

NATIONAL SOCIALIST

Journal of the American National Socialist Workers Party

HAPPY BIRTHDAY

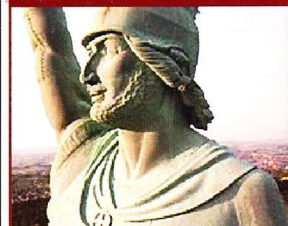


HITLER!

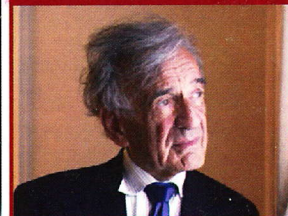
ALSO IN THIS ISSUE: Nazi Gardener
Carolyn Yeager * The Gesamtkunstwerk
Of Wagner * Virtue And The Aryan *
COINTELPRO * The Meaning Of Eric Hunt



**NATIONAL
SOCIALIST
THEORY:**
Savitri Devi,
Julius Evola
And Hitler's
Successors



HERMAN:
Germany's
First Savior



Elie Wiesel
Attacked
By ANSWP
Supporter

M O V E M E N T B R I E F S

From Overthrow.com

ELIE WIESEL ASSAULTED

Bizarre Holocaust liar Elie Wiesel, of 21 Sherwood Pl, Greenwich, CT 06831, was attacked outside his hotel February 1, 2007, by Eric Hunt, 22, a New Jersey native who reported, in an email to Overthrow.com, that he had been following Wiesel for "weeks" before accosting him in California.



Elie Wiesel

Hunt drew attention to his case by emailing an account of it to our website, Overthrow.com, in which he said his motive was to get Wiesel to admit that his book *Night*, a maudlin fantasy in the *Ilsa: She Wolf Of The SS* vein, was fiction. The result was massive international publicity and "concern" from Jewish groups that

their Holocaust lie was unraveling.

Hunt's decision to reveal his motives on Overthrow.com also led to attention for the ANSWP. The Jewish Defense Organization, a terrorist group, issued a press release demanding Jews threaten, first, the host of our internet website, and, second our Commander and members of his family. Several newspapers picked up that press release and the result was a slew of interviews.

The *Bay City News Service* wrote that Hunt was "a soldier of ANSWP." The Associated Press did an interview and the *New Jersey Herald* quoted our Commander as saying:

"[T]he Holocaust was primarily a Soviet conspiracy to drum up support for the war against Germany."

ANSWP RALLIES AT MICHIGAN STATE

American National Socialist Workers Party Michigan Leader Neal Joitke surprised and confused some "whiteness" experts when he appeared in uniform, with a swastika armband, at a Michigan State University seminar on "White Skin Privilege."



Neal Joitke on "whiteness"

After having his say, Joitke travelled the campus and even stopped in at the administrative building to demand a word with the Dean -- who hid and refused to meet with him.

NSM LEADER EXPOSED AS FED

National Socialist Movement leader David Gletty was exposed as a federal informer in a February 15 *Orlando Sentinel* article discussing Gletty's sponsorship of an NSM march through Orlando's black Parramore district.

The FBI denied that Gletty had been responsible for organizing the rally, which took place February 25, 2006, though their account was contradicted by other white activists, including American National Socialist Workers' Party Commander Bill White.

The idea of a Central Florida rally had been conceived of by Tampa, Florida unit leader Derek Reis, but Gletty had urged that the rally take place in Orlando and target the Parramore neighborhood instead of a Tampa location.

When asked about the infiltration, White praised the rally, which he said was the third most successful event held by the National Socialist Movement during that period:

"If he was being sponsored by the FBI, then American National Socialism has a



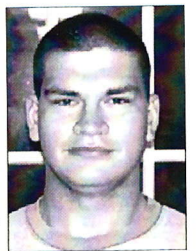
David Gletty, center, was a federal informant and the NSM's Orlando leader.

lot to thank the FBI for," the *Sentinel* quoted White as saying.

Gletty's role as an informer was revealed during indictment proceedings against White Revolution's Tom Martin (see article, right), whom Gletty arrested for dealing crack cocaine, along with other White Revolution members.

MARTIN ARRESTED FOR CRACK COCAINE

Former White Revolution webmaster Tom Martin was arrested February 24 and charged with distributing crack cocaine and impersonating a police officer for his role in robbing crack dealers with whom he had been doing business.



Tom Martin

According to an interview conducted by *National Socialist* with an *Orlando Sentinel* reporter who attended Martin's indictment hearing, Martin and another White Revolution member, John Rock, bought crack cocaine from drug dealers, then impersonated police, stole their money back, and either smoked or sold the drugs.

Martin had been known for founding the West Virginia Skinheads, but had been controversial because of his alleged non-white ancestry.

Martin had also been involved in the VNN-White Revolution split.



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NATIONAL SOCIALIST

Journal of the ANSWP

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with special thanks to the National Socialist
German Workers Party for our cover.

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Happy Birthday HITLER!

We Celebrate National Socialist Theory, From Inception To Today

On September 14, 1943, Adolf Hitler, Heinrich Himmler and a newly liberated Benito Mussolini held a secret meeting in Rastenburg, East Prussia with the man who would one day be their link to the post-war era. On that day, Baron Julius Evola was appointed to the Schutzstaffel, and given two tasks: First, the analysis of documents seized from Europe's Masonic temples, in an effort to understand the depth of Masonic subversion of Europe over the past three hundred years, and, second and more important, the recruitment of volunteers from Central Europe for the defense of Germany and the Reich.

In June 1944, Evola narrowly escaped arrest in Rome at the hands of invading American troops, and in 1945, while walking the streets of Vienna, he narrowly escaped death during a Russian bombing raid which left him partially paralyzed and wheelchair bound.

As the war raged in Europe, across the world, in India, a Bengali Hindu, Asit Krishna Mukherji, was publishing a small newspaper, the New Mercury, calling for a German victory as a precursor to true national liberation of British occupied India. In 1940, his wife, Savitri Devi, a woman of Greek and Lombard descent, had missed the last boat to Germany to join the National Socialist struggle. It was not until June 15, 1948, that she would arrive, and be arrested for distributing pamphlets calling for the National Socialists of the defeated Reich to rise up and resist Allied occupation.

It was these two disparate individuals, one directly linked to the hierarchy of the embattled National Socialist Germans, and one a minor figure in a remote colony who came late to defeated Europe, that carried on the philosophical and ideological legacy of European Tradition that the Jews thought buried under the bombed out rubble their Democracy and Bolshevism had produced.

