

illic heu miseri traducimur!
Juvenal

Instauration.[®]

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BOMBFATHER IN BRONZE

The Safety Valve

In keeping with *Instauration's* policy of anonymity, communicants will only be identified by the first three digits of their zip code.

The interview with Tyndall was a welcome step in the direction of practical politics. I hope it doesn't scare away the ivory tower intellectuals and will encourage intelligent Majority activists to join together.

327

Albert Speer and John Dean -- I'm struck by the similarity of their theatrically pained explanations of actions committed by them in the heat of battle. One suspects that they were both continually asking themselves, "How can I save my neck if this goes sour?"

606

"Was Jesus Jewish" (*Instauration*, June 1979) did not impress me. A weak case is not bolstered by repeated uses of words like "unquestionably." And who really cares?

276

Following with keen interest *Instauration's* "Safety Valve," I find a topic cropping up that has occupied me for some time: the elite versus the masses. There's no doubt members of the elite will ever and again be disappointed by the inertia of the masses, unless the former realize the organic function of leadership. As Richard Wagner stated, "The people never know what they want, but when the right man turns up, they recognize him without fail." He meant that leadership is not something a member of the elite can take upon himself, even for the loftiest of motives. It is bestowed by the collective soul of the people. This is the same as saying there cannot be a Teutonic leader for the Slavs or a Mediterranean leader for Teutons -- the same as saying there'll never be an all-Europe leader.

300

John Tyndall is a truly fine, typically Nordic type who instills respect, though I think his efforts are futile.

334

Should man decide for isolation from life and destruction of nature, man will be wiped off the face of the earth and in trillions of years nature will bring forth new men. There'll always be men because there's God.

German subscriber

This morning I awoke dead tired with some words of Christ ringing in my mind, "Look at the lilies of the field. They do not sow, they do not reap and still their heavenly father nourishes them." Wow! Why not become a Christian?

443

Good news! Franz-Josef Strauss, a splendid example of what I call the coat-trailing Alpine, has announced his candidacy for the West German chancellorship. At the very least this will give German politics a rightward tilt. The press hate him.

Swiss subscriber

Détente is a dangerous fiction. The fact that "violations" by the Soviets (Angola, Mozambique, Horn of Africa, Cuba) don't raise diplomatic protests from the U.S. makes me think your leaders have an ultrasecret understanding that the U.S.S.R.'s sphere of influence comprises Europe and Africa as far west as the Mid-Atlantic rift, then perhaps southwest to include Central and South America. SALT I made the U.S. practically undefendable; SALT II will deny the U.S. effective defense and retaliation possibilities. The terms of SALT I and II seem unbelievable. The so-called joint space program of the U.S. and the U.S.S.R. gave the Soviets the high accuracy of the ICBMs. At present Russia could win a nuclear war with minor damage to its own people and industry. Time is surely running out on America and on the white race. The previous destruction of Germany and the (pending?) destruction of the U.S. seem to be part of the same strategy.

Belgian subscriber

Will the Chappaquiddick Kid really be elected by the American people? I suggest we start a Kopechne fund to remind them about his past.

Norwegian subscriber

The article on the non-Jewishness of Jesus is hardly definitive. The Jews' own tradition is that Jesus' father was a Roman soldier. As far as Mary goes, the question is where she came from. The Eastern Orthodox Church has a traditional birth site outside of the Semitic lands proper. Jesus must have been raised an Orthodox Jew. Perhaps he was pigheaded about his orthodoxy in the way only an Aryan can be. He certainly didn't act like a stereotypical Jew. But neither did Moses. The early Hebrews could well have been a different crowd from the post-Exile Jews. There is a small chance they were Aryans or perhaps related to the pre-Aryan Kurzans folk Maria Gimbutas talks about. Jews themselves underwent cycles of contradiction and proselytizing and changing their genetic mix each time from what to what I don't know. Maybe it was just a change from one kind of Semite (whatever that is) to another.

200

Instauration has provided plenty of evidence of how corrupt minority-controlled America is. But how about Nordic strongholds like Denmark and Britain? In Denmark there is no law against child pornography and magazines are sold with names like "Children's Love" and "Advanced Young Sex." Police Inspector Volmer Petersen is reported as saying that some of the children photographed in sexual situations are only three years old! In Britain Tom O'Carroll is active with his Paedophiles Information Service, which also encourages sex with small children. Well, I have a little boy of three and if any deviants mess around with him, I can promise you that I will take such action as may be necessary to restrict their activities.

British subscriber

The more I think about it the more I like the idea of Majority people registering themselves as belonging to minorities. It won't make the slightest difference to the racial facts and it might force the enemy to institute Nuremberg-style courts in reverse. Meanwhile, since there is now no legal way of proving that races exist, those who register as blacks, Chicanos or whatever, can avoid busing for their children, get into universities without difficulty and have a much better chance of getting a good job.

550

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The National Geographic (May 1979) has a map of Saskatchewan showing the areas occupied by the different ethnic groups. There is space up there and different kinds of immigrants are able to find their own niches. No wonder we don't often hear of communal violence on the Canadian plains.

309

I find Why Civilizations Self-Destruct totally engrossing. As I mentioned previously, the interesting thing is that exactly the same thesis is presented by Ronald Fisher, the distinguished British statistician; even the phraseology is similar in some passages, although Pendell is the better writer of the two. I read away at the book until 1:30 a.m., which is about the highest compliment I can pay. (Samuel Johnson said of Burton's Anatomy of Melancholy, "This is the only book that ever took me out of bed an hour earlier than I wished to rise.") By having made his position crystal clear without any fudging or hedging, Pendell has met Nietzsche's criterion, "The truly great man should always be at variance with his age."

953

Running out of gasoline is the best thing that could have happened. There's now no fuel for America's scorched-earth policy, known as "progress and development." And the Majority will no longer be able to run from the mess it has left behind -- the cities, the railroads and the Negroes.

809

No other publication but Instauration would encourage me to purchase a German/English and a Latin/English dictionary. Go ahead. Publish as many phrases in German/Latin as you want. I'm ready for you! I've even figured out what "illic heu miseri traducimur" means.

166

I suggest Instaurationists join forces with the Southern National Party.

300

I like Oklahoma very much -- mostly because of the fact I feel at home with the type of people here; the same type I grew up with in Boston before World War II.

749

I have spent the last five and a half years on a novel. If it ever gets exposure, it will do for the you-know-who what Roots and Holocaust did for their vested interests -- and with -- get ready for this: no slanting, that is, no lies by omission.

111

I only hope I can take an abonnement to your magazine, which I think is the best in the U.S. I would like to answer Zip 903 when he said that Flemings favor monarchy. It is true that in 1958, when the royal crisis in Belgium started, some 70% of the Flemings backed King Leopold III. But it is also true that the Flemish movement doesn't want a king like Baudouin. We want a Dutch or Flemish king.

Flemish reader

At the University of Michigan in Ann Arbor the position of a poet-in-residence, years ago occupied by Robert Frost, has now been given to the Soviet dissident Brodsky, who a few years ago obtained a visa to Israel, but preferred to stay in the U.S. Is he really a poet? He was never published in Russia. His education -- a few years in high school. A leading Russian literary journal in the U.S. Novy Zhurnal noted recently that he doesn't even know Russian well. But he is proclaimed in this country as a new Russian Pushkin, translated into English, and was recently inducted into the American Academy and Institute of Arts and Letters.

481

I don't know about Instauration, but the results of the National Front's showing in the recent British elections have left me very discouraged about the future of majoritarian politics. The conclusion I've drawn may be wrong, but it's that the future of such politics, rightly or wrongly, is going to be determined in the streets. The future of our race is in the hands of lower-class whites, not the lower-middle-class whites who still have too much of a sense of respectability and status to besmirch their lives and reputations.

246

At the age of 33 I'm throwing in the towel. In the tradition of T.S. Eliot and others, I'm moving to Roman Catholicism as my out. I'm planning a departure into political exile next year to Argentina where I may homestead in Patagonia. Conservative Argentinians can't figure why the U.S. isn't more active in defending Western Christian civilization. The cultural side of the country is what I like. It's almost like going back in time, to a more optimistic view of the future. I get the impression that there's something more protective of certain values we cherish within that country than in most other parts of the world.

945

You talk about Don Rose being the new power broker of Chicago. Why not write about a much bigger political powerhouse, Jack Bigel, a onetime Muscovite liner, who is described by the Wall Street Journal as "New York's leading power broker." Now that banker Felix Rohatyn is about to return to Lazard Frères, Bigel has taken over control of the financial destinies of history's biggest adventure in urban bankruptcy.

100

I read what you said about Professor Crawford of Emory and go along with you one hundred percent. I got my Emory Alumnus the other day and noticed that the professor was still in it! I wrote him a letter telling him I was pretty well versed on the Big Holocaust, but since he was a Holocaust specialist, could he furnish me with information in regard to the Little Holocausts, such as the slaughter at the King David Hotel, the bombing of the Lebanese civilians and the assassinations on the decks of the USS Liberty?

317

I enjoyed your stories on Southern independence. Maybe this is an idea whose time has come. It seems to me that the rest of the country is incorrigible. Maybe without the South to kick around they will have to face up to the problems them have created.

703

I've got some beautiful race poems I'd like to send, but my typist eloped with my cook.

452

I say things that shouldn't be said -- such as my letter to a local editor about Methodists giving money via the World Council of Churches to kill Rhodesians. Also, the local minister who's paid by the World Council of Churches is mad at me. I never realized that liberals have Maine sewed up. The rest are too ignorant to know what's happening. The International Paper Company owns the state. There is Senator Cohen, Senator Muskie, etc., etc.

041

If swindling is your life's work, it helps to be born under a lucky star -- of David. You can break any law in Christendom and still rely on the frantic intervention of your admirers to rescue you from the penalty.

606

Don Alhambra cautions the kings in "The Condoliers" that sentimentality in granting their subjects' dreams of status will only complicate matters. "For when everyone is somebody/Then no one's anybody."

413

The May issue was a super job to the finish. "Clio Knew It All Along" a command performance. Unless we change our winning (ha!) ways, the U.S. will be the first to go, then Russia. Finally, the Mongoloids will both ride and make all the waves.

038

Cholly is correct as usual. We just hate to see blame placed where it belongs.

780

Ever harken to the joyful, fearful sounds of nature in the deep quiet of the night? Music to my ears, bringing respite from the vibrations of a monstrosity called civilization.

506

Over decades I have formed the habit of giving every one of the pitifully few persons who seem to be concerned for their and our future the benefit of every possible doubt. It may be that I have an overactive imagination that supplies me with hypothetical motives for any form of human folly, but when one has tried to cooperate with persons who are in communication with Jesus but can be rational at times about some matters, one acquires a forbearance that may just be another kind of folly.

618

The human spirit is stronger than anything that can happen to it.

030

The Safety Valve

□ This may sound far out, but I wonder if there are a few dozen Majority thinkers and activists who would consider relocating to a rural, lightly populated, overwhelmingly white county. I don't know if that is a sign of surrender, but I wouldn't be surprised if the bottom falls out of the U.S. welfare state/consumer, minority-ridden economy at any time. There are small counties in which talented people would have no problem earning a decent living and where there are no minorities to speak of. If things worked out, political control of such a county could eventually result. My experience in local politics in much larger counties indicates that fifty people could control the local machinery of either party in a rural county of 20,000 population. My only concern would be weeding out the weirdos and misfits and limiting the "members" to people capable of earning a living in an area without mud people. Low-key individuals would buy farms for their families and gradually take part in the life of the community, free from intimidation by obnoxious minority watchdogs. The problem with farms in populous areas is that they cost a fortune because the land is always ripe for subdivision. But you can still buy a small farm in the rural South for the equity in your suburban home and thereby end large mortgage payments. If someone asks what would you do in the sticks, I answer that you would live and raise a family free from high crime rates, high taxes, smog and, above all, the stifling minorities and their demands.

276

□ I would go so far as to say that liberalism has failed because it was administered by academics, not because it is so much worse or even much different from communism or conservatism. Conservatism failed because it needed cheap labor -- starting with Irish and Germans, then Poles and Italians, with blacks always in a supporting role with the really rotten jobs, and we are now being inundated with Mexicans, Colombians and Asians. Conservatism is dead, although libertarianism is enjoying a revival as liberalism dies in academia.

208

□ The Sudetenland never belonged to Germany. The Germans crept in through the centuries like crab-lice. And the Catholic-Austrian emperor resettled Germans there after they exterminated the Czech nobility at the Battle of White Mountain. I know the facts. I was born in Czechoslovakia, a Lutheran, and grew up there. We Czechoslovaks have a thousand years of old wounds.

064

□ It is known in library circles that minority members check "objectionable" books out of public libraries after the books are out of print and "accidentally" lose them and then offer to pay for the lost books, which are virtually irreplaceable.

418

□ I would like to subscribe to *Instauration* myself, but we fear that if too many of us start to subscribe, the administration will stop it from coming in at all. They have already banned most right-wing publications, though they allow most all of the left-wing trash to come in. Anything to keep the black inmates happy.

Prison inmate

□ On the homosexual issue, it is apparent that the right wing has completely dropped the ball, if it even had it in the first place. The conservative attack on the liberal-minority coalition's massive drive to legalize, render honorable and otherwise push homosexuality, particularly on our young people, is to say that it is an "evil" and "against scripture." The "evil" and "against scripture" epithets of course immediately become bogged down into a semantic quagmire.

The homosexual cause naturally emerges with zero or positive Brownie points -- rarely negative ones. Why isn't the gay or lesbian crusade generally attacked for what it really is -- just another fantastic tool to destroy white fecundity and hence destroy the white race?

South African subscriber

□ I don't believe Faurisson is quite accurate as to the U.S. technique of gas execution. A metal chamber of pure water is placed beneath the condemned person's seat and a package of potassium or sodium cyanide (one pound) is hung upon a lever arrangement. Immediately before the act, pure sulphuric acid is mixed with the water (by remote means, of course) and the cyanide is dropped in that solution. Venting the gas from another room or container ("empty a sophisticated gas into a small space," says Faurisson) is simply too dangerous to personnel. I could foresee a scenario where the only person to survive such a mishap would be the intended victim. Taking powdered cyanide by mouth merely substitutes stomach acid and the generated gas infiltrates the lungs (à la Jonestown). Death by such means is quite horrible. Actually it's suffocation, pure and simple. Putting a pillow over the victim's face would give exactly the same sensations. Cyanide kills by preventing the absorption of oxygen by the blood, hence its designation as a "blood poison" in C.B.R. (Chemical, Biological, Radiological) terminology.

315

□ ABC-TV is currently producing an eight hour miniseries, "Masada," filmed on location in Israel with the delighted cooperation of the Begin government. When too many criminals had Italian last names on the old "Untouchables," the Italian-American Civil Rights League howled in protest. Will the modern day Little Caesars stick up for the old Caesars, who liquidated ancient Israel? Will the Cosa Nostra defend the good name of the SPQR? Will the Mafia take on the ADL?

021

□ I really wish *Instauration* would stop emphasizing visionary programs of repatriation for millions of minority members. I am not referring to illegal immigrants who should be kicked out, but instead to the Jews and Negroes. Let's work on practical projects instead, such as outbreeding these groups. This is the best contribution Majority women can make. Let's make motherhood fashionable again.

415

□ Afrikaners are members of one of the Dutch Reformed churches which still maintain the laughable notion that the Jews are God's Chosen. The Afrikaners -- next to the Scottish Presbyterians -- are the most Judaized Nordics in the world.

821

□ Modern British journalists are so crazed with equalitarian zeal that the incongruities of their own words do not even make them smile. They describe a legal political demonstration, consistent with Britain's tradition of peaceable assembly, and then gloat over the preparations made to disrupt it. The National Front can be quite satisfied that with little effort they managed to trick the aliens into pitting themselves against the civil government and bringing national attention to the results.

111

□ I note that the Associated Press which runs all those stories about big business's discrimination against the minorities has itself been accused by the Equal Employment Opportunity Commission of discriminating against women, blacks and Hispanics.

321

□ The disease infecting us is not Russian Communism, but internal rot. Russia and China will only add the finishing touches. Soon we'll be the people who used to live here. Industrial America is smothering in its own deadly poison. Already our people are walking-talking zombies and optimism under prevailing conditions is only for fools.

776

□ I do look forward to *Instauration*. However, for my taste, you're too far to the left.

875

□ Following Jimmy Carter's July 15 sermon on the energy situation, Rep. Charles Rangel (black, D-NY) commented: "If this has done anything, it has disproved the myth of white superiority. Ford, now Carter. I can tell my kids, 'Don't worry about it, this is the best they can offer.' "

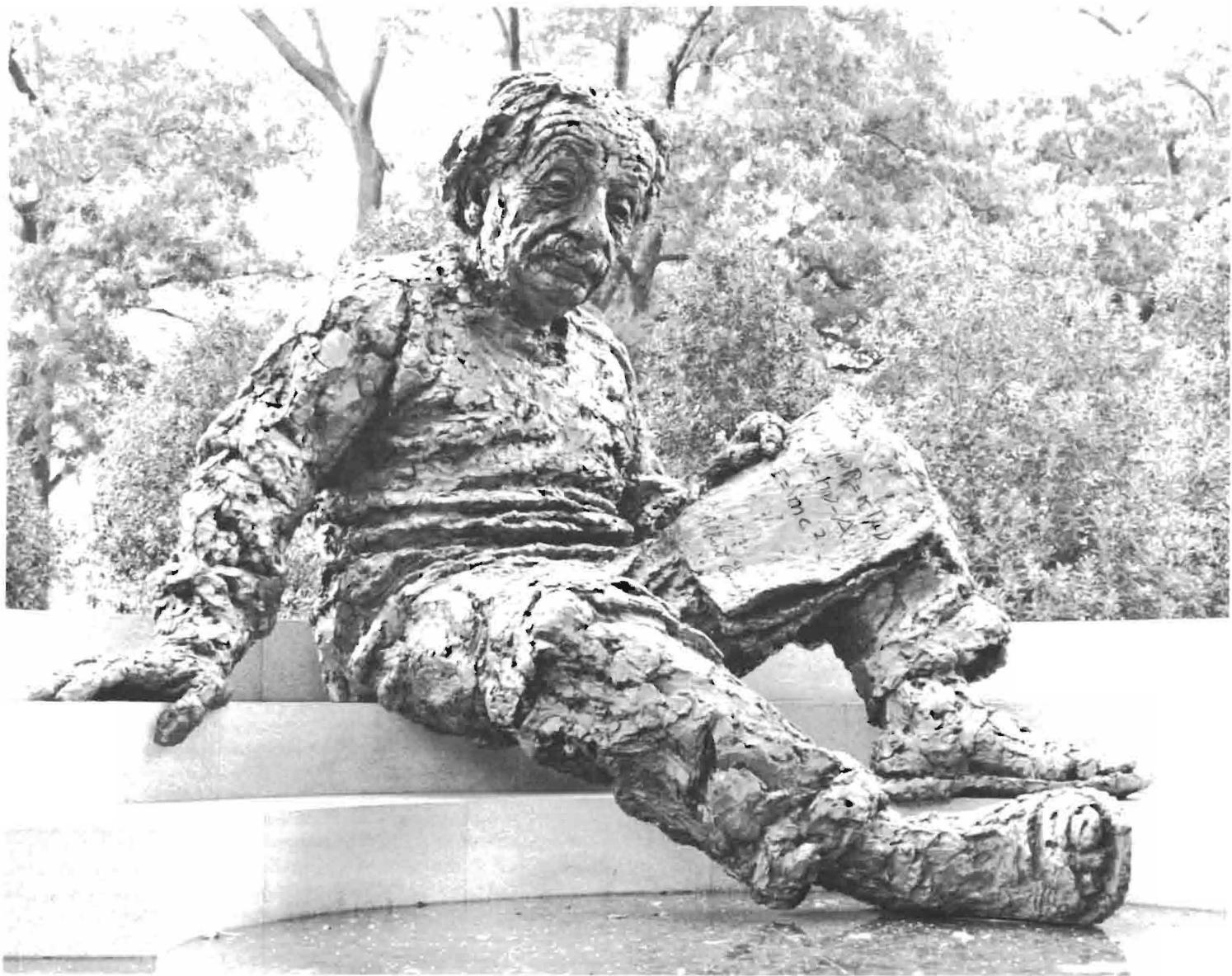
Besides telling us a lot about how Rangel thinks, this points up that we continue to elect the worst representatives of our race to the highest office in the land.

