

δύστανε μοίρας, ὅσον παροίχει

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RELIGIOUS

BARBARISM

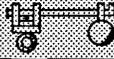
CAUGHT

IN THE

ACT

Abraham, with Yahweh cheering him on, prepares to slay his son

The Safety Valve



In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip code.

□ Knoxville has a mayoral candidate named Scott Evans who is about 25 or so and looks a "leettle" Mongoloid. Even here in the South there are quite a few young adult Orientals with Majority names, which is hardly surprising since the boom in whites adopting East Asian babies began in the 1960s.

379

□ Germany is debating whether to ban so-called Nazi rock groups, whose repertory includes this lyric: "Sharpen your knives and stick them into Jews." Substitute the word "whites" for "Jews" and Germans would be hearing what is played daily on MTV.

362

□ We better hope Hillary can run the country. Bill sure as hell can't!

327

□ I just finished reading Barbara Tuchman's much touted 1958 work, *The Zimmerman Telegram*. In part, this famous telegram proposed an alliance between Imperial Germany and Mexico whereby Germany promised to help Mexico "regain by conquest her lost territory in Texas, Arizona and New Mexico." It is the author's thesis that this proposal so infuriated the American government that it played a large role in the decision to enter the war against Germany in April 1917. Isn't it fascinating that a mere 75 years ago, the U.S., according to Tuchman, was so enraged by this half-baked scheme for a *reconquista* that to prevent it was one reason America entered WWI. Today, that same *reconquista* is well under way, courtesy of open borders and fertile wombs, and the U.S. seems to care less.

121

□ If Indians talk about suing the Washington Redskins because "redskin" makes people think of bloodthirsty savages, then Americans

of Scandinavian descent should sue the Minnesota Vikings since "Viking" can be taken to connote bloodthirsty "pirate Norsemen." Maybe some of these ridiculous politically correct lawsuits and issues will cease to exist when they are pursued on behalf of whites.

781

□ Why shouldn't I fear Queer Nation, whose members brazenly march under the banner, "We're here, we're queer, and we're coming for your children"? What is not to loathe about NAMBLA (North American Man/Boy Love Association), which has conducted some of its meetings in public libraries? Is it irrational to conclude that Queer Nation's pressure on various boards of education has established compulsory courses which legitimize, even glorify homos and lesbians as the heads of "families"? Is it bigoted to object to the invasion of churches and the interruption of services by freaks distributing condoms and passing out literature supporting sodomites and their perversions? This is no oppressed minority. It is powerful enough to make a fatal plague, AIDS, a politically correct and, more importantly, a politically protected disease.

077

□ When the fire gets hotter under a kettle, and you don't let the steam escape, eventually there'll be an explosion.

211

□ In this *Annus Horribilis* as Queen Elizabeth calls it, one has to look for the silver edging in the darkest clouds. When I first heard of Bush's final attempt to get involved militarily in a Third World sinkhole (Panama, Iraq and now, egad, Somalia) I thought, "What the hell is he doing that for? The idiot will let the white Yugoslavs kill each other off, but we've got to go save the starving black children in Somaliland and no doubt eventually bring back half a million or so of them to the U.S. But maybe, on second thought, all this might be worthwhile. Our interventions abroad could be considered a dress rehearsal for what our troops will have to cope with on a city-by-city basis in the U.S. The way things are going today, in less than 50 years large swaths of America will be indistinguishable from Somalia.

787

□ Napoleon said, "Let China sleep. When she awakes, the world will tremble." As the events of the next century unfold, the most fateful mistake of this century will prove to have been the USSR's failure to prevent China's development of nuclear weapons.

104

□ Traveling in Europe I saw Evans and Novak interview the chairman of the House Foreign Relations Committee on CNN. I was pleasantly surprised at the hard-ball questions Novak threw at Lee Hamilton, who disgusted me as he kowtowed before a world audience. Not the slightest hint of criticism of the Jewish state would pass his lips. Doubtless Hamilton is confident that the American viewer is too stupid or brainwashed even to notice, but you

have to wonder what impression he imagined he had made on the rest of the world.

046

□ I do believe in family values! Otherwise I should not have reared my children at considerable personal sacrifice. (I take such sacrifice to be *comme il faut*, so there's no implication of self-pity.) What I am opposed to is the hypocrisy of a definition of "family values" based on the Good Book by people whom I regard as anything but good.

453

□ BBC recently reported—with disapproval—that 95% of Americans favor making English the official language. Senator Byrd of West Virginia was quoted, "They are everywhere," when referring to non-English speakers. BBC also mentioned that prototypical liberal, ex-Senator Eugene McCarthy, protests in a new book that the whole world thinks it has a right to migrate to America. BBC concluded that nothing can be done to reverse the spreading American Babel because the diversity zealots, although few in number, have so much political and media clout.

183

□ The only hope for the American Majority is a leader clever enough to preach black and, once in power, do white.

British subscriber.

□ Several foreign children are killed by Germans opposed to fundamental changes in the land they and their ancestors have inhabited for a millennium. Hundreds of thousands march in protest, amid calls for a world boycott. Dozens of children are killed by Israelis consolidating their domination of a land they stole less than five decades ago. The world yawns, having learned that protests against the Chosen are futile.

German subscriber

□ I exercise at our local Nautilus Club, where I met some young Californians who told me how the Idaho State Employment Office refused to accept their job applications last year and told them to go back to California. The men wanted to fight forest fires. All

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were athletic, well built and in excellent physical shape. Officials of the Forest Service and Bureau of Land Management wouldn't or couldn't employ these men; instead they went to the Indian reservation and hired many young Indian girls—aged 18 upwards—who were physically unable to fight fires and were a danger to themselves and those around them.

837

□ Old-style colonialism has been phased out since WWII, with the USSR the last empire to break up. New-style colonialism is flourishing. An Eritrean should have more rights in Germany than a German. Mexican aliens in California have more legal rights there than U.S. citizens from another state.

913

□ We need a new word to describe the form of government dominant in the West. It certainly isn't democracy. Polls show vast majorities favoring the death penalty and opposing immigration but our rulers decide otherwise. How about calling our government a mediocracy, which is appropriately close to mediocrity?

202

□ How much longer will it be possible to blame what is happening in black Africa and black America on somebody else?

349

□ No accident that the players who questioned Magic Johnson's "sexual orientation" and complained about playing with him were black. No white would've dared!

301

□ On Dec. 23 I was in downtown Seattle doing some last-minute Christmas shopping. While waiting for a bus I saw the following couples pass by arm-in-arm or hand-in-hand: black male/white female; white male/Asian female; black male/white female; Asian male/white female; white male/white female.

981

□ Jews have no extraordinary intelligence. They have the keen scent of a predator for the weakness of its prey, the tenacity of an insatiable hunting pack, and a predisposition for ruthlessness, vouchsafed them personally by Jehovah. All this in addition to an unscrupulousness towards everything not Jewish. Nowadays any non-Jew who takes at face value anything proposed by Jews is not naïf, just gullible.

087

□ The most vital task of any society is to impart its values to the younger generation through family and school. In our case, schools teach that our society is malign and the traditional family outmoded.

550

□ In *Waspishly Yours* (Dec. 1991), N.B. Forrest described a letter by "one Steven Munson of Washington (DC)" which appeared in the October 1991 issue of *American Spectator*: "Munson eructs a long spiel about how anti-Semitic it is to think that American Jews. . . might be involved in something approaching

improper conduct in their all-out support of Israel. Perish the thought!" Forrest added, "Yes, Munson, if that's your real name, the Jews are disloyal." Steve Munson (his real name) is a tall, blue-eyed, blond-haired Nordic who just happens to be married to the daughter of Norm Podhoretz and Midge Decter. I don't agree entirely with Forrest that the "secret" of Jewish power is spelled "m-o-n-e-y." Plenty of our people have heaps of dough but don't know how to use it—or don't care to use it—in behalf of their race. Simply having a lot of money doesn't get our race to first base because of the antiwhite racist atmosphere which we have allowed to flourish because of our own moral failings. M-o-n-e-y is the least of it.

546

□ My brother was let down when Bush did not go back in and blow away that camel-jock Saddam Hussein, "to teach him a lesson." Needless to say, my brother is a "Christian."

775

□ Just when I've reached the age where I thought I'd seen or heard it all, along comes Zip 021 with his eyewitness description of Jews dancing a ritual "Haman, Haman, Haman" jig at the site of the former Reich Chancellery in Berlin. The ethnocult's crassness never ceases to amaze.

927

□ The rainbow diversity of P.S. 101 in the ghetto is just the ticket for your kid, but First Kid Chelsea Clinton attends an exclusive private school where token blacks are on their best behavior.

262

□ Today's white leaders are like the driver of a Russian troika careering across the frozen steppe with a pack of black and brown wolves baying behind. Now and then a weaker passenger is kicked out, so those up front can survive a while longer.

504

□ The most apt depiction of Somalia would be that of a drug-crazed thug menacing an aid worker. Instead, we get an endless gallery of pathetic starving infants.

672

□ I liked *Instauration's* blasting and bombardiering of blockhead Barnes. I've been pestering him with postcards for years. He does seem a decent, four-square guy at that; and that, as *Instauration* says, is what makes his sellout to Peretz & Co. particularly galling. Another Peretzian pinhead I can't stand is Michael Kinsley. I've also been carding him for years. But the guy who really deserves the biggest bash is W.F. Buckley, who is not in the Peretz stable. Bill, however, never sold out. He was always on the side of simian Simon and Schuster.

V.S. Stinger

□ I accept that homosexuality is indeed an abnormality. But I can no more envision a homo deliberately switching to normal sex than I could envision myself (a staunch hetero) deliberately "making love" to a man.

While I find the behavior repulsive in the extreme, I can't understand hating or even opposing the entire gay population because of something they cannot control. One may well answer that some can control their behavior. I agree, but it seems to me that many racists oppose even those gays who don't engage in the sickening street shows of ACT-UP and Queer Nation.

743

□ I usually detest free verse, but *Son of Stuka's* poetry (Oct. 1992) was brilliant!

925

□ The Holocaust Memorial Museum being built in Washington with the aid of the federal government is far more elaborate and expensive than the simple monument for nearly 60,000 Americans, only a smattering of them Jewish, who were killed in the disastrous war in Vietnam. As unjust and vexing as this fact might be, there is a consoling aspect. The Holocaust Museum will be a reminder for generations of the amazing power and influence of American Jews.

741

□ I can't say I was pleased with *Instauration's* choice for Majority Renegade of the Year, but I do understand the reasoning. However, couldn't the same logic be applied to *Instauration's* favorite "conservative," Pat Buchanan?

181

□ Steeped—involuntarily as it may be—in today's culturally mephitic waters, one cannot help feeling almost unclean oneself. I think I shall soon have to restrict my reading to *Wodehouse*.

803

□ At the height of his popularity, when Bush first said "No" to Israel, I predicted to many friends that he would not be reelected. They scoffed then, but no longer. No one defies ZOG without paying the price.

877

□ The relationship between white Gentiles and blacks and Jews has no parallel in human history. We are their shield, without which they would have no hope of surviving. Suppose we were to disappear, a goal many work overtime to achieve, not least those who depend on us for their survival. No one would be left to protect Israel from drowning in its sea of enemies, nor to subsidize blacks from sinking back into their traditional sinkhole.

984

□ It's great that Clinton doesn't want to welcome Haitians by the hundreds of thousands. But whether the U.S. drowns in mud inches or feet at a time, the end result will be the same.

076

□ It is difficult for me to estimate at this point the cumulative effect of the Clinton administration on our purpose. On the one hand, the new Prez seems to be a strong advocate for personal liberty and personal responsibility; on the other hand, he comes from a



long line of big government egalitarians and is proposing socialist ideals couched in capitalist terms. His appointees are a mixture of the repugnant minority political regulars (i.e., Ron Brown) and the pro-business, pro-liberty (at least superficially) likes of Senator Bentsen. Still and all, I don't envision that the Clintons' administration will come up with any real solutions to our social problems. Government will continue to grow unabated. Whites (especially white males as a result of Queen Hillary's influence) will continue to lose ground. A conservative/libertarian backlash could prove very beneficial to us if we could only get our folk united. The real crux of the matter is that whites are still as factious as ever. No signs of any impending racial unity among us. I had hoped that the L.A. riots would open the eyes of our sheeple, but apparently several more cities must go down. Right now white donations to worthy causes would be better spent by giving them to Louis Farrakhan than to the Klan. Negro separatists have a major advantage over white separatists in having some semblance of racial unity. There are two ways to implement separation. If we make no headway on our end, perhaps we would be better off to encourage the efforts of the opposing team. After all, we are working towards a common goal.

448

□ I am heartened not only by the number of articulate letter writers to the Safety Valve, but by their message. It is gratifying to find that many individuals in this decaying land think as I do. But to merely describe our disgust at the state of affairs does naught to change it. What is needed is action, though the action must be of a legal nature. We must constantly beware of the *agents provocateur* in our midst. These racial apostates, these bits of slime, are forever preaching violence and illegality. Build dossiers on them, then ignore them.