Adolf Hitler was born April 20, 1889, in Branau am Inn, Austria. In 1871, Bismarck had unified all of Germany, except Austria, into the Second Reich, but the ascension of the weak-willed Kaiser Wilhelm II in 1888 had already sent the newly formed German national state into decline. Wilhelm I, nominal King of Prussia and Emperor of Germany during Bismarck's reign, had already refused to implement policies to stop the growth of Jewish-led communism, which had emerged out of the ruins of the French Revolution, and his successor proved an even weaker head of state. With the Austrian Hapsburgs also on decline, and with the movement for socialism without Jewish rule developing as a counter balance to the terrorist activities of the Jew communists, the political stage was set for the ascension of our Fuehrer.

The demand for a Greater Germany -- one united by race, and not by mere force, as the Austro-Hungarian had been -- was rooted in memories of the Holy Roman Empire, but it was the destruction of the established order in Central Europe during World War I that opened up the



revolutionary possibilities that the strength of Prussia and Austria had kept closed. As the Bolshevik revolution in Russia sparked communist activity across Europe and the victorious British Empire maneuvered to dominate Central European trade, the inability of the old regimes to control either the communist desire for nihilistic murder or the capitalist's call for the economic exploitation of Europe's workers forced European people to seek new solutions -- solutions in the National tradition of socialism.

The intellectual father of National Socialism is Alfred Rosenberg, a political

theorist who, at age 24, had been forced to flee his home in Riga after it fell to the Jewish Soviet Red Army. Taking refuge in Germany, he joined the German Workers' Party of Anton Drexler eight months before Hitler.

Rosenberg, working with Dietrich Eckhart, published the early party journals and pamphlets, and laid the basis for National Socialism's political and racial theory. His key work, *The Myth of The Twentieth Century*, is a discussion of the difference between Aryan and pre-Aryan culture in Europe, beginning in pre-history and continuing through the conflicts of the Romans with their Mediterranean and Semitic neighbors through the Middle Ages to the present day. Building on the knowledge of contemporary early 20th century anthropology -- a field of information buried and concealed in most of the West by the Jewish academics who seized control of the field in the wake of Boas -- he was able to discover that the differences between the Aryan and Semitic souls were not localized or specific to a place or historical condition, but a fundamental division between the two people.

This kind of racial theorizing blended with two other important currents in philosophical thought -- the idea of the racial-cultural entity as a real being separate from the individuals that comprised it, a notion that originated in Oswald Spengler's *Decline of the West*, and the idea of the fundamental unity of Indo-European and Aryan religious thought in one tradition, the defining idea of the life of Rene Guenon. Brought

JULIUS EVOLA: BARON OF TRADITION



Born May 19, 1898 Baron Julius Evola is an Italian thinker best known for his transformation of Rene Guenon's doctrine of Traditionalism into a coherent anti-modernist ideology. An officer in the German SS during World War II, Evola was involved in cultural research and in organizing Central European volunteers militia to resist the Bolshevik invasion.

Evola was a prolific writer, but his core works are *Revolt Against The Modern World*, *Men Among The Ruins*, and *Ride The Tiger*. In *Revolt Against the Modern World*, Evola explores the nature of the original Aryan society, its structure, its laws and its religion, and shows how all human civilization developed from the branches of this Aryan root. In *Men Among The Ruins*, Evola explores the hypocrisy of the post-war culture that seized control of Europe in the 1960s, and posits a revolutionary opposition modeled on principles of Aryan holy war and self-sacrifice. In *Ride The Tiger*, Evola discusses how an individual can relate to a modern world of decadence.

Evola's writings are the greatest post-war repository of National Socialist thought available to the modern white activist.

together, these trends led to the radical notion that all of the world's Aryan peoples are united in a way more fundamental than biology or geographical proximity. This model of transcendental unity is the intellectual foundation for understanding the Jew as a separate and hostile spiritual unity -- one that is competing with the Aryan for world domination. It was the Jews' need to destroy this intellectual breakthrough -- this way of understanding what white people have felt in their gut for centuries -- that caused the hysterical Hebrew propaganda that resulted in the world conflagration.

Adolf Hitler was not a philosopher, and his contributions were not in the discovery of transcendent principle, but in its manifestation. Like an old time prophet, Hitler's

arrival, his amazing success, and his sudden disappearance struck the world more as a divine phenomenon than an ordinary human life. His contribution was in proving it was possible for our ancient Aryan prophecies of rebirth to be fulfilled.

Post war, Devi was the first to recognize in his arrival the appearance of a divine being, which she understood through the lens of the Aryan-Hindu worldview. Calling Hitler the "Ninth Avatar of Vishnu", Devi postulated that he had been sent as an avatar of God to show the world that, despite the corruption of modernity, the promise and prophecy of rebirth that was given to the Aryan peoples in their original homeland was something God both could and would fulfill. Hitler was not meant to be the last avatar, but he was to be the last prophet to rally the white race before the final conflict with the demonic forces of the International Jew.

Devi's religious view of Hitler placed the fuhrer within the context of the struggles the Aryan race had faced since pre-history. Evola's works, which found their basis in a collaboration with Guenon that lasted until Guenon's death in 1951, contributed to the understanding and interpretation of core Aryan doctrines derived from the myth, religion and history of the Aryan peoples. Evola explained the Aryan religion and its doctrines, but Devi gave Hitler his proper place as head of the pantheon.

Much like with Jesus, the relevance



SAVITRI DEVI: THE DIVINITY OF HITLER

Born September 30, 1905, Savitri Devi was an inspired Indian writer of white European descent. Unable to reach Europe during World War II, she traveled there after the war, and wrote her most famous work, *The Lightning and The Sun*, while in prison for defying the Allied Occupation authorities.

Lightning and the Sun begins with a theoretical-religious discussion of the nature of God, his appearances here on earth, and the relationship of man to the destructive "progressive" nature of Time. From there she goes on to analyze three figures -- the Pharaoh Akhnaton, Genghis Khan, and Adolf Hitler, both in relationship to their embodiment of both the destructive "lightning" and creative "sun" nature of the Aryan soul. She concludes that Adolf Hitler was a direct avatar of God on Earth whose appearance gives hope to believers that the ancient Aryan prophecies would be fulfilled.

and importance of Hitler's life has only begun to sweep the world sixty two years after his death. It was the disciples of Christ that spread his teachings, and it was the founders of the Church that interpreted them and made them relevant to the masses -- despite legal persecution egged on and encouraged by the Jews -- that built the Christian faith. Today's National Socialism finds itself in a comparable position, faced with legal persecution from a system that executed not only our great teacher, but all of his apostles that they could find. Only a few managed to survive to preach and spread the faith.