302

□ Who said: "Today's terrorist may be tomorrow's George Washington. Today's Prime Minister Begin may be yesterday's terrorist."? None other than Tom (Mr. Jane Fonda) Hayden, although he obviously didn't understand the implications of what he was saying.

317

BOMBFATHER IN BRONZE



Since its first issue in December 1975, *Instauration* has devoted quite a few pages to questioning the many Jewish myths that have had such a demoralizing and de-energizing effect on the Northern European mind. Principal among them are: (1) the Holocaust; (2) the Chosen People syndrome; (3) the Judaeo-Christian heritage and the Jewishness of Jesus; (4) Jewish intellectual superiority. Einstein, naturally, has been enshrined as the irrefutable proof of (4).

Einstein's Special Theory of Relativity, aspects of which have been confirmed by various experiments, was formulated by Henri Poincaré in France and Hendrik Lorentz in Holland in 1904, a year before the publication of Einstein's blockbuster. As for the General Theory, the media have been claiming ever since 1919 that it has checked out to almost every physicist's satisfaction, yet every year there are new headlines announcing that such and such an experiment "proves Einstein was right." Why must the proven be reproven every year? The truth is that the General Theo-

ry is still up in the air, way up in the air, and still quite debatable. The reason it has not been widely and openly criticized is that reputable scientists know very well that an attack on Einstein can actually harm their careers and lead to the devastating libel of anti-Semitism.

This year, 1979, is the centennial of Einstein. To see that no one forgets it, our mind fixers have pulled out all the stops in an orchestrated attempt at canonization. Soft-soaping anecdotes, human interest stories by the bushel, oozing compliments and unctuous apotheoses are rounded up and stuffed into an array of articles and books that read more like *The Lives of the Saints* than any balanced assessment of the great one's career and his contribution to physics. The *New York Times Magazine* (Feb. 18, 1979) went so far as to hint that Einstein himself, whose English always remained at the grunting level, had composed the famous limerick of the 1930s:

(Continued on page 9)

The founder of sociobiology takes a sharp look at man

HUMAN NATURE

Anyone who has seen an anthill should conclude that there is such a thing as ant nature and that it is different from human nature. But however flexibly we can arrange human societies, we just cannot live like ants. It is easy to forget this. When the cultural anthropologists of the last century started observing obscure tribes, they found such an impressive range of human societies and human conduct that behavior and morals seemed altogether arbitrary. Morality was taken from the hands of philosophers with their moral absolutes and reduced to the status of the relative mores of particular tribes. This doctrine of relativism emerged around the same time as Darwinism, and both a tribe's mores and the giraffe's long neck were seen as adaptive or pragmatic.

All of this represents intellectual advance, though relativism has degenerated into leftist dogmatism. It took a couple of generations for Karl von Frisch to look at insects again, for the early ethnologists to look at other species, and for the physical anthropologists to explore once again human nature specifically (pun intended). Ethology, however, deals largely with the physiology and behavior of individual organisms. Only in the past decade did advances in ecology and genetics make it possible to combine the three into what is called sociobiology, the study of the behavior of groups as well as of individuals.

Edward Osborne Wilson is the principle pioneer of this new discipline. He has written three books on the subject as well as a host of technical articles. *The Insect Societies* (1971) was the first, *Sociobiology: The New Synthesis* (1975), reviewed in *Instauration* (Sept. 1977) the second, and *On Human Nature* (Harvard, 1978, 209pp., \$12.50), a broadly speculative work, the third. The man who knows ant nature and who has given the theoretical underpinnings for natures of all descriptions, is as qualified as anyone alive to say something about human nature and how it is a product of evolution.

Wilson quotes (OHN, p. 5) from two fat books by modern philosophers who reach quite different conclusions from their own unproved assumptions about human nature. John Rawls, in *A Theory of Justice* (1971), argues for an egalitarian society, while Robert Nozick, in *Anarchy, State and Utopia* (1974), opts for a minimal state. Wilson asks (p. 6) whether either of these is feasible and what price would have to be paid to achieve them. In fact, the theme of the price of social change appears throughout the book. I scarcely need say that the failed attempt to produce an egalitarian society in the Soviet Union has come at a terrific price.

Human nature is a broad topic, considering that it quite arguably covers more than one species. Wilson stays away from making positive statements about racial differences, which may be just as well, since he is stirring up enough of a hornet's nest as it is. He does claim that Caucasoids and Congoids are twenty-five to sixty times closer together than humans and chimps (who, by the way, show cultural diffusion). I don't know how he came up with this figure; for brain size the factor is only about four or five times. But he does quote recent studies on differences in the behavior of newborn Caucasoids and Mongoloids and states, "The psychic unity of mankind has been reduced in status from a dogma to a testable hypothesis" (p. 46). This is quite enough to raise a howl.

It is odd that a man who devotes so much time to explaining just how the anthill is a superorganism does not regard human civil-

izations as other than the statistical products of the individuals who comprise them (p. 78). He doesn't explore this hotly argued topic, except to say that "cultural evolution is Lamarckian and very fast, whereas biological evolution is Darwinian and very slow" (p. 78). Wilson, who does "not for a moment ascribe the relative performances of modern societies to genetic differences" (p. 80), argues that the rise and fall of Islam cannot be described in organic terms.

I beg to differ on both counts. I understand that the modern Arab has a brain sized midway between the European and the African. While no admirer of the Levantine mind set at any point in its history, I must still regard the present day Arab as an evolutionary backslider from the modest heights of the early Levant. Still, this Levantine mind set has persisted in spite of the diminution of brain size and this seems to argue for the persistence of a supra-individual civilization.

Wilson regards civilizations as emerging due to *hypertrophy*, "the extreme growth of pre-existing structures" (p. 89). "Nationalism and racism, to take two examples, are the culturally nurtured outgrowths of simple tribalism." True enough, perhaps, but nationalism and racism come out in different ways. The sect-nation did and still does characterize the Levant, while the territorial nation-state characterizes the West. Joseph R. Strayer in his interesting study *On the Medieval Origins of the Modern State* (1970) argues that the modern Western concept of the state existed long before historical (mostly economic and military) forces converged to bring these nations about. So too, the idea of experimental, causal science was held long before it flowered after the so-called Renaissance. I fail to see how such long, pre-existing mentalities can be other than racial, although a world view can persist, if practical, for a while after its racial creators have disappeared.

These intuitions, which I think are pretty sound, are what Wilson would decidedly rather not go into. Again, he is in enough trouble as it is. But he does lay down a basis for such matters when he speaks of the possibility of small genetic differences "multiplying" into large cultural differences. And he warns that "there is a limit, perhaps closer to the practices of contemporary societies than we have had the wit to grasp, beyond which biological evolution will begin to pull back cultural evolution itself" (p. 80). I wish I knew how much time it will take us to understand this and do something about it. An alternative is to build a superhuman computer and drop out of the evolutionary picture altogether.

Let me hasten to add that I do not begrudge Wilson for not "speaking out" on topics of more immediate concern to Instaurationists. True revolutionaries are rarely revolutionary about more than a few things. William of Occam was as pious as a monk can be, yet his philosophical and political writings did much to undermine the secular power of the church and ultimately of Christianity itself. His contention that Clement V had ruled incorrectly on whether monks could own their own toothbrushes (ecclesiastical poverty) led to the pope's kidnapping by William de Nogaret in 1309. It was on such things, not whether the whole edifice of religion is silly, that disputes were based in those days. Today, a burning issue is whether human aggression is innate. Wilson handles this matter-of-factly. It is not a question of whether men are marked with a curse called "aggression;" he discusses which of

the seven kinds observed in the animal kingdom they have (p. 101) and says men are neither the most nor the least aggressive of animals. He also discusses several theories or models of aggression and concludes that the innate propensity is always there, but not always externalized.

Many of us, familiar with Robert Ardrey and Desmond Morris, will find little that is new in Wilson's chapter on sex. The author asserts that sexual reproduction allows far greater genetic diversity than asexual reproduction, that man is the sexiest of primates, that we are moderately polygynous, that it is the women who tend to marry upward, and that "history records not a single society in which women have controlled the economic and political lives of men" (p. 128). Wilson argues that though sexual differences are strengthened by culture, they reappeared in the Israeli communes in spite of every effort to suppress them. Maybe women's lib is possible, but the price would be enormous.

Of the highest interest are Wilson's comments on homosexuality. The problem, of course, is why homosexuality should persist instead of being bred out by non- or less-reproducing homosexuals. Wilson openly theorizes that "homosexuals may be the genetic carriers of some of mankind's rare altruistic impulses" (p. 143). Wilson expounds a theory of kin selection, that a homosexual lives on, not in his children's genes, but in his nieces' and nephews'. My view of this supposed altruism is not so benign. Wilson states that homosexuals "might further have taken the roles of seers, shamans, artists, and keepers of tribal knowledge" (p. 145), which is precisely what mediators do. Richard Swartzbaugh in *The Mediator: His Strategy for Power* (Howard Allen, 1973) characterizes the shaman as a person outside his society, be he an actual racial alien, a sexual misfit, or just someone who moves himself outside by putting on a costume. The problem is the mediators, while they do perform certain useful functions, create extra conflict to give themselves more work to do. Homosexuals and Jews seem to do this naturally.

The chapter on altruism and selfishness is also excellent, and once again Wilson puts man in perspective. Natural selection among sharks is almost exclusively individual, while for certain jellyfish, the unit of selection is almost entirely the colony. "The individual [jellyfish], a zooid reduced and compacted into a gelatinous mass, counts for very little. Some members of the colony lack stomachs, others lack nervous systems, most never reproduce, and almost all can be shed and regenerated. Honeybees, termites, and other social insects are only slightly less colony-centered...The evidence seems to suggest to me that human beings are well toward the individual end of the spectrum" (p. 158). Thus, "there are no hypocrites among the social insects" (p. 157), but in man there is "a melange of ambivalence, deceit, and guilt that continuously troubles the individual mind" (p. 159).

In the chapter on religion, Wilson notes that men crave to be indoctrinated. He sides with Emile Durkheim, who "characterized religious practices as the consecration of the group and the core of society" (p. 169). Talcott Parsons, in *The Structure of Social Action* (1937), gives priority for this idea to Robertson Smith. Such religious conformity and altruism ("The one form of altruism that religions seldom display is tolerance of other religions," (p. 175) can be selected for on both the group and individual levels. On the group level, groups of conformists tend to survive. And on the individual level, conforming individuals get by with less expenditure of energy (pp. 186-187). Wilson does not point out, however, that these groups are not arbitrary but very often are demarcated on racial lines, e.g., Protestantism and Catholicism and northern and southern Indian Hinduism. (See A.C. Bouquet, *Comparative Religion*, 1941; 7th ed., 1967.)

Wilson concludes his book with three contemporary dilemmas. The first is the decline of myths of traditional religion and increas-

ing helplessness about the human condition. The solution is to learn more about human nature. The second is that "we are forced to choose among elements of human nature by reference to value systems which these same elements created in an evolutionary age now long vanished" (p. 196). He calls for a biology of ethics, urging "diversity in the gene pool as a cardinal value" (p. 198), and for universal human rights, because we are mammals, not insects. The third dilemma, which he says is for later generations, is our ability to alter our natures genetically. But "perhaps there is something already present in our nature that will prevent us from ever making such changes" (p. 208).

As I said earlier, nationalism of the Western sort is more than a simple outgrowth of tribalism. So too will be the racism to come, which will develop under the full flower of scientific findings. The understanding of human races in history perhaps does not belong to sociobiology proper, which is the discipline between biology and sociology, although it will use the findings of that discipline and all others in a new discipline, to be called perhaps "historicosociology." Sociology studies men in groups of any sort and is, in a sense, too abstract or narrow a field. Human history, on the other hand, is too broad. Historicosociology, with a firm foundation in race, can bridge the gap. So far as we have a good many observations of racial factors in history but no real scientific theory behind them.

E.O. Wilson is no more a closet racist than William of Occam was a closet atheist. As I said, this is just as well for both of them. It is enough credit to a man that he ushered in a revolution. I am inclined to think that overcoming egalitarianism will be a little more difficult task than overcoming Christianity. This is not merely because the mass media may be more far reaching than the church ever was. It is also because equality, justice, and all manner of abstractions have distant roots in Western thinking (and are, to this level of development, uniquely Western) and may be wired into our genes. Christianity, no matter how much we have tried to Westernize it, remains at the core alien.

It has been one hundred twenty long years since the publication of *The Origin of Species by Means of Natural Selection, Or the Preservation of Favored Races in the Struggle for Life*. We have every right to be impatient, but the Darwinian revolution is at last picking up steam. I remember the derision that greeted Robert Ardrey's *African Genesis* in 1961. This year *On Human Nature* won a Pulitzer Prize.

ROBERT THROCKMORTON

Correction

The June issue of *Instauration* contained an article which consisted largely of an excerpt from the book *Race and Religion* by C.G. Campbell. At the end of the article we stated that the book was out of print. We have now discovered that the Omni/Christian Book Club, Box 216, Hawthorne, CA 90250 stocks the book. The cost is \$4.

Book Locator

Many readers have asked where they can obtain *Conspiracy of Silence* (\$6.75) by Anthony Pearson and *The Zionist Connection* (\$12.75) by Alfred Lilienthal. They say the publishers have not answered their letters or orders. If they will write to Americans for Middle East Understanding, 475 Riverside Drive, Room 771, New York, N.Y. 10027, they will be able to purchase both books for the prices indicated. These prices, incidentally, are much below the prices charged by bookstores.

NO CORRELATION BETWEEN EDUCATION AND CRIME

(A communication from a subscriber who takes exception to "How Formal Education Promotes Crime" in *Instauration* (April 1979)

Real world facts are that formal education simply does not promote criminal endeavors. The opposite is true. A correlation does not exist and never has. One may not, however, presume that criminals are universally uneducated or dim-witted or both. The criminal psychopath, schizophrenic, retarded, or so-called normal individual may have had no formal schooling. Conversely, he or she may have an impressive array of academic honors. But, as will now be demonstrated, the incidence of criminality decreases as a function of increasing academic achievement.

The *Sourcebook of Criminal Justice Statistics - 1974* (Table 6.38) provides solid proof that a correlation between formal education and criminal vocations does not exist:

courts. The additional 92,722 freed apprentices swell the annual number to 3,351,601. Imposition of meaningful punishment on less than 7 percent of the annual crop of apprentice criminals provides little cause for rejoicing among other than the criminal brotherhood.

Between the years 1960 and 1972 the rate of criminal offenses per 100,000 population climbed from 1,126 to 2,829, an increase of 151.2 percent in twelve years. During this period the population increased from 179,323,175 to 208,232,000, or 16 percent. Total expenditures for education increased from \$15,613,000,-000 in the 1959-60 period to \$40,683,000,000 in the 1969-70 period. This represents a growth of 160 percent. Any correlation

Prisoners in Correctional Institutions - 1970

AGE GROUP TOTAL	TOTAL	NO EDUC. CLAIMED	%	8 YEARS OR LESS	%	HIGH SCHOOL	%	COLLEGE LEVEL	%
	130,619	1,670	01.3	51,791	40.6	69,516	53.2	7,642	05.8
25-34	67,763	472		21,927		42,082		3,382	
35-44	37,552	528		16,068		18,591		2,365	
45-64	23,240	513		12,503		8,474		1,750	
65+	2,064	157		1,293		469		145	

(NOTE: Percentages do not equal 100 due to rounding.)

This information shows that (1) convicted and incarcerated criminals having a high school education or less perpetrate 94-95 percent of all crimes and (2) criminals with formal college level schooling perpetrate 5-6 percent.

Examination of the processing of 2,045,469 juvenile offenders during 1977 will provide cause for rejoicing and renewed criminal vigor among youthful thugs:

Disposition	Number	%
Released by police department.....	779,632	38.2
Referred to juvenile courts.....	1,088,909	53.2
Referred to welfare agencies.....	61,024	02.9
Referred to other police agencies.....	36,227	01.8
Referred to criminal or adult court	79,676	03.9

Since only 21.7 percent of known offenses are cleared by an arrest, it is probable that not less than 3,600,000 juveniles committed crimes during 1977. The 1,601,542 not captured were quickly rejoined by 779,632 released for reasons to which the public is not privy. Probable release of 75 percent or more (816,681) by the murky and secret juvenile court apparatus without penalty, and referral of 61,024 to welfare agencies, means, simply, that of 3,600,000 youthful thugs, 3,258,879 are loosed without pretense of punishment to resume criminal apprenticeships. The public must also plan to defend itself against a probable 80 percent of those referred to other police agencies or to criminal or adult

between criminal escalation and the spiraling costs of education is, at best, nebulous. For example:

1960 public schools enrollment was 36,086,771 and cost per student was approximately \$432.

1972 public schools enrollment was 45,909,088 and cost per student was approximately \$886.

Thus it is apparent that the cost per student more than doubled during the period, although the student body increase was less than 28 percent.

What does the long suffering public believe has caused a lack of respect for law and the increase in crime? (See the boxes on the next page.)

The media dependent public must never allow its collective self to be lulled into the irrational and dangerous belief that education increases criminal tendencies. Instead, the public mind must be focused on the logical proposition that the increasing number of professional renegades is, in large part, caused by:

Population growth
Public acceptance of criminally corrupt public officials and an unreasoning sympathy for brutal and demonstrably unrepentant criminal psychopaths, schizophrenics and mentally retarded thugs.

Criminal codes which are a hodgepodge of contradictions, discriminating and outrageous in the inequality of treatment of both the innocent and the guilty.

Demagogues who exploit and incite minority groups.

Lenient courts.

Criminal rehabilitation schemes, which are utter failures as demonstrated by a 70-plus percent recidivism rate.

Penal institutions, which are costly incubators of the most deadly criminal viruses.

De facto abolition of the death penalty.

The media's sympathetic treatment of vicious renegades.

The blind, callous, often criminal, and always stupid permissiveness within the family unit.

Other reasons for the raging criminal epidemic are of economic, geographic, and social origin:

The rapid transition from a rural society to one of increasingly urban character, and the resultant concentrations of large numbers of people in limited space.

The migration of unskilled people from rural areas to urban centers, where specialized skills are essential for employment.

Failure of the public school system.

