# The David Duke Report

For our Heritage and Freedom

Issue No. 80

The Official Newsletter of Representative David Duke, PhD

### JEWISH LEADERSHIP BEHIND IMMIGRATION INVASION OF THE UNITED STATES

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The Jewish newspaper Forward candidly reveals that major Jewish organizations supported the recent pro-illegal alien march in Los Angeles and spearhead amnesty legislation.

Some European Americans suffer under the illusion that organized Jewish power in America is now an ally in efforts to stop immigration and preserve the heritage and freedom of our American

and European homelands. An article in one of the leading Jewish newspapers in the United States, *The Forward*, thoroughly dispels that illusion.

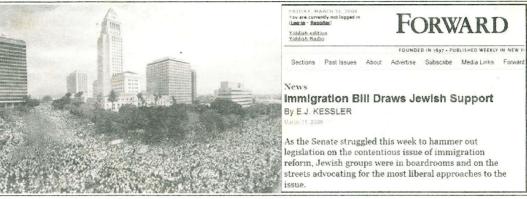
It shows that the organization that "tends to set policy for the Jewish community," the Hebrew Immi-

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Gideon Aronoff, the head of the Hebrew Immigrant Aid Society

grant Aid Society (HIAS), has been instrumental in supporting the new amnesty for illegal legislation aliens passed by the Senate Judiciary Committee. It opposes a contrary bill by Sen. Bill Frist. The article reveals the great power and influence of the Jewish lobby on this vital issue. Finally, The Forward reveals how leading Jewish organizations supported the recent illegal alien marches in Angeles and America.

Of course none of this is new. As my book, *Jewish Supremacism*, thoroughly documents, the drive to overturn protective American immigration policies of



immigration and The Forward matter-of-factly reports Jewish support for both amnesty and the recent pro-illegal alien demonstrations such as occurred in Los Angeles

the last century has been so dominated by Jews that prominent Jewish organizations routinely label it as a "Jewish movement." My book, as well as Dr. Kevin MacDonald's books, articles and papers, as well as numerous articles found on www.davidduke.com document this fact that Jewish groups have been the driving force behind

Continued on page 2

## The new Face of the White House! See Page 5



The new Director of White House Policy with his brethren

efforts to transform America from a fundamentally European American nation to one in which Whites will become a minority.

It is true that a smattering of Jews oppose immigration from what they see as a danger to their own political power. It is true that some Iewish individuals are for tighter controls because of their concern about their ability to control some of the hyper-ethnic groups that might not act as docilely as deracinated Whites to Jewish domination. But, the evidence is clear that the overwhelming organized power of Jewry has been historically influential in an "open borders" American immigration policy. Such continues today.

There is growing understanding in all ethnic segments of America that the Iraq War is a war created by Jewish extremist Neocons and their allies in government and media. It is clearly a war waged for Israel's strategic objectives and not America's. This war for Israel has deeply harmed not only the over 20,000 Americans maimed or killed, but hurt a broad spectrum of American interests. Indeed, it is Jewish extremist influence over America's foreign policy that has led to increasing hatred and terrorism against Americans. But, as the article in The Forward shows, it must not be forgotten that the same Jewish-Israeli Lobby that influences American foreign policy also influences critical American domestic policy.

In a starkly revealing article obviously written for their Jewish audience, The Forward shows how the organized Jewish community has been instrumental against the effort to halt the illegal and legal immigration that threatens the heritage of European Americans in the American nation.

#### Forward — Friday 31 March 2006

WASHINGTON — As the Senate struggled this week to hammer out legislation on the contentious issue of immigration reform, Jewish groups were in boardrooms and on the streets advocating for the most liberal approaches to the issue.

The article goes on to cite Jewish Senator Arlen Specter's spearheading of the illegal alien amnesty bill recently passed by the Senate Judiciary Committee. All the excerpts indicated are from The Forward, March 30, 2006.

On Monday, in a surprise move, the Senate Judiciary Committee, led by Senator Arlen Specter [a Jewish extremist, Israeli Partisan] of Pennsylvania, approved by a 12-6 vote amendments that would create a guest worker program and give undocumented immigrants a path toward legalizing their status-moves that are opposed by many conservative Republicans. The committee also rejected provisions of a House bill passed last December that would have made it a felony to enter the country illegally or to aid someone who did so.