While Evola moved in the New Right circles that developed in Europe after the war and before the widespread legal persecution that began in the late 1980s and continues to this day, Devi developed her relationships with the "neo-Nazi" movements that emerged in the US and Britain. While Evola had little correspondence with or influence on the American National Socialist scene until the translation of his books in the mid to late 1990s, Devi contacted figures such as George Lincoln Rockwell directly, using their efforts to spread awareness of her work. The divergent efforts have shaped, and in some ways defined, the differences between American and European post-war National Socialism.

George Lincoln Rockwell was a doer, not a thinker. His writings and his works were aimed at the lowest common denominator of the American population, and for that reason he rarely discussed any issue of substance, preferring instead to focus on the race and "civil rights" issues of the time. His views on other issues failed to develop much beyond the conservative movement from which he emerged. Much like his segregationist peers, Rockwell's American Nazi Party was largely unable to go beyond Christianity, Constitutionalism, and anti-Communism to develop a National Socialist worldview. Even Rockwell's first organization was named the "Free Enterprise Union of National Socialists" -- a confused and Americanized oxymoron. Like many American racialists, he avoided discussion of the economic and class issues that conservatives had come to associate with the left, and thus removing the appeal of National Socialism to much of the white working class.

In contrast, the post-war "New Right" whose leaders had experienced the glory



Our Commander, Bill White, speaks to a crowd of 1,000 in Lansing, Michigan in April 2006.

and the success of National Socialist and fascist governments, was in an existential struggle against a very real threat of communism and the very real fact of Bolshevism, without facing a comparable race struggle. The focus on class struggle that developed in Europe at that time would define the New Right's future leaders. Constitutionalism and the Patriot Movement were also nullities in Europe, and played no part in the shaping of the post-war opposition to Jewry. While some European leaders, like today's Nick Griffin, would, late in their careers, abandon anti-Semitism for the dead end of Reaction, others, like the National Democratic Party's Horst Mahler, would embrace National Socialism's socialist roots -- a dangerous enterprise to this day in occupied but united Germany.

Post Rockwell, in American National Socialism, the lack of a coherent ideology allowed the neo-Nazis to be co-opted into an extremist wing of the Republican Party. With the revelation that the National Socialist Party of America's Frank Colin was actually a Jewish pedophile named Frank Cohen, the stage was set for the ascendancy of racial conservatives like David Duke, who blended easily into the Republican milieu. Former American Nazi Party members like Duke, and his youth division second in command Don Black, now openly embrace the "suit and tie" style of the fringe paleo-conservatives.

Under the guidance of the Duke set, the reactionary wing of the racialist movement in the 1980s and 1990s became more of a televangelist style fundraiser, collecting money from old ladies who remembered

segregation, and dropped any pretence to National Socialist ideology. Only a few white activists, such as Ernst Zundel, an associate of Devi's, preserved an authentic, non-conservative National Socialist worldview.

The emergence of William Pierce's National Alliance, an explicitly National Socialist organization, in the post-Duke period was useful, but, like its forbearers, it drew primarily from the radical militia and conservative movements that preceded it. Its National Socialism was seen as "undercover", and thus did not do enough to educate its members towards a proper and public National Socialist worldview.

Only with the emergence of the National Socialist Movement after Pierce's death, was a group of true National Socialists brought together in the leadership of a white organization. With the break our we made with the "Hollywood Nazi", criminal and hobbyist elements of the old organization, for the first time a truly National Socialist grouping, not based on single issue race advocacy and a vague conservatism but a real understanding of the issues facing white workers, would exist on America's shores. For that reason, the founding of the American National Socialist Workers' Party represents the white movement's abandonment of the "neo-nazi" pattern for a movement that truly embraces the goals and desires of the white working class. In the writings and actions of our leadership, we find the true rebirth of the legacy of Adolf Hitler -- a present for the fuhrer on his 118th birthday.

NATIONAL SOCIALISM

vs. "Neo - Nazi" - ism

The American Movement And Hitler's Legacy

In 1958, George Lincoln Rockwell, a conservative activist, decided that the Jewish influence over America's communist and "civil rights" movements was being deliberately ignored, both by his former employer, William Buckley, editor of *National Review*, and by the "radical" Constitutionalist movement in general. His anger led him to take a fateful step. Rather than continue to fly the red, white, and blue, Rockwell decided to fly the swastika--a symbol of his opposition to Jewish influence in the United States.

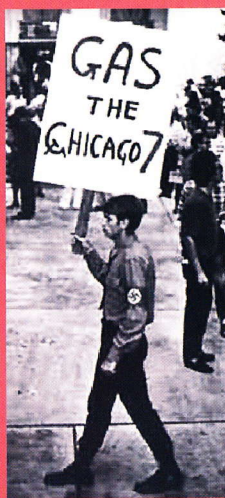


Its unclear how well Rockwell understood the ideology of National Socialism. He built a shrine to Hitler but clung to notions of "free enterprise". His American Nazi Party became a symbol of radical opposition to integration and the Jewish "New Left", but it never but forward a program working people in the way Hitler's National Socialist German Workers' Party had. The American Nazi Party, for most of Rockwell's life, was a "one issue" organization focusing on race and communism; its political program was limited to conventional notions of Christianity, Constitutionalism and Democracy for the white race.

After Rockwell's death, his successor, Marr Koehl, blended into the race issue conventional Jewish interpretations of National Socialist doctrine, such as "survival of the fittest" Darwinism, a positivistic and anti-National-Socialist notion. Characteristic of this shift is the story told of a picnic sponsored by his National Socialist White People's Party where participants were forced to run a race, and the last one to come in was not allowed to eat. While actual National Socialism nurtured and protected the

poorest and weakest elements of German society, the Jewish stereotype of "Nazi" brutality came to infiltrate and define America's National Socialism. It is this caricature of actual National Socialism combined with the baggage of the conservative movement, that one can call the "Neo-Nazi" legacy -- and it is a legacy from which American National Socialism has only recently been liberated.