The observation of William Corbett (quoted in the *Instauration* article), "crime in England was...increasing at the same time as education was spreading" is simply an observation of a fact. In no way does it establish a correlation between criminality and formal education.

1964 Survey of Causes of Crime

	Percent
Parents, home life to blame	41
Need for tougher law enforcement	18
Defiance, lack of respect for teenagers	9
Young people spoiled, have too much	6
Moral deterioration of society	6
Lack of religious training	6
Unemployment	5
Lack of education	5
Drinking, dope addiction	2
Other	18
No opinion	10
	126*

*Some persons gave more than one opinion

1972 Survey of Causes of Crime

	Percent
Laws are too lenient, penalties are not stiff enough	25
Drugs/drug addiction	21
Lack of parental supervision	13
Not enough jobs/poverty	13
Too much permissiveness	10
Lack of proper law enforcement	8
Ill feelings between groups/races	7
Lack of responsibility among young people/disrespect for law	6
Too much money/luxury	4
All other responses	23
No opinion	10
	140*

*Some persons gave more than one opinion

Bombfather in Bronze

(Continued from page 5)

Three wonderful people called Stein;
There's Gert and there's Ep and there's Ein.
Gert writes in blank verse
Ep's sculptures are worse
And nobody understands Ein.

As its part in the celebration of Einstein's hundredth birthday, *Instauration* is not going to say anything more about his physics, his life-long Zionism, his fulsome praise of Stalin's Russia, his flirtation with Marx and Freud or his fatherhood of the atomic bomb. We will merely display a photo of the new statue of Einstein that now adorns our nation's capital. Three times life size, twenty-one feet from head to toe, with 3,000 brass and stainless steel pins designating the position of the stars at the time of his birth, the monumental -- and monumentally expensive -- eyesore sits not far from the Lincoln Memorial. When William Shockley asked the National Academy of Sciences to sponsor research on genetics and to investigate the social and biological effects of ghetto birth-rates, the Academy gave lack of money as one cause for its refusal. Nevertheless, as a result of the prodding of its president, Dr. Philip Handler, the organization dug into its petty cash to the tune of \$1.5 million for the 8,000-pound bronze statue of Bombfather in his favorite hippie garb of sweater, baggy pants and sandals. Even when he wore shoes, by the way, Einstein eschewed socks.

The sculptor is Robert Berks, one of those totally tasteless, graceless, ponderous, Lipchitzian, Epsteinian stone hackers who should be running a pawn shop instead of defiling the human form. Religion has forbidden Berks' people from making graven

images for some 2,500 years, which may be why they fail so disastrously when they start breaking their Second Commandment.

The most embittered scientific critic writing diatribe after diatribe for fifty years could not possibly demolish the "greatest physicist of them all" as completely as one brief glance at the statue. The hero of the modern world has been transformed into a mildewed, superannuated Jerry Rubin by the hands of a fellow Jew.

Did Berks catch the real Einstein? Perhaps. It is certain, however, he caught the real Berks, whose work has now resoundingly restated the first law of kitsch -- that without an ideal of beauty there can be no art -- only anti-art.

A country is pretty far down the road to decadence when it erects an alien's statue of an alien in its own capital. But let's not abandon all hope. Toppling grotesque statues is great fun and one of the most common signs of artistic regeneration.

Caveat Emptor

In the April issue of *Instauration*, mention was made of a voice stress analyzer called the Hagoth, which presumably can ascertain whether a speaker is telling the truth. One *Instauration* subscriber bought one and reports he is having some difficulty with the product. For example, when he played a Nixon tape the instrument indicated that the speaker was not lying. Also, the operation manual is full of so many "ifs" and "probabilities" that one is hard put to know whether the words being heard are mendacious or veracious. A decent functioning society requires a vast difference between the truth and the lie. To the Hagoth machine there is only a fine and often invisible line.

VIKINGS IN SOUTH AMERICA

Jacques de Mahieu, born in Marseilles in 1908, served in a French artillery detachment during World War II. After the war, to avoid persecution for his nationalistic views, he left France for Argentina, where he taught social science and founded the Institute for Human Science. Most of his later years were devoted to investigating the possibility that Vikings were the founding fathers of prehistoric South American kingdoms. He has written several books on this subject, one of which, *Drakkars sur L'Amazone*, has been published by Editions Copernic, 11 rue Sainte-Felicite, 75015 Paris, France.

When Europeans landed on the American continent some 500 years ago, they were greatly surprised to come across white Indians. There were countless witnesses to these events -- conquistadors, sailors, explorers, voyagers and, more recently, engineers of Brazil's highway department working on the trans-Amazonian freeway. They all reported their astonishment that from Alaska to Tierra del Fuego, in areas where in historical times there could have been no mixture with whites, men with white skin, often with blond hair and blue eyes, lived in the midst of tribes of Mongolian origin.

It follows that pre-Columbian America contained people belonging to the white race. The natives had no doubt about this. The chroniclers at the time of the Conquest (Spaniards, mestizos and Hispanicized Indians) have described indigenous traditions centered upon culture-bearing white gods. These gods are supposed to have come across the sea from the east and later gone back, not without first announcing that they would one day return. Such tales are not the products of wild fantasy. In 1925 the archaeologists Tello and Lothrop discovered in pre-Incan caves in Peru's Paracas peninsula approximately 700 mummies, many of which displayed blond hair and similar Nordic racial traits.

Who Were the White Gods?

In regard to North America, the riddle of the origin of the white gods is easy to solve, at least theoretically. From the beginning of the 11th to the 14th century, Norway had important settlements in Vinland, which included part of New England. As the Sagas also tell us, the Irish supported flourishing colonies further east and south in Huitramannaland (land of the white men). But in Middle and South America? Even the most fantastic hypotheses have not been lacking. It has been claimed that traces of Phoenicians, Hebrews, Greeks, Romans, Cretans, Egyptians and even Cro-Magnons have been found in Mexico, Peru and Brazil. Nothing much has ever been proved by these various theories, but nothing should be excluded. It seems the whole world was searching for a continent before the time of Columbus, a continent which at least since the beginning of recorded history was fully known, as many European maps confirm. To be more precise, we do have an exact date for the landing of whites in Panuco, Mexico. It was A.D. 967. This was the year, inscribed in the stone of Chichen-Itza, of the arrival of Quetzalcoatl, the culture hero of Mexico's prehistory. What Nordic people had ocean-going ships in that era? The answer furnishes us with a useful working hypothesis.

A study of books which consumed twenty years of our time before we published a single line gave us a solid foundation for our intensive research. The traditions of the natives have handed down four names of the most important culture bearers and all

four are of Scandinavian origin: *Ullman* (the man *Ull*, god of the hunt in German mythology), in Mexico named Quetzalcoatl; *Naymlap* in Ecuador (Indian perversion of *Heimlap*, a "piece of the fatherland" in Norse, the ancient Danish-Norwegian speech); *Votan* or *Wotan* in the tongue of the Mayas and Chumes; *Huir-cocha* (the Quichuas pronounce this *Huir'* kosch) in Peru (from the Norse *huitr*, white, and *goth*, god)...

In 1840 Abbot Brasseur de Bourbourg stated some 300 words of the Quiche-Mayan language had been derived from Danish, German, Anglo-Saxon, Gaelic and Latin roots. In 1870 Vincente Fidel Lopez found in the Quichua language more than 1,000 Indo-European root words which had obvious Germanic or Latin forms. For our part we maintain that all the personal titles of the Inca kingdom were Nordic: *ayar*, as the four founders of the empire were named, came from *jarl*, the war leader; *inca* (or *inga* as the chroniclers described it) from *ing*, one of the Nordic suffixes for family origin; *auki*, the title borne by the sons of the Incas until their marriage, deriving from *auki*, offspring; *kapak*, title of the emperor, from *kappi*, brave man, hero, conqueror, knight; *scyri*, title of the kings of Quito (Ecuador), from the comparative of *skirri*, sky, shining, bright, pure. As for the mythology of the Mexicans and Peruvians, it appears to be a poor copy of Scandinavian. Moreover, how shall we doubt the Nordic origin of the sauna, the use of which was very common in both the Yucatan and Anahuac?

On the basis of the Spanish chronicles, we were able to establish in the course of our research that it was Vikings from Schleswig who civilized Mexico and later, at the beginning of the 11th century, founded the state of Tiahuanacu, which stretches from present-day Colombia (where the highland of Bogota is still called Cundimanarca, a slight transformation of Kondanemarka, the royal Danish mark) south to Valparaiso in Chile. About 1290 the Scandinavians were attacked and beaten by tribes of Araukaner Indians near Coquimbo. Some of the survivors managed to make it to the sea in rafts and eventually reached the Pacific islands. Others withdrew to the mountains of Apurimac, where ten years later under the command of *Manko Kapak* (*man kon*, the kingly man, in Norse), marched on Cuzco and founded there the state of the Incas, that is, the state of the "descendants." Others fled back into the tropical forests near the equator east of the Andes. In Paraguay, the presence of white Indians has been known since the Spanish conquest. These "Indians" preferred to burn their settlements in 1628 and become nomads rather than accept the conditions of semi-slavery offered them by the Jesuit missionaries. A few hundred of them still live in the Caaguazu and Amambay mountains. They are the Guayaki, a word in the Quichua language



Indian table with Runic inscription

which means "the whites of the plain."

We were able to carry out a series of anthropological investigations of some of the Guayakis, thanks to the cooperation of the Paraguayan military forces. The results left no doubt. We found a degenerate population of Aryans of Nordic race mixed with local Guarani Indians, all of them illiterate, who drew "tribal symbols" for us which had the appearance of runes. At their direction and with a little luck we managed to excavate in a long-abandoned village an urn full of ceramic fragments ornamented with runes and Nordic symbols. Now we had tangible proof. Some of the designs resembled parts of the Scandinavian wall tapestry of Overhogald with its llamas. A depiction of a monk of Tiahuanacu reminded us, apart from its style, of the apostle in the Amiens Cathedral. There were also similarities to the map of Martin Waldseemuller, which in 1509, before Balboa had reached the Pacific coast of America, accurately sketched the outline of South America.

Inscriptions and Memorials

Later our discoveries multiplied. On a trail leading from Tiahuanacu to the Atlantic we found a Viking station in the neighborhood of Villarica, Paraguay, that contained an amazing Odin portrait, a tree of life, a world snake and various clearly legible runic inscriptions. On one we read *dothof om vrith rimi* (cemetery by the storm-swept mountains). Next we discovered in the north of eastern Paraguay open rock caves, whose walls were covered with many half-faded runic inscriptions of different time periods. Our runologist, Hermann Munk, translated sixty-one of them. Here is a sample: *uik uina klok luth thi...ate kle auf* (war has come to Klok, praise to you...Father on high). On the peak of Itaguamype (Mason mountain) in the same locality, we found ruins of a fortified place, which measured 300 meters on its longest side, and boasted a stone wall 10 meters high and 3 meters thick. Some 160 km southwest, we came upon the walls of an important pre-Columbian settlement near the village of Tacuati. In a

ruined temple of 29 by 10 meters we found two runic inscriptions and a drawing of Odin on horseback. Not far from the village a small stream cascaded over a stone which bore the visible inscription, *toth log* (peaceful brook).

In the Brazilian state of Piaui, we explored the Seven Cities, a place with statues of human figures of European appearance and many runic inscriptions. One of the latter contained the words *skea akma an matis* ("the intelligent bearded men in their residence on the plain"). To the south of Rio de Janeiro Hermann Munk deciphered an already known but still unridled inscription in the Nordic helmet of a large figure of Aryan appearance. *En hinli fill eikthils sithil esk kius* means "near this rock are many oak planks for ships on the beaches of coarse sand." Rio at that time must have been a stronghold where Viking ships put in for necessary repairs on their voyages between the ports of the Amazon and the island of Santa Catarina.

It should be pointed out that the deciphered and translated inscriptions were rarely in the classical Norse. Most were a mixture of Norse and Old Low German, especially the German typical of Schleswig in the Middle Ages.

In this article we have only been able to offer a few proofs of the presence of Vikings in pre-Columbian South America. But they leave little room for skepticism. Between 1305 and 1457, the years our inscriptions are dated, there were men in present-day Brazil and Paraguay who spoke a Schleswig dialect and wrote in runic signs. Unfortunately, it is not possible in this space to condense the contents of my five books on this subject. As we said, we have only been able to provide a few specific examples of our discoveries. It has taken thirty years of research to progress from a working hypothesis to a theory and finally to a thesis. Today the Viking kingdom of Tiahuanacu is history.

The above article, originally in French, was translated from the German rendition in Nation Europa, a conservative West German monthly.

Africa Today -- the Taste of Freedom

Since the early 1960s the continent of Africa has exploded in a proliferation of independent black-ruled nations which promised a better life for their inhabitants once the cruel, oppressive and exploitative colonial powers were gone and blacks were free to govern themselves.

Since "freedom" and "independence" came to Africa, Africans have been less free and more dependent than ever. The continent has become a verification of the most dire predictions of the anti-egalitarians. Even for those of us who expect the worst, the news coming out of Africa often has a fantastic, unreal quality about it, as if such events must be taking place on a far distant planet and must be perpetrated by a totally alien people.

Some of the latest episodes from the dark continent include:

Equatorial Guinea. Idi Amin had nothing on President for Life Masie Nguema Biyogo of this tiny nation. When his wife Monica fled the country and emptied his Swiss bank account, Biyogo retaliated by ordering all children named Monica to be killed. It has been estimated that 50,000 of his people have been killed during Biyogo's reign while another 200,000 have fled the country -- leaving less than 150,000 people in the entire nation.

Mozambique. One of the "front-line" nations in the war against Rhodesia, this coastal country is asking South African whites for aid to get its rail system and harbors operating again. Since the 1975 departure of a quarter of a million Portuguese on the occasion of Mozambique's "independence," the entire country has fallen into a shambles from which, the rulers now seem to realize, they can only be saved by white expertise.

Ghana. The latest military coup here took place in June, after which three former heads of state were executed by the military junta to stop corruption. Inflation in Ghana runs to triple digits and the production of the main crop, cocoa, was lower in 1978 than in the 1950s when the "white devils" oppressed the country and its people.

Zambia. This "front-line" state has become a casualty in the war against whites in neighboring Rhodesia. With help from Zambia black terrorists have so disrupted Rhodesian farming that food production has been cut. Thus there is not enough to export to Zambia, which has found it impossible to feed itself.

In spite of his support for the black terrorists, Zambian President Kenneth Kaunda has reopened rail traffic with South Africa in an effort to keep from starving. Trains now roll to South

Africa carrying copper and return with food. These same trains are often attacked by the "liberationists" Kaunda's government supports.

Central African Empire. Emperor Bokassa ordered the execution of more than 100 school children because they could not afford to buy the uniforms his government requires. Some time back, Bokassa is said to have gathered many of his enemies together on a football field and forced them to kill one another with baseball bats while the song, "Those Were the Days" played in the background. Presumably, Bokassa took advantage of this occasion to celebrate again the end of the "oppression" of the white man.

Zimbabwe Rhodesia. Even though whites have given in and now have a government headed by black Bishop Abel Muzorewa, the governments of the United States and Great Britain refuse to lift economic sanctions against this nation. The chief U.S. demand is that Rhodesia "broaden the base" of its black government by including the communist black terrorists still waging war against the country.

Never has the incompetence of blacks left to their own devices been so evident. And never has the world payed less attention to the facts.

SHADOW OVER JUNG

In 1949 a jury chosen from the Fellows in American Letters of the Library of Congress gave the first Bollingen Award in Poetry to Ezra Pound. The selection set off a barrage of adverse criticism, for at the time Pound was under indictment as a traitor to his country who had supported the causes of fascism and anti-Semitism. The noisiest salvo came from an obscure poet, Robert Hillyer. In two articles in the *Saturday Review of Literature*, he characterized the choice of Pound as part of a fascist conspiracy committed to paving the way for "a new authoritarianism." He named as principal figures in the "conspiracy" Pound, T.S. Eliot, who had served on the award jury, and C.G. Jung. To Hillyer the sinister link between the great Swiss psychologist and the American literary furor lay in the Bollingen connection. (Established by Jung's friends Paul and Mary Mellon and named after his tower retreat on the upper lake of Zurich, the Bollingen Foundation had as one purpose the English translation of Jung's *Complete Works*.)

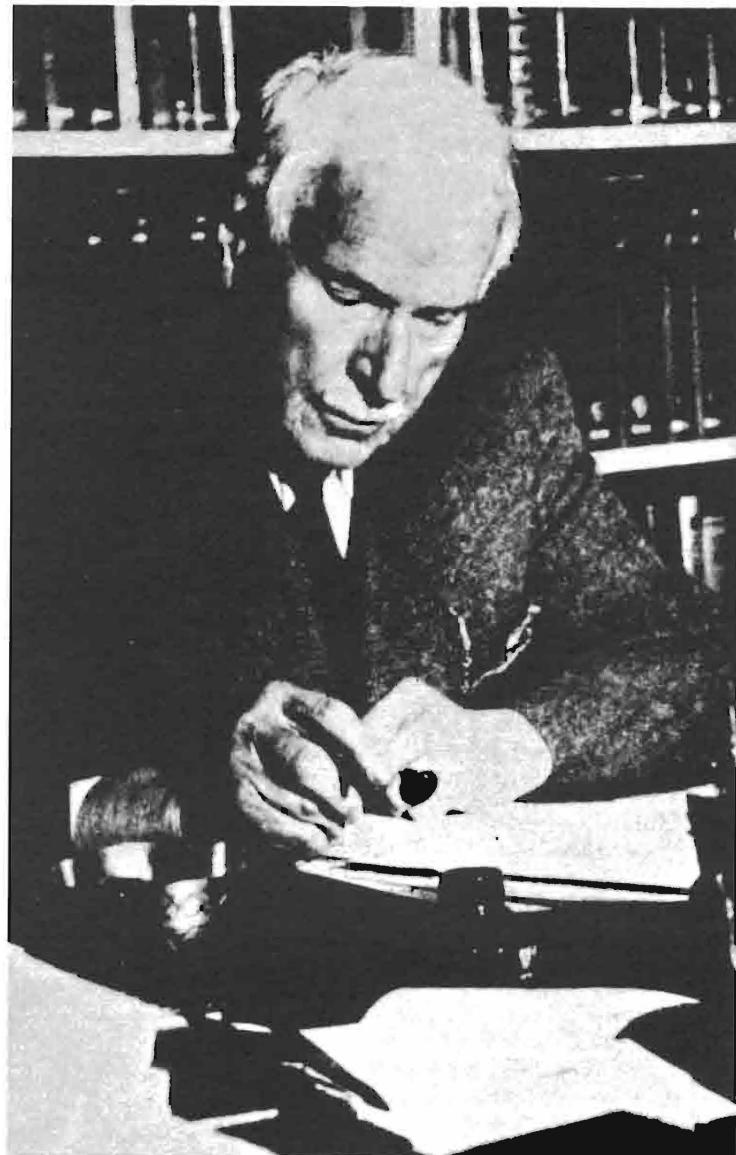
Of course Hillyer could hardly prove a conspiracy, but he did the next best thing. He painted Jung as a Nazi sympathizer and anti-Semite. He was neither the first nor the last writer to do so, but he appears to have been the only one to elicit a rebuttal from Jung himself. This took the form of an interview and was privately published in 1949 and reprinted in *C.G. Jung Speaking* (1977).