726

□ Before stumbling away—retching—from the ZOG view screen, I had to admit to myself that the Clinton inauguration spectacle was the most degenerate, most Africanized and Hebrewized freak show I've yet had the misfortune to experience.

782

□ Silesia, Pomerania and East Prussia in 1945. Wasn't that "ethnic cleansing?" No, because those who were ejected were Germans.
German subscriber

□ N.B. Forrest and Vic Olvir have always been Instaurations' best writers. I have to admit that Forrest is a great moralist. I have been very impressed with his compassion and understanding, in the best sense of those terms. He has cautioned against blind hatred of minority members who want nothing more than to mind their own business. In his article on Latin American writer Eduardo Galeano, Forrest makes clear that while he despises Galeano's Marxist and equalitarian "religion," he admires the man's guts and intellect. This is in

sharp contrast to the neocons who write for Rupert Murdoch tabloids and hate everything about anyone they disagree with. In my book, Forrest is a most decent fella. And Instaurations is a profoundly moral magazine for bringing ethical issues to the boiling point, rather than playing games with them the way most establishment liberals and conservatives do.

021

□ As part of its Kenyan election coverage, BBC interviewed a local Indian merchant who said that his kind are needed because black-run businesses inevitably fail. Sounded like a Korean talking about Los Angeles blacks.

British subscriber

□ A recent study which showed that blacks make up almost 17% of the federal workforce did not even include such overwhelmingly dark enclaves as the Postal Service and the military. As if this were not enough, the past two years have seen renewed emphasis on further "cultural diversity" in the workforce. Federal managers are now rated each year on how few white males they hire. Their bonuses are contingent upon not only satisfactory but "superior" performance in this area. This was under the Bush administration. I shudder to think what will happen during the dumvirate's more vehemently antiwhite regime.

200

□ Watching Bill Clinton and Al Gore solemnly swear fealty to the Constitution, I, too, had a dream. Wouldn't it be wonderful if they really meant it?

032

□ Having found the three "Nazi" women on the Jerry Springer show brassy, Satcom Sam decided they must be motorcycle gang members. I would think that any racially conscious woman willing to stand up in public for her beliefs these days had better be a little tougher than the average woman. Personally, I would find any such woman a lot more attractive than the mindless female conformists, no matter how feminine, good-looking or well mannered they may be, who hang on the arms of minority men.

902

□ Here's a question you'll never find on the final exam in History 101: "Compare and contrast the world's reaction to the death by starvation of seven million Ukrainians in the 1930s and the alleged deaths of six million Jews in WWII."

164

□ I am sick and tired of our politicians, like Jack Kemp on the *Larry King Show*, forever squawking about "Our Judeo-Christian heritage." My Christianity has nothing to do with Jews.

781

□ A remarkable article by Fred Barnes in the New Republic (Jan. 25) should silence any doubts about his renegade laurels. Forget Russia, China or Japan. America's only foreign

policy worry is Israel, says Barnes, who frets over Clinton's failure to position Jews at the top of the State Dept. lineup. It's hardly news that Barnes puts Israel first. What is surprising is the complete lack of pretense. There's no rationale that Israel does this or that for us. It's just Israel and the Jews first, period.

137

□ Our enemies have made a tactical error in including queers with the myriads of other minorities Third Worldizing us. Most Majority Americans don't dare speak their minds about blacks. Queers, however, are something else. Most people will still admit that they don't regard homosexuality as just another lifestyle. If this means that they will then oppose the Barney Franks and Donna Shalalas, so much the better for us.

267

□ Those who think Washington State is a good bet to be the "new white homeland" are behind the times. The racial makeup here is changing rapidly. Never have I met people who are more pro-Third World than the whites in the Seattle area. Martin Luther King is more popular here than Jesus.

981

□ Events in India two Decembers ago bore a striking resemblance to last year's Los Angeles insurrection. According to the Daily Post (Dec 10, 1991), monkeys besieged the public works dept. of the city of Tezpur, in Assam, and began shredding and destroying documents. Officials were driven from the office and the monkeys' reign of destruction went on for at least 25 minutes. Further anticipating the L.A. riots, police called to the scene made no attempt to stop the violence. Monkeys are sacred to Hindus.

222

□ One of your contributors says, "Lay off the gays." I doubt whether Instaurations objects to any group just for being what it is, but rather the harm it does to the social order. It is impossible to ignore the gays, so long as they won't settle for tolerance, but demand approval.

561

□ Racial violence in the U.S. and Europe has a different character. The typical German or Frenchman has an image of what his fellows are supposed to look and act like, while harboring a natural resentment at embracing dark-skinned immigrants as kin. In this country, where anybody and everybody can claim to be an American, the violence stems from the rising tide of color that claims ever more rights.

440

□ In reply to John Nobull's article (Jan. 1993), it may be of interest to know that there are safe and interesting places in America to visit and walk through, even at night. Take Marblehead (MA), which I visited this past summer and I wasn't mugged once. The old center of town is made of 18th-century houses, all very beautiful. The streets are often narrow, winding, going up and down hills, with few cars to bother the walker. It's a return to a forgotten period of time.

017

Was the Old South Celtic?

One of the most encouraging recent developments in American historiography has been the reemergence of Euro-American ethnohistory. Two Southern historians have been in the vanguard of this long-abandoned field. Grady McWhiney and Forrest McDonald believe that the antebellum South was predominately Celtic in ethnicity and culture. They also believe that the North was, true to its name, a veritable New England, the New World homeland of a transplanted Anglo-Saxon society.

In 1982, McWhiney and Perry D. Jamieson authored *Attack and Die: Civil War Military Tactics and the Southern Heritage*, which proposed that Confederate troops were wedded to outmoded military tactics that bled them dry and led to their defeat. After 1850, new developments in small arms and the use of artillery and field-works obsoleted the mass formation infantry charge. Southern officers, however, continued to favor these tactics, owing in part to their West Point training, in part to the "lessons" of the Mexican War, in part to their Celtic culture. "The Confederates favored offensive warfare because the Celtic charge was an integral part of their heritage." In a larger context, McWhiney and Jamieson view the War Between the States as a continuation of the millennia-old cultural conflict between Celts and Saxons.

McWhiney has further developed his Celtic interpretation of Southern history in his book, *Cracker Culture: Celtic Ways in the Old South* (University of Alabama Press, 1988). The preface asks one of the big questions of American history: "How does one account for the differences between Southerners and Northerners?" McWhiney's answer: They were two different peoples, Celt and English.

In a prologue he contributed to McWhiney's book, Forrest McDonald states that about three-quarters of the whites in the Old South originated from Ireland, Scotland, Wales or the English uplands—the Celtic fringe of the British Isles. Until the mid-1840s a comparable proportion of New Englanders were of English lowlands extraction. Along with different ethnicity came different cultures. The Celts were mainly herders, the English were cultivators. The book is basically a study in cultural continuity, as Old World Celts were transformed into Old South Celts, otherwise known as "crackers."

To prove this continuity McWhiney relies on travelers' accounts that show similarities between British Celtic and Southern antebellum societies. Common characteristics included open-range grazing of livestock and a leisurely lifestyle of hospitality, violence and sensual pleasures. These traits contrasted with the English-Yankee characteristics of commercial enterprise, xenophobia, frugality and self-discipline.

McWhiney's theory is not a new one. He has expanded upon ideas expressed by several late 19th- and early 20th-century writers who argued that Northerners and Southerners were two distinct ethnic groups that collided in a bloody civil war. In 1893, H.G. Cutler wrote an article for *New England* magazine characterizing Southern culture as Celtic and French, as opposed to Northern culture, which he described as Gothic and English. During the Civil War "the fiery and implacable Celt and Frenchman [were] beaten to the earth by their Northern foes." Cutler's description of Southern tactics as Napoleonic agrees with McWhiney's conclusions in *Attack and Die*.

Several years after Cutler's article appeared, Herman Justi wrote a history of Tennessee in which he contrasts the two antebellum Americas; the North settled by Anglo-Saxons moving west from New England; the South settled by Celts moving south and west from Virginia. Both Cutler and Justi were what might be called Southern fellow travelers. They believed that America would have been a much greater country if the best traits of the North and South had been blended rather than yielding to the hegemony of Northern values that followed Appomattox.

McWhiney's work has been criticized for having more in common with 19th-century romanticism than 20th-century anthropology. Nevertheless, the study of ethnically linked cultural continuities of long duration has been pursued by noted European historians for many decades. Such continuities are also a significant element in contemporary black studies. What seems to turn off many of his colleagues is that McWhiney makes white males the central players in Southern history and deemphasizes the contribution of blacks. Also, McWhiney's substitution of cultural determinism for economic determinism alienates leftists as does his ambiguous position on race. Reviewers have also criticized, with some justification, the lack of a bibliography and confusing footnotes.

Although academic historians dispute the point, we should ask big questions, important questions, about the past. McWhiney's book has done just that. His answers furnish insights on events from Camelot to Fort Sumter. Historiography should also help us to understand the present world. *Cracker Culture* throws new light on both the Southern strategy of American politics and the troubles in Northern Ireland.

One caveat: whites in late 20th-century America should remember that many more cultural characteristics unite Euro-Americans than divide them. The Saxon and the Celt, as well as all other whites, must work together if we are to survive the present multicultural free-for-all.

222

Media Misrepresentation of Interracial Crime

The "coordinated" news media reported in 1991 that at any given time 25% of all black males in their 20s were caught up in the country's criminal justice system. This is ten times greater than the rate for white males in the same age bracket. What has not been widely acknowledged is that, with 50% of felony crimes going unreported and 82% of reported crimes unsolved, more than half of all black males over 30 have at least one felony conviction. In Washington (DC) the figure reaches an astronomical 85%.

The number of black criminals is so high that the Equal Employment Opportunity Commission has ruled that "arrest records cannot be used to disqualify [job] applicants, as experience shows blacks are arrested substantially more frequently than whites in proportion to their numbers." The high rate of black imprisonment inspired a black sociology professor at Yale University to straight-facedly propose, "More whites and middle- and upper-class persons must be sent to prison to correct the existing disproportionality. . . while members of groups now over-represented in prison must be allowed to leave or be admitted at lower rates of entry."

Although they account for only 12% of the U.S. population, blacks commit 71% of robberies, 60% of murders and 64% of all other violent crimes. Media apologists argue that these statistics only prove that police focus their attention on the kinds of offenses blacks commit. Purportedly, whites break the law just as often, but commit "white collar" rather than violent crimes. The fact is, blacks commit a disproportionate number of white collar crimes as well. In 1990 blacks were three times as likely as whites to commit larceny, forgery, fraud, embezzlement, counterfeiting or receive stolen property. Though it has known all about this quasi-black monopoly on crime for decades, the Justice Dept. has sat on its hands.

The possibility that the nonwhite crime rate will diminish in the future is dim. Law-breaking, at least in recent years, seems to correlate highly with the increase of the nonwhite population. In 1991, Time magazine estimated that 750,000 illegal immigrants, the majority from Mexico, entered this country. A year earlier, Border Patrol spokesman Ted Swafford had diplomatically noted, "We see increasingly more of the criminal element [crossing the border], not just people coming over here to get a job. These people tend to be more violent." Joining the influx are sundry Southeast Asian gangs, Chinese Triads, Jamaican Posses, Soviet-Jewish mobsters, Colombian hoodlums and Japanese Yakuza. Most of these alien crooks dabble in dope, but are not reluctant to seize other criminal opportunities, when and as they arise.

In 1959, only 15% of black births were illegitimate; by 1992 the figure approached 70%. Nearly 70% of blacks and Hispanics drop out in many inner-city schools. According to a 1990 Justice Dept. study, while the number of white juvenile delinquents declined 5% between 1987 and 1989, the number of their black and Hispanic counterparts increased, respectively, by 15% and 10%. Comprising less than 25% of the country's population in 1989, Hispanics and racial minorities made up 60% of incarcerated juveniles. All the indicators (juvenile criminality, school dropouts, illegitimacy, single-parent families) predict that non-white crime will continue to soar.

The ever-increasing nonwhite and Hispanic crime rate cannot be laid at the door of "white racism." Today's nonwhite mis-

deeds are being committed by those who have never experienced "Jim Crow" laws. Moreover, many of these criminals were raised in a society in which preference for nonwhites and Hispanics has been public policy. Nevertheless, nonwhite crime is going through the roof, especially since the passage of the Civil Rights Act of 1964 and the birth of affirmative action in 1965. The government now spends \$240 billion annually and has spent over \$1.5 trillion in the last three decades to fight black and white poverty. Has it done, is it doing any good? In 1932, a black was four times as likely as a white to be behind bars; by 1979 eight times, by today ten times.

While blacks commit more than 60% of the country's violent crimes, this alarming disproportion is not reflected on television and movie screens. Some years ago a study of the characteristics of criminals in TV dramas found that blacks, although given roles in proportion to their 12% of the general population, represented only 3% of TV killers.

ABC's vice-president for motion pictures and television, Bruce Sallah, says that nonwhites are almost never chosen as criminals: "Almost every villain you see is a WASP. In their desire to avoid stereotyping, I think broadcast standards and practices sometimes go to an absurd extreme."