The next major American National Socialist figure, following the break up of the NSWPP and its major rival, the NSP of America, was David Duke -- the former leader of the NSWPP's Youth Division and a conman who realized, after years in the movement, that National Socialist uniforms did not appeal to the conservative base at the core of the American Nazi Party ideology. Rather than change the ideology to match the uniform, Duke changed the uniform to match the ideology, and adopted the suit and tie of the bourgeoisie. His Ku Klux Klan, which merged, first, into the



National Association for the Advancement of White People and then into his European -American Rights Organization, abandoned National Socialist imagery because the imagery did not fit the Constitutionalist ideology he sought to milk for personal gain. While cynical, Duke was right.

Duke's fundraising, drug and sex scandals led to the ascendancy of William Pierce's National Alliance. While Pierce was more explicitly National Socialist at his core, he again saw his audience as the patriot and militia movement. Working

off a position document he wrote in the 1970s on the need for National Socialists to form front groups to co-opt



conservatives, Pierce played down the public aspect of his National Socialism in order to appeal to more traditional conservative bug-a-boos, such as gun rights, abortion and opposition to the UN. He never

emphasized the fact that his future government -- as ours -- would prohibit gun ownership for non-whites, only ban the abortion of healthy white children, and only opposes international diplomacy when it is in furtherance of the Jewish agenda. While closer to a true National Socialist Movement, Pierce did not move out of the "neo-Nazi" niche.

The only move towards bringing neo-Nazi ideology into a real National Socialism came from the successors to Joe Tomassi's National Socialist Liberation Front, which split from Matt Koehl's NSWPP in 1973. While Tomassi was killed, his successors, such as the National Socialist Movement's leadership, were oriented towards taking neo-Nazi-ism back to its pre-"neo" roots. All that was needed was the proper personalities to break off and form the American National Socialist Workers' Party.

National Socialism is no more a radical form of American Constitutionalism, "patriotism", or Christianity than it is a radical form of Islam; it is and has always been the Marxist Jew, whether "left-wing" or "conservative," who has posited such an equation. The blending of National Socialist imagery with right-wing racial conservatism is the defining characteristic of "neo-Nazi-ism", and it is for that reason the ANSWP can say there is nothing "neo" about us.



BLOOD, SWEAT & SOIL

Gardening And Our Attachment To The Land

I'm a gardener.

I guess it's in my blood. Seeing a garden, any kind of garden, brings up feelings of love and even a kind of reverence. The concept that a tiny seed, planted in the darkness of living soil, sprouts and grows into the comparatively huge, beautiful shapes and colors of vegetables, fruits, flowers and trees inspires me as much as anything I can think of. It's magical!

While gardening gives me a welcome sense of security, in knowing that I can supply some food for myself without the unhealthy practices of agribusiness owners, industrial food manufacturers, distributors and retailers, the main reason I do it is because it puts me in tune with Nature's creative process. In other words, I experience the magic.

Soil is the secret. Since I'm a nurturer, it's highly satisfying to improve my garden's soil by composting, which is just a form of Nature's recycling. All my vegetative refuse is buried in two piles of "dirt", which are kept damp and turned infrequently. Somehow, earthworms and other beneficial organisms find their way into the piles as the refuse breaks down into the vital, nutrient-rich substance called humus.

I find it interesting that Soil and Soul differ in only one letter. It's not farfetched to say that *soil* is the *soul* of a garden. In the same way, perhaps, land is the soul of a people.

As Aryans, we bury our loved ones and our great ones deep in our soil, and there they remain as a physical part of our national existence. As our common blood and our common soil bind us together, so we are willing to defend our

kin and our land.

Land is worth fighting for. A people without land will not fight as fiercely. The revolutionary Jews who took over Russia found that out when Hitler invaded. The masses would not fight for Bolshevism, a foreign and unpopular ideology, but only for Russian blood and soil. The Soviet leadership found it necessary to court the Russian nationalist elements that they had earlier worked to stamp out!

The Bolshevik Jews were one and the same with today's parasitic International Jewry. Their long-term plan is to drive us off the land and alienate us from our roots so that we will not fight. By convincing us that land ownership is a burden that limits our "more worldly" opportunities, we are led to embrace "international" values. We were lured to the cities and coastal areas for "good jobs" and a more sophisticated, "easier" lifestyle. Today, these jobs are vanishing and we're left without land or employment.

It's imperative that, along with re-establishing a fast and firm racial consciousness, we also reclaim the importance of owning and working the land. Listening to White Nationalists talk, I hear from some the depressing notion of abdicating our right to the land by pulling back into white enclaves. These brothers say the fight for a white America is already lost and our only realistic option is to give up vast tracts to the mestizos, Negroes and Jews. Some even talk of returning to Europe and "making our stand" there; in other words, giving up the entire North American continent.

While we all love Mother Europe, such abdication is unworthy of our heritage. To give up that which our ancestors conquered and for which they sacrificed -- even one state or one inch of it, would gravely damage us. We are European-Americans and America is our land, by conquest, sacrifice and nurture.

We need National Socialism to set us straight. Adolf Hitler spoke to us in Chapter 14 of *Mein Kampf* with these two sentences that should be pondered:

"For no nation on earth possesses a square yard of ground and soil by decree of a higher Will and in virtue of a higher Right.

"...[W]e are sent into this world with the commission to struggle for our daily bread, as creatures to whom nothing is donated and who must be able to win and hold their position as lords of the earth only through [our] own intelligence and courage."

No race has greater intelligence and courage than the Aryan. We need only to reawaken the belief in the superiority of our blood, the will to work hard and diligently -- sweat --, and the spirituality to connect to the land we occupy -- soil.



CAROLYN YEAGER

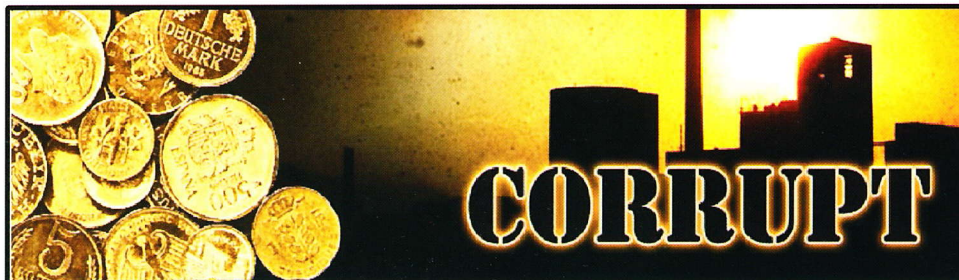
Texas Leader, ANSWP

Lives: Ingram, Texas

Gardening made her see the difference between the Aryan's rootedness in the land and the Jew's rootless internationalism.