While Jung made some telling points in his own behalf, his testimony -- read carefully and considered in the light of his record -- is in some respects less than frank. The motives for his lack of candor are not far to seek. He had never adulated the Nazis nor shown personal animus toward the Jews; he had simply viewed both as the objective scientist he was -- "an empiricist first and last," as *The British Medical Journal* called him. But as he no doubt knew in the aftermath of the war -- and as all too many modern scientists have learned to their grief -- the empiricist whose conclusions deviate in the least from liberal-minority taxonomy stands an excellent chance of being declared a moral outlaw. Jung was clearly reluctant to suffer scientific martyrdom in defense of his earlier objectivity.

To be sure, parts of his testimony seem as forthright and spirited as one could ask. For example, after denying Hillyer's charge that he had admired Hitler, Jung followed with the provocative observation that "in the early years, before the power devil finally took the upper hand with Hitler, he brought about many reforms and to a certain extent served the German people constructively." Stating "an historical fact," he continued, does not imply admiration. As a champion of the "psychology of the individual," he had expressed all along his "views concerning mass psychology and its dangers" as posed by Hitler's movement, notably in his 1936 paper "Wotan."

However, his thoughts on the Third Reich as a mass movement had been a good deal more complex and ambivalent than he would allow in 1949. The volume *C.G. Jung Speaking* also contains a transcript of an interview he gave over Radio Berlin in June 1933. Here, on the one hand, he cautioned his German listeners that "mass movements have the peculiarity of overpowering the individual by mass suggestion and making him unconscious." But Jung had then gone on to speak in favorable terms of psychic nationalism and an authoritarian hierarchy:

Times of mass movement are always times of leadership. Every movement culminates organically in a leader, who embodies in



C.G. Jung in his study

his whole being the meaning and purpose of the popular movement. He is an incarnation of the nation's psyche...Only in times of aimless quiescence does the aimless conversation of parliamentary deliberations drone on, which always demonstrates the absence of a stirring in the depths or of a definite emergency... It is perfectly natural that a leader should stand at the head of an elite, which in earlier centuries was formed by the nobility. The nobility believe by the law of nature in the blood and exclusiveness of the race. Western Europe doesn't understand the special psychic emergency of the young German nation because it does not find itself in the same situation either historically or psychologically.

Jung's somewhat gnomic views on "leadership," "blood" and "race," along with his concern for the German psyche, do not add up to an endorsement of Hitler and his followers. But they do remind us that in Jungian theory mass movements have as much potential for good as for evil, and they can reflect the creative, beneficial side of the racial unconscious. Jung's comments suggest that in those first years he saw such positive forces at work in the Germans.

Because of this ambivalence, his critics question his professional ties in prewar Germany. From 1933 to 1939 he served as honorary chairman of the International Society for Psychotherapy, worked with its German section, and co-edited its *Zentralblatt für Psychotherapie*, which was published in Germany. To the allegation by Hillyer and others that he willingly supported Nazi interests through these associations, Jung responded in 1949:

It was my aim to preserve a spirit of scientific cooperation among all European doctors in [the] face of the Nazi anti-Semitism then first raising its head. It was impossible to fight the Nazi intolerance openly without endangering the position of all German doctors, and of German Jewish doctors in particular. But I did what I could as quietly as possible...The Nazis played double with my name. On the one hand, my name was placed on their black list...My books were banned and destroyed. On the other hand, the Nazis were only too pleased to publicize my name, as a Swiss feather in their caps...It has helped many people that I stuck to my post.

During this period, as various Jewish colleagues have attested, Jung did indeed do what he could on behalf of individual Jews. At the same time, however, he reached some highly charged conclusions about Jewish psychology. Those who condemn his dealings with the Nazis and label him anti-Semitic in his thinking offer as their prize exhibit a passage from his article, "On the Present Situation of Psychotherapy," published in the *Zentralblatt* in 1934. To demonstrate that Hillyer and other critics had misquoted his words and twisted his meaning, Jung presented the original passage:

The Jew, as relatively a nomad, has never produced, and presumably never will produce a culture of his own, since all his instincts and gifts require a more or less civilized host-people for their development. Therefore, the Jewish race as a whole has, according to my experience, an unconscious which can only conditionally be compared to the Aryan. Aside from certain creative individuals, the average Jew is already much too conscious and differentiated to be pregnant with the tensions of the unborn future. The Aryan

unconscious has a higher potential than the Jewish; that is the advantage and the disadvantage of a youthfulness not yet fully estranged from barbarism.

Jung's rationale for his phrasing was that since the article was to be published in Germany, he wrote it "in a somewhat veiled manner," his motive being "to help these people." But from the standpoint of easing the Jews' lot, his figure of a "host-people," with its suggestion of the parasite, seems counterproductive. In addition, it seems hardly helpful that in 1934 -- Jung omits any mention of this in the 1949 interview -- he placed the question of Jewish racial-psychological differences on the scientific program of the International Society. He had given much thought to these differences, to judge by his comments on the psychological theories of the Jews Freud and Adler in the 1933 Radio Berlin interview:

It is...one of the finest privileges of the German mind to let the whole of creation...work upon it without preconceptions. But with Freud as well as with Adler a particular individual standpoint -- for instance, sexuality or the striving for power -- is set up as a critique against the totality of the phenomenal world. In this way a part of the phenomenon is isolated from the whole and broken down into smaller and smaller fragments, until the sense that dwells only in the whole is distorted into nonsense, and the beauty that is proper only to the whole is reduced to absurdity. I could never take kindly to this hostility to life.

For Jung's apologists, his conclusions on the distinctive and unattractive qualities of Jewish psychology are to be dismissed out of hand as lamentable aberrations. One disciple, Aniela Jaffe, applying Jung's analytical psychology to the master himself, explained his "mistakes and errors" as a result of "the shadow [becoming] manifest which is in everyone as an archetype and is often all the darker when a brighter light comes from the personality." In other words, at a fateful moment in the ever troubled history of the Jews, Jung's buried anti-Semitic instincts erupted into consciousness and caused his unbalanced actions and statements.

What should be most regrettable for those who truly believe in the empirical pursuit of truth are not Jung's "mistakes and errors." Rather, they should regret the fact that Jung -- no admirer of the Nazis and no hater of the Jews -- felt compelled, in the post-Nuremberg order of things, to offer scarcely credible alibis for his earlier objective observations. And we should all regret the lengthening shadow of liberal-minority dogma that more and more intimidates the great minds of the West into evasion, lies and silence.

Jimmy and the "Boat People"

Anyone who thinks the current science fiction movie *Alien* is a shocker has only to look at the day's newspaper to see something infinitely more horrifying about aliens of the terrestrial variety.

Ever since Jimmy Carter ordered the U.S. Navy to pick up floating "boat people," more and more Asians have been setting sail on virtually anything that would float, in hopes of staying alive long enough to be picked up by the Seventh Fleet and airlifted to the promised land. All those rescued by the Navy are reportedly guaranteed homes in the U.S.

According to a recent AP dispatch, those who have been rescued admit that their countrymen have been encouraged to set sail by Carter's humanitarian order.

This was an inescapable fact from the moment the plan was announced. Could it have been that Carter figured he would not be able to fill the 14,000-a-month quota he so generously strapped us with? Or was it the "image" publicity value of the move?

This is not the first time Carter actions have made a bad immigration situation worse. Soon after taking office in 1977, his plan to grant amnesty to illegals in the U.S. caused more than a quarter of a million Mexicans to inundate border towns, waiting for their chance to slip across.

Late news reports say hundreds of boat people who have been promised refuge in Ireland are now hiding from their would-be rescuers in the vast camps because they don't want to go to

Ireland -- they would rather go to the U.S. How easily an alleged refugee program becomes a travel bureau.

While Carter and the U.S. Navy are aiding and abetting the flood of illegals into our country, the nation of Malaysia -- much closer racially to the boat people -- continues its strict no immigration policy. Wooden boats crammed with Asians are simply forced back into the sea should they land on Malaysian territory.

One feels a terrible sense of paramnesia about this whole affair if he has read *Camp of the Saints*. One who is not bothered by the opening of the U.S. to the boat people obviously hasn't read Raspail's book -- and doesn't spend much time thinking, either.

John Nobull

NOTES FROM THE SCEPTRED ISLE

I have been mulling over the resemblances between Maud Gonne and Vanessa Redgrave. Maud Gonne was also beautiful. In fact, she is the symbol of beauty in many of Yeats's youthful poems. Like Vanessa, she was completely English. Her Irish nationalism was an emotional reaction to the eviction of peasants in County Clare. Vanessa's efforts on behalf of coloured minority groups in the New Britain are similarly motivated by a Joan of Arc fixation. (Come to that, Joan of Arc was also anti-Anglo, another interesting parallel.) Maud Gonne acted from time to time, too, though she demonstrated against Synge's "Playboy of the Western World" because it presented altogether too vivid a picture of Irish peasant life. Like Vanessa, Maud had a tempestuous love life, including a couple of illegitimate children by a Frenchman called Millevoye. (Like all traitresses, she was very anxious indeed that he should hate her own people, but he later took up with another mistress, who talked him out of his Anglophobia. Maud was very put out, indeed.) Later she married the brave but unbalanced Irish nationalist, John MacBride. He had fought for the Boers against the British and was to be shot for his part in the Easter Rising of 1916. Meanwhile, he drank a lot, and had the temerity to beat his wife. I am such a heartless villain I actually derive pleasure from the thought of the beautiful but extremely humorless lady being smacked across the bottom by her drunken husband. We make our beds, and have to lie in them. Their son has been active in the United Nations.

Vanessa also resembles Maud in that she is a tireless conspirator. One might say that it is the spice of life for her. A couple of years ago, articles appeared in the British Sunday press describing how Vanessa and her brother, who run the Workers' Revolutionary Party, applied brain-washing techniques to their cretinous followers at a country house.

There is another parallel. Maud Gonne was extremely anti-Semitic. Her boyfriend Millevoye had been a supporter of General Boulanger, who almost took over France in 1888. The General, often described as stupid, was intelligent enough to see that the Jews had a stranglehold on France and to want to break it. Maud was naturally an anti-Dreyfusard. Vanessa has shown similar courage in supporting the Palestinian cause and describing the State of Israel as "fascist."

The eccentric behaviour of these two ladies (in Maud Gonne's case, she even went so far as to refuse to speak anything but French and Irish, on the grounds that English was the oppressor's lingo) can only be understood as resulting from the progressive demoralization of the English male. The Swedish lady journalist who gave herself to the Sicilian bandit Giuliano was suffering from the same sort of dissatisfaction. One would hardly mistake the safety-first males of modern Sweden for the countrymen of Gustavus Adolphus any more than one would mistake the countrymen of Vanessa Redgrave for those of Queen Elizabeth I. There is only one way of bringing these ladies back into line, and that is for their menfolk to regain their physical and moral stamina.

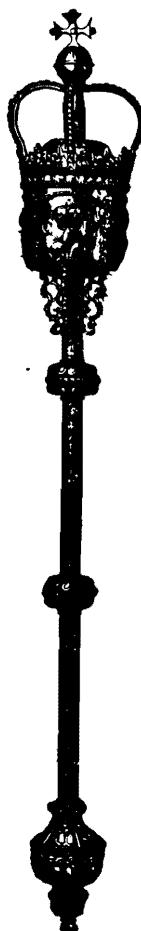
* * *

For a long time now, Marxist historians have been telling us that history as written by non-Marxists was merely the propaganda of the upper classes, and that the lower classes had no interest in national glory. Well, the most recent evidence which gives the lie to this dogma is a letter which has been discovered by the British Society for Nautical Research. It was written by one Harry Blackburne, a sailor on the lower deck of the *Polyphebus*, to his mother in England. It describes the battle of Trafalgar from a lower-deck viewpoint. He tells of how Nelson's famous signal was relayed to the ship's company and of the course of the battle, in which he and his shipmates evidently did their very best to defeat the enemy, although their own ships suffered great damage. Can it be that poorer people would rather sink their individuality into a greater whole than exist on their own limited resources?

* * *

The *Daily Telegraph* for June 8th has a picture of the Pope kneeling at the "Death Wall at Auschwitz concentration camp where over a million people perished in the 1939-45 war." What about the four million claimed to have been killed there? Really, if most of the Six Million did not die at Auschwitz, as claimed, where did they die? No other camp is now seriously claimed, even by Jewish propagandists, as having chambers for the mass gassing of people. As the figures gradually dwindle, we can see the enormous disparity between the numbers known to have been done to death in the Communist camps and those who died in the Nazi ones.

* * *



"Major" Bob Astles, who devoted himself to Amin's cause in Uganda, is now being returned there by the Kenyan authorities to face trial in Kampala. I would not give much for his chances. It simply does not pay to act as jackal to black leaders. I am glad to say that the repulsive half-Jew Humphrey Berkeley, who jackaled for the government of the Transkei, has also learnt this to his cost. Meanwhile, Mr. P.K. Van der Byl, the white Rhodesian politician who was hated by the press for his forthright defence of the Unilateral Declaration of Independence, married Princess Charlotte of Liechtenstein last week. He is 56, she is 25 and pretty to boot. Admittedly, he may be said to have made a mistake to stay on in the Muzorewa government, but the army is still under white control. Now tell me who has done better, the jackals who served black governments, or the man who at least put up a good fight before making his compromise?

* * *

There is something to be said for keeping one's own counsel until one has reached a position of some importance, and then throwing off one's cloak to emerge like the Demon King among the pantomime fairies (quite an apt simile, now that I come to think of it). The Mosleyites, and notably Jeffrey Hamm, have cor-

rectly criticized Enoch Powell for importing coloured nurses while Minister of Health. It was only later, when he had failed to become leader of the Conservative party, that he made his famous speech on the race problem. For a time, the press tried to diabolise him. We heard all about how much Heath, as prime minister, had changed the seating of the cabinet so he would not have to face that steely grey eye. But it was not possible to dismiss as stupid a man who had become professor of Greek at Sydney University at 24, and his reasonably important position in the Party made people look up to him as a natural leader. So he was just cordoned off, but still allowed to let off steam occasionally, so that people would not feel he was being muzzled "in a free country." Powell's latest pronouncement on the race issue followed a local government report than in 1991 one in every two children born in Bradford will be coloured. (The inner London boroughs have statistics showing that 41% of births now are to mothers born outside of Britain.) On being told about the Bradford figures, Powell had no hesitation in repeating his view that "Britain with the pattern of population which has already been created would be neither Britain nor peaceable, not governable."

* * *

The English gentleman has let us down badly. I think the rot set in during the 19th century, when private schools began to train them to fill senior posts in the civil service. This made them more and more dependent on the state. At an earlier period, they were rotted by royal absolutism, which concentrated them at Court, and turned them into royal flunkies.

* * *

I don't know how Americans feel about patriotism, but I can tell you that there are plenty of rightists in Britain who feel a pain in the arse every time someone beats the patriotic drum. I have flown with almost every airline in the world and I am not happy with advertisements claiming that British Airways is among the best. It is a very middling airline indeed, with air hostesses who give you a saccharine smile as they rush past to have an important chat with the steward. (On Swissair they put a drink in your hand immediately after takeoff.) Claims by dirty, inefficient British Rail to be among the best are even more laughable. The "cleaning" is done by dirty Bangladeshis, and the trains hardly ever arrive or depart on time. As for the tinny little cars produced by British Leyland, they are to be dismissed with a contemptuous smile. Certainly, I know that quality cars in Britain are second to none, and that our inventive genius is still producing answers to the problems of air, sea and ground transportation, but I am not impressed when some squinge tells me that any criticism of our nationalized industries is "knocking" Britain. Anyway, my loyalty is not inspired by the New Britain, but by the English people!

If England were what England seems,
And not the England of our dreams,
But only putty, brass, and paint,
How quick we'd chuck her -- but she ain't!
Rudyard Kipling

* * *

The German subscriber's views of the English (*Instauration*, June 1979) demonstrate a kind of inferiority complex with which I am fully familiar. He [really a she -- Ed.] starts by implying that German is more a Majority language than English -- which in some respects it is. German words tend to have larger semantic

areas, and they can stand alone. But German is just as much a language of prepositions as English. In fact, the prepositions are absolutely necessary to indicate the exact sense. I would add that the claim that German is more Germanic than English applied only to the endings of the words. It does not apply to the prose (which is heavily influenced by Latin where both languages are concerned), or to the poetry (which is 95% Germanic in English as well). Nor does it apply to the pronunciation, which is very much more archaic in English than in German. We still retain the "th," "w," and "ash" ("a" as in "at") of all primitive Germanic languages, and we continue to differentiate aspirated and unaspirated consonants, as the southern German dialects no longer do. Pronunciation is a much better racial indicator than grammar, as Darlington and others have shown. But even in grammar we can claim to be more Indo-European. I am referring to the fact that primitive Indo-European had a common gender for people and a neuter for things. This, in general, is the position in English. The feminine gender is a sign of Mediterranean influence.

The idea that Englishmen don't like to learn languages is true only of European languages. After all, England has been turned towards the rest of the world for some time now. The best Arabic grammar normally available is by an Australian called Thatcher. (If he wasn't English by origin, what was he? An aborigine?) Grierson is the principal authority on the languages of the Indian Sub-continent, and Anglos from both Britain and America have contributed disproportionately to the study of Chinese. I have travelled throughout the world and wherever I have been it was Englishmen who most often knew the native tongues.

Note your German subscriber's resentment of the English lady who was not interested in what the natives thought. For a person with limited imaginative capabilities, this is the best attitude. She was better employed insisting on the standards of her class than in making a compromise with the native mentality (as the German would seem to wish). It was memsahibs like this who made little oases of cleanliness and comfort amid the dirt and mess of the Indian subcontinent. You can still find their houseboats, much faded, on the beautiful lakes of Kashmir, and their summer houses still adorn the faded hill stations of Simla or Darjeeling.

The only point with which I agree is that German cannot be translated. To some extent, this is true of all languages. The greatness of a literature can only be appreciated in the original, although great translations (e.g. Schlegel's Shakespeare, Fitzgerald's Khayyam or Roy Campbell's St. John of the Cross and Baudelaire) do sometimes give the flavour of the original. Homer's *Odyssey*, the *Bhagavad Gita*, the *Aeneid*, the *Inferno*, and above all *Faust*, are like sunlit peaks accessible only to those who can read the originals.

* * *

A.K. Chesterton and others have emphasized the role of international finance in creating a united Europe, and I have no doubt that they are right. But to claim that the notion of a united Europe began in the minds of our enemies is grossly to distort history. It is we Britishers and other Northern Europeans who always originate the big ideas and in the Middle Ages there was already a crusading unity against outside enemies. True, this unity was ultimately inspired by the Roman Empire, but it had its centre of gravity in Northern Europe, not in Italy and Spain, as did the post-Tridentine Catholic Church. After the war, it was Mosley, not Churchill, who led the way in speaking for the unity of Europe. To Churchill, the idea was just another extension of his offer in 1940 to unite England and France to the detriment of Germany. Mosley after the war

(Continued on page 23)

The Cultural Catacombs

The Black Experience

Instead of bowing out like a man -- after all there is little a president, especially a super-hypocritical one, can do any more to win or deserve a second term -- Jimmy the Tooth is apparently going to try to put up a fight, which means he will be making even more concessions to his sole remaining constituency -- the blacks. That's why, in the recent Cabinet reshuffle, professional Negress Patricia Roberts Harris has emerged as head of the Department of Health, Education and (above all) Welfare. Her star is rising even though other Carter aides admit that she "has had more problems with the White House staff than any single member of this administration." Andrew Young, who received a "tongue-lashing" from Carter for his occasional mouthing-off, is still "fireproof," as Carter has pledged he can stay at the U.N. "as long as I'm president."