Even in nonfiction books "sensitivity" to nonwhites is the rule when writing about criminal activity. Dr. William Wilbanks, a criminology professor at Florida International University, in *The Myth of a Racist Criminal Justice System* tells of a noted study on rape prevention strategies. Although blacks commit over 50% of the violations, the authors were most apologetic in their report of black-on-black rape. At the same time, they completely ignored the issue of black-on-white rape, even though over 50% of the white women raped are victimized by blacks. When both single and multiple offender statistics are considered and the proportion of the population is held constant, blacks rape white females twice as frequently as white males do. On the other hand, in 1990, only 3,300 of the 108,300 rapes by whites were aimed at black females.

It is in the area of interracial crime that media distortion is most egregious. Although Jesse Jackson and other black leaders are stentorian in their appeals for an end to black-on-black crime, they are unanimously silent about black-on-white crime, despite being well aware that over half of black crimes of violence are committed against whites. In comparison, when whites commit violent crimes, their victims are white 97.5% of the time. What's more, the figure of 2.5% white-on-nonwhite crime is misleadingly high because the Justice Dept., when it is so disposed, conveniently designates Mexicans and other "white Hispanics" as white. A Los Angeles Hispanic gang member kills a black gang member in a drug turf dispute. It is recorded as a white-on-black crime. Conversely, when Richard Ramirez, the California Hispanic known as the Night Stalker, raped and killed whites, it was listed as a white-on-white crime. These verbal subterfuges should be kept in mind when reading crime statistics.

In the cases where the race of the killer is known, blacks kill twice as many whites as vice versa. Black-on-white robberies and gang assaults are 21 times more common than the white-on-black variety. As for robbery by multiple offenders, blacks victimize whites 52 times more often than whites do blacks.

Television dramas and movie portrayals of nonwhite-on-

white crime, including black "hate crimes," are very hard to come by. (Sometimes it almost seems that when a black rapes, robs and kills an elderly white woman, it is considered a "love crime.") No TV documentary or movie has been made about the 1972 murder of nine whites in Illinois by the black gang De Mau Mau; about the 1973 California Zebra murder rampage by the black Death Angels who murdered 23 whites (by one account the murder toll was 135 males, 75 females and 60 children, all white); about the 1991 murders of seven whites in northwest Indiana during a two-month period by Christopher Peterson, a black who said he had a "deep-rooted hatred for white people."

While black-on-white racist murders are ignored by the entertainment media, over the past three decades hundreds if not thousands of purported "white supremacists" have been depicted as murdering innocent nonwhites in Hollywood propaganda films. Yet such groups as the ADL and Klanwatch claim only 20 deaths by white racialsists in the past 30 years. More than half of the victims were white police officers, homosexuals or suspected informants.

When the relatively few white-on-black offenses are dramatized in movies, the events are often badly distorted. In the motion picture, *Malcolm X*, the Kansas home of Malcolm's parents is burned to the ground by robed Klansmen. In point of fact the house was set afire by his father in retaliation for the family being evicted for non-payment of rent.



Malcolm X—a saint in film, a sinner in life

The movie portrayal of the 1986 incident in Howard Beach (NY), where a black ran in front of a car and was killed, is another example of the entertainment media's addiction to untruth. In real life several white teenagers were driving a girl home when three adult black males walked in front of the car and were nearly hit. A shouting match ensued. One black yelled, "F— you, honky." Another flashed a knife. The third reportedly stuck his head through a car window and spat in the face of one occupant. Furious, the whites drove away, dropped off the girl and returned with baseball bats. They struck one of the blacks, causing a wound that required only five stitches, then left him alone. A second black was unhurt. The third was struck and killed by a passing car as he ran across a busy highway. In the TV movie the black did not walk in front of the car. No racial slurs were uttered. No one flashed a knife. No one spat in anyone's face. Hard to believe, but the blacks were portrayed as having done nothing wrong at all. On TV the whites try to deliberately run the blacks down, shouting "Get out of the neighborhood, nigger," a line that was totally invented for the movie.

Alan Parker, a degenerate Brit, directed the movie, *Mississippi Burning*, which was loosely based on the 1964 murder of

three Northerners, two of them Jews, who drove south to agitate for black power. Not even the ultra-liberal N.Y. Times reviewer, who stated the film "literally crackles with [white] racial hate," was comfortable with the exaggerated brutality attributed to the Southern "cracker." Parker explained he wanted the film "to cause viewers to react viscerally, emotionally, because of the racism that is around now. And that's enough of a reason, a justification, for the fictionalization."

The Rodney King beating in Los Angeles is yet another piece of media disingenuousness. King, who would subsequently try to hit a police officer with his car while trying to escape arrest for soliciting a male prostitute, is a heavy-set, powerful ex-convict who led police on a dangerous, high-speed car chase that ended with two black passengers taken into custody without incident and with King, resisting arrest, clubbed into submission.

Although one of the four policemen charged with beating King was a Hispanic, reporters repeatedly referred to the accused officers as "all white." The "all white" jury, which acquitted three of the officers on criminal charges (jurors couldn't make up their minds about one charge against a fourth officer) contained an Asian and a Hispanic. Nine white men and one white woman were killed during the L.A. riots triggered by the trial. Little was said about the white deaths in the local or national press.

The same week Rodney King was arrested, two white women driving in Detroit became lost and stopped to ask a black police officer for directions. As the officer looked on, a mob of blacks descended on the women. The beating was videotaped. Detroit's black mayor, Coleman Young, later stated the women should not have been in the black area. The videotape, unlike the King tape, was shown very sparingly. The same week the King trial was held, Yahweh Ben Yahweh (Hulon Mitchell) and members of his Miami-based black sect were convicted of the premeditated murder of several whites. It was raw antiwhite racism. Some of the cultists cut off fingers and ears of their victims and kept them as trophies. Again, the mass media paid scant attention.

The King incident brings up another media myth, that of the ragingly racist white police officer. It is often pointed out by the electronic pundits that about half of all those killed by police are blacks. But it is seldom said that more than half of the police officers killed each year are victims of blacks. Nor is it reported that black officers are more prone to kill blacks than white officers.

To expose white-on-black crime and ignore black-on-white crime is similar to exposing mothers who do not pay child support while ignoring deadbeat fathers. It's like making a big thing about female mass killers and ignoring male murderers. To sum up, the mass media have purposefully done everything in their power not only to distort the picture of interracial crime, but by broadcasting these distortions nationwide have nourished a venomous hatred of whites in black hearts, hatred which has torn up and shredded the remnant of civilization that still manages to exist in this benighted nation.

EDWARD KERLING

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Were the Cathars Right About the Old Testament?

The Middle Ages were replete with a number of heretical sects, one of the best-known being the Cathars. They flourished in the 12th and 13th centuries and held a number of beliefs, chief among which was the Manichaean heresy. According to this doctrine, good and evil are primal forces permanently in conflict and existing through all eternity. The Christian God was considered the essence of all Good; his adversary, Satan, that of all Evil. Going beyond this opposition, the Cathars saw God as he was manifested only in the teachings of Jesus and his disciples in the New Testament. In contradiction to the almost universal acceptance that the Old Testament was divinely inspired, the Cathars regarded the Jehovah of the ancient Hebrews as the prime representative of the force of Evil, a point of view that strikes modern Christians as blasphemous in the extreme. It is worth our time and attention, however, to consider whether the Cathars might have had some justification for their heretical beliefs, not in abstract theoretical considerations or in theological subtleties, but in the text of the Old Testament as it has been transmitted down through the centuries.

One question especially relevant to our times must be answered before we go any farther. Is anyone who resurrects and dares to discuss the Cathars not *ipso facto* manifesting anti-Jewish attitudes? The answer, of course, is a definite no, provided we recognize that the Old Testament is a potpourri of heterogeneous writings, which represent the gradual evolution of the ancient Hebrews' conception of deity from a very narrow view of him as a tribal god to a far broader, more humane and all-embracing Superior Being. It took only the broadening of this view to transform what was originally a savage, primitive, definitely un-Christian religion into one which might justifiably be considered a basis for the worldwide reconciliation of mankind and for the ultimate salvation of the human race (if such a phenomenon can still be considered possible). It is therefore necessary to distinguish sharply between the earlier sections of the Old Testament—the Pentateuch and the historical books, from Joshua down through I and II Chronicles—and the later parts, including the Psalms, the Song of Solomon, Proverbs and the major and minor prophets. Our discussion here will deal chiefly with the earlier sections.

But first it must be asked if it is at all permissible to criticize or condemn any religion, either wholly or in part? Does religious faith not involve our relations with the supernatural? Is it not therefore beyond rational discussion and to be regarded as purely the concern of each individual and no one else? This is true, insofar as each of us restricts his or her religion to that sphere alone. But if the fol-

lowers of any religion extend it to earthly affairs and use it as a basis for maltreating their fellow humans, it is certainly open to criticism and condemnation. If a religion induces its adherents to cause physical harm to others; if it causes psychological harm (as when children of extreme fundamentalist sects tell other children that they and their families are eternally damned), if it serves as a justification for robbing other persons or groups of their possessions or territories (as in olden times and down to the present in Palestine), then it certainly deserves the strongest condemnation.

Let us examine briefly the main characteristics of Yahweh, the deity of the ancient Hebrews,¹ as found in the earlier sections of the Old Testament. Despite the popular belief prevalent yesterday and today, he did not claim to be the only god, for other deities are constantly referred to. True monotheism came only much later. Yahweh did claim to be the Hebrews' only legitimate object of adoration and obedience, referring to himself as "a jealous god" (Exodus 20:5), before whom they should have no other divinities. In his initial form, Yahweh was simply one of the local Baals, with many of their highly undesirable characteristics.

What were Yahweh's principal characteristics? First of all, he was extremely egocentric. "For I the Lord thy God am a jealous god, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me" (Exodus 20:5). This jealousy is reflected in the repeated injunction to worship only Yahweh, who commands, "Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold" (Exodus 20:23). Any denial of his supremacy was blasphemy, punishable by death (Leviticus 24:16).

A natural consequence of this extreme jealousy was an equally extreme vindictiveness, extending not merely "to the third and fourth generation," but far beyond, as in the case of the Amalekites. "And the Lord said unto Moses. . . . I will utterly put out the remembrance of Amalek from under heaven. . . . Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation" (Exodus 17:14,16). In accordance with this declaration, nearly 400 years after the first battles between the Amalekites and Hebrews (Exodus 17:8-13), Yahweh commanded Saul to destroy their remote descendants. "Thus saith the Lord of hosts: I remember that which Amalek did to Israel, how he laid in wait for him in the way, when he came up from Egypt. Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass" (I Samuel 15:2-4). When Saul did not follow these instructions to the letter, but spared King Agag and a few

choice animals, Samuel reproved him severely for disobeying Yahweh's savage command (I Samuel 15:17-23).

Yahweh was prone to behaving with extreme cruelty and to ordering his followers to do likewise. One aspect of this behavior, especially repugnant to a civilized person's sense of justice, is its extension to a wrongdoer's family, servants and possessions, both inanimate and animate, regardless of their innocence. The prize instance is Yahweh's treatment of the Egyptians in the Passover, when he smote and killed all the first-born of both humans and animals which were not protected by the special sign of the blood smeared on the lintels of the doors: "I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt. . . .And it came to pass, that at midnight the Lord smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead" (Exodus 12:12, 29-30). As a "massacre of the Innocents," Yahweh's wrath far surpassed Herod's notorious bloodbath recounted in Matthew (2:16).

A sensitive modern reaction to the habitual cruelty of the primitive Hebrew deity and his worshipers is provided by Miss F. Tennyson Jesse in her book, *Murder and Its Motives* (pp. 44-45) :

My childhood was made wretched by the Old Testament stories of cruelties inflicted in the name of Jehovah, and to this day if I am looking through the Bible I instinctively avoid the story of Achan [Joshua 7:24-25], for it poisoned life for me when I read it. I did not mind so much that Achan was stoned; I could just bear the knowledge that his wives were stoned with him, but that his children and his cattle suffered the same fate was the worst thought of the lot. I used to see horrible mental pictures of those swaying, horned heads and frightened brown eyes, and dewy muzzles being broken and made to bleed by the stones of the virtuous Israelites. The cattle, even less than the children, could not have known what it was all about; they must have been so utterly puzzled.

Nor was Yahweh above inflicting similar cruelties on entire Hebrew tribes. When some Benjamite hoodlums had first wanted to sodomize a visiting Levite, and then gang-raped and killed his concubine in the city of Gibeah (Judges 20:21), Yahweh gave the avengers from the other tribes his advice as to when and how to nearly exterminate the tribe of Benjamin and his possessions. The Hebrew god had the habit of intervening in individual cases, as when he performed a miracle to cause Dathan and Abiram, together with their houses and all their goods, to be swallowed up by the earth (Numbers 16:29-33). Other instances of Yahweh's sadistic cruelties towards transgressors of any kind are too many to list in detail here. An adequate summary of his typical behavior is given in Isaiah's invective against the Babylonians (Isaiah 13:15-16,18): "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. Their

children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. . . . Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children." Such behavior, ascribed to Yahweh by Isaiah as an ideal, justifies Miss Jesse's further observation. "We know nowadays how bad it is for the stone-throwers themselves. We know that, from starting full of virtue and a wish to root the evil thing from their midst, they must have become mad with blood-lust" (*Murder and Its Motives*, p. 44).