"Their long-term plan is to drive us off the land and alienate us from our roots so that we will not fight ... We are European-Americans and America is our land, by conquest, sacrifice and nurture."

You can contact Carolyn Yeager at answp_tx@yahoo.com.



COUNTER-INTELLIGENCE

Why Capitalist Democracy Suppresses Nationalism

The only ideas worth speaking offend the mass taste, and are forbidden. Our forefathers knew well the necessity of protection for political dissidents, because they knew how a society closes ranks around an illusion and persecutes those who differ.

We who speak heretical truths find that careful placement of our ideas is necessary. When heresy is known, people who hate our ideas attempt to take our jobs, use our government against us, and publicize our addresses so that "revenge" can come from many anonymous sources.

Even more dangerous are the hateful people who send among us spies and imitators to steer us astray. In the 1950s, the FBI recruited communists and used them to produce evidence and even trials. During the turbulent 1960s, more modern tactics emerged, including sending in spies and agitators whose goal was to discredit those organizations.

Counterintelligence proved effective because it used public opinion against these groups. An agitator-imitator, perhaps given a break on a long sentence, was freed and sent back into the organization. The rules were simple: do whatever was necessary to make the group appear insane, dangerous, illogical and violent.

Agitators would be the first to propose a psychotic plan and draw in others. When a member of a group had an illogical and destructive notion, the agitator would produce money and put their energy behind the plan. The loudmouths we remember as the most extreme and least rational are often the paid informers whose goal was to discredit the organization.

This was effective because it denied a group the ability to recruit among the mainstream, and forced it to recruit among the alienated, many of whom were insane criminals or perverts. It was not only effective, but inexpensive: one member caught with a sawed-off shotgun,

pardoned and paid a thousand dollars a month, was cheaper than an FBI agent.

Outspoken, extremist, violent "activists" of this sort are routinely employed by our government today. They discredit a range of organizations who might otherwise find support among the middle and working classes. The government has experienced similar success with informants in drug rings and pedophile groups, and on a budget spreadsheet, it makes sense to use them against those with "dangerous" ideas. The land of the free fears those who don't like what "freedom" has come to mean.

Informants make an extreme group more extreme. They turn a complex message into one of violence. They make losers and criminals feel at home. They force "movements" to greater extremity and less coherence, creating a clubhouse for failed people and driving away all the healthy, normal people who might otherwise consider its message.

This has succeeded dramatically with nationalist groups. Nationalism has been distilled into hatred and anger. The real ideas behind nationalism -- self-rule and organic cultures -- becomes perverted into simplistic hatred of black skin and Jews.

Nationalism is at a crossroads. We either move forward through responsible means, since an increasing segment of every European population worldwide is finding that our ideas have always been true, or we back into underground obscurity as a clubhouse for violent losers. The informants and the government would be happy if we took the more extreme path and were forever marginalized.

If someone speaks the truth about nationalism, they are often shouted down by violent loudmouths who accept only a simple dogma: all whites = good, all blacks/Jews = bad. For Nationalism to succeed, we must reject the messy groundcover that gives these violent

people a home and makes it easy for government agents to infiltrate us. We must reject "hate"-based dialogue and focus instead on what healthy Nationalist movements have always done: building the organic unity of a people united by culture, language, heritage and values. We do not need violent dogma. We need effective political change. We need National Socialism, an interpretation of Nationalism that makes the modern state work for the organic culture. It is that simple: simpler than violent bigotry. Its a positive and nurturing outlook, instead of a negative one.

Nationalism is an idea that runs contrary to modern society. The organic nation is an easier construct than the nation-state. The nation state is not unified by culture, heritage and language but by political factors.

True Nationalism is without hate. Nationalism is the idea that all of us who live according to the traditions and values of our people can form nations according to the beliefs we hold in consensus. This ends the pluralistic society and the fragmented state where people are united only by economics and government force. Nationalism excludes those outside the nation, but does not wage war against them; instead, it gives others their own Nationalist states.

Nationalism undoes the modern superstates and the corrupt ideologies of profit that have wrecked our environment, overpopulated our planet, reduced culture to moronic pop music and bad movies, and made our cities and towns into crime-infested hellholes. Smart Nationalists have no problem helping people of other races develop their own Nationalist movements, because they recognize that Nationalism for all people undoes the slavery that is modern society.

Governments hate and fear Nationalism because it un-does the nation-state premise -- a premise that makes it easy to control vast illiterate masses and take from them profound profit and power. People of corrupt morals fear Nationalism because it means society will again have a direction that will not accept criminality, perversity, and excessive greed. They know that Nationalist groups now are making the decision to move forward, and want them to be drug down by violent informants.

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HERMAN

Aryan Faith And Germany's Resistance To Rome

2009 will mark the two thousandth anniversary of Herman's battle for the Germanic people.

A monument to Herman stands in the Teutoburg forest, bullet ridden from ignorant and hate-filled American soldiers stationed nearby since the end of WWII. It was here that Adolf Hitler delivered one of his first speeches.

The very term "German" comes from the Latin "germ" and "nus", and indicates a people whose ancestry is all of the same race. Herman (16 BC - 21 AD), was chief of the ancient Germanic Cherusci tribe. Known as Arminius to the Romans, among whom he served as a general of his tribal contingent, Herman benefited from Roman military training. Stationed in Gaul, Herman understood the dreadful fact that Roman legions from Gaul and western Germany were being sent to Rome, to conquer the people of Africa and Asia, while legions from Africa and Asia would be sent to conquer his people in Germany.

The thought of this was intolerable to Herman, as he realized the damage this would cause to his ancestral homeland and people. Only if Rome was expelled from Germany could the tragedy of Asian and African occupation be averted.

Herman's decision to rebel against Rome is one of the most critically important decisions ever made in history, as Sir Edward Creasy points out in his *Decisive Battles of the World*. Herman's Cherusci, from their original 200,000 members, became the ancestors of the many millions of Anglo-Saxon people of today.

