screenwriter Brian Helgeland's ever-busy pen (I've been told this is his third movie to be released this year in Australia), Robin has lost all the charisma and wit that made him such a popular piece of Anglo-Saxon folklore in the first place. I understand that this is an original story, but that shouldn't mean the titular character bear next to no resemblance to the man he is destined to become. Only in the last few minutes does Robin become the beloved rich taking, poor giving vigilante, a

teaser for a potential sequel that looks to be far more enjoyable than the movie just viewed.

Much like his last effort *Green Zone*, Helgeland's screenplay is in desperate need of some George Foreman fat grilling, the second act almost grinding to a halt under the weight of mountains of unnecessary and bland dialogue. (Seriously, if I wanted someone to talk about paying taxes for half an hour, I'd call David Duke!) It's here where the romance between Crowe and Blanchett is supposed to blossom, but any chemistry between the two usually reliable stars is scarcely detectable, causing their screen time together to feel less like the beginnings of a classic partnership and more like a trifling subplot.

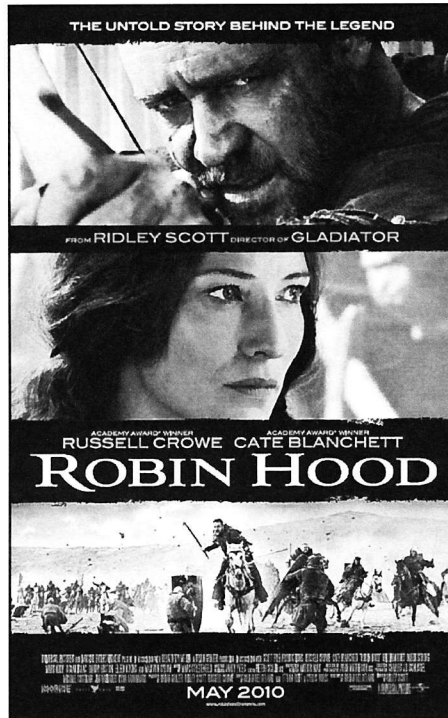
Cinematographer John Mathieson's colorless palate further diminishes what little passion there is, while also making it hard to distinguish who's who during the patchy action. That said, there is a definite sense of realism to his lensing, aided by some impressively meticulous production design and a commendable absence of computer generated imagery. But the major downside of such gritty realism, especially in a movie of this length and nature, is that it quickly becomes tiresome to watch. There's only so many steely blue hues and grey skies you can stand before even the most beautiful, fully realised scenes - such as an establishing shot of a ship docking in front of the Tower of London - has the effect of a tranquilizer.

Although the plot plays around with various historical happenings, we are dealing with the kind of revisionist epic that dispenses with the "verily thou cometh" olde English style of dialogue we Yanks traditionally associate with medieval period drama. Instead scriptwriter Brian Helgeland tells (on his blog) how he's actually the guy tasked with rewriting somebody else's script. A style that sees Will Scarlett congratulate Robin on his good fortune with Marion via a hearty "good work!" You half expect him to add "go on my son" for good measure!

Performances are serviceable all round, no one particularly shining despite the A-list cast. The two Australians, Crowe and Blanchett, are never abysmal in their roles, but they showcase few of their usual star qualities. This is the least alluring Blanchett has been in a while. Oscar Isaac has the most fun as the egotistical King John, and bad-guy-for-hire Mark Strong does the scar-faced villain Godfrey well, largely because he's played the very same character three times in the last six months (*Sherlock Holmes*, *Kick-Ass* and now *Robin Hood*). Max von Sydow as Marion's father-in-law is probably the most sympathetic and amiable character, while Mark Addy as the mead loving Friar Tuck is the primary source of humor, something the movie otherwise lacks.

Ultimately, and regrettably, *Robin Hood* (2010) feels generic. Despite having all workings of a blockbuster epic - a big name cast, distinguished director, grand visuals, sweeping score and, of course, a gallant hero - the only truly epic aspect to the movie is that it's 140 minutes far-too-long. My Mom's verdict: "*Gladiator* with bows and arrows" is starting to sound pretty good right about now.

Reviewed by Tony Kandell, Lincoln, Nebraska



Robin (Russell Crowe) and Marion (Cate Blanchett)