In early times, Yahweh's blood-lust extended even to human sacrifices. We are informed (Exodus 13:2,12) that the first-born of man and beast was sacred to Yahweh, and that the human first-born could be saved from death by monetary payment. To give even Yahweh his due, we must recognize that the ancient Hebrews, unlike other Semitic peoples, considered the casting of babes into the fiery furnace of Moloch as an abomination (Leviticus 18:21; I Kings 11:7). But Yahweh was not opposed to filicide, as shown by the shocking story of Abraham and Isaac (Genesis 22). When Abraham was ordered by Yahweh to kill his son, the heinous act was stopped at the last minute by an angel who ordered the heartless father to offer a ram to Yahweh instead.² Somewhat later, however, Yahweh seems to have made no objection when Jephthah carried out his vow, made after his victory over the Ammonites, to sacrifice whatever he saw first on returning home, even when it turned out to be his own daughter (Judges 11:30-40).



Achan stealing loot from the conquered city of Jericho, and the stoning of Achan, from Queen Mary's Psalter

Unsurprisingly, treachery was not inherently evil in Yahweh's sight; on the contrary, he rewarded it whenever it was beneficial to the Hebrews. Two notorious instances of what would to normal civilized people seem outrageous are the cases of Dinah and Shechem (Genesis 34)

and Jael, the wife of Heber (Judges 4:17-21). In the first case, after Shechem possessed Dinah sexually, their parents, Jacob and Hamor, reached an agreement whereby Shechem was to marry Dinah and the two tribes were to merge (and the Hamorite men would undergo the Hebrew rite of circumcision!). Dinah's brothers, Reuben and Levi, at first feigned acceptance of this arrangement, but on the third day fell upon the Hamorites, slaughtered all the men and took their wives and animals. Jael invited the fleeing Canaanite general Sisera into her tent, saying, "Turn in, my lord, turn in to me; fear not," and then murdering him in defiance of all principles of hospitality by driving a tent-nail into his head while he slept.³ Despite their thoroughly blameworthy behavior, Dinah's brothers and Jael were made into folk heroes.⁴

Yahweh was quite ready to grant possession of foreign territory to his worshipers. He promised the land of Canaan to Abraham and his descendants (Genesis 12:7 and elsewhere). Before the Hebrews left Egypt, Moses spoke to them of "the land which the Lord will give you, according as he hath promised" (Exodus 12:25). From then on there are constant references to Canaan and, more generally, to Palestine as "the Promised Land," an epithet which has lasted down to the present day in both the Jewish and non-Jewish vernacular. Many of the tribes the Hebrews displaced were exterminated, according to Yahweh's commands. The Canaanites, Hittites, Amorites, Hivites and Perizzites, however, were able by resorting to some guile (for which the Hebrews reproached them) to persuade the princes of Israel not to subject them to genocide. They were allowed to remain put, but at the cost of being reduced to "hewers of wood and drawers of water" (Joshua 9:21).

From the psychological point of view, it is not hard to see in Yahweh the projection, onto the metaphysical-religious level, of his worshipers' own characteristics. In many respects they were very much like the surrounding tribes, but they outdid all the others in their rigidity and insistence on single-minded and minute observance of religiously prescribed behavior, as their customs (dietary and other) were transformed into absolute laws. Yahweh himself describes the Hebrews as "a stiffnecked people" (Exodus 32:9, 33:3-5; Deuteronomy 9:6).

As already pointed out, their religious barbarism was only spelled out in primitive Hebrew history as codified in the Pentateuch and earlier historical books, down through I and II Chronicles. In the later books the characteristics ascribed to Yahweh are replaced by a loftier, more truly spiritual attitude, such as when the Lord is portrayed as rejecting burnt offerings and similar sacrifices, and as having a "contrite and humble spirit" (Isaiah 1:3-15 and 57:15). The emphasis in the later prophetic books, from Isaiah and Jeremiah onward, is on the mercy shown by Yahweh to those who practice justice and righteousness, particularly towards the poor and the unfortunate. In this respect, Christ was only continuing and refining the more recent Hebrew tradition.

To return to our original question: Were the Cathars right? Our answer must be: To a certain extent, yes, but only in part. The Yahweh of the earliest tradition was indubitably a Satanic deity, fit to be worshipped by uncivilized savages concerned only with their own tribal affairs and aggrandizement at the expense of any and all others who might stand in their way. Yahweh's followers in those days were indeed devil worshipers. The Jehovah of the post-Exilic tradition, from the time of Isaiah onward, was a different kind of god. Present-day non-fundamentalists (both Jewish and Christian) tend to downplay the uncivilized aspects of the earlier books of the Old Testament, thereby preserving a rather unrepresentative set of picturesque tales like those of Eve's temptation and Noah's Ark often simplified and bowdlerized *ad usum Delphini*.

What should we latter-day folk do about the older, barbaric part of the Old Testament? Jettison it or preserve, for serious attention, a portion of it? My suggestion would be to keep only the Ten Commandments. The Garden of Eden and similar folklore will do for the earlier grades of Sunday School; but as soon as the pupils become capable of understanding the moral problems involved, teachers should make them aware of the essentially uncivilized nature of the ancient Hebrews and their deity, Yahweh, who should not be identified in any way with the God of love, mercy and justice. Serious discussion of the further implications of the rejection of Yahweh, his savagery and cruelty and of any type of theocracy based thereon, can remain for adult Bible study. The effects of this rejection on modern domestic and international politics also need a much freer and more open airing than it is possible to achieve at present.

Lucretius was certainly right when he said *Tantum religio potuit suadere malorum*. "Religion has been able to sweeten so many evils."

AMICUS VERITATIS

1. It seems preferable to use the form *Yahweh*, which is normally considered to represent the actual pronunciation of the four-letter sequence YGWH or tetragrammaton, which was used to represent his name, rather than *Jehovah*, because of the widespread emotional connotations of the latter. I am using only *Yahweh* to stand for *WHWH*, *Elohim* and *The Lord*, and am not going into the irrelevant (for our purposes) distinctions between the *Yahwistic*, *Elohistic* and *Priestly* traditions.

2. One is tempted to speculate that, in reality, if the basic story is true, Abraham may have had second thoughts and, on spying a ram tethered nearby, decided to sacrifice it instead, and then told the story of the angel when he returned to his people.

3. Even the equally primitive Germanic tribes had a law that, if a person gave hospitality to an enemy, it was not permissible to attack him as long as he was a guest. This custom is reflected in *Siegfried* being allowed to stay overnight in the house of *Hunding*, his enemy (*Wagner's Die Walküre*, Act I).

4. *Judith's* action in obtaining admission to *Holofernes' tent* (*Judith* 11:5) involved trickery, but not treachery, since her use of the term "my Lord," was ambiguous: "I will speak no word of a lie in my Lord's presence tonight." *Holofernes' servants* took it as referring to him, whereas for *Judith* the reference was to *Yahweh*.

How to Handle Yourself in Racial Arguments

There is nothing that cripples the fight against our dispossession more than the fear of being branded as bigots, haters, racists, anti-Semites, Nazis or Fascists. Being called one of these names is the moral equivalent of an atom bomb if you happen to be a public figure. In private life, such labels can wound, embarrass and banish us to the margins of intelligent discourse, as well as damage personal relationships. True, the overuse of many of these terms has lessened their sting and for certain conservative political figures and journalists some of them have become trendy badges of honor. In real life, however, it is no fun to be tagged as an aficionado of Dr. Goebbels or a member of the fiery cross crowd.

Another significant factor which inhibits us from being more outspoken and firm in defending our own kind is the fear of hurting other people's feelings. We have all experienced this. Since we have to live and work with blacks, Jews and various persons who may not be our friends, it is only natural to want to avoid conflict (natural for us, that is) with minorities.

Take blacks, as a case in point. We know very well that a solution must be found to the moral and social implosion of black America. This is a front-burner issue, one we cannot put off resolving forever. Meanwhile, we must say some hard things and make some hard decisions. Many people will be wounded in their deepest feelings by this necessary process.

What are we to do? Keep using "code words?" Keep pretending that we are talking about the shared problems of blacks and whites, when we know very well that the blacks themselves are the problem?

What about the Jews? Do we continue to ignore their undeclared war against us? Do we continue to pretend they are "just like us?"

How do we handle the problem of "good blacks" and "good Jews," the ones who do not appear to take part in the guerrilla war against our people?

It is time to confront these issues head on. We have waffled and weaved for a long time. Now is the time for straight talk, let the chips fall where they may.

Allow me to propound a few rules for dealing with these problems:

A. When discussing issues of race and minorities, always do so in a serious tone. This will make it hard for others to ignore you or simply dismiss your comments.

B. Avoid vulgarity in word and print if your audience includes persons of another race. In the world's best magazine we can get away with some humor and satire from time to time. After all, they don't hesitate to call us names, and we have the right to let off a little steam. Avoid it in mixed company, however.

C. Never let false accusations pass unchallenged. If you do, they quickly become accepted as truth.

D. When accused of being a racist or a bigot, give the accuser your own definition of the term: "A person who hates or dislikes another simply because of that person's race, national origin and religion." Point out that you do

not judge people on this basis, but you will not ignore attacks on your own people simply because you want to avoid giving offense. Explain that you are proud of your own people, as you expect others to be proud of theirs. Say you will not tolerate actions by others, either as individuals or in groups, that are aimed at your "tribe."

E. Explain to any interested parties that you do not "hate" other races, but that you will not let fear of being called a "hater" stop you from vigorously defending the interests of your own people.

F. If the old superiority-inferiority argument comes up, you should state that you believe there are profound differences between individuals, population groups and races, but that does not mean that one group or race is "superior" or "inferior." Such determinations are subjective judgments.

G. In the matter of white separatism, Majority members should state that they believe that all persons have a right to associate with, marry, study with, play with, live with and work with the people of their choice. Nobody has the right to force his company on another. Few Majority members are interested in "crashing" a Jewish social club, no matter how wealthy the members or impressive the facilities. We believe that Jews, unless suffering from a gross sense of inferiority, would or should feel the same about forcing themselves on our clubs and societies. As far as legal segregation is concerned, history has shown that multi-ethnic societies are never successful in the long run. Despite the best efforts and goodwill of millions of liberals, it may well be that the much touted "color-blind society" is a chimera, never to be realized.

H. When the subject of offending members of other groups comes up, say that as long as you tell the truth, nobody, at least no sensible person, should be offended. If the truth offends, then it will simply have to offend.

I. At times a situation will develop in which you will be expected to hide your own true feelings for the sake of not hurting another's feelings. The solution is simple. If liberals or minority members won't spare your feelings, you should not spare theirs. Silence invites further insults.

J. The basic rule of thumb in racial arguments is to be firm, polite, have your facts straight and never lose your cool. If a black calls you a racist because you point out that whites are increasingly targets of black verbal and physical attacks, you should inform him that if you are a white racist he is a black racist. Emphasize that this doesn't bother you in the least, since a degree of so-called "racism" is normal in all human groups. If a Jew calls you an anti-Semite, point out that you have a perfect right to object to the actions of certain Jews. If Jews happen to be offended by this criticism, they have the choice of breaking contact with you or cleaning up their act.

The above is not a complete guide by any means, but it may be useful in formulating your responses to accusations of bigotry. In the meantime, keep a stiff upper lip.

N.B. FORREST

What Constitutes Holocaust Denial?

Within minutes of the release of the Supreme Court of Canada's decision overturning the conviction of Ernst Zündel and striking down the "false news" law, representatives of Canadian Jewish organizations appeared before television cameras with dire predictions that they would make sure that Zündel would be charged with "hate" provisions of the Criminal Code if he continued with his Holocaust denial activities. There is nothing new in the demand of the Jewish organizations that "Holocaust denial" be prosecuted as "hate" under the criminal law. In a letter published in the *Toronto Globe & Mail* on January 22, 1992, David Matas, Senior Counsel for the League for Human Rights of B'nai B'rith Canada, called for the prosecution of Malcolm Ross for "Holocaust denial." Wrote Matas: "The Holocaust was the murder of six million Jews, including two million children. First their lives were extinguished; then their deaths. A person who denies the Holocaust becomes part of the crime of the Holocaust itself."

But before the Crown authorities commit themselves to any further criminal charges against Zündel or anyone else because they are allegedly "Holocaust deniers," they should ask two important questions—what is the "Holocaust" and what will constitute a "denial?"

Will someone be a "Holocaust denier" because he does not believe that the six million Jews referred to by David Matas died during WWII? The figure was cited by the International Military Tribunal at Nuremberg, when the IMT decided that "the policy pursued [by the Nazis] resulted in the killing of six million Jews, of which four million were killed in extermination institutions." If that is true, then several of the most prominent Holocaust historians would be subject to criminal prosecution. Professor Raul Hilberg, the author of *The Destruction of the European Jews*, doesn't believe that six million Jews died. He puts the total at 5.1 million. Gerald Reitlinger, the author of *The Final Solution*, doesn't believe the six million figure. He estimates it to be in the range of 4.6 million and admits that the figure is conjectural due to lack of reliable information.