Herman's family was divided, as was his tribe, over rebellion against Rome. Herman was opposed by his brother, brother-in-law, father, father-in-law and an uncle. Herman's brother, also an officer in the Roman army, would not join Herman, despite being implored to in the name of his mother and their racial gods. His brother was angered and challenged Herman to combat. Herman's father-in-law, Segestes, was such a traitor that would later give Herman's pregnant wife -- his own daughter -- to the Romans to ingratiate himself into their favor. She and her golden haired son were seen by Strabo, the Greek historian, displayed, chained, in Rome in 17 AD. Such a fate was ironic, as Tacitus claims that it was this kind of outrage against German women that galvanized Herman, who let it be known to all Germanic tribes that their women and children were at risk of being taken by the Romans as fodder for brothels, pedophiles

and homosexuals, a stark contrast to the pure morals of the Germanic people.

Rome had given special favors to members of the leading families of the Germans, and had thus bought their loyalty, but Varus, the new Roman governor of Germany, restricted these privileges. Herman noticed there was a growing unease as a result of Varus' usurping of the tribal chiefs' power.

Herman's warriors were much bigger, sturdier men than the Romans, but the Romans had the advantage of their armor and their discipline. There was a solution to this, and that was to lure the Romans into a killing ground of German choosing: the narrow defiles, muddy tracks and gloomy forests of the Teutoburg being ideal. The conditions within the forest allowed for little more than single file passage. Herman planned to get Varus and his legions to march through the forest, so that the enemy could easily be picked off.

Varus suspected nothing of this revolt, being assured by the peaceful appearance of the common people. Herman's own father-in-law, Segestes, tried to warn Varus that things were not as they seemed and that the German troops commanded by Herman were planning to revolt, uniting with other tribal warriors. Varus would not believe him.

Once the Romans were in the forest, the baggage train and troops were drawn out. Seeing that the Romans were unable to deploy in their usual formation, the signal was given and the Germans attacked. The battle lasted for three days. No quarter was given, nor asked for. Three legions were massacred to a man near present day Detmold, Paderborn. Around 35,000 enemies of our people were killed, including more than 17,000 Romans and a similar number of camp followers and auxiliaries, plus mercenaries and Jewish slavers. Their skulls and entrails were fixed to trees -- the continuation of a centuries long Aryan tradition of sacrifice and worship.

After the battle, the victorious Teutons pledged to forever maintain their race and liberty. That night, the forests were rent with war cries. On the battle site, a great oak tree, named the Irminsul after Irmin, a the war-god from whom Herman took his name, became a symbol of national resistance.

The head of Varus was sent as a present to Marbod, another German chief, in order to encourage his forces to unite with Herman's in a general attack on

Rome. The plan failed, though, as Marbod was a cunning schemer who felt that he would benefit by having Rome fight Herman's tribe, weakening both and allowing him to take over.

But Augustus Caesar expected the German tribes would unite and that the Empire would be invaded, so he drafted slaves and freemen of war age into the army. Augustus was emotionally devastated by the defeat of Varus and his legions. Until his end, he mourned on the anniversary of this disaster to Rome.

When it was discovered that Marbod was not going to join forces with Herman after all, Imperial Rome attempted revenge and re-conquest. The war against Herman failed, after six years of battle. Desperate not to lose face, the Roman commanders said that they were withdrawing because they had pacified the area. In fact, only tribes west of the Rhine were subjugated. The Saxon ancestors of the Anglo-Saxons were left alone behind a one hundred mile "death zone", in which they declared any outsiders who entered would be immediately killed.

Rome never raised significant troops from Africa and Asia again, considering them inferior, and from then on ninety five percent of recruits for the legions were from the Rhineland, Gaul, Belgium, Britannia and Holland. Four hundred years later, the volkerwanderung and the Anglo-Saxon migration to Britain formed the ethnic English nation.

History would have taken a very different direction had Herman not succeeded in preventing the Romans from reaching the Baltic. With the help of German warriors, Scandinavia would have



RITUAL SACRIFICE IN ARYAN WORSHIP

Odin was the Norse God of Scheming and War, Magic and Death. Originally a secondary figure to Thor, God of Thunder and a warrior God of the people, Odin's succeeded Thor and became the chief deity of the Nordic people in the years before the conversion to Christianity..

To gain the world's wisdom, Odin hung himself from Yggdrasil, the world tree, and stabbed himself with a spear. As late as the 11th century, Odin's sacrifice was recreated with men at the Swedish shrine of Uppsala though by then

the captives were first killed humanely and then hung.

Men killed in battle were seen as sacrifices to Odin, as was the ritual killing of prisoners afterwards, often by the drawing of lots -- a way of letting the Gods choose. Kings who lost the favor of the Gods and could no longer protect or benefit their people were also sacrificed to him.

The pattern of human sacrifice to Odin -- the rituals and reasons -- are very similar to those practiced by the Druidic peoples in both the British Isles and France, and by the other Germanic peoples of Europe. Odin and his worship was seen as similar to the worship of Mercury or Hermes by the Romans and the Greeks.

been conquered and subjected to inevitable mongrelization.

As the German tribes realized that their race and their liberty had been rescued by Herman, their reverence for him grew. Like a God, the memory of Herman was sacred, and lasted for centuries -- his story contributing to the characters of Siegfried and Sigmund. Hundreds of years later, in 772 AD, the Irminsul was targeted by Charlemagne in his campaign to snuff out paganism and Saxon independence. This desecration infuriated the Saxons, many of whom fled the religious persecution north to Scandinavia and whose memories of mistreatment at the hands of the Merovingians incited the Viking racial holy war and leading to the formation of

Viking states in Normandy in 911 AD and Brittany in 933 AD. It was the thirst for vengeance that made the Vikings so keen to raid Christian nations, burn churches and plunder. As Ernest Sevier Cox has the German Priests of the Irminsul say to Charlemagne: "It would be well for the Franks to consider that to the North lay the Angles, the Danes, the Norse and the Swedes: men of Teutonic stock, like the Saxons untainted by alien blood, who would not bow to Karl nor to the alien god whom Karl required his subjects to worship."

Herman is far more worthy of the honor of our people than any biblical figure. He is the savior of our people, without whom there would have been no White civilization in America, Canada, Australia or New Zealand. Indeed, without Herman, there might be no White race at all.

Let us honor and revere Herman as a shining example of how one man can make a difference in the struggle to protect our racial heritage and progeny. It may be that the anniversary of Herman's revolt will pass silently, as we live in an alien culture where the past is hidden. But let us hope that Herman's story inspires a new revolt against materialism and universalism. We remember his legacy in the Icelandic term for the ancient German "thodthverdthur": "people's defenders".