HEBREW SOCIETY BLASTS IMMIGRATION RESTRIC-TIONS

Frist's approach was blasted by the Hebrew Immigrant Aid Society, the organization that tends to set policy for the Jewish community. HIAS is part of faith-based coalitions supporting the more liberal approaches to immigration reform proposed by Senator Edward Kennedy, a Massachusetts Democrat, and Senator John McCain, an Arizona Republican.

In recent years, some Jewish groups that were concerned about terrorism have come to stress border enforcement. But HIAS and other Jewish groups argue that such concerns can be accommodated within laws that help undocumented immigrants come out of the shadows. Immigration critics and advocates estimate that 10 million to 12 million undocumented migrants are living in the country...

It then goes on to show that the most powerful Jewish organization in America, the American Jewish Committee, is solidly behind the amnesty bill:

Richard Foltin, legislative director and counsel of the American Jewish Committee—a group that often is hawkish on security-said the relatively liberal bill that was passed by the judiciary committee was the right approach. "It strikes the right note in striving for the appropriate balance of enhancing our national security while protecting those who are most vulnerable in our society through earned legalization and increased worker protections," Foltin said.

Powerful Jewish organizations have long seen a multicultural America as one which they can "divide and conquer" and continue to dominate. Former head of National Policy for the American Jewish Committee, Dr. Stephen Steinlight, put it very succinctly in an article he wrote for his fellow Jews in October of 2001.

For perhaps another generation, an optimistic forecast, the Jewish community is thus in a position where it will be able to divide and conquer and enter into selective coalitions that support our agenda.

As The Forward points out, officials of the leading Jewish organizations supported the recent rallies for illegal aliens such as the recent illegal alien march in Los Angeles:

As HIAS pressed its approach, other Jewish groups were joining the giant rallies in Los Angeles, Chicago and Washington in support of immigration and against the punitive proaches of the House bill. About a half-million people demonstrated in Los Angeles, while the protests in Chicago, Washington and other cities drew tens of thousands.

The PJA's executive director, Daniel Sokatch, said that Jewish communal groups could do more...Sokatch called immigrants' rights "a major focus of our organizing," saying: "We're arguing that, like economic justice, this is a profoundly Jewish issue. Our soul hinges on this debate. It's the issue of what kind of country we want to be and who we are as an American people."

It is certainly the height of hypocrisy when Jewish activist groups dedicated to the preservation and interests of the Jewish people, the same Jewish groups that support a racist, apartheid State that has a Jewish-only immigration policy, one based not simply on religion

Earl Raab, Jewish Extremist

but primarily on Jewish genetics – now work to destroy the overwhelming European heritage of America.

Israel, of course, is a segregated society that divides Jews from non-Jews in schools, neighborhoods, even in many whole towns and settlements. The same liberal Jews who are upset because our country is overwhelmingly European-American, support the Jewish State where Jews and non-Jews cannot legally marry.

Gideon Aronoff, the head of HIAS, is quoted in *The Forward* as confirming the inordinate Jewish political power. Now that's the same Jewish political power cited by the recent Harvard Kennedy School of Government paper called "The Israeli Lobby and US Foreign Policy."

Jewish critics call all the talk of Jewish power in the Harvard paper an "anti-Semitic lie only worthy of David Duke," but their own publications quote Jews such as Aronoff bragging of "inside group pressure from a broad spectrum of Jewish groups..." Aronoff praises the rallies such as had occurred in Los Angeles, but talks about the real power, the inside Jewish power swaying Republicans to betray America on the immigration issue. Read this and marvel at it:

Gideon Aronoff, the new president and CEO of HIAS, said that while "the rallies have been very important and have contributed to highlighting support on this issue, inside group pressure from a broad spectrum of Jewish groups is a significant player in a game where you need to turn only a small number of Republican senators."

"I don't know if Republican senators are going to be swayed by big rallies," Aronoff said, "but a careful analysis by Jewish and faith-

Earl Raab, executive director emeritus of the Perlmutter Institute of Jewish Advocacy, an associate of the ADL (Anti-Defamation League of B'nai B'rith) and writer for the San Francisco Jewish Bulletin, wrote about immigration changes:

... In one of the first pieces of evidence of its political coming-of-age, the Jewish community has a leadership role in effecting those changes...