The black vote is also the reason why the Tooth has so far refused to recognize the new black government of Rhodesia, even if it has meant going against the expressed wish of the Senate. American blacks lean toward the terrorists, so the Tooth leans where the black votes lean. That this will eventually rack up an increased death toll of both blacks and whites in Rhodesia does not seem to bother the Plainsman. If blood in Africa will produce votes in America, then let Rhodesia hemorrhage.

As a further bow to his black boosters, the Tooth is intent on making the birthday of Martin Luther King, Jr. (January 15) a federal holiday. If he can hang King's picture in the Georgia State Capitol, he can also elevate the late non-violent producer of violence to a par with George Washington, Columbus and Jesus Christ, the only other mortals or immortals honored by a federal holiday. It will also "raise" the Negro tax on white productivity by granting another day off to 1.2 million government employees, who already have nine paid holidays a year.

* * *

Joan Little, who murdered a white jailer, was acquitted, escaped from a jail where she was being held on another charge, and was rearrested, is now free again. Although there were no witnesses to the murder, except the dead man and the murderer, Joan's story that she was defending herself from rape was believed by the jury. In the *Washington Post* story exulting over Joan's newly acquired freedom, it was stated as an established fact that Joan "killed a white jailer, Clarence Alligood, as he attempted to rape her." We wonder if the *Post*, so devoted to humanity and the dignity of the individual, worried about the effect of such reporting on the surviving members of Alligood's family.

* * *

Marion Shepilov Barry, the bosom friend of Stokeley Carmichael and H. Rap Brown, is the Amin-like mayor of Washington, D.C. To Barry's disgust, his mulatto wife Effi was recently

refused entrance to a nightclub on his own municipal turf. Washington club owners try to keep the ratio of their Negro customers to no more than one part black to two parts white. If the white ratio falls below 66 2/3%, all the customers tend to become Negro and integration is no longer "chic." How ironic that such a mathematical formula is being applied to the night life of a city that is 79% Negro -- applied right under the eyes of a pro-Negro Congress, a pro-Negro White House and a pro-Negro Supreme Court. How doubly ironic that Barry and his cronies are now about to engage in a little discrimination of their own via a City Council proposal to "deminoritize" Hispanics, so all the minority business gravy can be monopolized by blacks. The proposal asks that minority status be refused to all Hispanics born in Europe and South and Central America, though Puerto Ricans and Mexicans would still be eligible. Also ineligible would be persons born in Vietnam, India, China, Korea and Africa (?). Mayor Barry's middle name, for those who are interested in such things, is a self-adopted tribute to an old (white) Bolshevik, Dmitri Shepilov, a murderous commissar of the Ukraine, who was prominent in 1957 when the Mayor was riding the Soviet bandwagon.

* * *



Welfare Queen

"Welfare Queen" Barbara Williams has finally been sent to jail for eight years for collecting \$239,587.50 in illegal welfare payments. She had registered under ten different names and claimed 70 children as dependents. During her trial the disadvantaged black lady commuted from her \$170,000 house in a silver Cadillac.

* * *

The *Guinness Book of Records* no longer lists Charlie Smith, a self-proclaimed relic of slavery, as the oldest American. The media have long accepted Smith's claim he was 136 years old and arrived on these shores in a slave ship in 1854. Unfortunately, a marriage license discovered last year revealed that Charlie had listed his age in 1910 as 35. Like Alex Haley's, Charlie Smith's roots went a little too deep.

* * *

Kenneth S. Clark, the black psychologist, who advocates drugs and various surgical "cures" for antiblack and anti-Semitic racists, but not for Semitic and black racists, has come up with a new absurdity, almost as bad as his doll tricks that helped persuade the Supreme Court to rule unanimously in favor of *Brown*. In a speech at Howard University Law School, Clark solemnly dogmatized that segregated schools hurt whites as much as blacks.

SALT in the Wound

In 1945 the U.S. had an absolute monopoly on nuclear weapons. If we had maintained this monopoly, a difficult but by no means impossible task, we might have prevented the world from ever being ravaged by a nuclear Armageddon. Instead, we went public with the useless, stupid and bully-boy atomization of Hiroshima and Nagasaki with the result that we were immediately subjected to a high-octane campaign to force us to share our atomic secrets with Russia. With the help of spies, smuggled blueprints and spec sheets, and a lax, degenerate government in Washington, in a few decades a technologically deficient state like Russia was able to catch up and in some areas actually surpass America in fission and fusion bombs and in the launchers thereof.

SALT I was a written acknowledgement of our lost military supremacy. SALT II, if ratified by the Senate, will simply be the reaffirmation of our loss of will -- somewhat like a second signing of the Versailles Treaty. SALT II simply spells out that in a little more than thirty-four years Americans, once the sole possessors of nuclear weapons, have now assumed the humiliating role of watching President Jimmy Carter beg for a dubious parity.

Our only hope of keeping ahead in an overall arms race is that, thankfully, SALT II will have no immediate effect on our superior racial make-up. The country with more Northern genes is likely to be the most innovative country. Undoubtedly, we are still working on deadlier weapons prototypes than those on the Russian drawing boards -- sci fi killers which fall way outside the parameters of SALT II.

Unfortunately, however, the race which has invented, or could invent the weapons that would guarantee the lasting and perfect security of a Fortress America is no longer in control of them, no longer able to order their deployment. What good is the world's most powerful death ray (proton beam) if there is no one around with the will to flip the toggle switch?

Negative Eugenics

No words are so rare and so unheard as those which emanate from the voice boxes of hardcore eugenicists. That's why the speech of Joseph Fletcher, a professor of bioethics, came as such a shock to those attending the Second National Symposium on Genetics and the Law in Boston.

Among many other things, Fletcher said there are "more Typhoid Marys carrying genetic diseases than infectious diseases" and that

Americans have the "obligation" not to give birth to defective children. Those who won't obey this dictum should be forced to do so. "Child abuse" is how Fletcher described the process of bringing diseased and deformed children into the world. As horrified liberal columnist Ellen Goodman wrote, the bottom line was "forced sterilization."

Jones's Rag

What does liberal-minority doctrine lead to? Not paradise, as the world is beginning to learn, but to Jonestown.

Recently a San Francisco Instaurationist sent us Xerox copies of two issues of the *Peoples Forum*, the Peoples Temple newspaper. The issue of March 1, 1977, ran front-page stories under these headlines:

REV. JONES VISITS CUBA
NAZIS TARGETED GAYS FOR TORTURE,
DEATH
ZIMBABWE -- ON TO LIBERATION

The issue of April 1, 1977, headlined:

U.S. SHIELDS TOP NAZI BUTCHER

Inside pages of both issues carried stories headed:

PSYCHOTIC KILLER IDOLIZED HITLER
U.S. FASCISM IN THE 1980s
CHILEAN JUNTA BUTCHERS VICTOR JARA
GUYANA ACTRESS PROUD OF BISEXUALITY
FEAR AMIN CHRISTIAN MASSACRE
A CARING COMMUNITY OF ALL RACES AND AGES

Soften a few adjectives and verbs and Jones's newspaper sounds -- and reads -- just like the *N.Y. Times* and the *Washington Post*.

Lowering of Standards

In August 1978, British Columbia started handing out \$500 per student annually in direct financial aid to private schools in the Canadian province. Before the money started flowing, Professor Donald Erickson of the University of San Francisco set up a research program to determine how this subsidy would affect the private schools. The results are not yet in, but in the early stages of his investigation he discovered that private school students had more enthusiasm for their work than those in public schools. He also found that, when averaging public and private school scores, the highest public school score was lower than the lowest private school score. Nongovernment school teachers said parents were more involved in private schools, student performance was higher and there was less prejudice against minorities! (NAACP please note.) On the basis of his presubsidy findings, Professor Erickson predicts that private school standards will probably deteriorate as a result of the influx of public money. The moral seems to be that people, in education and in everything else, value what they pay for, but care little about what they get for nothing.

Culture Power

It's about time Instaurationists began to study the works of Antonio Gramsci, the late Italian Communist ideologue, who contradicted Marx by proposing that the cultural war, not the class war, paved the way for the dictatorship of the proletariat. In Gramsci's view, whoever controls academia, the arts and the media, controls the state. Ergo, if you want to see the Hammer and Sickle waving on high, forget economic power, black power, dialectical materialism and all the other Red fetishes. Think and act cultural power! From the look of things, although Gramsci is practically unknown in the U.S., it would seem the masters of our liberal-minority coalition have been studying his works for some time.

Bradlee's Vicarious Racism

What happens to a Majority editor or reporter who spends most of his life working for a newspaper owned by Jews? It's an interesting question, but a difficult one to answer. It would involve prying into the most impenetrable recesses of the psyche.

Occasionally some of the damage is revealed in a book like David Halberstam's new bestseller *The Powers That Be* (Knopf, N.Y., 1979) -- a heavily documented, heavily anecdoted precis of America's most powerful media empires and media emperors -- CBS (Paley), Time, Inc (from Henry Luce to Henry Grunwald), the Washington Post Co. (Katharine Graham) and the Times-Mirror Co. (Otis Chandler).

In the course of the book Halberstam, who won his reportorial spurs as a Vietnam appeaser, draws a bead on Ben Bradlee, for many years editor of the *Washington Post* and consequently the #1 errand boy for Kay Graham, who thought little of her German-American Lutheran mother and always considered herself her father's child -- father being superrich Jewish financial wizard and press lord, Eugene Meyer.

Bradlee got where he is today -- the friend of presidents, the master strategist of the Watergate story, the "insidest" of the Washington insiders -- largely because of a strange and almost unique (for these times) set of circumstances. He had (1) an unerring talent for sniffing out the kind of news that builds circulation and (2) some impressive social credentials. His family, which went back many generations in Boston, sent him to a good school (St. Mark's) before forwarding him to Harvard. Jack Kennedy, who always had a yen to be a social butterfly, cottoned on to a man who didn't pronounce Cuba "Cuber" and who could always be counted on to puff up the Irish mafia in the front pages.

Halberstam tells us that Bradlee often wished out loud that he had been born a Jew so he could have made it on his own instead of depending on his family tree and his family connections. Later when a genealogist pointed out that Bradlee's middle name, Crowninshield,

may have been derived from the Jewish name Kronenfeld, the Post editor exulted over the possibility of having Jewish blood.

Outspoken racial renegadism seems to have been Bradlee's way of adjusting to a profession dominated by a race not his own. It is quite possible that the same twisted psychology, this same vicarious racism, is at work in the minds of Majority media stars like James Reston, about the only high-ranking goy left on the *New York Times*, in John Chancellor and David Brinkley -- and, most particularly, in Walter Kravitz. How else could they look in the mirror when they shave in the morning?

Racial Clues

Sailors can grow beards. Soldiers and airmen cannot. This is why 45% of army and air force blacks have pseudofolliculitis barbae, known in the vernacular as "shaving bumps." Facial hair sprouts differently on blacks, and repeated shaving can cause bleeding, inflammation, irritation and pain. Either a new shaving method for blacks must be invented -- the project is now being worked on by whites -- or black army and air force personnel are going to start yelling about a new human right, the right to have whiskers.

Some other racial differences came to light recently when a University of Pittsburgh research chemist developed a method of identifying a person's race by blood stain analysis. Different races have different enzymes which show up in their blood, making it possible to determine whether a person cut or wounded while committing a bloody crime is white, brown, yellow or black.

The race of rapists leaving seminal stains can be identified by means of genetic analysis. This new technique is particularly important when rape is followed by murder.

There is another relatively unknown means of racial identification used by pathologists. Whites have a more "angular" mouth roof than blacks, whose roofs have a horseshoe configuration. Also, the nasal opening in the skull of blacks is larger than that of whites.

So far the NAACP and other minority organizations have not protested these new advances in criminal identification. Since they are all based on race differences, the silence will probably be short-lived.

Black Marks for House

The U.S. House of Representatives has voted 408-11 to spend \$25,000 for a statue of Martin Luther King, Jr. in the Capitol. This would be the first work of art in the Capitol to honor a black.

The House honored another black, Rep. Charles Diggs, by voting 414-0 to censure him for "financial misconduct," after he has been found guilty of mail fraud and padding his payroll. Although he was convicted of a felony, Diggs was re-elected in 1978 and intends to run again next year. If his appeal fails, he may go to jail instead of to Washington.

Snow Black

Marlowe's classic, *The Jew of Malta*, never appears in any American theater. *Huckleberry Finn* has been removed from many school libraries. The film *Oliver Twist* had to be sanitized before it was shown in North America. Stephen Foster's songs have been bowdlerized. But *Snow White*? Certainly we can still enjoy *Snow White*.

Not quite. *Snow White* has been declared "racist" at the snobbish Francis W. Parker school in a limousine-liberal suburb of Chicago. Scheduled to be produced by the 8th grade, a dramatic adaptation was finally put on -- but only after a great deal of academic hemming and hawing. First the title was changed to "Princess of the Woods." Then the faculty members decided a few lines in one of the West's oldest and most beloved fairy tales made them "feel a little uncomfortable." They were principally worried about what would happen if a black student were chosen to play the lead. This horrible thought also caused the deletion of the witch's line, "I wish I could have a little girl with a skin as white as snow."

When the news got out, Fred Dust, a school official, followed the usual procedure of educators in such matters. He lied. He said the name of the principal character had been changed because of a possible legal problem with Walt Disney studios. Executives at Disney laughed at this, while faculty members denied it emphatically. They said there had been no legal problem at all, that it had been entirely the decision of the members in charge of producing the show. This decision, however, had been encouraged by murmurs of racism from liberal parents.

College Days

(A firsthand report)

In my social psychology class we had a two-week discussion of prejudice as a form of social malignancy. I mentioned to the instructor, a Jewess, that the treatment was absurdly one-sided and I offered to make a short presentation to the class of the views of Sir Arthur Keith and Edward Wilson that ethnocentrism is a product of natural selection. To my surprise, she agreed. When the day came, however, she nixed my dissertation. "We've spent too much time on prejudice," she explained lamely. When I questioned her, after much evasion and doubletalk, she finally came out with, "It's my class and I'll do what I want."

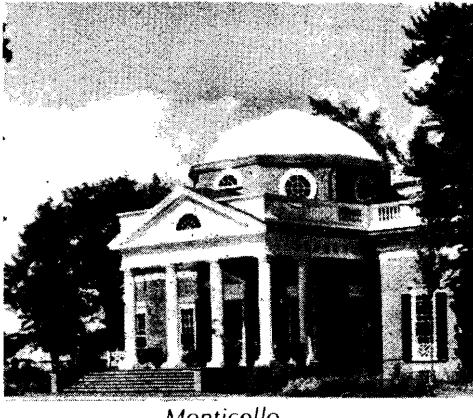
In an anthropology course on heredity and society there was much talk pro and con (mostly con) the inheritance of behavioral traits, including mental abilities. From the beginning of the course the instructor, another Jewess, had assured me that she was going to invite two guest lecturers to discuss the Jensen controversy: a Jensenite and an anti-Jensenite. When the time came, only the anti-Jensenite showed

up. When I asked why the Jensen proponent hadn't been invited, she feebly replied that she hadn't had time to contact him.

These two incidents have set me thinking about Jewish intellectuals. I must confess that hitherto I have maintained the stereotype of them as being more objective than the rest of us, less fettered by traditional thought and culture, and thus in a better position to see things in a new and different light. However, I have discovered that my Jewish profs are extremely nonobjective when it comes to their own beliefs and not above lying to their captive audiences and using other propaganda techniques under the guise of investigating social issues. They seem to fear that the average white student is so inherently prejudiced he should not be exposed to a single argument that might unleash evil, lurking thoughts.

The Quadroon of Monticello

Thomas Jefferson has had it coming for 200 years. The man who said that all men are created equal is himself going to be "equalized" in a Roots-type, Holocaustic TV series. The plot is spun around Jefferson's "love affair" with a quadroon slave named Sally Heming, who "bore" him five children. The whole thing, of course, is based on a pack of rumors which Jefferson scholars decry as false and libelous. But the absence of truth has never been known to have a braking effect on TV networks, whose interest in docudramas has nothing to do with history, but has a lot to do with ratings.



Monticello

The Jefferson series will be based on a recent "biography" by a minority "historian" named Fawn Brodie, whose garbled gossip jolted the erotic fantasies of a black writer named Barbara Chase-Riboud. It's a desecration of the printed word, but in a sense it serves Jefferson right. He was against slavery, though he never bothered to free his slaves, not even in his will, as Washington did. Though he later admitted there were great differences between the white and black races, Jefferson's unthinking and ignorant "all men are equal" should be the epitaph on his tombstone and it may well be the epitaph on

the tombstone of the U.S.

If his facile tongue should rebound on him long after his death in the form of a scatological novel that turns him into a race-mixing Casanova, so be it. He asked for it, and he is getting it.

Two Magazines

The Conservative Digest is just about the most yawn-producing magazine around, about as soporific as the conservative movement itself. Published by moneybags Richard Viguerie, the magazine recently sent out one of those tearful SOS (Save Our Sheet) letters pleading for handouts to keep the publication "from going out of business."

According to the publisher, the magazine, which first saw the light of day in 1975, has lost \$1.6 million to date. Last April alone it lost \$27,300. Viguerie then goes on and on about the rising costs of paper, printing, postage -- and the difficulty of getting advertising. (*Conservative Digest*, incidentally, won't accept ads for Howard Allen books.) He ends up by saying if he doesn't get \$439,000 "in the next couple of weeks," he will have to give up.

Although *Instauration* faces many of the same problems that bother Viguerie, we're not going to weep in our beer about them. We're just going to keep publishing, and we're not going to cheapen our magazine by taking ads for apricot pits and silver medallions. *Instauration* has also lost some money since it began in the same year as *Conservative Digest*. But its losses have been minuscule because *Instauration* writers, unlike those who work for Viguerie, write for free, because the two-man *Instauration* editorial staff doesn't accept any remuneration and because friendly supporters have helped to cover the freight by buying a lot of Howard Allen books.

Instauration intends to keep on publishing until its last breath, even if it is reduced to a couple of Xeroxed pages. We also promise never to bother our subscribers with begging letters.

Jet-Flown Disease

One great plus of a compartmentalized world -- thankfully, it's not one world yet -- has been the isolation of diseases. The progress of medical science and modern hygiene have practically banished cholera from the West. But now another product of Western technology is bringing it back. High-flying jets, says Dr. Charles Rondle of the London School of Hygiene, have been responsible for the mysterious appearance of several cholera cases in Czechoslovakia. Dirty water from aircraft following regular routes from Calcutta to Western Europe is unceremoniously dumped out during flight. The cholera bacteria, it is found, can survive subzero temperatures at 30,000 feet and they actually flourish if they land in water.

If Rondle's theory is correct, then other unfriendly viruses and bacteria from Asia and Africa may also be riding the airways into Europe and North America.