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IRMINsul AND YGGDRASIL

The centrality of the tree to Aryan worship of life and creation dates to before the invasion of Europe, with the Druidic faith of Gaul, Britain and Ireland being its best known expression. However, the ancient peoples of Germany and Scandinavia also saw the tree as symbolic of the creative and bountiful side of nature. Yggdrasil, the World Tree, believed by the Norse to be the foundation on which the planes of existence rested.

The Irminsul or "Great Pillar" was a German and Saxon representation of Yggdrasil originally built on the site of Hermann's victories, then re-built at the shrine of Uppsala after the destruction of the original by Charlemagne. The Oak Pillar was symbolic both of the life-giving forests of Northern Europe and of Odin's sacrifice to gain wisdom. The God Irmin was believed to be the founder of the Herminones, Herman's birth tribe.



The Externsteine, home of the Saxon Irminsul from at least 9 AD to 772 AD



WAGNER

Redemption And The Gesamtkunstwerk

Richard Wagner was born in Leipzig May 22nd, 1813.

As a composer, he created unrivalled masterpieces. Wagner saw the highest art in a 'music drama' that combined poetry, music and, by way of the stage, visual art as well. Only such a Gesamtkunstwerk, that is, a work to which all of the arts contribute, had the regenerative power that the stage ought to exercise in the life of the people. The best description of Wagner's music comes from the French poet Charles Baudelaire:

"What struck me mainly was the greatness. The music represents greatness and is pushing towards greatness ... I have found everywhere the solemnity of Nature's magnificence and the solemnity of man's extreme emotions ... The effect produced is immense. I felt the entire majesty of a life much richer than ours.

"No musician excels like Wagner in depicting the space and the profundity,

material and spiritual ... He possesses the art of translating in subtle stages all that is excessive, immense and ambitious in the human being."



Wagner's first operas, such as *Rienzi* (1842), were following the "great opera" style of Rossini, or, as in the case of the *Flying Dutchman* (1843), the romantic operas of Carl Maria von Weber. The poetic

revival of old-Germanic myth were the best means for conveying his message. *Tannhauser* (1845) and *Lohengrin* (1848) were the first operas using this legendary style. The year of the revolution was the time of the conception of the central work of his career, *The Ring of the Nibelungs*, which consists of four operas: *Das Rheingold*, *Die Walkure*, *Siegfried*,

and *Götterdämmerung*.

A long interval followed before the *Ring* was completed, but during that time *Tristan and Isolde* and *Die Meistersinger von Nürnberg* (1867) were created. The *Ring* took Wagner twenty two years to complete in its entirety, and it stands as one of the most remarkable and profoundly influential achievements of Western music. The *Ring* cycle is not just a story about gods and humans; Wagner's gods and heroes are modern characters with a greater affinity to Dostoevsky than the primordial age. They are prophetic, socialist, a parable about capitalism and much more. A public drive raised money to build a national theater where annual festivals of Wagnerian music are held. The theatre was built at Bayreuth and was designed by Wagner himself as the home for his concept of the "total art work." The first festival, an artistic triumph, was held there in 1876 when the dramas comprised about eighteen hours of music. Wagner presided over the ceremonies, which attracted a distinguished audience.

In 1877, Wagner began a final music drama, *Parsifal*, based on the idea of redemption through communion and renunciation. With this work he turned to Christian symbolism. *Parsifal* was performed in 1883. Following the performance Wagner went to Venice. In February 1883 Wagner died of heart failure. He is buried at Bayreuth.

Wagner lived his life up to the standards of his music. His social-revolutionary ideas pushed him to actively participate as a member of the provisional revolutionary government of Dresden in the revolt of May 1849. His speeches, criticizing the injustices of the ruling monarchy, were well received by

huge crowds of people angry with the indecent privileges of the king and the courtiers. Along with the love of his people, his musical and political writings concentrate on racial purity.



Wagner's legacy defies time; it is a permanent source of inspiration.

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National Socialism And The Resurrection Of ARYAN VIRTUE

It is the year 2007. Our civilization has advanced into a technological era previously unknown to mankind. Our society has grown, but what about the spirit of mankind? What has happened to racial pride, loyalty, truth, and justice? It seems that these virtues have not advanced, but are in steady decline. White men once stood up proud and took these virtues to heart. We, as white men, must raise the banners out of the ashes and re-install in our people these virtues before it is too late.

Men have always taken a great sense of pride in who and what they are. Today, men take pride in being enemies of the common good. Many take pride in their ability to cheat, swindle, steal, murder, or even lie to a person's face. We must ask ourselves, are these the kind of people we want living among us? In the 20th century, Adolf Hitler was the only man that was able to unite his people and instill a furious sense of pride within them. If we are to have any hope in a future we must restore pride to our race and take pride in fighting for the common good.

Loyalty is another virtue that has been abandoned. The United States government has abandoned all loyalty to its citizens. Instead of acting in the interests of the

citizens, the United States government acts in the interests of the Zionist Occupation, illegal aliens, and blacks. They don't act for the good of our nation, but for those willing to put them into office or give them a nice paycheck. We, as National Socialists, must revivify a loyalty to our racial kin in our leaders. We must stay loyal to our race in these times of hardships and despair. Those who abandon in loyalty to our kin only show that they are weak and cannot be trusted.

One virtue that has not been completely annihilated is the ability to tell the truth, but this virtue is being steadily eroded. The Jewish media has promoted the idea that it is ok to lie, steal, and cheat, knowing that their race lies more than anyone. We can no longer trust our politicians because they lie just as well. For instance, the American people are clueless as to why we are fighting the war

in Iraq. Thousands of innocent young men have died because the Jews and their puppet politicians lack the ability to tell the truth. Many parents have even stopped teaching their children to tell the truth. Again we must ask ourselves, do we want a future America to be full of liars who cannot tell the truth? The lie machine will just keep on growing until we stand up and do something about it. Too many people have looked the other way and are too lazy to do anything about it.

Lastly, where has justice gone? Real criminals and traitors run free while thought criminals sit in prisons in Canada and our European homelands. Our court systems have utterly failed, and many men, like Matt Hale, have been convicted and given unreasonable sentences. Today's police are another source of corruption in the justice system. They harass people, take bribes, and increasingly protect organized crime. Criminals are convicted and given a little slap on the wrist, then let out to once again deal drugs and contribute to the disgusting destruction of America's youth, while dissident intellectuals receive long prison sentences. Our people must have justice. Our enemies must be punished for the crimes committed against our racial kin and country. We, as National Socialists, must fight to restore justice and the common good.