Is someone a "Holocaust denier" if he says that the Nazis didn't use Jewish fat to make soap? The International Military Tribunal, which had the evidence to decide whether this allegation was true, held in its judgment of October 1, 1946, that "in some instances attempts were made to utilize the fat from the bodies of the victims in the commercial manufacture of soap." Then, in 1990, Israeli historians at Yad Vashem (Israel's Holocaust Remembrance Authority) confessed that the soap story wasn't true. "Historians have concluded that soap was not made from human fat. When so many people deny the Holocaust ever happened, why give them something to use against the truth?" So said Yad Vashem's Shmuel Krakowski (*Globe & Mail*, April 25, 1990).

Is someone a "Holocaust denier" if he says that a meeting of Nazi bureaucrats at Wannsee on January 20, 1942, was not convoked for the purpose of coordinating the systematic mass murder of Europe's Jews? Gunther Plaut of Holy Blossom Temple in Toronto recently wrote on the 50th anniversary of this meeting that it was "a conference, surely the most macabre in recorded history. . .calmly, discussing a task. Rounding up millions of men, women and children" who were ultimately murdered in "extermination camps." If Plaut is right, then Israeli Holocaust historian Yehuda Bauer must be wrong and a "Holocaust denier" to boot. With an atrocity monger like Plaut probably in mind, Bauer was quoted as saying at a recent London conference: "The public still repeats, time after time, the silly story that at Wannsee the extermination of the Jews was arrived at." In Bauer's opinion, Wannsee was a meeting but "hardly a conference" and "little of what was said there was executed in detail" (*Canadian Jewish News*, Jan. 30, 1992).

Is someone a "Holocaust denier" if he says that there was no policy to exterminate the Jews because no Hitler order for such a policy exists? Once upon a time the answer would have been "yes." In 1961, Raul Hilberg wrote in his book, *The Destruction of the European Jews*, that there were two Hitler orders for the destruction of European Jewry, the first given in the spring of 1941, and the second shortly thereafter. But by 1985 and the publication of the second, revised edition of Hilberg's book, historian Christopher Browning wrote:

In the new edition, all references in the text to a Hitler decision or Hitler order for the "Final Solution" have been systematically excised. Buried at the bottom of a single footnote stands the solitary reference: "Chronology and circumstances point to a Hitler decision before the summer ended." In the new edition, decisions were not made and orders were not given. (*The Revised Hilberg*, Simon Wiesenthal Annual, Vol. 3, 1986, p. 294)

The controversy over the lack of a written Hitler order has divided Holocaust historians into the "intentionalists" and the "functionalists," the former believing there was a premeditated plan long held by Hitler, the latter believing that Nazi Jewish policy evolved at lower levels in response to circumstances. But the point is, neither group can show a written plan or an order, notwithstanding the capture of tons of German documents after the war. This was admitted by Hilberg at Zündel's trial.

So what does constitute "Holocaust denial?" Surely, the claim that most people at Auschwitz died from disease and not systematic extermination in gas chambers would be cause for prosecution. But this is exactly what Jewish historian Arno J. Mayer of Princeton University proposed in his 1988 book, *Why Did the Heavens Not Darken?: The Final*

Solution in History (p. 365): “[F]rom 1942 to 1945, certainly at Auschwitz, but probably overall, more Jews were killed by so-called ‘natural’ causes than by ‘unnatural’ ones.”

As already indicated, the number of people who died at Auschwitz, the alleged main extermination center, is not clear-cut. For 45 years the monument at Auschwitz read: “Four million people suffered and died here at the hands of the Nazi murderers, between the years 1940 and 1945.” During a visit to the camp in June 1979, Pope John Paul II stood before this monument and blessed the 4 million victims. Would it be “Holocaust denial” to subtract any substantial amount of bodies from this number? Not today. In 1990, the Auschwitz Museum removed the words from the stone monument, admitting that the 4 million figure was grossly exaggerated. The toll has now been tentatively reduced to 1.1 million. Then came the release by the Soviet Union in 1990 of the Auschwitz death register books, which show a wartime death toll in the camp of approximately 74,000. Arno Mayer stresses his perplexity. On page 366 of his book he states:

[M]any questions remain open. . . . All in all, how many bodies were cremated in Auschwitz? How many died there all told? What was the national, religious, ethnic breakdown in this commonwealth of victims? How many of them were condemned to die a ‘natural’ death and how many were deliberately slaughtered? And what was the proportion of Jews among those murdered in cold blood—among those gassed? We have simply no answers to these questions at this time.

What about the denial of the existence of “gas chambers?” Here, too, Mayer makes a cogent statement (p. 362): “Sources for the study of the gas chambers are at once rare and unreliable.” Mayer believes there is no question that gas chambers did exist in Auschwitz, but points out

most of what is known is based on the depositions of Nazi officials and executioners at postwar trials and on the memory of survivors and bystanders. This testimony must be screened carefully, since it can be influenced by subjective factors of great complexity.

What should be screened especially carefully is the confession of Rudolf Hoess, one of the three commandants of Auschwitz. At Nuremberg, the International Military Tribunal quoted from Hoess’s evidence at length. But today, with the publication of the book, *Legions of Death*, by Rupert Butler (Hamlyn Paperbacks, Great Britain, 1983), it is now known that Hoess was beaten almost to death prior to making the statements given so much credibility by the Nuremberg Tribunal. His wife and children were threatened with a firing squad and with deportation to Siberia. In Canada today, Hoess’s statement would not be admissible in any court of law. Among other preposterous statements, he claimed that an extermination camp called “Wolzek” existed. It is now known there was no such camp. He claimed 2.5 million were exterminated in Auschwitz and that a further 500,000 died of disease. Today no honest historian will vouch for these figures. It is obvious that Hoess was willing to say anything, sign anything and do anything to stop being tortured and to protect his family.

Mayer also calls for “excavations at the killing sites and their immediate environs” to determine more about the gas chambers. Two such forensic studies have now been made. The first was conducted in 1988 by a designer of execution apparatus, Fred A. Leuchter Jr. of Boston (MA). Leuchter was commissioned by Zündel during the latter’s 1988 “false news” trial to examine Auschwitz, Birkenau and Majdanek to determine if the places alleged to have been gas chambers could in fact have been used as such. Leuchter’s conclusion, based on a thorough examination of the alleged gas chambers and the analysis of samples taken from the walls and floors, was that the sites could not have been used and were not used as homicidal gas chambers. Analysis of the samples taken from the walls of the alleged gas chambers showed either no or extremely small traces (1.1 to 7.9 mg/kg) of cyanide, the chief component of Zyklon B, the insecticide presumably used by the Nazis to murder concentration camp inmates. A forensic examination and subsequent report commissioned by the Auschwitz Museum has confirmed Leuchter’s findings that minimal or no traces of cyanide can be found in the sites claimed to have been gas chambers. The significance of this is evident when forensic examination of disinfection facilities at Auschwitz, where Zyklon B was used to delouse mattresses and clothing, showed massive traces of cyanide (1050 mg/kg) in the walls and floor. The Auschwitz Museum still maintains that the sites were used as gas chambers, though it’s obvious the results of these forensic reports have thrown the issue open to further investigation. In fact, further examinations are being planned by Austrian engineer Walter Luftl, who called the alleged mass extermination of Jews in gas chambers “technically impossible.” By no means a right-wing fanatic, Luftl was the president of an Austrian engineering society and a respected expert witness in court cases.

So what, finally, constitutes “Holocaust denial?” Those who so vehemently advocate criminal prosecution of “Holocaust deniers” seem to be still living in the world of 1946, the world of the Nuremberg Tribunal and the vengeful judgments for what happened to the Jews during WWII. These findings, however, of the Allied judges, including a Russian toady of Stalin, can no longer be assumed to be valid. Because the trial relied upon such questionable evidence as that of Rudolf Hoess, more and more of its basic findings are being debunked. The courts of Canada are not the place to resolve historical questions. Why should Canadian taxpayers in these recessionary times be handed yet another massive bill of millions of dollars to finance historical debates in criminal proceedings because some special interest group doesn’t like someone’s opinion about what did or did not occur in WWII? Whether it is politically correct or not, there is a growing controversy over the fate of Jews in that violent conflict. Shouldn’t this matter be resolved as other historical controversies have been resolved—by free and open inquiry and debate in our journals, newspapers and classrooms?

The above article, slightly edited, was taken from the Council on Public Affairs Digest (Sept.-Oct. 1992, P.O. Box 3124, Salmon Arm, B.C., V1E 4R9, Canada).

Minority Fairy Tales

• Not long ago the media used to run stories about American Indians having a population of 15 million when whites first landed on these shores. Most of these redskins, it was claimed, were wiped out during the whites' westward expansion. Demographers have been arguing for years about the size of the Indian population before the palefaces came. I have never seen a number higher than 4 million proposed by a reputable source. The general consensus seems to accept 1 million. According to the 1990 Census, 1,878,285 American Indians now populate the United States, quite possibly a greater number than those who were around when the British founded Jamestown in 1607.

• Don Russell, a so-called expert on the subject, has written that U.S. Army troops and settlers killed 1.5 million Indians. Over the 215 years of Indian wars, Russell cannot name a dozen battles with whites where as many as 500 Indians were killed and mortally wounded. Only on a very few occasions did fighting with Indians involve any considerable number of white troops and Indian braves. Indians shied away from being drawn into long, pitched battles. It was not their style of fighting.

• Whites are supposed to have collected deadly germ-laden blankets from smallpox victims and transported them to Indian tribes in a diabolical plan of extermination. Shades of Zyklon B dropped

down "gas chamber vents"! The atrocity-mongers expect us to believe that smallpox germs could live for days and weeks outside the human body.

• Whites have been charged with cutting off the thumbs of blacks in Africa so they couldn't work and build their own civilization. Instead, they would have to depend on their white masters for their mere sustenance. What a twist! Instead of turning blacks into slaves to obtain the last ounce of work from them, whites are accused of cutting off their thumbs to prevent them from working.

• Finally and most atrociously, there is the black-circulated tale that the CIA formulated the AIDS virus in a plot to depopulate black Africa.

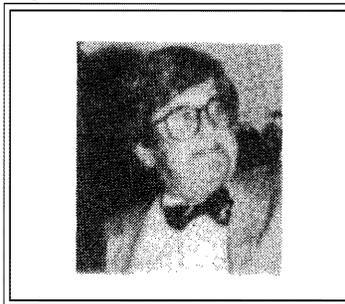
Crazy Abe Gets Crazier

My favorite Chosenite, Crazy Abe Rosenthal, is at it again. Man, this guy is thick! One of his latest exercises in editorial polemics was entitled, "Nazi Jackboots on the March!" Crazy Abe meant his pulp piece to be a sort of "Warning to the West," à la Solzhenitsyn. Rosie, you are no Solzhenitsyn.

Abe's harangue, boiled down to its basics, is that the young Germans protesting the conversion of their country into a multiracial zoo are Nazis. Not, Rosenthal thoughtfully reminds us, right-wing extremists or neo-Nazis, but hardcore Nazis, the real McCoy. This being the case, it is the duty of everyone on earth to "force" the German government to "do something."

Rosenthal is utterly incapable of understanding the world from any point of

view except that of a fanatical Zionist. In his closed-circuit mind all things great and small revolve around Jews and only Jews. Other people are merely bit players in the great panorama of Jewish life.



Abe makes little note of illegal immigrants flowing into Germany. He is primarily concerned with events that relate to Jews, whose numbers (extermination

claims to the contrary notwithstanding) are more than we in the West have been led to believe. The current wave of violence in the Heimat, however, is aimed directly at Third Worlders squatting on German soil.

What Rosenthal fears is not another "Holocaust." What sends a chill down his spine is the creation of strong, confident, militant political movements in Europe that will call a spade a spade. Once they materialize, it will be only a matter of time before the tribesmen will have to dust off their suitcases. Rosenthal knows full well that if the corrupt, spineless European governments go by the board, there will be no place in Europe for Jews.

Cool it, Abe. You and your wailing ilk may be painting yourselves into a corner.

N.B.F.

A Holocaust for Your Stocking

An incident occurred on Christmas that I believe is worth passing on. Our family, having finished dinner, moved to the living room, where all four of our kids were gathered, along with some of their friends. The ages ranged from 16 to 24. All were deep in conversation about plans for the evening. The exception was my home-from-college son who was fiddling with the TV.

After watching a movie for a couple of minutes, he hit the ceiling. "I've seen this film," he announced. "It's about the

Holocaust. It has a couple of Jewish guys as heroes. I have nothing against a movie about the Holocaust. But on Christmas! Why can't we see *It's a Wonderful Life* or *Miracle on 34th Street* or something like that? To show a Holocaust movie on prime time on Christmas day is tactless, unfeeling and just plain wrong."

I sat there for a short time without saying anything. I wanted to see if he would continue. He didn't. "I'm gratified to see that you feel this way," I said. He looked at me, chagrined, "Thanks a lot, Dad." I

smiled and reassured him. "I'm not happy to see you upset. What pleases me is that you are perceptive enough to pick up on what is happening. A Holocaust movie on prime time on December 25 is totally out of place."