Institutional Sclerosis

Why have the U.S. and Britain, with their much longer tradition of political and economic freedom, not grown as fast in the post-World War II era as the relatively new "free-market" democracies of West Germany, Italy and Japan? Putting aside such reasons as the innate industriousness of Germans, Japanese and North Italians and the dilapidated condition of their factories after the war, Mancur Olson, an economist at the University of Michigan, ascribes the cause to the absence of "narrow-based interest groups," among which he includes labor unions.

Japan, Germany and Italy continue to outdistance Britain and France in production and growth because Il Duce, Hitler and the Japanese patriarchs either destroyed their countries' labor unions or kept them tightly fettered. On the other hand, "countries which have had democratic freedom of organization without upheaval or invasion the longest...suffer the most from growth-repressing organizations and combinations."

Only a totalitarian government or the economic legacy of a totalitarian government, concludes Olson, is a cure for "institutional sclerosis."

Crooked Christer

Last year 86-year-old Herbert W. Armstrong, who runs an \$80 million racket called the Worldwide Church of God, made a triumphant tour of Israel. He was feasted and feted by Prime Minister Begin, President Navon, Foreign Minister Dayan, Deputy Prime Minister Yigael Yadin, leader of the opposition Shimon Peres, Jerusalem mayor Teddy Kolleck and scores of other Israeli luminaries. A stone monument inscribed with Armstrong's name was unveiled at the entrance of Jerusalem's Liberty Bell Park which had been paid for in large part by contributors to Armstrong's church. So had the International Cultural Center for Youth, also located in the Holy City, and several other enterprises, including a partnership arrangement between Armstrong's Ambassador College and the Hebrew University. In the Worldwide Church's report of the pilgrimage, no mention was made of any visit to a Christian shrine.

Armstrong's retinue included wife Ramona and Stanley Rader, a "new Christian," who actually runs the church. Rader has been in command of all its business affairs since Garner Ted Armstrong, the heir apparent, was excommunicated for various improprieties, including the grievous sin of lechery, and for blowing the whistle on some of Rader's financial shenanigans.

Hardly had Armstrong returned to his native soil when the California Attorney General charged him and Rader with pilfering millions of dollars annually from the 80,000-member church, principally by selling church property for personal gain. For fiscal 1975-76 Armstrong and Company spent \$1.7 million for travel, lodging and "public relations." The latter category included some expensive crystal glassware presented to Golda Meir. Much of the

money was expended on a Grumman II jet which Armstrong and Rader lease to gad about the world.

Armstrong was incommunicado at his luxurious Tucson, Arizona spread when the California Supreme Court put the church into receivership, which effectively placed the church's bulging treasury in the hands of former judge Stephen Weisman, who was appointed temporary receiver.

Armstrong claims he is Christ's sole ambassador on earth and dismisses such Christian doctrine as the Trinity out of hand. Rader, born a Jew, totally agrees. At a court hearing Rader admitted that he was paid \$200,000 a year as adviser to the patriarch and that the church financed the purchase of his \$300,000 house in Beverly Hills, which he sold a few years later for \$1.8 million, pocketing the profit. When questioned why he had paid no taxes on his income, Rader said the answer "would take a long theological explanation."

During the hearing a church film was shown in which Armstrong described the greatest problem of our time as "acquisitiveness."

The One-Hemisphere Sex

They never stop beating the nurture drum! A Purdue professor recently came up with the silly notion, which was taken seriously by *Science News*, that one reason for the superior mathematical ability of boys is they "are encouraged from an early age to do activities which develop spatial performance, such as playing with blocks or toys requiring large muscle activities. But girls tend to read earlier, and there's more symbolic processing with them at an early age."

The problem, according to Professor Grayson Wheatley, stems from the use of the two hemispheres of the brain -- the right hemisphere being associated with the processing of images, faces, music and other nonverbal items, the left with words, numbers and analytical thought. Dr. Wheatley, after wiring the skulls of 38 high school students, asserted, "the boys appropriately used the left hemisphere for the analytical/linguistic tasks and the right hemisphere for spatial tasks." On the other hand, "the girls tended to use their left hemispheres in processing all the tasks, and much more so than the boys on spatial tasks."

So to eliminate the different learning capabilities that separate the boys from the girls, Dr. Wheatley tells us the latter must learn to do more cogitating with their right hemispheres. That they don't do this and have never done this has nothing to do with genetics, of course. It has been the fault of their teachers -- or a residue of Paleolithic prejudice -- or male chauvinism.

Never Blame the Genes

If anyone thinks there is no link between race and crime, let him cast his eye on the following figures.

In New York City, blacks and Hispanics

(mostly Puerto Ricans) each comprise about 20% of the population. Although the Puerto Ricans have fewer dollars and fewer academic credits than blacks, 63% of those arrested in Rockefellerville for violent crimes in 1970-72 were blacks. Only 15.3% were Hispanic. A random sample of lawbreakers sentenced to a New York state prison in 1973, most of them for crimes of violence, broke down into 58.3% black, 15.3% Puerto Rican.

In Texas, Mexican Americans make up 18.4% of the population, blacks 12.5%. Both groups are in the same financial bracket. Yet 40% of the felons committed to Texas state prisons in 1973 were black, only 14.2% Chicano.

San Diego is 7.6% black, 12.7% Chicano. In 1971-73 arrest rates were as follows: homicides, black (46.9%), Chicano (11.6%); forcible rape, black (39.9%), Chicano (11.6%); robbery, black (53.4%), Chicano (11.4%); felonious assault, black (38.5%), Chicano (15%); burglary, black (24.2%), Chicano (13.8%).

The usual excuse for black crime is poverty, but even when other minorities are on the same or lower economic level, blacks still outkill, outrape, outassault and outburglarize other nonwhites three or four to one.

Despite this irrefutable evidence of the genetic component of criminal activity, Charles Silberman in his widely touted *Criminal Violence, Criminal Justice* (Random House, 1978) brazenly writes on page 119:

It is essential that we understand why black offenders are responsible for so much violent crime. The explanation does not lie in the genes...

Zionist Anti-Zionists

Is there or is there not anti-Semitism at the top levels of the Soviet Union?

The question became stickier than ever with the publication of a booklet entitled, "Zionism, the Chain of Imperialism," which was passed out to selected Communist party bosses. In cold print prominent Soviet ideologues and apparatchiks were accused of being Zionist fellow travelers. A few days later a mimeographed sheet distributed clandestinely in Moscow and Leningrad charged eight of the thirteen members of the Politburo, including Brezhnev, of belonging to a "Zionist lobby." It said that these and other high-ranking pro-Zionists could be identified by their "shifty eyes...hook-like noses...hairy chests and arms." Even their names supposedly conform to a secret code that permits crypto-Zionists to recognize each other.

Why "pro-Zionists" like Brezhnev would allow a continuous flow of anti-Zionist propaganda to be published in Russia was not explained. Nor were the huge outlays of military aid to radical Arab states. Nor was the emigration of Jews.

If so many of the top Soviet leaders are pro-Zionist or, as some whisper, secret Jews, why the Semitic rush to get out of the country?



Cholly Bilderberger



The preceding column dealt with the situation in America and ended with this sentence: "In the next, and last, column in this series, I shall outline my notion of what any American who is not merely produce-and-consume meat (I take it on faith that some must exist) can do both before and after the collapse -- not to avert it, because that is impossible (nor to delay it, because that is undesirable), but to flow with it and overcome it by accepting it."

My advice to such a person -- particularly to such a young person -- would run somewhat as follows: Acceptance of the collapse is the key not only to personal psychological and spiritual well-being, but also to possible action. As noted in the previous column, the collapse of the American system has already taken place to some degree. It is continuing at a rapid pace, and it will become formal at some point in the future, all going more or less as Yeats described it many years ago: "Things fall apart; the centre cannot hold; mere anarchy is loosed upon the world, the blood-dimmed tide is loosed, and everywhere the ceremony of innocence is drowned."

The collapse will be seen as a disaster by most people, abroad as well as at home, but that is a limited point of view. Actually, it is as organic as any other natural function, and simply the last act in a birth-maturity-death cycle. When a state is dying, one dies with it only to the extent that one is psychologically and spiritually a part of it. (Physical death is another matter, naturally.) Those who are a part of it -- the vast majority -- will perish with it. Those who are not -- the tiny minority -- will not, and some of them will survive as carriers of life. The only disaster, once the state is dying, would be prolongation by some artificial means of support.

Carriers of life bring to mind the obvious analogy of the Dark Ages, when Western culture was preserved and handed on by a few monks. They were not the only inhabitants of Europe, but the rest were either barbarians or had gone down psychologically with the Roman Empire. Something of the kind will happen -- is happening -- in America. Our present Dark Ages still has some movement and physical comfort, but it is nevertheless well begun. (*Instauration* would not have come into existence otherwise.)

Now a carrier of life is not a person brought into being by "wishing." One either is or one is not. And in a collapsed society, a carrier of life may follow any of several paths, ranging from suicide to action. (Jesus Christ actually combined the two.) How does one know whether one is or is not a carrier of life? A rough yardstick is whether one cares or not -- about self first, then family, then others of a like persuasion. If one cares about self, there are certain things one cannot bring oneself to do: to wallow in minority propaganda (this rules out watching commercial television, reading most modern books and magazines and seeing most motion pictures); to live in terms of produce-and-consume; to take anything in contemporary American life seriously...the list is endless and obvious. If one cares about family, there are certain things one cannot allow: one's wife to be exposed to minority coarseness and to brutality, or to Majority produce-and-consume mindlessness; one's children to set foot in American schools (the reasons in black-dominated public schools are obvious, but even the best public schools and private schools are not fit places for children because

of the degraded standards in education, ethics, behavior and purpose...again, the list is obvious and endless). If enough men and women did care about self and family, the country would fall in on itself tomorrow -- with television no longer profitable, produce-and-consume inoperable and the schools empty, there wouldn't be much left. That these things don't happen only means that not enough people care.

Assuming that one does care, should one immediately pull one's children out of school and all the rest? Not necessarily. The person who cares -- the carer -- should first understand what should be done, and secondly decide what he or she can afford to do. There is no point in taking children out of school unless one has a place to put them. A rich man can take his children to schools abroad or hire tutors or teach them himself on a sequestered property. A man who has to have a job can do only what he is free to do. If he and his wife care enough and are suited to some occupation relatively removed from bureaucratic authority -- forestry, or farming -- he can probably find some way to protect himself and his family while still making a living. If he can't escape, he will have to stick it out and make compromises. Until or unless he is forced to the breaking point, and decides that they are all better off dead than living under such circumstances -- in which case he can do away with himself and his family, the ancient solution of the warrior who couldn't stand to see himself and them survive in slavery to the enemy. We often read of such debacles in contemporary America: the fathers -- and mothers -- may well have reached such a conclusion, however subconsciously.

At any rate, there are as many ways for a carer to act as there are carers. And each way is subdivided into degrees of caring and commitment. People of like persuasions tend to gather together, however, and those who care in the same way may start to join together, to act in concert, to submerge their individual differences into general programs, and eventually a religion. In fact, since all religions start from caring, it may well be that the religion will precede the general programs. But -- and this is crucial -- individual caring must precede such programs. We must prove ourselves to ourselves before we can prove ourselves to others, and before we can join with them in taking action. (The Declaration of Independence did not precede a new type of man; it happened the other way around.) Also, action on specific problems will follow the joining of those who care as surely as day follows night. There is no need at this point to fret about what will be done; it will all happen in good time if enough people care, just as Tours and Boscorth Field and Yorktown did. And if enough people don't care, there may be a certain amount of rhetoric and white sheets, but nothing at all will really happen.

Once a carer knows he's a carer, he should immediately start to take care of himself. He is a minority of one, standing against the system, and anyone who is a member of that system -- including father, brother, best friend, even wife and children -- will sacrifice him in an instant if he should stand in their way. He is in danger because he is change personified, and all change is called Hitlerian or worse. His motto is James Joyce's: silence, exile and cun-

ning. He does not rush out to convert, because he has too much respect for the depth and importance of his position to throw it away in idle argument. He is aware, for instance, that what is happening in the American collapse is an unprecedented crisis in human affairs. Recorded human history does not give a comparable example. This is the end of five thousand years of produce-and-consume, a wrenching denouement to which certain events as the Depression and World War II are not comparable. It is beyond casual discussion. For that reason, he keeps his mouth shut and waits for a sign from another that he/she also cares. Then and only then-- and with great delicacy -- will he match hint with hint, never putting himself in a position where he has committed more than another. If it is his lot to find no other human being in his lifetime who cares as he does, he is willing to accept that rather than to settle for a relationship with a non-carer.

The carer is Nietzschean rather than Christian, and has no sympathy for his deadly enemies, the non-carers, despite their pathos. He wouldn't lift a finger to save them if he could, and watches them perish without a qualm. Also, like Nietzsche, he is not disturbed in the least by what the non-carers call horrible thoughts, but he welcomes them -- the more horrible the better -- as a sign that he is healthy and functioning. He is not in the least ashamed of his alienation, but wears it as a private badge of sanity. (To be "adjusted" to this society -- the aim of all psychology and psychiatry and Christian do-goodness seems ludicrous and unhealthy to him as well as immoral.) He hates as naturally as he loves, because he is healthy, and he can't be deceived by nonsense about being "hostile." Nor is he deceived by those who would tell him that he should be "involved." He doesn't vote, take part in any "community" activity or even think about such compulsive movement because he knows there is no democratic solution to the problem. Nor does he join with the left or the right or the hippies. To him they are all non-carers and thus all the same. (This is not to say that carers can't come from any background -- just that they have to give up that background before they can care.)

He cannot be blackmailed by, "What would happen if everyone quit on the system?", which is not an expression of real concern but a coded way of saying, "I'm terrified of losing my stock shares and I want everyone to join me in that terror so that I will be able to go on enjoying them." The carer knows that if caring and produce-and-consume are incompatible, he will give up produce-and-consume.

Nor can he be blackmailed by talk of external enemies and Russian takeovers. He knows that the enemy is first in ourselves and then in each other. The Russian takeover that we have to fear is not the one in the future, when we lie militarily helpless, but the one which took place years ago. Since 1945, we have been unable to settle anything among ourselves because of fear of the Russians. Everything has drifted, undone, and so the fear has contributed to our paralysis and collapse. If we really meant "Better dead than Red," we would not be afraid, and never would have been terrified into accepting minority domination and all the rest of ourself-induced cowardices in order to hang onto the produce-and-consume and the bombs. The effort has annihilated us psychologically and spiritually. The carer would really rather be dead than Red -- or a produce-and-consume zombie watching Don Rickles -- and isn't afraid to prove it.

As a final irony, the carer may be called non-serious by those who seem the least serious to him. But he won't defend himself or argue the point, no matter the provocation, because he sees argument with inferiors -- non-carers, minorities, *et al* -- as a waste of time.

He is not glum, but very good-humored, and makes himself as comfortable as possible. He is fatalistic about what he cannot change -- practically everything outside himself, at this point. He sees comedy in the American situation, and takes pleasure in

imagining, for instance, the exquisite agonies of the non-carers -- Elliot Richardson, for example, having to spend the evening with Frank Sinatra; or Henry Ford II with Andy Warhol; or Thomas Watson with Jacob Javits and Sammy Davis, Jr. He believes nothing can happen until this system ends, until the cancer-ridden invalid dies and frees the living; and he sardonically applauds anything which contributes to this end: more Israel, more Teddy Kennedy, more modern art, more welfare, more Mexicans, more blacks, more minorities of all kinds, more crime, more Supreme Court, more Congress, more business, more GNP, more busing, more NBC and ABC and CBS, more Elliot Gould and Woody Allen and Barbara Tuchman and Lillian Hellman, more rock music and drugs and illiteracy, always more mess and more non-caring. He wants to get it over with as soon as possible.

He is deeply, deeply suspicious of his fellow Majority members just because they are so overwhelmingly non-caring. He knows that humanity rarely behaves itself, rarely acts in its best interests, and that there is no reason to suppose it is going to do so now. He expects nothing except what he can do for himself -- anything beyond that is pure gravy. He never forgets that it is too late, nothing now but *au revior* and *déjà vu* and quite finished. Don't take it seriously, he cautions himself, the worst it can do is demand your life.

He is at home with himself and also with the minds which come to him across the centuries, encouraging and sustaining him, especially those who saw this collapse coming: Tolstoy, Dostoyevsky, Turgenev, James, Twain, Eliot, Shaw. If he had to sum up his *raison d'être*, though, it might lie in a quotation from Isak Dinesen:

Pride is the faith that God had, when he made us. A proud man is conscious of the idea, and aspires to realize it. He does not strive towards a happiness, a comfort, which may be irrelevant to God's idea of him. His success is the idea of God, successfully carried through, and he is in love with his destiny.

The thought exactly defines his position; he believes that even if he stands entirely alone among his contemporaries, he is nevertheless backed by stronger forces. God is on his side.

The carer shouldn't marry unless he can find a wife who is a carer to the degree that he is. And he shouldn't have a family unless he and she can figure out how they're going to handle the delicate problem of the children. How should they be brought up? What if they are non-carers. If a man discovers that he is a carer only after he already has a family, then he has to wonder how his wife will take it. He tries to find out by hinting. If she hints back, well and good. If she doesn't...divorce, or suffer in silence. In either case, what about the children, assuming that such exist?

All this is written from the man's angle, but it also applies to women. In fact, they are far more likely to be carers than men, because they are less taken in by nonsense. But man or woman, each case is different, just as every family is. However, all caring families have the quality of unity in common. As Chesterton said, the family is a fighting thing, like a ship, and it has formidable resourcefulness and strength.

If enough families care, will they join together? Perhaps. And if they do band together, what can they do? At that point, answers become speculative, and I must say that I don't know. I think that such questions -- involving the tactics and strategies of survival -- would have to be decided by the people directly involved at the time. There are so many variables -- the numbers of people, the condition of the country and the world, the aims (Only to survive? To take over? Something in between?) -- that it is impossible to be definite. The method of decision and the basic questions are all that can be realistically considered now. Assuming that a thousand-plus genuine carers find themselves in touch, how can they



proceed?

My suggestion would be the formation of a secret (everything about carers has to be secret) council or think tank. Not a think tank like the Rand Corporation or the Hudson Institute, where the composition -- non-carers to a man -- makes true exploration impossible, but a real one, where all alternatives could be explored. Its reality would be based on the fact that its rationality would be the culmination and extension of caring, and not the other way around. Assuming that all members of such a council/think tank would be carers, they would follow the description of the individual carer given above and be agreed at the start that: this is a unique crisis in human affairs, with no precedents to turn to, at least in recorded history, thus demanding entirely new solutions, which rules out those of the left, right and center; no democratic solution is possible; there can be no compromise with or blackmail by the produce-and-consume and Russian threats ("What will happen if ...?").

The initial questions would be: Can we understand the present and act in the future unless we understand the past? How did the present situation come about? We know the system failed, but how did we human beings create a system which was bound to fail? Why is human history a succession of such failures? Is there a fatal flaw in us? If so, why hasn't it been taken into account? (Can there be any doubt, for instance, that if Thomas Jefferson had foreseen modern Los Angeles and New York he would have torn up the Declaration of Independence? And that all the signers, given the same foresight, would have agreed with him? That Jesus Christ would have felt the same way about Christianity had he foreseen its results? That all the "great men" of the past would have felt the same way had they foreseen the results of their attempts to lead humanity into their systems and religions?) How can the pattern be broken? If we agree that it is not worth creating a political-religious solution which only lasts for a few years and then turns into a grotesque parody of itself -- Christianity and the American Revolution, to name only two among dozens -- then how can we create a solution which will last for...a long time, shall we say?