Raab goes on to celebrate the coming minority status of Whites in America. Once that has happened, he looks forward to constitutional constraints against freedom of speech:

The Census Bureau has just reported that about half of the American population will soon be non-white or non-European. And they will all be American citizens. We have tipped beyond the point where a Nazi-Aryan party will be able to prevail in this country.

We have been nourishing the American climate of opposition to ethnic bigotry for about half a century. That climate has not yet been perfected, but the heterogeneous nature of our population tends to make it irreversible and makes our constitutional constraints against bigotry more practical than ever.

based immigrant advocates can make a statement that moral values are involved in the debate."

When one looks at the "moral values" of Mr. Aronoff, one finds they primarily consist of what is doing what is best for "Jewish interests." The HIAS website says this about their new leader:

Teller stated that Aronoff has a keen and insightful knowledge of government relations and refugee issues in Washington, D.C. and brings a strong sense of traditional core Jewish values to drive the timeless mission of HIAS.

Aronoff has been a respected voice of the American Jewish community in Washington, D.C. on refugee and immigration issues and has earned the admiration of those in the immigration advocacy field. He has been an integral force behind a number of key legislative successes with Congress and the White House...

Aronoff earned a JD from Cornell Law School and a BA in History from Brandeis University. He is a member of the board of directors of the National Immigration Forum and has brought to the fore his knowledge of Jewish community institutions, interests and community relations concerns throughout his career...

So, there it is. By the HIAS' own words, the man setting the Jewish community's position on immigration into the United States and greatly affecting American immigration policy is a man totally dedicated to "Jewish community institutions" and "interests." And, they it says that he has been "an integral force behind a number of key legislative successes with Congress and the White House."

There I go again, imagining Jewish power brokers working for what they see as Jewish interests! Mr. Aronoff must be one of those "neo-nazi, an anti-Semitic" folks who believe that Jews exert powerful influence in the American political structure, in fact, he boasts of their influence! But, may the good Lord help a Gentile who dares to mention their power! Notice that the "integral" Jewish influence in breaking down our borders is openly spoken about by major Jewish publications. This comes from the mouth of a Jewish leader and not only david-duke.com. If they exert such power over immigration issues, can you imagine the level of influence they exert over their Mideast agenda dealing with Israel as discussed in the Harvard paper?

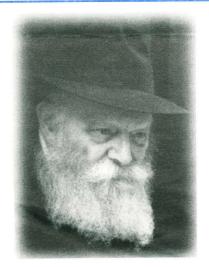
If Mr. Aronoff and the other Jewish extremists are really interested in open immigration and human rights and moral values, why do they support a Jewish state that has terrorized and driven out hundreds of thousands of Palestinians, one that doesn't let those Palestinians return to their own homes, businesses, and farms, and that now steals more of Palestinian land in the West Bank for Jewish-only, completely segregated settlements and schools? Why don't they oppose a state that does not

even legally allow the marriage of a Jew to a non-Jew. Where is Mr. Aronoff's rage about the Israeli State's policies that far more fit the bill of being labeled "neo-nazi" than anything I could advocate? Where is the rage of the clearly Jewish-influenced mass media?

This issue is at the core of what I repeatedly speak about in exposing Jewish extremism. Not all Jews endorse these extremist policies, but radical, supremacist Jews control the most powerful Jewish organizations and in turn they cast enormous influence over the American government and media at large.

It is unfortunate that I am among but a very few political figures in the United States that dare to discuss this vital issue, but such reticence is understandable when you see that if someone dares to speak out about their hypocrisy an unholy torrent of Jewish supremacist power and hate will be unleashed. Yet, the truth is growing, as shown by the Harvard paper, and an awakening is coming. There is nothing more they can say about me, they have made almost every slander humanly possible against me. But, those of you who can think for yourself who will read my words will see the sense and indeed, the honesty in them!

If you are moved by my words you have a responsibility to help the truth to power. Spread this article across the Web. Reprint it on broadsides for your school or work and quietly distribute them. If you feel bold enough, speak out openly about this issue as I do! Support those who stand up for principles you believe in. Your heritage and your freedom is at stake.