After a lifetime of indoctrination on "Holocaust sensitivity" and "heightened awareness" of Jewish suffering by the educational system, media, clergy and politicians, the standard response to my son's outburst should have been, "After all the Jews have been through under Hitler,

how can you blame them?" Well, what do you know? This time the right Pavlovian buttons were pushed, but the young dog wouldn't hunt!

To intrude into a Gentile home on the most joyous of occasions, for the purpose of launching Christians on a guilt trip, is utterly and completely inexcusable. But, as I have written in a previous issue of In-

stauration, the only feelings for which most Jews show any sympathy whatsoever are their own.

My son's reaction was in tune with the times. Cracks are appearing all over the Jews' media monoliths. Except on TV, where their control still appears to be fairly intact, things are being said out loud that a few years ago would only have

been whispered.

I know the hour is late. Many of us are disheartened by what seems to be an unstoppable downward slide. We do not have much time, but we do have some. As the cracks appear, it seems the old adage may prove itself true after all: Give 'em enough rope. . . .

SCIPIO

Florida's Coastal Fauna

Florida's glitzy Gold Coast, stretching up from smoldering Miami to luxu Palm Beach, quakes in fear of northward creeping racial crime. The well-heeled of Ft. Lauderdale flee to Boca Raton; the Bocas leapfrog to the safety of Palm. From the breakfast terrace in one of the latter town's tonier hotels I saw a lone, 200-lb. black female plodding heavily along the talcum-powder beach, alternately spitting and chanting a prayer to god knows who as her head rocked back and forth. In a few minutes another female came into view, an ageless Jewess swathed in boutique silks and Worth Ave. gold, her skin the color of an old leather saddle. In her hands was a portable metal detector which she swept over the sand with the ritual concentration of a Buddhist monk. Sensing my amusement, a clever Cuban

breakfasting at the next table, commented, "She pays \$300 a night for her hotel room to spend her days searching for \$30 in lost coin as she tracks a Negress high on \$3 hash."

* * *

The difference between Florida's East and West Coasts is the difference between Commentary magazine and Instauration. The West Coast, largely populated by well-heeled Midwesterners of Scandinavian, German and Irish ethnicity, is crowded with "self-made" personalities (inventors, entrepreneurs and plungers), who have precious little use for the racial bleatings of minorities. The East Coast, funnily and self-consciously, pursues its liberal sentiments in endless seasonal charity bazaars, equal opportunity "clinics," and Afro-Carib craft shows. West

Coasters, aware of Florida's "darkening" social future, build their personalized Valhallas on isolated Islands (Marco, Captiva and Sanibel) that are well protected by bridges policed by aggressive officers. As "American" as the East Coast is un-American, snobbish and semitically ostentatious, the West Coast doggedly pilots old-style Detroit iron, of the Lincolnesque and Cadillacesque variety, whereas the highest social marks on the East go to drivers of showy German imports. East Coast city streets often sport "relevant" monikers—M.L.K. Blvd., Malcolm X Ave., and the like. Given the burgeoning crime rate, street names like Crack Alley, Dope Drive, Public Assistance Parkway, AIDS Avenue and Race Riot Road would be more apropos.

IVAN HILD

Plutonomic Corporations

The naive among us tend to identify corporate America as belonging to the right of the political spectrum. Not true. Corporate America, the body of finance capitalism in this country, has no political loyalty. Money, which is all that matters to corporate America, has no morals and no loyalty to race or nation. Corporate bosses will always take the path of least resistance and will be the first to run when danger looms.

Corporate America has been in the forefront of the campaign to institutionalize affirmative action. It has enacted racial hiring quotas, only partly as the result of government pressure. Corporate America has poured hundreds of millions of dollars into organizations dedicated to the destruction of American whites. It has bankrolled countless programs designed to increase minority power at the Majority's expense. Corporate money has financed the Majority's dispossession and will continue to do so. Corporate payrolls are bloated with equal opportunity spe-

cialists who are paid to dream up ever more imaginative ways to rob white workers of their jobs and channel ever larger amounts of money into minority coffers. Corporate political donations, given under a thousand different disguises, ensure that Congress will continue to be stuffed with craven wretches.

The boardrooms of corporate American are filled with the arrogant, calculating, amoral, deracinated effete products of our MBA mills. Nothing, absolutely nothing, will make them change their ways except fear. Fortunately, since they are a cowardly lot, it should not take too many cracks of the whip to bring them into line.

Corporate race treason is bad enough. What cannot be tolerated is the total contempt displayed by corporate America for white working men and women.

I have recently read a number of articles that expose the thinking of the men at the top of our large corporations. One comment by the CEO of John Deere

Corp., manufacturers of heavy equipment, sticks in my mind. He said there was no reason that American workers should make more than Mexican workers. This was part of a spiel to justify exporting jobs south of the Rio Grande. Another CEO, Jack Welch of General Electric, has said on several occasions that he seeks to build a corporation "without borders" and that he does not consider GE, one of the largest American companies, to be American at all. Welch and men like him want to be free to do what they wish with their factories and jobs. If this means exporting all the high-paying manufacturing jobs to Sri Lanka, so be it. American workers, presumably Welch's own kith and kin, be damned! These big business plutocrats vomit out flapdoodle about "retraining" and "reprogramming" workers. It is all B.S. Once the worker is out the door and no longer drawing a paycheck, he might as well be dead as far as these capitalist vultures are concerned.

N.B.F.



Superannuated Flower Child

The boulevard of broken promises leads to 1600 Pennsylvania Ave. and the boulevardier in residence is William Jefferson Clinton, né, according to his mother, William Jefferson Blythe IV, but somehow the IV shrunk to III on his birth certificate. He was Bill Clinton during the presidential campaign. Once installed in the White House he signs his executive orders William Jefferson Clinton.

Most presidents wait for time to expose their campaign prevarications; it gives them a short-term sheen of respectability. W. J. Clinton, however, has taken back most of his grandiose promises almost before he uttered them. Clever politics? By quickly fessing up to the lies, the surfeit of mendacity may be forgotten, come the next election.

Taki, the Greek gossipmonger who knows everybody (everybody being the nobodies who comprise the contemporary American elite) wrote in the N.Y. Observer that the President's frenetic backer, Pamela Harriman, is becoming known as the Queen Mother of the Clinton era. A few decades earlier, Taki pointed out she was known as a *grande horizontale*, a title that accurately described her role as the mistress of Italian automobile tycoon Gianni Agnelli. Before that "experience," Pamela was the wife of the morally shipwrecked Randolph Churchill, boozier son of the boozing Sir Winston. Pamela latched on to respectability again by marrying, in his dotage, Democrat Party bankroller Averell Harriman.

Clinton's favorite novel is the ingenious modern fairy tale, *Hundred Years of Solitude*, by Gabriel García Márquez. At Oxford he read and reread Dylan Thomas. In Arkansas, when governor, he preferred whodunnits, his favorite mystery writer being Walter Mosley, the son of a black father and Jewish mother, whose murderers stalk the mean streets of Los Angeles. Clinton's TV taste is excruciating. His favorite show is *American Gladiators*, a lowbrow male and female muscle derby, which he watches attentively with Chelsea.

The Ozark Romeo's good genes, if any, must have come from his father, who died before his only child was born. The President's stepfather was an abusive drunk who once fired a shotgun at his wife and son during an argument. Mrs. Clinton divorced then three months later remarried Mr. Clinton, who later died of cancer. At present she is on her fourth

husband and spends a great deal of her time at racetracks.

Clinton's half-brother, Roger, was jailed for two years for dealing in cocaine and has had other brushes with the police from time to time. Roger denied ever having told police that he had brought women to the governor's mansion for "sexual trysts" with his brother. He said he only brought them to the mansion's guest house. Roger, by the way, calls his older brother "Bubba."

As noted by the press, Clinton's awkward habit of saluting military aides and personnel, is somewhat inappropriate for a draft dodger. Equally inappropriate is his constant hugging, squeezing and kissing almost anyone who comes within reach. Tears filled his eyes at some of the performers and performances at the inauguration festivities. His unaristocratic English and Irish ancestors would surely have looked askance at a descendant who blubbered during televised church services, musical numbers and Barbra Streisand's schmaltzy lieder.

Clinton, a Southern Baptist who pretends to take his religion seriously, graduated from Georgetown, a Catholic university. Not too long ago, Southern Baptists would have been most unhappy about one of "theirs" getting entangled with "popery." Clinton is the fourth Baptist president, the others being Harding, Truman and Carter.

Almost the same week that Clinton became president, Liberia honored him with seven silver coins in denominations that ranged from \$5 to \$100, and one \$250 gold piece. Add a laurel wreath and he might be mistaken for a Roman emperor.

The male member of the duumvirate is both pro-abortion and pro-fag, which puts him at odds with the fundamentalists who currently run the Southern Baptist Convention. Speaking of abortion, longtime mistress Gennifer Flowers claims she aborted his baby in February 1978. Gutter tabloids claim Governor Clinton had affairs all over the Arkansas racial map and bedded at least three black women, with one of whom, Bobbie Ann Williams, he had a son, Danny, now 8, who no one seems to be able to unearth.

During his successful and smartly run election campaign, Clinton tooted his saxophone on the *Tonight Show* and *Arsenio Hall*. Back in his callow youth (before he got into antiwar demonstrations), Clinton actually pulled down a pro gig. In 1957 his school band was booked into the Hot Springs Majestic Hotel. When the regular sax player got sick, Clinton sat in at the Old South Club to back up the legendary fan dancer, Sally Rand.

In Oxford, Clinton spent some of his vacation time hitchhiking around England with Tom Williamson, a fellow Rhodes scholar who, as they say in the newspaper editorials, "happened" to be black. Whenever a car stopped, Williamson would open the front door and say "Get in the back, boy." Whereupon, Clinton would nod and bow slavishly and do what he was told.

Clinton may not have inhaled, but he has had a facelift, according to John Springs, a prominent British artist, who says the President's lumpy body does not go with the smooth face. Springs has noted scars below the jaws and ears that can only come from cosmetic surgery. He said he was surprised that a 45-year-old man with relatively good looks should have undergone such an operation.

Marilyn Horne, a white diva, sang the *Star Spangled Banner* at the inauguration. One of her qualifications for this honor: she is divorced from a black husband, who is the father of her two—or is it three—children.

The Inauguration parade had a 110-member lesbian and gay marching band. Chelsea, now 13, yawned during her father's address and the singing of the National Anthem. Negro professor/poetess Maya Angelou recited a pretentious, cliché-ridden integrationist poem. At an elitist party on Long Guyland some years ago, Jewish columnist Sidney Zion publicly insulted Maya, who had just

vented a ringing endorsement of the late Egyptian leader, Gamal Abdel Nasser. When Zion, ever the true-blue Zionist, called Angelou a hater of Israel, she replied that he was a "baldheaded Jew in a mid-life crisis." Maya, as most of us know by now, was raped at age eight. What few of us don't know is that she once dabbled in the skin trade.

Zoë Baird, a Jewess, is out. Judge Kimba Wood, a onetime Playboy bunny trainee, married to a Jew, is out. Janet Reno, Dade County (FL) State's Attorney, is Clinton's latest nominee for Attorney General.



Inhail Caesar!

She fills the President's chief job qualification: womanhood and the blessing of Hillary and her black guru, Marian Edelman. A political rival has called Reno a lesbian. She denies this snide imputation and calls herself an Old Maid. Her mother has ties to local Indians and occasionally dabbles in the sport of alligator wrestling.

How are the Armed Forces doing under the new Commander-in-Chief? Colin Powell, a descendant of a Jamaican mulatto family, is not happy about his boss's promises to unban homos—one of the few pledges Clinton, at this point in time, seems determined to keep. Les Aspin, the new Secretary of Defense, is going along with his boss, while continuing to serve as one of Israel's loudest American yes men. Meanwhile, the slow-grinding mill of Congressional seniority has made Ron Dellums (D-CA), a paragon of anti-Americanism, Chairman of the House's all-powerful Armed Services Committee. Not so many years ago, the black Dellums had the same negative opinion of our fighting men as the non-fighting Clinton. If the two peaceniks continue to see eye to eye, God save the military.

Donna Shalala, Clinton's Secretary of Health and Human Services, vigorously denies she is a lesbian, even though she has been "outed" by fellow queers. There is no question, however, about Roberta Achtenberg's female-oriented sexuality. If confirmed, the Assistant Secretary of Health and Human Services, has promised that her first order of business will be to make homosexuals a "protected class" under the Fair Housing Act. In San Francisco, her stamping ground, Achtenberg has been conducting an all-out vendetta against the Boy Scouts because of their understandable homophobia. She shares an apartment with a female lover, along with a two-year-old child, whose biological parents she will not divulge.

The Clintons are living the life of hip 40-year-olds, says one friend of the 46-year-old President and the 45-year-old co-President. They are clever and politically hep, but what the U.S. needs is a leader, not a couple of latter-day flower children. The U.S. is going down the drain, and the Clintons, after a brief spurt of glory, are going to go with it. In a sense, one can feel sorry for the 32nd president. He is caught in an historical trap. There is absolutely nothing he can do without first ending the political sham of late 20th-century democracy. To Clinton, trained from day one to work under no other system, this would be an impossible task. Richard Corliss, a Time writer who believes in democracy, put it this way. If Clinton doesn't deliver, the "man

called Hope will become the man called Hype."