The next questions might be: If humanity is fatally flawed, how can the flaw be compensated for? Was Original Sin such a metaphorical warning? Is non-rational as opposed to rational a working description of human reality? Have the political solutions of the past foundered because they were attempts to impose rational solutions on humanity, which is basically non-rational? (Religions have fared much better in being non-rational to begin with. They have gone down because they tend to be entirely non-rational, and thus not wholly satisfying to humanity, which has a strong rational overlay on its basic non-rationality.) If so, what would a basically non-rational political solution be? Wouldn't it still have to be rational, even in its non-rationality? Put another way, how does rationality arrive at non-rationality? Exactly how has the Christian religion failed? Was it that the old Catholic world cared, but failed to satisfy rationality; and that the new Protestant world satisfied rationality (making it more of a political system than a religion), but didn't care? How can those mistakes be avoided, or the two synthesized?

Christianity, democracy, communism, empire-building, technology and produce-and-consume have all failed, or we have failed in their commission -- does this mean they should be junked

entirely? Or should they be reassessed in a new political program? Should everything from the past be so reassessed? How extensive should a program be? Total? Will it set an ideal of behavior? For example, will it assume that if we control ourselves we will automatically control others, or will it reject that as too idealistic? Will specific solutions flow from self-control? Can a problem be entirely positive, with a theoretical place in it for everyone? For instance, if society were organized along self-controlled lines by the Majority, under a code applicable to all, with the minorities given the choice of behaving according to such a code or else, just like everyone in the Majority, would the minority problem be solved? What about proselytization? All political and religious organizations have tried to win converts, but is this one reason they failed? Would it be better not to proselytize? To make admission difficult? To make the potential joiner prove himself rather than vice versa? What about maintaining the quality and intensity of the program as numbers increase? How will the leaders be selected and how will their quality be maintained?

Assuming that satisfactory answers of some kind can be found to all the theoretical questions -- the above are merely a sample -- then come the others: Should the system be allowed to fall in on its own or should the collapse be actively assisted? If actively assisted, to what degree? By boycott? By revolt? By forming a cadre to take over after the collapse? And so on and on.

Probability indicates that very little if any of the above is going to take place, but it is well to be prepared for any eventuality, even the most unlikely. In my own experience, as noted, I have yet to meet anyone who cared enough to go against the system in a way that meant anything. And I have met a great number of people in all walks of life. Many of them have been disgruntled, and not a few, especially in the working class, have talked violently about what they will and won't do. But disgruntlement and casual violence, while they may fuel the collapse and even provide transitional leadership and furious activity, are not the same as trying to find the root causes of our very complex problems -- the very nature of political and religious man -- and then trying to find an embracing solution which will work for some time. For those who are disgruntled and/or violent and little else, this series of columns will not provide the simplistic answer they seek. Only the genuine carers, if such exists (I take it on faith, as noted, that they do), might benefit, and those only to the degree that my notions of the problems involved and the questions to be answered, rather than the answers themselves, may help them in their own adjustment to the current situation and to what is coming.

Cholly Felicitated

Bilderberger should be thanked for, and congratulated on, an excellent study of the decadence of a family (*Instauration*, June 1979).

What makes it interesting and, in its way, frightening, is that the decadence seems always to occur when money supplants birth and culture as the determinant of social status, a change that always occurs when a society is infiltrated by Jews. Whether the vulgarization of society would occur without them is a question that cannot be answered definitely, for want of a well-documented example of a society that became prosperous and did not attract swarms of Jews.

One could, of course, consider Roman society in the time of Catiline, when the Jews had attained great financial power in the Republic, and the decadence of the old Roman families was shown by their willingness to compromise and coexist with the Catilinarians. But the example that comes first to my mind is the

decadence of the French aristocracy in the 18th century, when money became the social criterion, despite some lip-service to heredity. As our children are not told in the boob-hatcheries, the "aristocracy" that is customarily blamed for the bloody orgy called the Revolution was not an hereditary aristocracy. The greater part of it was composed of parvenus who had bought their titles or inherited them from fathers who had bought nobility. As every reader of the memoirs of the Duc de Saint-Simon well knows, it was Louis XIV who began the process of deliberately subordinating the old families to upstart bureaucrats and others, to whom he told titles.

The Marquis de Bouille estimated that in 1789 there were eighty thousand noble families in France, of which the vast majority had bought their titles during the past seventy or eighty years. Of the eighty thousand families, only one thousand were really old, and of these two-thirds had become impoverished and had disappeared from the society known to the court. No one seems to

know how many of the recently manufactured nobles were Jews. Louis XIV was so grateful to a Jewish banker, Samuel Bernard, for lending him money at usurious rates that he ennobled him. Sammy's son became the Comte de Coubert, an officer of the Queen's household, and the perpetrator of a famous swindle. The grandson purchased the title of an old noble family and became the Marquis de Boulainvillers, whose wife was one of the leading conspirators in the famous theft of the diamond necklace.

Whether or not Louis XIV intended it, he began the demoralization of France by making money the effective social standard. One can only speculate about what would have happened if, as might have still been possible in the simpler economy of the 18th century, the real aristocracy, instead of yielding to the corruption and dwindling almost to extinction, had combined to preserve themselves and the standards of honor and courage they had inherited.

Notes From the Sceptred Isle

(Continued from page 15)

was writing little-known articles in which he said how much nearer he felt to the Germans than, say, to the Welsh. In his bitterness at that time, Mosley also said something which he afterward regretted, namely that British colonisation has put a disproportionate share of the earth's surface in the hands of inferior Britons, who proved incapable of constructing a culture. This is a very difficult question, without a simple answer. The first British colonists were in North America, starting in Newfoundland. Well, it cannot be said that Newfoundland fishermen have proved a shining light culturally speaking, and the same may be said of Canada as a whole, not to speak of Australia, New Zealand, and most of the United States, apart from the South and New England. I have also been struck by the number of Germans, with their superior musical heritage, who emigrated to the United States during the 19th century and lost their cultural edge within a single generation. Such is the levelling effect of democracy and the terrible effect of a public opinion which Toqueville regarded as more tyrannous than any law. Nor can New England, or even the South, be said to equal the mother country in the field of literature. At first glance, then, it might seem that the most culturally creative elements were not strongly represented among the emigrants.

But there is much more to it than that, as Mosley himself would admit. It is not just that we feel alien from the Welsh, and more drawn towards the (North) Germans, it is also that we have nothing whatever in common with the canting, whining, Methodistical element in the British population, which disapproved of the Empire and yet made nice profits out of it. These people have turned England into a cultural desert, and their attraction to ugliness is morally inspired. For them, beauty, especially of the highest kind, is morally wrong. Am I really expected to regard these inferior specimens as our equals -- these creeping Jesuses who provide the main support to the World Council of Churches and the Race Relations Board, these tireless adopters of coloured babies, these sandal-weavers, teetotalling moralists, cowards? Am I really expected to accept these as my people, while rejecting a brilliant race-conscious Frenchman or brave Spaniard? (Not that I will yield in my conviction that the mass of the people is much better-looking in England than in France or Spain.)

Finally, there is the real and obvious fact that our best people in North America, Australia, or Southern Africa, are quite as good-looking as the best back home. It is no accident that the English nobility during the 19th century married Americans so frequently. Nor is the scientific record of the Anglo-Saxons overseas in any

way inferior to that of those that remained at home. There are quite as many famous American inventors as there have been southern Scots or Northern Englishmen, and the number of famous scientists from "Down Under" who have made a name for themselves in Britain and the United States, and so have not reflected enough lustre on their native lands is literally legion. Even Mosley was later constrained to admit the superiority of the Rhodesians over the stay-at-homes.

Why then the cultural gap? Why have continental countries like France and Italy and Spain been culturally so much more productive than the Anglo-Saxon settlements abroad? I would put the answer in one word, the Bible. The Puritan tradition embraced the Bible as a way of differentiating itself from a Church increasingly centered on Rome during the Renaissance period. But the Bible has had a stultifying influence in the arts. How could it be otherwise, since it is the history of an alien people? On the Continent, the highest types produced the best cultural results, not because they were wedded to the European tradition in all its aspects, stemming from paganism and including religious ritual. This, in my opinion, is why a breeding group with higher potential has not as yet realized itself, whereas the minority of good types in Catholic countries have been culturally so much more productive. There is more than a grain of truth in Roy Campbell's description of liberalism as "Protestantism gone bad."

The Bible has received credit for the virtues of its believers -- a credit which it does not fully deserve. For every fine passage in Genesis, The Song of Solomon, the Psalms or The Book of Job, there are twenty in which one nonentity begat another and one Jewish racialist after another committed atrocities against his neighbours.

* * *

I have been asked by the editor of *Instauration* to confine my remarks and lucubrations to Britain. I will try to be a good boy, but I do sometimes feel the itch to comment on American issues. Still, I suppose I should follow Gilbert's advice:

And while the House of Peers withholds
Its legislative hand,
And noble statesmen do not itch
To interfere with matters which
They do not understand,
As bright will shine Great Britain's rays
As in King George's glorious days!

The Law-Breaking Court



For many years American Majority members in the know, a pathetically small remnant, have been witnessing to their astonishment and grief the federal government actively engaged in breaking its own laws. Let us not talk about the 1965 Immigration Act, with its limit of 270,000 new arrivals each year, which has been torn to pieces by multidigit quotas for Soviet Jews and Mongoloid boat people. Let us not refer to the federal government's refusal to enforce the law that prevents the entry of illegal aliens. Let us talk instead about the 1964 Civil Rights Act, still on the books and daily honored in the breach, which specifically forbids racial discrimination in employment. Nevertheless the Executive Branch through its spider web of overlapping agencies has been cajoling, threatening, fining and forcing business to commit overtly racial acts by establishing preferential employment schemes for blacks and other minorities. Consequently, the economic handicapping of Majority members for having a

white skin has now become an American way of life.

The Supreme Court's *Bakke* ruling was a weasel-worded attempt to pretend that the Civil Rights Act and the spirit and letter of the Constitution still prevailed, while at the same time giving a broad judicial wink to the minority racism loose in the real America. As everyone knew all along, including the justices who made the ruling, *Bakke* would not have the slightest effect in cutting down the number of unqualified minority members now being forced upon institutions of higher learning.

In the recent *Weber* ruling, the judicial mask was dropped altogether. Out came a decision that had faint echoes of Germany's 1934 Nuremberg laws -- so horrible when they were enacted over there and put the squeeze on the Jews and non-Aryans, so acceptable in their reverse form over here when they clamp down on Majority members. The learned justices decided that private companies had a perfect right

to operate "affirmative action" programs favoring blacks over whites in matters of promotion and seniority. What they carefully omitted to say was that any large company that reneges will be compelled to do so by various federal agencies, most particularly the Equal Employment Opportunities Commission under its head harpy, the melanistic Eleanor Holmes Norton. In other words, the justices said it was all right to do voluntarily what the government would force business to do willy-nilly.

So now the Supreme Court has openly joined hands with the federal government in breaking the law of the land -- quite a performance for the nation's highest judicial body and quite indicative of what the future has in store for white Americans. By 1984 are we to have a ruling that 30% of the U.S. Senate be black or 29.9% of the chief executive officers of the largest corporations be Hispanic?

Bakke and *Weber* should serve as object lesson to Majority members who still think that

their race, their country and their manner of living are going to be saved -- perhaps at the very last minute -- by the Constitution, traditional American institutions, the Anglo-Saxon common law or what have you. The fact is they are going to be done in, not rescued, by these very instrumentalities. Unless they get off the dime, Majority members are not only going to be hoisted by their own petards; they are going to be blown sky high.

It is profitless to have a Burger or a Rehnquist on the High Bench when the Court's majority is composed of members who care nothing about the Majority (with a capital M). The good guys will always be outvoted on the important issues, and in the crucial issues one or two of the good guys will always go along with the enemy. (Blackmun, the "conservative" Nixon appointee, joined the liberal-minority faction in scuttling Weber's appeal.) After all, they don't want riots in the streets, and riots are exactly what they -- and we -- have been told we will get if the court does not rule correctly. Even

the "respectable" Rockefeller-financed Urban League has made that very clear.

If there were Majority organizations, and if these organizations operated on the same principles as black organizations, that is, by threatening violence if their demands are not met, the Supreme Court justices, who, people tend to forget, were and are politicians and who have always been the hostages of the country's most dynamic racial factions, would have put teeth in the bare gums of Bakke and ruled aye instead of nay in Weber.

The Constitution and the American government were designed to advance and protect the racial interests of Northern European-descended people, the strongest and for a while the most effective population group in the country. Now that the situation has been turned around and a different set of racists rule the roost, the Constitution, Congress, the White House and the Supreme Court servilely serve their new masters.

To think that after Brown, Bakke and Weber

the American Majority can rely on its own institutions to prevent its total dispossession is an Alice-in-Wonderland fantasy. The control of our institutions has passed to others, as has the control of our politics, our economy, even, to some extent, our behavior. There is still a bare possibility we can save ourselves by the voting process. If so, our votes must be used to destroy the institutions which have destroyed us. Only a radically new set of laws will prevent the same sorry chain of events from recurring -- laws which this time must be specific, not abstract, and must apply only to the writers of the laws. No more Jefferson loose talk. To wrap up all the disparate ethnic entities of a multiracial state in one single legal package, in one Constitution, is giving ammunition to the men who are shooting at you.

Either we are all going to perish in the not-too-distant future or we are going to learn that the quickest way for a race to lose its own freedom is to give freedom to other races.

New Wave of Violence

In spite of everything we hear to the contrary, violence by Jews is more prevalent in these times than violence against Jews. Those who disagree might hear the opinions of thousands of bombed-out Lebanese civilians or tens of thousands of dispossessed Palestinians huddling in their makeshift shacks in their blasted refugee camps (a pretty piece of modern morality -- bombing refugee camps). Others who would have to agree about the prevalence of Jewish violence are the postal workers whose lives were recently threatened by Jewish-made letter bombs. Then there is the case of Mr. and Mrs. Vladislav Civzelis, 70 and 74, respectively, who recently visited some old friends in Mineola, Long Island. While the Civzelises were relaxing on lawn chairs, a man appeared from the street, pulled out a pistol, pointed it at Mr. Civzelis and, when it misfired twice, stabbed the old man in the back and in the head. Next he knocked down Mrs. Civzelis, breaking her nose and wrist. At last report Mr. Civzelis was hanging between life and death in a nearby hospital.

Actually, Civzelis was the wrong target. His host, Boris Maikovskis, indoors at the time of the attack, had previously been shot in the knee by a nighttime intruder, probably the same gunman. Maikovskis, an immigrant from Latvia, had been convicted in absentia of war crimes by a Communist judge.

An organization called JEWS (Jewish Executioners With Silence) assumed responsibility not only for maiming the old couple, but also for mailing a stack of letter bombs to sundry American Nazis and Nazi sympathizers.

The new wave of Semitic mayhem is the fruit of the hate campaign carefully organized some time ago to force the West German parliament to extend the statute of limitations for war

crimes. The Holocaust special on TV was the heaviest artillery in the battle which has now ended in an almost complete Jewish victory. The statute of limitations was dutifully abolished by the Bonn government. War criminals can now be arrested, prosecuted and persecuted as long as they live (who knows, perhaps even after they are dead). Once again the gag has been placed on Germans who might come forth and deny the incredibly inflated allegations of the Holocaust. This is why a Briton (Harwood), American (Butz) and a Frenchman (Rassinier) have had to take the lead in attacking the death camp fantasia. Germans who might want to rebut the statistics of hate would run the risk of being arrested as "war criminals" if they dared to talk.

Jimmy the Tooth, never one to let any chance to play the minority racist game slip by, has contributed his bit to the new anti-German campaign by asking for millions of federal dollars for various Holocaust enterprises, including a Holocaust memorial in Washington. The irony is that when Carter was promising Begin to put the U.S. in the Holocaust business, he did not know that fourteen Holocaust memorials had already been built in the U.S., all sponsored by a Polish Jew named Paul Lewis who made a fortune in the construction business. Lewis has probably also contributed heavily to the Simon Wiesenthal Center for Holocaust Studies, which recently opened in Los Angeles, complete with two photo montages of death camps and video monitors of contemporary human rights violations by everyone except the Israelis. Coming later will be a 15,000-volume library (not to include *The Hoax of the Twentieth Century*), archives, research facilities, an oral history program, an auditorium, an amphitheater, exhibit hall, classrooms and "a more ad-

vanced media presentation." Wiesenthal will now probably remain in the U.S. permanently, since he is persona non grata in Austria, his previous home base, after Austrian government officials, following up a tip from Poland, charged him with collaborating with the Gestapo during World War II.

Meanwhile, the U.S. Department of Justice is spending millions on a witch hunt against war criminals, the kind of witch hunt heartily approved by liberals, ex-Stalinists and minority characters who once made a profession of opposing witch hunts. A special task force is headed by Martin Mendelsohn, with a full-time staff of seven lawyers, two investigators, a historian and two paralegals, plus four part-time research assistants. Only two men so far have been brought to trial: Frank Walus, who is now appealing the revocation of his U.S. citizenship (the prelude to deportation), and Feodor Fedorenko, freed by a Florida judge on the grounds the government had not proved its case. The judge also noted some of the prosecution witnesses appeared to have been coached.

While the government is spending millions trying to track down American citizens for "crimes" committed overseas thirty-five years ago, no one is looking very hard for the Jewish hit man who tried to do in the Civzelises. And no one at all is looking for the GI war criminals who shot and killed 122 German guards after they had surrendered at the liberation of Dachau on April 21, 1945. Not one of these criminals, who took part in a documented atrocity, has ever been brought to trial, including the "crazy Indian" who did most of the shooting. (See *Deliverance Day* by Michael Selzer, J.P. Lippincott.)

Revisionist Bagatelles

A young German, Heinrich Roth, after gathering relevant information about the crematory in the city of Dortmund, reviewed the following data in an article in *Unsere Arbeit* (May 1974), the publication of a German youth group:

(1) Cremation of one body takes 2½ hours: 1,000 bodies, 2,500 hours or 104 days; 1,000,000 bodies, 104,000 days or 285 years. Assuming 100 incinerators in all concentration camps, the incineration of 1,000,000 bodies on a 10-hour working day would take more than five years. This calculation is based on gas-heated incinerators. Using coal, the operation would take much longer.

(2) Incineration of one corpse requires 20 cubic meters of gas. For 1,000,000 bodies, 20,000,000 cubic meters would be needed. If coal was used, 31,580 tons would be required.

(3) One body reduces to two kilograms of ashes. One million bodies would therefore produce 2,400 tons of ashes. Where did this mountain go?