The Great Rebbe Rabbi Menachem Mendel Schneerson
The Seminal Leader of Chabad Lubavitch

The late, highly revered Rabbi Menachem Mendel Schneerson, the "Lubovitcher Rebbe" who headed the Chabad movement and wielded great influence in Israel as well as in the U.S., explained that, "The non-Jewish person stems from difference between a Jewish and a the common expression: 'Let us differentiate.' Thus, we do not have a case of profound change in which a person is merely on a superior et us differentiate' between totally level. Rather, we have a case of '1 different species. This is what needs to be said about the body: the body of a Jewish person is of a totally different quality from the body world...A non-Jew's entire reality is of [members] of all nations of the e strangers shall guard and feed your only vanity. It is written, 'And th flocks' (Isaiah 61:5). The entire creation [of a non-Jew] exists only for the sake of the Jews..."



You might at first glance think the above picture is from the Israeli Knesset. But, it is actually from a party at White House where extremist Chabad Lubavitch Jews are celebrating their power with their Joshua

## Top White House Posts Go to Jews Chabad Lubavitch extremists celebrate their power

The admissions of the Jewish extremists will never seem to amaze me. Of course, they face a dilemma, how do they inform their flock of the latest news of their power and at the same time trivialize it for Gentile consumption? At one point they boast about their influence in government, and in the next instance they deny it. They condemn commentators such as myself and the authors of the recent Harvard paper, professors Walt and Mearsheimer, for pointing out the enormous influence of Jewish/Israeli extremists in American politics, and in the next breath they boast of their incredible influence.

I will offer some excerpts from an article recently appearing in the *Jerusalem Post*, one of the most prestigious daily newspapers in Israel and read by considerable numbers of non-Jews. Because of its significant Gentile readership, the *JP* is far more guarded than many other Jewish publications and much more cautious than the Hebrew language dailies published in Israel and abroad which don't have as much Gentile readership

Let's begin a short analysis by noting the Headline: "Top White House Posts Go to Jews." Imagine if Professors Walt and Mearsheimer or I came out with a statement or press release titled "Top White House Posts Go to Jews." Or imagine if any member of Congress had the temerity simply to say that, "...White House Policy is now in the hands of Jews..." If I say it or you say it, its "anti-Semitism," if Jewish newspapers say it somehow it is not. Somehow it is "anti-Semitic for www.davidduke.com to headline it, but not for the *Jerusalem Post*.

Notice the first two paragraphs of the article. After saying that White House policy is "now in the hands of two Jews," they immediately say this fact is not seen as significant by activists in the American Jewish community:

After appointing Joshua Bolten to be the White House chief of staff, US President George W. Bush nominated another Jewish staffer, Joel Kaplan, to serve as Bolten's deputy, putting him in charge of the daily policy planning.

The fact that White House policy is now in the hands of two Jews is not seen as significant by activists in the American Jewish community.

If White House policy being "now in the hands of two Jews" is not significant then why pray tell is this major article in the Jerusalem Post in the first place? And, truly, can it not be significant that two Jewish partisans for Israel "now hold White House policy in their hands"? Doesn't it make more sense for White House policy to be held in the hands of men who are dedicated to the interests of the United States and not be affected by their extreme partisanship for a foreign country?

In the course of the article many admissions are made, and frankly the Jewish influenced White House sounds more like the functioning of the Israeli cabinet rather than the American executive branch. We hear about Jewish prayers and symbolism, Jewish ethnocentric celebrations such as Purim, which of course is the celebration of the massacre of Haman and Gentiles who threaten Jews, and we even hear of a Chabad Lubavitch Rabbi, Levi Shemtov, reading the

Ierusalem Post:

One tradition likely to go on is the reading of the Purim megilla led by Chabad Rabbi Levi Shemtoy, which attracts many of the Jewish staffers.

The Purim Megilla is a lesson for Jews that teaches to always stick together and fight for Jewish interests against Gentiles, and to strike down Gentiles who they believe threaten them. Is that what the Jewish staffers want to hear? And what exactly is the Chabad?

The Chabad preaches that "All Jews are the sons of God" and that Gentiles are a different species with evil souls of an inferior order. It preaches that the purpose of the very existence of Gentiles is to "serve Jews." It preaches that Israel must rule the entire world. A representative of this Jewish philosophy is now gracing our White House, giving prayers and teaching the other Jewish staffers!