Mrs. President

Hillary was brainwashed at Wellesley, where much of her free time was consumed tutoring inner-city children and sounding off against Republicans (she started out as one). She was "probably too virtuous," according to dorm mates, to do any dating. At one time a black female lived in her digs. In high-school days classmates called her "Sister Frigidaire" and predicted she'd become a nun.

Hillary's staff is top-heavy with minority members: Ira Magaziner is her senior policy adviser. Hillary's husband wanted a Cabinet to "look like America." Hillary's coterie looks more like Israel.

Chelsea's private school is 17% black, 7% Asian and 3% Latino. Washington's public schools, as the New Republic slyly remarked, are 89% black. At least the Clintons' raging equalitarian politics stopped short of sacrificing Chelsea's education and endangering her health by sending her where most of the Clintons' black *hoi polloi* have to send their children.

A Subscriber Chimes In

Surely I'm not the only one who has noticed that our dispossession has accelerated in recent months. It started with the bulge in minorities elected to high office in November. As the Clintons named each new Cabinet member, my sense of impending doom grew apace. Came the inauguration antics, and I really hit rock bottom. The comments of the scabrous Howard Stern were, for once, right on the money. Noting that Clinton was surrounded by black entertainers in several soirées, Stern exclaimed that if Clinton had been wearing a loincloth, it would have looked like a Tarzan movie.

Ironic, ain't it? At a time when we need someone with backbone more than ever, the American people have elected the Pillsbury Dough-Boy President! I know one has to be telegenic to be elected to higher office these days, but do we really need a president who looks like a TV game show host?

Why is it that every time I read an article about Hillary, I come away feeling she's ambitious, pompous, arrogant, power-hungry and egocentric. Yet every time I see a picture of her in the paper, she always has a big smile, a cute hairdo and the expression of a sorority sister who just landed a date with a pre-med student for the big homecoming dance.

Clinton should feel right at home with Henry Cisneros, the new head of HUD. Cisneros had a widely publicized affair

with a WASP lady, who, like Jennifer Flowers, has now disappeared from the front pages. Like Clinton, Cisneros has returned to his wife. A Hispanic husband deserting his Hispanic wife did not sit well with Hispanic women in heavily Hispanic San Antonio, where Cisneros was mayor for many years. Was Clinton's appointment of the Latino to the Cabinet a case of one philanderer rewarding another?

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Election Detritus

Nine inmates from a Louisiana insane asylum, wearing leg irons and watched closely by four guards, were allowed to register to vote in last November's election. Considering the results of the election, it would appear that they weren't the only madmen to cast ballots.

- Non-Jewish Gerry Studds, 55, and Jewish Barney Frank, Massachusetts' two uncloseted gifts to Congress, were reelected to the great satisfaction of the limp-wristed lobby, which is also gloating that another Massachusetts' pol, Althea Garrison, was the first self-proclaimed black cross-dresser to win a seat in the state legislature. Republican Garrison, now 52, decided she was a female 16 years ago when she dutifully dropped her previous name, A. C. (call me Al) Garson.

- Alcee Hastings, the federal judge impeached by the Senate for bribery, corruption and what else, then "unimpeached" by U.S. District Court Judge, Stanley Sporkin, is now a Democratic member of Congress from South Florida. In the course of his election campaign, Hastings defeated Lois Frankel in the runoff for the Democratic nomination. His description of the Jewish lady was not very gentlemanly. "The bitch," he said, "is a racist."

- Joining Hastings in Congress is Chicagoan Bobby Rush, a former Black Panther "enforcer," who once served time on a weapons charge. Rush's oratory used to be liberally sprinkled with bombastic threats against "white pigs."

- No sooner had Carol Moseley-Braun won her Illinois Senate race than she flew off to South Africa for a 26-day "vacation" with boyfriend Kgosie Matthews, a South African national, to whom she paid \$15,000 a month to run her campaign. Not a word was spoken during the contest about Carol's ex-husband, lawyer Michael Braun, who is Jewish. Braun's 15-year-old son was mentioned—he went along on the South African trip—but nothing was said about his origins. Since inner-city blacks are not overly fond of Jews these days, the Clinton-tilted media decided to keep voters in the dark about Braun's previous marital adventure.

Soil Food

Macon (GA) black physician George Johnston was puzzled by the number of cases of persistent anemia, especially among pregnant patients. It turned out they had been eating kaolin, a variety of white clay. Mined in middle Georgia, it's a best-selling item in black grocery stores. One anemic patient admitted that she ate it every day for three years. A black book-keeper for another doctor admitted that she craved "white dirt" and that the urge was "particularly strong after a hard rain when the air was filled with the smell of earth."

Dirt eating by Southern Negroes is a custom that has been written about for several centuries. Aficionados compare the taste to that of milk of magnesia. Blacks have been known to wolf down so much kaolin that their impacted intestines have required surgery. The earthy substance, commonly marketed in 25-cent bags, is often contaminated by pesticides or parasites.

L'affaire Schott

Tim Sabo, a white chap who lost his job as controller of the Cincinnati Reds baseball team, knew that a sure way to get back at his former employer was to charge owner Marge Schott with being the worst of all things—a white racist anti-Semite. In the course of his wrongful dismissal suit, which was thrown out of court, he claimed that one reason he was let go was his disapproval of Marge's alleged racial and religious slurs. Among many other verbal sins, she had supposedly referred to a couple of black outfielders as "million dollar niggers" and to assorted, unnamed Semites as "money-grubbing Jews" and "Jew bastards." If she had made the latter statements, which she denied, she probably had in mind the players' agents, almost all of whom are of the Chosen species. She was also accused of having said, while discussing the sufferings of her German relatives in WWII, "Hitler was good in the beginning, but he went too far." This was the same theme that Pulitzer prize-winning author John Toland pursued in his best-selling biography of Der Führer.

Mrs. Schott is a 64-year old widow who salvaged her late husband's auto dealership, the current manager of which happens to be Jewish. She turned a dismal baseball franchise that was on the verge of moving to a bigger town into a winning and profitable operation. Now

she has been subjected to a humiliating national trial without jury, fined \$25,000, prevented from enjoying her field box, suspended from day-to-day operations for a year, and ordered to "attend and complete" multicultural training programs by an as yet undesignated "acceptable" organization.

Jesse Jackson used the Schott affair as an excuse to lecture baseball ownership about the need for more affirmative action hiring, especially for front-office and management positions, although, as the Baseball Commissioner's office confirms, 17% of front-office positions on major league teams are currently held by minorities.

One consequence of the Schott affair has been to remind us once again that while minority fuglemen stentoriously call for our wholesale murder, we dare not give offense to minorities, even in private conversation.

Football Fustian

As noted above, Rev. Jesse Jackson has been on a consciousness-raising campaign for more blacks in the front office of professional sports franchises. When he was in Texas recently, he pointed to the Dallas Cowboys as an example of what he was complaining about. There may be a lack of color behind the desks, but the team itself fields 39 blacks, 14 whites, 1 Latino and 1 Hawaiian. Scrambling to my calculator, I found the numbers worked out to a mere 25% white players! The Cowboys surely must lead the league in melanin as well as in defense. Even some NBA teams aren't that black. As if it weren't bad enough that people of color are tremendously over-represented on the playing fields, now they want to take over the relatively low-paying jobs in the front office. Talk about greed! Does Rev. Jackson or any of his cohorts ever stop to think about where they'd be if the white man hadn't invented any of the games the brothers are paid so much to play?

I may be the only non-comatose male in Dallas who failed to watch the Super Bowl. Truth is, I did sneak a peek during the fourth quarter. It was hardly awe-inspiring, though one play did amuse me greatly. Late in the game, Leon Lett, a Dallas defensive lineman, picked up a fumble and lumbered towards the goal line. It looked like a sure touchdown, but he started his celebration five yards too early. Jubilantly, he extended his arm,

ball in hand, as a white Buffalo player, Don Beebe, came out of nowhere and knocked the pigskin out of Lett's paw into the end zone. Touchback! Buffalo's ball on the 20-yard line. No Dallas touchdown. At this point the game was a lock for Dallas, so in a sense Beebe's was an empty gesture. Nevertheless, I couldn't help but see the tortoise-and-hare symbolism. The showboating Negro, his own worst enemy, counts his chickens before they're fried. The diligent white, sticking to his post, not only did his bounden duty, but made a gallant play, even though it was ultimately futile. Well, maybe not, since he saved 750 million TV viewers from suffering through another Congoid touchdown dance.

JUDSON HAMMOND

White Lovers in a Red Sea

As a white separatist, I found the movie *Dances with Wolves* almost appealing. Here we have an attractive young white woman, raised since early childhood as a Sioux, who hardly remembered a word of English. Surrounded by virile braves, she only had eyes for the one white man in sight. And here we have the white man (Kevin Costner), obviously attracted to Sioux ways, yet he never once ogles a single squaw.

Observing these remarkable restraints, one wise Sioux elder remarks, "It makes sense. After all, they are both white." A Sioux brave, the best friend of the white woman's recently deceased Sioux husband, magnanimously tells Costner, "I believe that he departed from this world because you were coming for this woman."

It's hard to be disdainful of a film which features two Nordic romantic leads casting Tristan-and-Isolde glances at each other against a backdrop of noble savages. This said, I agree that many whites in the film are portrayed most ignobly, although plenty of Indian ferocity is also shown. In this and other ways, the movie is imbued with a certain 1990s cultural correctness. Viewers would probably have preferred to see the way a Costner type would have behaved in the 1860s. Still, the romantic centerpiece nearly redeems the film.

In *Dances with Wolves*, the white lead announces that he and his racially rehabilitated spouse are trying for a baby a day or so after the wedding. "So soon?" marvels a Sioux warrior. At the deepest level, the Costner character seems to have retained some good instincts. As he and his new bride ride off together at the end of the film, one has the feeling he will eventually overcome his infatuation with war bonnets, peace pipes and other Sioux trappings.

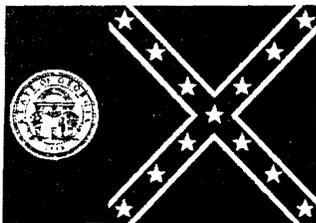
Super Scalawag

If William Jefferson Clinton is scalawag-in-chief, Georgia's Zell Miller is the scalawag governor. Miller, great-grandson of a Confederate soldier, recently begged a joint session of the state legislature to strike the battle emblem, added in 1956, from the state flag.

Georgia had an even worse case of scalawagism when the incumbent senator, Wyche Fowler Jr., a Democrat, was defeated in a run-off last fall by Republican Paul Coverdell. In a last-ditch appeal to get every last black vote he could muster, Fowler had this to say:

Blacks look at who can best promote the policies we all share. I like to think they know my record over the years. . . . I may be white, but my soul is black.

That a white Southerner can mouth such words and still remain a respectable member of the Southern political establishment is one more sign not only of the end of the South, but of the end of the white race in the South and perhaps in the rest of the country as well.



The flag they are a-flogging

We have seen the "black soul" at work in America's inner cities, in Haiti and in Somalia. Since Fowler is so enamored of blacks, we suggest he move out of his white suburbs and put his body where his soul is.

Attitudinal Shift

Although Texarkana (TX) has a population of about 100,000, it has a small-town atmosphere. Most whites thought "our" blacks knew their place and wouldn't cause any trouble—until a number of disturbances erupted in local shopping malls and in the public (black) housing project.

Following the Rodney King verdict, "protests" and acts of vandalism by blacks became almost daily occurrences. Then came the inevitable racial murders. Two unarmed white brothers in the company of dozens of other people were fishing from the spillway of the local dam when two black "youths" approached and shot them from behind.

This attack, added to many others, sent shock waves through the white community. This time, when the politicians and news media tried to smooth every-

thing over with the usual excuses, whites refused to go along.

My sister has always been the they-are-just-like-us-and-we-can-make-it-together type. One evening when we were watching an old western movie, during the ritualistic Indian ambush of whites, she casually remarked, "I'm afraid we're going to have as much trouble with the blacks as we used to have with the Indians." Although I had always suspected that her attitude was merely a front adopted for the sake of "respectability," I was amazed at how fast she dropped her mask.

The manager of the local service station has always been a "love and brotherhood" Christian. Shortly after the two white brothers were shot, he informed me that he had bought a 9 mm pistol because he was expecting "nigger trouble." Once again, I was shocked at the rapid change in attitude. In a month "black brothers" had become "niggers" and talk about "love and brotherhood" had been replaced by dire predictions of a race war.

Isn't it curious how fear makes people forget about "respectability" and face reality? The question is, will enough whites become frightened enough to take the necessary steps to save their race from extinction.