Hitler once said that we must put the common good before the individual good. If we work toward these virtues we can slowly create a strong morale character. We must not only believe in these virtues but we must live our daily lives by them. Our ancestors didn't let scumbags and non-whites come



Kalki (main) is the final avatar and restorer. Hitler was the avatar who showed virtue could be restored to modernity.

into their countries and destroy their values while running their countries into the ground. They fought and died to defend their land and kin. Let's stand together as one, restore these virtues, save our kin, and finish what Hitler started.

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THE MEANING OF ERIC HUNT

No Longer Can The Jews Tell Lies In Safety

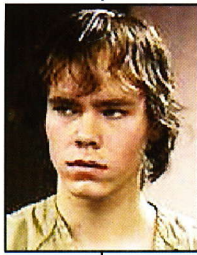
When one looks at how social, political or economic change occurs under modern democracy -- not in the ideal, but in actuality -- a clear pattern emerges. Purely intellectual movements don't impact the democracy; those movements that are not angry enough to impose their ideas by force have always lost out to those movements willing to confront the electorate and show their strength against their opponents. It is for this reason that, for the past six decades, the Jews and their agenda have steadily gained ground over the agenda of white working people. The Jews have never hesitated to use extra-legal force and violence to change society, whereas white people have always thought of this society as "ours", and thus tried to protect it from the consequences of violent disruption. With the arrival of Eric Hunt, this has changed.

Eric Hunt, 22, is the young man who grabbed Elie Wiesel outside of a San Francisco hotel room and tried to drag the Jew in front of a camera and make the weasel admit his myriad "Holocaust" lies. Unsatisfied with the lack of attention the anonymous act drew in the press, Hunt contacted the ANSWP and asked that an explanation of his attack be posted on the Overthrow.com website. The result was a firestorm of press coverage from Jews who felt the effects of being stripped of their race privilege.

In the past, the movement in opposition to the lying Jewish claim of "genocide" during the Second World War has been comprised of intellectuals, moderates in their tactics, who have treated the Jews' Big Lie as just another academic debate at their university. Used to dealing with a rational society, these intellectuals have been absolutely unsuited for the violent and tyrannical response they have received from both street criminals and the criminal Jewish occupation governments of Europe and Canada.

American youth, though, are too wise to believe that social change can come through lecturing alone. The pervasive nihilism of modernity has led to more and more American youth throwing their lives away for nothing, both in Columbine-

style "school shootings" and other, more mundane acts of self-destruction.



So it was only a matter of time before a generation ready to sacrifice themselves over nothing became willing to sacrifice themselves for something worthwhile. The destruction of all social values that followed the break down traditional white society has, paradoxically, erupted in a struggle against the social values the Jews have put in those values' place. The kind of youth willing to kill themselves to destroy a school or a mall are now willing to go to prison to destroy Jewish lies. This is a positive development for America. It is

a first step out of modernist nihilism.

Change in democratic societies has only come from the bottom when the bottom has been willing to mix a militant "terrorist" struggle outside the law with a legitimate political struggle. Whether we look at the black rioters of the Civil Rights Error and their Jewish-run NAACP frontmen, the militant Irish communists of the IRA and their Sinn Fein allies, or the current Palestinian struggle with its "terrorist" and "moderate" factions, democracy only responds to those disenfranchised minorities so alienated that they are willing to break the law for their beliefs. Only those who can compete with the establishment's intimidation of the electorate can win. Eric Hunt's assault on Wiesel shows that our struggle for liberation has now risen to this character.

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AMERICAN
NATIONAL SOCIALIST
WORKERS PARTY
Membership Application

Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Country: _____
Phone: _____ Email: _____
Website: _____

Why do you want to join the National Socialist struggle?

Date of Birth: _____ (you must be 18 years of age to join the ANSWP)

Article XII of the American National Socialist Workers' Party Articles of Organization reads, in part:

"Party members shall also be known as party comrades and must be adults of white racial heritage and good morals, and at least 18 years of age ...

"White racial heritage shall be defined as being able to trace seven of one's eight great-grandparents' ethnic origins to the Aryan peoples of the land now occupied by the following nations: Andorra, Albania, Austria, Belarus, Belgium, Bosnia-Herzegovina, Bulgaria, Croatia, Czech Republic, Denmark, England, Estonia, Finland, France, Germany, Greece, Hungary, Iceland, Ireland, Italy, Kosovo, Latvia, Liechtenstein, Lithuania, Luxembourg, Macedonia, Malta, Moldova, Monaco, Netherlands, Norway, Poland, Portugal, Romania, Russia, Scotland, Serbia, Slovakia, Spain, Sweden, Switzerland, Ukraine, or Wales ...

"Good morals shall be defined as: not having a spouse or custody of children of non-white racial heritage within five years of the date of application; not having had sexual relations with a person of non-white racial heritage within five years of the date of application; having not been convicted, incarcerated, or under probation or parole for an infamous crime within five years of the date of application; having not been treated for a mental illness with delusionary, hallucinatory, paranoid or severe abnormal personality characteristics within five years of the date of application; not having been treated for substance or alcohol abuse within five years of the date of application; having not had an abortion within five years of the date of application; being heterosexual and without any public display of sexual fetish or deviance; providing maintenance for one's children; being gainfully employed insofar as one is capable of being so, though this shall not exclude the right of those disabled by injury or disease to join the party; not being employed in an infamous profession; and not being active in any organizations whose goals run contrary to those of the party."

Do you meet those criteria? _____ Yes _____ No

If "no", please explain why you should be exempted from these requirements on a separate sheet. Exemptions are evaluated on a case by case basis by the Command Staff.

There is a **\$50 membership application fee** and membership dues are \$20 per month. The black shirt uniform costs an additional \$50. Included in your application fee is the cost of a \$36 criminal background check and your introductory materials, including your uniform patch and armband; included in your membership dues are a subscription to the party newsletter and the right to participate in all party events and activities.

Sign the application below and mail it with your application fee to:

American National Socialist Workers' Party
PO Box 8601
Roanoke, VA 24014

You will be contacted by your state or local unit leader upon processing of this application. If you are not contacted by someone within 30 days, please email nsmroanoke@yahoo.com.

I swear, under penalty of perjury, that above statements are true to the best of my knowledge and belief:

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