Do some of you reading this that are new to the world of Jewish supremacism think I am making all

this up?

Go to Chabad Lubavitch websites and start researching. When you find the truth, you will be on

Purim megilla. Here are the exact words of the your way to much greater understanding of the modern world.

> For your further reading and enlightenment, here are some quotes from the Chabad Movement.

#### Quotes from the Chabad **Lubavitcher Movement**

Rabbi Menachem Mendel Schneerson headed the Chabad movement and wielded great influence among many religious Jews in Israel as well as in the United States. Schneerson and his Lubavitch followers are Haredim; nevertheless, they involved themselves in Israel's political life and shared many concepts with Gush Emunim and the NRP.

The ideas of Rabbi Schneerson that appear below are taken from a book of his recorded messages to followers in Israel, titled Gatherings of Conversations and published in the Holy Land in 1965. During the subsequent three decades of his life until his death, Rabbi Schneerson remained consistent; he did not change any of the opinions. What Rabbi Schneerson taught either was or immediately

Continued on page 8

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became official, Lubavitch-Hassidic doctrine. Regarding the non-Jew the Lubovitcher Rebbe's views were clear even if a bit disorderly: "In such a manner the Halachah, stipulated by the Talmud,

showed that a non-Jew should be punished by death if he kills an embryo, even if the embryo is non-Jewish, while the Jew should not be, even if the embryo is Jewish. "

The Lubovitcher Rebbe continued:

{quote} The difference between a Jewish and a non-Jewish person stems from the common expression: "Let us differentiate." Thus, we do not have a case of profound change in which a person is merely on a superior level. Rather, we have a case of "let us differentiate" between totally different species. This is what needs to be said about the body: the body of a Jewish person is of a totally different quality from the body of [members] of all nations of the world ...

{p. 60}...However, is so great that the bodies should be considered as completely different species. This is the reason why the Talmud states that there is an halachic difference in attitude about the bodies of non-Jews [as opposed to the bodies of Jews] " "their bodies are in vain." . . . An even greater difference exists in regard to the soul. Two contrary types of soul exist, a non-Jewish soul comes from three satanic spheres, while the Jewish soul stems from holiness.

We therefore ask: Why should a non-Jew be punished if he kills even a non-Jewish embryo while a Jew should not be punished even if he kills a Jewish embryo? The answer can be understood by [considering] the general difference between Jews and non-Jews: A Jew was not created as a means for some [other] purpose; he himself is the purpose, since the substance of all [divine] emanations was created only to serve the Jews." In the beginning God created the heavens and the

earth" [Genesis 1:1] means that [the heavens and the earth] were created for the sake of the Jews, who are called the "beginning." This means everything, all developments, all discoveries, the crea-

tion, including the "heavens and the earth - are vanity compared to the Jews. The important things are the Jews, because they do not exist for any [other] aim; they themselves are [the divine] aim."

A non-Jew's entire reality is only vanity. It is written, "And the strangers shall stand and feed your flocks" [Isaiah 61: 5]. The entire creation [of a non-Jew] exists only for the sake of the Jews ... {end quote}

Regarded as one of the Lubovitcher sect's leading authorities on Jewish mysticism, the St. Louis born rabbi Ginsburg, who also has a graduate degree in mathematics, speaks freely of Jews' genetic-based, spiritual superiority over

non-Jews. It is a superiority that he asserts invests Jewish life with greater value in the eyes of the Torah.

"If you saw two people drowning, a Jew and a non-Jew, the Torah says you save the Jewish life first," Rabbi Yitzhak Ginsburgh told the Jewish Week. (the largest circulation Jewish newspaper in America)

"If every simple cell in a Jewish body entails divinity, is a part of God, then every strand of DNA is part of God. Therefore, something is special about Jewish DNA." Later, Rabbi Ginsburgh asked rhetorically:

"If a Jew needs a liver, can you take the liver of an innocent non-Jew passing by to save him? The Torah would probably permit that. Jewish life has an infinite value," he explained. "There is something infinitely more holy and unique about Jewish life than non-Jewish life."



Rabbi Ginsburgh says Jews have a Godordained right to murder a non-Jew and take his liver for a Jew who needs one.

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