Emil Aretz provides the following calculations in his book *Hexeneinmaleins einer Luge* (Witches' Multiplication Table of a Lie). In 1933 there were 5,600,000 Jews in Europe (exclusive of Russia). Of these, 1,440,000 emigrated in the years 1933-45. As a result of the Polish partition and the occupation of Lithuania, Estonia, Latvia and Bessarabia, 1,300,000 fell into Russian hands. That left about 2,350,000 Jews in the German sphere of influence, plus some 510,000 in neutral countries. Of these 286,000 died from natural causes or perished in consequence of bombardments or accidents, 61,000 were killed in combat and partisan warfare, 18,000 in the Warsaw uprising, 12,000 in the Lemberg uprising, 8,000 in the pogroms in the Baltic countries, Poland, Hungary and Yugoslavia, and 10,000 were sentenced and executed for espionage, partisan activities and sabotage. The Jewish war victims therefore total about 395,000.

Aretz then contends:

(1) No systematic extermination of Jews was ever planned. No order or instruction has ever been produced from the German authorities to the effect that the Jews were to be killed during transport or while they were in work or concentration camps.

(2) In no concentration camp, in or outside Germany proper, were there gas chambers, incinerators or crematories intended to destroy living people of any race.

This enormous mass of six million people, Aretz sums up, is supposed to have been gassed in a relatively short period of time by an insecticide and the bodies disposed of in complete secrecy by a few initiates, while the German high command and others responsible for the conduct of the war were completely unaware of what was happening.

According to the excellently documented study of Hans Rumpf *That Was the Bombing War* (Gerhard Stalling, 1961), the attack on Lu-

beck on the nights of March 28 and 29, 1942, was the historical turning point of World War II. From then on it was the main objective of Allied air raids to attack German civilians and to destroy their houses with incendiary bombs, particularly in the most densely populated areas where the danger of fire was greatest. Flying in from the Baltic, 234 bombers attacked Lubeck for three hours. Besides the standard incendiary bombs, devices containing inflammable liquid were used on a large scale for the first time. The idea, according to the British study *The RAF in the World War*, was to discover to what extent a town could be destroyed by 234 airplanes with 304 tons of bombs of different composition. Lubeck was singled out, since its center dated from the Middle Ages and was for the most part composed of wood, which made it a good fire target. After Lubeck came the air raids on Rostock in April 1942; then the 1,000-bomber raid on Cologne. In July and August 1943, 300 bombers of the American Air Force joined 2,500 RAF bombers in a raid on Hamburg. Thirty-seven thousand people were killed, and in some quarters more than one-third of the inhabitants perished in the flames. During the bombardment 7,000 young people died -- 19% of the victims, and 10,000 children lost a father or mother. In Kassel, among 9,200 dead were 1,881 children under sixteen. Much greater human annihilation took place in Dresden. Estimates of the casualties ran into the hundreds of thousands, but exact figures could never be obtained because of the large numbers of refugees and because most of the dead bodies were mutilated beyond recognition.

Rumpf's lowest estimate of the total death toll of all civilians killed by Allied air raids in World War II comes to 450,000. Of these 19% or 85,000 were young people, including 22,000 infants. Rumpf also charges that eighty of the most beautiful towns in the European

heartland were deliberately destroyed by the bomber squadrons.

It has been claimed by the Allies that bombardments of civilians were started by the Germans in air attacks on Warsaw (Sept. 1939) and on Rotterdam (May 1940). In the case of Warsaw, which was not an open city, the population was warned twenty-four hours before the attack started. In the case of Rotterdam a German ultimatum was delivered while Dutch troops were resisting with great courage in the Battle of the Bridges in the center of the city. Rotterdam was no more of an open city than Warsaw, though the Allied media claimed it was at the time. Only recently a number of Dutch soldiers were honored for their heroic defense of Rotterdam.

The extent of the exaggeration of the Six Million myth can be compared to the exponential inflation of the number of victims after the bombardment of Rotterdam. The Rotterdam death toll was given as 30,000 by Holland's former Secretary of State Van Kleffens in his book *The Rape of the Netherlands* (Hodder & Stoughton, London, 1940). In the *Encyclopaedia Britannica* it was given as 40,000. The real figure was about 1,000.

The above information has been taken in bits and pieces from the Dutch revisionist magazine De Wende, whose editors are of the opinion that the policy of transporting a great part of prewar European Jewry to eastern territories by the Hitler regime was a crime. They also acknowledge that the large number of Jews who died in consequence of that policy was the full responsibility of Hitler's regime, and should not be exonerated. On the other hand, if at any time any credible evidence should be produced to the effect that gas chambers were used by Germans to kill Jews, De Wende would define such acts as horrible atrocities. Until such evidence is available, however, the editors have consigned the gas chamber tales to the realm of fantasy.

Beyond Soul Music

"It is simply uncontrollable that, year by year, American popular music has come to sound more and more like African popular music." So reads a sentence from Charles Keil's book *Urban Blues*. This disturbing Africanization of our music also provides the thesis of two volumes by music critic Henry Pleasants: *Serious Music and All That Jazz* and *The Agony of Modern Music*.

The connecting thread in the acceptance of minority music by the white community is the white intermediary who breaks down the wall separating the two cultures. While jazz is a Negro art form, most whites heard their first jazz through white musicians. Hearing and seeing jazz played by a white musician softened up the audience and made the music

more acceptable, especially as most white jazz artists eliminate many of the more obvious Negro effects. Wilfrid Mellers notes this in a description of Bix Beiderbecke in his book *Music in a New Found Land*:

The basis of Beiderbecke's playing was in the regular beat, the perky dotted-note fillip, the comparatively sweet sonority of the Original Dixieland jazz band, and the pathos in his style became the more marked because his tone was gentle -- purely Teutonic, with few of the African "vocalized" inflections of the Negro cornetist -- and because his phrasing was so delicate even when playing at a very fast tempo.

Mellers added, "Beiderbecke was akin to F. Scott Fitzgerald in representing the white dweller in the city," another way of saying that, while he lived in the urban jungle, he was still an outsider. The difficulty a Majority member

faces when he tries to exist in a minority world is shown by the fact that Beiderbecke died of drink at 28.

Elvis Presley was the first to win mass support for rock and roll. Since this was a combination of country songs and Negro rhythm and blues, it accelerated the welcome of the Negro "style" into the white American home. In the 1960s the Beatles served as the mediators for gathering a huge audience for "pop" music. As John Gabree wrote in a 1967 issue of *Down Beat* magazine:

It was perhaps inevitable that the revitalization of pop music would occur through a medium, the Beatles, that filtered out the elements that mass cultists found offensive...They were fresh while American popular music hadn't produced a new face of lasting significance in a half-dozen years. They had a good ear for harmony and a near perfect sense of taste when choosing whom to imitate. They sounded raw and vital when compared with their vapid contemporaries in the Top 40 stations. But they were also safe, being white, and having none of the aggressive sexuality that had been so upsetting in the likes of Elvis -- all they wanted to do, remember, was to hold your hand.

Gabree's argument is supported by the disco fad, which might never have gained such popularity if white groups such as the Bee Gees hadn't put their talents to work on its behalf.

Desiccation

The victory of Negro culture, however, has not been total. One of the most significant demonstrations of backlash was noted by Ethan Mordden in *Opera in the Twentieth Century*:

In 1927 Ernst Krenek wrote his opera "Jonny Spielt Auf" ("Jonny Strikes Up the Band") to his own libretto at the height of the brawling social and economic circus. Don't bother requesting or attempting a definition of jazz -- one knows it when one hears it, and in Krenek's saga of a lawless black musician from America on the loose in western Europe, one heard a great deal...Alfred Jerger, the white-glove and black-face Jonny of the occasion, later recalled that resistance struck when he leaped onto a piano to launch into a particularly smarmy solo, the public silencing him with roars, whistles and cries of pfui. Warned that the work heralded the conquering of the world by the black race through music, patrons had come armed with rotten eggs and stinkbombs, and it was at this point that they

bestowed them upon the stage -- the performance was not completed that night.

Why is it that this century has been so empty of great musical masterpieces? Probably because the Majority musician working in minority forms and idioms and living in an alien milieu has not been able to develop the limitless talent that produced a Mozart, a Beethoven or a Wagner every generation. Unable to draw on his own cultural roots for inspiration, demoralized like the rest of us at the dis-possession of his people, the Majority composer has simply dried up. But there are a few rays of light in the darkness. One is the comment of Ian Anderson, the leader of the Jethro Tull group, that white musicians should stop trying to be imitation blacks (*Instauration*, July 1977). Hopefully, his forthright advice will lead other Majority musicians to understand that if their music is to get anywhere they must look to the past and the future and ignore the minority-dominated present.

Eight Jesuses Were Jewish

(An answer to the article "Was Jesus Jewish" in the June issue)

The Hebrew name which is vocalized as Yē-hōshūā (=Joshua) and means "God is riches" (or, in more up-to-date English, "God is money"), was colloquially contracted (as our "William" is contracted to "Bill"), especially in the dialect of Aramaic, to Yēshūā, for which the Latin equivalent is Iēsūs, but in the general ignorance of the Roman decadence, when the Christian cult became popular, this was corrupted to, Jēsūs, whence the English "Jesus."

The name was extremely common among Jews. The more civilized ones replaced it with genuinely Greek or Roman names to affect participation in the culture of the time, much as Jews in this country often assume English names. Other individuals bearing that name could be distinguished from one another only by adding the name of the father or the place of origin, if either was known, and, obviously, even with such additions a great deal of confusion was possible and even likely.

There were quite a number of agitators named Jesus whose careers could have contributed elements to the various Christian legends. Among them:

(1) A Jewish rabble-rouser who adopted the Greek name, Chrestus, and whose real name may have been Jesus. He is mentioned by Suetonius, who tells us only that around A.D. 30 he incited Jewish outbreaks in Rome so serious that they had to be put down by troops. He may have escaped from Rome at that time to incite trouble elsewhere, possibly in Palestine. He is mentioned first because he would account for the fact that when the Christians first appear in history, around A.D. 112, they were known as *Chrestiani*, and

it took them a century to get their name changed to the spelling now in use.

(2) Jesus, son of Ananias, who prophesied in A.D. 62 that the temple in Jerusalem would soon be destroyed. According to Josephus, the Sanhedrin tried to persuade the Roman procurator to crucify this Jesus, but the Roman thought him merely insane and so released him. He was eventually killed by a Roman missile during the siege of Jerusalem.

(3) A Jew from Egypt, name unknown but identified in the Talmud as Jesus of Nazareth, who tried to start an insurrection in Jerusalem by posing as a "prophet of God," intending to pillage the city with a mob that he assembled on the Mount of Olives. According to Josephus, the Roman procurator naturally sent out the cavalry, killed four hundred of the crazed fanatics and captured two hundred more, dispersing the rest. The agitator naturally took care of his own skin, eluded pursuit, and high-tailed it back to Egypt. He must have been glib, if, as Josephus says, he acquired in Judaea a following of 30,000 before he made his foolish attempt to attack Jerusalem. His career would account for the odd association of the Christian hero with Egypt in many legends.

(4) Jesus, son of Sapphias, who started a revolt in Tiberias, where he burned the palace and massacred the Greek inhabitants. He escaped from the region, according to Josephus, who tells us no more.

(5) Jesus of Galilee, who went to Jerusalem with a private army of 600 men and tried to infiltrate the city, but was betrayed by one of his confederates, Jesus, son of Gamalas. Josephus does not tell us what happened to him, but if the Romans caught him, they probably sliced off his head or nailed him to a cross.

(6) The Jesus, son of Gamalas, just mentioned, who, although a Man of God according to Josephus, was assassinated by the Zealots while the Romans under Titus were besieging Jerusalem.

(7) A thaumaturgist named Jesus (paternity unstated), who, according to Josephus, was called a messiah, attracted quite a following, and was crucified. The passage in Josephus's *Antiquitates* is generally regarded as a Christian interpolation, on the grounds that a Jew would not speak well of a Christian messiah, but that argument is grossly anachronistic since it supposes a difference between Jews and "Christians" at a date when the "Christians" were just another one of the many sects of Jewish malcontents and fanatics in Palestine. According to Josephus, this man had a brother named Jacob (James), whom the Sanhedrin, putting something over in the interval between the departure of one procurator and the arrival of another, had stoned to death. If this group had a considerable popular following, Josephus may well have wanted to curry favor with that party of Jews. He wrote, for popular consumption by his fellow Jews, a version of his work in Aramaic, now lost but probably the basis of a Slavonic version in which it is said that this Jesus was the legitimate King of the Jews, but did not reign because he was crucified by the prosperous Jews, who feared that his projected revolt would fail and get them in trouble with the Romans. Of course, one cannot be sure of the authenticity of either passage.

(8) Quite a number of Jews who jostled others out of the post of High Priest and were later jostled out themselves were named Jesus. One such, who assumed the Greek name of Jason, was thrown out by his brother, Onias, who called himself Menelaus. Jason-Jesus started riots to regain his holy office and may have been killed or executed. His brother, Menelaus, remained High Priest until his intrigues got him into trouble and he was seized and executed (mode of execution not stated) by Antiochus Epiphanes.

Metairie, Louisiana. David Duke, the most loquacious and PR-oriented Ku Kluxer, was sentenced to six months in prison for attempting to prevent government agents from photographing participants at a 1975 Klan convention. The Louisiana Supreme Court, by unanimous vote, threw out the charge since Duke's arrest obviously had much more to do with the suppression of free assembly than with justice. Recently, however, after Duke had announced he was going to run for public office, both local and national, he was notified that the state intended to try him again on the same disproven charge. Since the maximum sentence for a misdemeanor is only six months, Duke will have to face a judge, not a jury of his peers. Human rights? When a Russian dissident is put away, the White House springs into action. But when a white Majority member, an American, is framed, Jimmy the Tooth and his entourage of black Reconstructionists and Southern scalawags look the other way.

New York: In the new *Columbia Encyclopedia*, edited by William H. Harris and Judith S. Levey, the subject, "Christianity," has 19½ column inches devoted to it, while the subject, "Judaism," has 35¾ column inches.

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"Mother Klein's Kosher-Style Dog Food" is now on the market. When rabbis protested the product was not processed under their supervision, the huckster who dreamed up the idea explained that "kosher style" did not mean kosher, but "high quality." Coming up next: Kosher-style cat food and kosher-style plant food.

New Jersey: A minor battle has been won in the losing war on crime. In his indictment of eight mobsters for racketeering, extortion, loan-sharking, robbery, gambling, drug-pushing and several other varieties of lawbreaking, New Jersey Attorney General John Degnan had the temerity to suggest that there is such a thing as the Mafia, a word forbidden to U.S. law enforcement agencies since 1970, for fear it would offend the sensibilities of Italian Americans.

Chicago: A letter in the *Chicago Maroon* (the University of Chicago newspaper) reports that many white male students have stopped walking with white female students on the streets in the surrounding neighborhood. They don't want to be drawn into a fight with blacks when the latter taunt and harass the white girls.

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Michael Gray, author of the story that was turned into "The China Syndrome," the anti-nuke smear film, was named "Communicator

of the Year" by the Jewish United Fund. Key-note speaker at the ceremonies was Moses Schoenfeld, whose "news analysis" for the Mutual Broadcasting System is carried over a thousand radio stations. Gray, who started out as a producer of those ingenious artistic gems known as TV commercials, worked his way up to documentary films, notable among which was the hagiographic epic, "Murder of Fred Hampton." Previous "Communicators" have included Saul Bellow, Irv Kupcinet, Ann Landers and Dr. Edward H. Levi, former Stalin apologist and former U.S. Attorney General.

California: Ludwig Von Der Luhe is a Californian with either an amazing sense of humor or an amazing amount of courage. For his personalized license plates he ordered and received an inscription which spelled out in large capital letters for every motorist to see and read -- HITLER. The denouement was not long in coming. The California Department of Motor Vehicles ordered Von Der Luhe to return his plates without delay. His new plates have GSA1, whose sinister meaning, if any, no one has yet been able to decipher.

Canada: Zionism is a bitter fact of life for American presidential candidates, a fact that often takes priority over every other issue. This electoral disease has now seeped across our northern border, as indicated by the recent Canadian elections. In a typical kosher conservative ploy, Joseph Clark, the Progressive Conservative leader, promised to move the Canadian Embassy in Israel from Tel Aviv to Jerusalem if elected. Strangely or not so strangely, Clark won amid talk he had surrendered to the wishes of Canada's 300,000 Jews, who are concentrated in Toronto and Montreal. For the first time since 1958, a majority of Torontonians voted against Trudeau's Liberal party, though Liberal candidates, as is their custom, won out in all of Toronto's heavily ethnic seats. As the new Canadian Prime Minister, Clark, despite his puffing promises, is unlikely to do much more than some minor tinkering with the economy.

France: Robert Faurisson, the unsilenceable associate professor of the University of Lyon, has written another anti-Holocaust letter to *Le Monde*:

My arguments have not been answered, especially in regard to the physical impossibilities of the gassing process. As for the counterarguments, their inanity has been proven by revisionists -- the "confessions" of Hoess or Gerstein, the manipulated writings of Kramer, the words taken out of context, the undocumented orders for extermination, the gas chambers constructed for tourists and pilgrims, etc. These pretended proofs have the same validity as those which "demonstrated" the existence throughout the Third Reich of fictitious gas chambers. Recently the air photos of Auschwitz-Birkenau...gave the coup de

grace to the extermination myth -- even in 1944 there were no human slaughterhouses, no crowds lined up before the crematories, no tell-tale smoke.

I have been insulted and physically attacked. I can no longer hold classes at my university. Historians have condemned be *sorbonnically* [a punning reference to France's leading egghead factory, the Sorbonne]. The International League Against Anti-Semitism has hailed me into court. But no one dares to join me in a fair debate. I thank the growing number of those, particularly the young, who have offered me their support. Jean-Gabriel Cohn-Bendit writes, "Let us hasten to tear down the gas chambers shown to tourists at camps where we now know there were none." Cohn-Bendit is right. Let us end the propaganda. The real horror of the war is enough. It is useless to add to it.

Holland: The heavy hand of the law in this country prohibits individual expressions of racial loyalty, but there are no specific statutes aimed at racially oriented organizations. However, Article 18, Book 102, of the Civil Code does outlaw a corporate body if "its purpose or activities violate the public order or good morals." At the urging of Jewish organizations, the Public Prosecutor invoked this law against the NVU, a small folkish party that proposes the union of all Dutch people, not only in Holland, but in Flanders and South Africa. As a result, the party was banned from the provincial and municipal elections of 1978. Taking a leaf from The Netherlands' law book, the "liberal" New Statesman in Britain has urged that the same kind of legal action be taken to ban the National Front.

Spain: According to a new book by Spanish diplomat Ernesto Giminez Caballero, General Franco tried in vain to save the life of John Amery, who was hanged for treason by the British in 1945 for his broadcasting activities in occupied France and Germany during World War II. Amery, the son of a Churchill cabinet member, was one of the handful of Britons who fought on the Nationalist side in the Spanish Civil War and was therefore entitled to become a Spanish citizen. With Franco's tacit help, his brother Julian secured many documents from the Spanish government to support John's claims for citizenship while John was in a British prison. But the latter eventually turned down the idea, saying, "I am English. I love and admire Spain. But I can only be English...I ask only that when they hang me, they first allow me to shave carefully."

Israel: The people of the book, the people saluted the world over for their dedication to education, closed down Bir Zeit University for several months. Bir Zeit is the only institution of higher learning for West Bank Palestinians.

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After shooting and killing two Palestinians and Arabs who had been protesting the Camp David "peace," the Israeli military allowed the townspeople of Halhut on the West Bank only one hour a day to leave their homes and replenish their food supplies. The curfew lasted sixteen days.