755

Check-Out Slowdown

One of the most dispiriting aspects of living in Big City America is the daily encounters with dim-witted, newly arrived aliens, the most common point of contact being the local supermarkets where the furriers take their food stamps and WICK vouchers. Invariably burdened down with litters of squalling kinder, they are occasionally accompanied by the biological fathers of their discontent, often decked out in the latest pricey designer sports gear. In contrast to the Average Joe, who is obliged to fork over a hefty part of his weekly earnings to pay for his food, the female head-of-household of this domestic drama merely produces a disorganized wad of carelessly proffered coupons for the check-out clerk to assemble in some administrative order. To clear the process, the clerk must obtain a signature either from Mamma or Papa. The rub is that neither of them can write—either in their own obscure lingo or in the language of the country providing them the vitamin-rich manna. This is why "X", more often than not, marks the signature spot. In the ensuing confusion, which can take as long as applying for a passport, dollar-paying patrons wait, teeth clenched, at this act of legalized looting. All participants in this dismal drama assiduously

avert the trauma of eye contact lest the social encounter escalate to the heated stage of truth-telling. But it's Johnny or Jenny Cashier who keeps the most composure, betraying not a flicker of what he or she must think about bums obtaining for free what ordinary citizens must work hours and days for. Why are Johnny and Jenny so guarded? Note that shadowy minority member lurking over there in the background. He's the union shop steward. Likely as not, he's also a moonshining stool qpigeon for the ACLU.

Hero Switching

District of Columbia councilman William Lightfoot wants to demolish the statue of Confederate General Albert Pike, the founder and chief judiciary officer of the KKK. If D.C. becomes the 51st state, as Clinton has promised, no doubt Lightfoot will get his wish. It's even possible at some time in the Willie and Hillie administration that the statue of Malcolm X will replace that of the distinguished Southern gentleman. As the race goes, so goes its heroes.

Speaking of famous Southerners, parents of students who attend the John Randolph School in South Bronx (65% Hispanic, 30% black, 5% Asian) were outraged when some indefatigable antiracist discovered that John Randolph, the renowned Virginia statesman, was a slave owner. The locals are demanding that the school be X-ed.

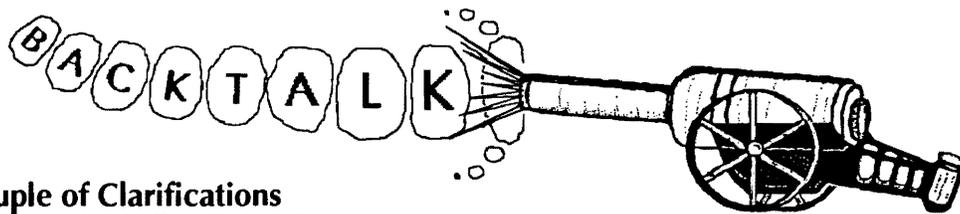
Jewish Luddites

Dr. Peter Breggen, the medico who successfully derailed the government-sponsored symposium aimed at examining the distinct possibility that blacks are genetically linked to crime, recently opined over National Public Radio: "It's whites, not blacks, who are the real violent criminals of this society." To back up his spiel, he claimed that whites destroyed every culture which they encountered since the day of colonialism. The fact of the matter is that neurotic Jews like Breggen and his fellow Jewish Luddite, Jeremy Rifkin, are trying to put the kibosh on all meaningful genetic research.

220

Classified Hoax

BAR OF JEWISH HUMAN SOAP. REAL WWII RELIC, \$50. So ran a classified ad in the Florida Sun-Sentinel. The phone number given was that of a local church group committed to fighting anti-Semitism. A few letters contained serious inquiries. Most expressed horror and anger. The paper abjectly apologized. The hoaxer is still at large.



A Couple of Clarifications

To respond to Zip 223 (Backtalk, Jan. 1993): One good game, even in a Super Bowl, does not a great quarterback make. In any case, Zip 223 did adequately answer his own rhetorical question re flash-in-the-pan black quarterback Doug Williams. However, my critic has a far more encyclopedic knowledge of NFL player history than I do. I admit I missed the three black kickers he mentioned. (I may slip a bit in recording the colors of footballers, but I will take this opportunity to crow over my prediction in the September issue, that Dallas would best Miami in the Super Bowl. While Miami did fall short—but only by one game—of the Super Bowl, I enjoyed watching Dallas blow out Buffalo, despite the stain of Michael Jackson's half-time freak show. So, should we now devote a page or two of *Instauration* to sports betting forecasting, a tip sheet to finance the revolution?)

The relative paucity of white running backs, noted by Zip 223, is explained by the fact that blacks are not only speedier than whites; they are better able to cut and slice. Some NFL teams, however, do employ white "power runners." Nebraska coach Tom Osborne, a victim of Florida State in this year's Orange Bowl, says that in order to get some speed on his teams he has to recruit high-school players in places like New Jersey and Florida, states that have a lot of blacks, rather than in his own mostly white Nebraska.

Similarly, there are no white wide receivers with the speed or the "moves" of a Jerry Rice, Art Monk and Michael Irvin. However, expert white pass catchers in the tradition of the superb Steve Largent or Fred Biletnikoff are still around, e.g., Chicago's Tom Waddle and Buffalo's Don Beebe. These are the "possession receivers," rarely very fast, but with "great hands" and the brains to shake the defender and get in the open for the catch.

To reply to Zip 993, I do not ascribe "racial evil" to Jews. They are simply following their primitive—and proven—survival techniques. One cannot—in a scholarly sense—blame a race for being what it is. However, activists on the frontlines (where dispassionate scholarship comes with a low price tag) are certainly justified in terming "evil" those who put the survival of their own race above ours. Anti-Semitism is a necessary, organic reaction to the Jewish virus that has sickened the Western organism. Like a fever, the reaction is a sign of resistance to disease, not in itself a mark of health.

VIC OLVIR

Please, No Fag-Bashing!

Even though it was half-hearted, *Instauration's* decision to support candidate Clinton in the November 3 dust-up was courageous. Though the choice must have engendered no little teeth-gnashing in the magazine's editorial office, it was fully on the mark despite the eruption of controversy it engendered in the Safety Valve dept. Fact is, whatever potential Bush might have offered, his four-year delivery amounted to worse than bad—the last straw being his Equal Opportunity nomination of Clarence ("You Can't Prove That About Me") Thomas to the Supreme Court. By the time Anita Hill's testimony had ground to its teary-eyed end, the Bush reelection itself was in deep doo-doo, though few beyond M.F.M. (My Favorite Magazine) had the foresight to understand as much.

Not every nugget that glitters from the pages of M.F.M., however, radiates with as much moral insight. Once upon a time the journal thought it fun to conduct a slam campaign against non-Anglo whites. Thanks to the immense clearheadedness of such men as N.B. Forrest, that squabble abated before us Euros found

ourselves even more estranged than we already are. Presently, the Anglo lion seems willing to lie peaceably with the non-Anglo lamb in *Instauration*, a symbiosis which casts a gleam of hope on the otherwise dark prospects of white racial survival.

Recently, there has emerged another blustery form of political cane-waving in M.F.M., this time against that much put-upon social minority, the fags. Like Slav-sneering, this quirky peccadillo threatens to waste emotional resources on what is racially irrelevant. The nonreproductive lifestyle of homos prevents the multi-generational minority racism that threatens to swamp us from other quarters. Scientists tell us that fags endure because of a persistent genetic flaw that shows up across all races. Culturally, 90% of fagdom wants only to be left alone. The offensive 10% who seize TV reporters' microphones and trash St. Patrick's Day parades, are like the fringe of any group, simultaneously embarrassing and unrepresentative.

Fag-bashing amounts to tilting at social windmills, a know-nothing throwback worthy of Saulk Center busybodies whose virtuous blood boils vicariously at the thought of someone challenging the Robert Young lifestyle. (No Bruce, I'm no closet gay.)

220

Beware of Judeo-Christianity

Bravo to Forrest on his brilliant article in *Backtalk* (Dec. 1992). There are a lot of Christians who feel much the same way, myself included. We must remember that the Christian ideals shared by many of our early leaders were far removed from the religion preached by the Judeo-Christians of today.

I was a small child when the first wave of Cubans came to the U.S. in the late 50s and early 60s. Run out by Castro, these people were the elite of the Pearl of the Antilles, a far cry from the trash brought in by Jimmy "the Tooth" Carter. As one Cuban told me, Castro knew he couldn't turn Cuba's church leaders into Communists, so he put Communists in the church.

Here in America, since the foundations of this country are Christian, Jews know that, if they openly attacked Christianity (they are getting close), there would be a backlash that would make Kristallnacht look like a Sunday picnic. Following the anti-religious strategy of Castro, the Jews are hoping to destroy Christianity from within by creating a Judeo-Christian amalgam. Hasn't anyone noticed that the loudest TV pulpit thumpers—Pat Robertson and Jerry Falwell—preach the "God's Chosen People" line and command us to "Bless the Jews," even as the Israelis continue to shoot down Palestinian children like dogs? These religious scoundrels strongly supported that \$10-billion loan guarantee to Zionists so they could build their comfortable houses on stolen land, while many Americans are losing their own homes because they can't come up with the mortgage payments.

Almost anything that goes against the best interests of America is no longer excoriated by upper-level Christian clerics. Little by little, Christianity is being replaced by Judeo-Christianity. If the trend persists, it won't be long before only the Judeo part remains.

I feel that if we as a nation or a race do not look to God for guidance, as the early Americans did, we will eventually become coffee-colored slaves to the hucksters of Judeo-Christianity. In the words of Swiss philosopher Henri Amiel, "If liberty is to be saved, it will not be by doubters, men of science, or materialists: it will be by religious convictions; by the faith of the individuals who believe that God wills men to be free.

DEO VINDICE

Primate Watch



Another hate crime, another hoax. The San Jose Mercury went ballistic when a South Vietnamese family awoke to find swastikas, "KKK" and "Die Asians" scrawled on the entrance of their ritzy home. The paper devoted much less space a few days later to the confession of a **17-year-old Vietnamese** who admitted to being the malefactor. It was, he explained, his way of continuing his love spat with the family's 17-year-old daughter.

#

In December, two Israeli hired guns, the **Feld brothers**, who hold dual American and Israeli citizenship, were arrested in Palo Alto (CA) for allegedly trying to kill psychiatrist Saul Wasserman, the father of a wacky 22-year-old Jewess studying at a religious institution in Israel. Daughter had accused papa of sexually abusing her.

#

On New Year's Day, when three **white drifters** doused a Brooklyn Negro vacationing in Tampa (FL) with gasoline and set him afire, the local and national press appeared with black headlines about hate crimes. A note left at the scene of the crime was signed "KKK" and boasted of "one less Negro." Movie companies besieged the victim, Christopher Wilson, who had burns over 40% of his body, for the rights to his story.

#

Movie makers showed no interest at all in a worse hate crime that occurred in South Carolina two days later. Randomly looking for a white woman to rape to avenge what they described as "400 years of oppression," **seven blacks, two of them women**, were arrested for the rape-murder of Melissa McLaughlin, 25, whom they kidnapped after she had accidentally locked herself out of her home. Two or possibly five of the animals sexually assaulted her. One pumped six bullets in her. She was left to die in a ditch.

#

Negress **Janet Elliott** of Trenton (NJ) was jailed after turning one of her \$800-a-month taxpayer-subsidized motel rooms into a garbage-strewn, mice-ridden torture chamber, where she brutally whipped two of her five young offspring with an extension cord, burned them with a hot curling iron and battered them with a baseball bat. The youngest, 2, had to be hospitalized.

#

Janet Elliott's children got off easy compared to what happened to three-week-old Lavercheray Johnson, who died of multiple skull fractures. After his **unwed**

parents had a high-decibel argument and after mother had gone off to make a phone call, live-in lover **Dewayne Mitchell** hurled the black baby against a wall.

#

In Chicago it's come to be known as the Shake the Baby to Death Syndrome. While watching a televised football game, **Roosevelt Bell**, a black Chicagoan, 22, became so agitated he shook his five-month-old son to death. A similar infanticide took place in another Windy City housing project, when Mikki Burrow's black boyfriend, **Alexander Coats**, 22, while babysitting for her, mortally shook her four-month-old baby girl. Coats said he was only trying to stop her from crying.

#

Six males and one female were shot to death in a fast food restaurant in Palatine (IL) as they were closing up shortly after 9:00 p.m. The victims' bodies were stacked in a walk-in refrigerator. The **killers** were almost certainly black; the killed were the two Majority owners and a mix of young white and Hispanic employees.

#

Fleeing from police in a stolen Toyota, **Reynaldo Turcios**, 19, crashed into the car of Emory Burchett of Annandale (VA). Burchett and his two daughters, 8 and 12, died almost instantly. The Hispanic reckless driver, though injured, was expected to live.

#

Robert Kosilek, charged with strangling his wife, will be permitted to wear women's clothes at his trial in New Bedford (MA). Kosilek, who suffers from dysphoria (unease) about his sexual identity, classified himself as a "transsexual in transition." Having adopted a new first name, Michelle, he says he is "psychologically female" and "anatomically male."

#

The first husband of **Sharon Schoo**, who left her two young daughters, Nicole, 9, and Diane, 4, home alone in St. Charles (IL) while she and **Mr. Schoo** lived it up for nine days in Acapulco, was a Mexican named Benito Montanez, with whom she had a son, José, who was put out for adoption at age 4. José, now 20, is a member of a Chicago street gang.

#

Newly elected Massachusetts State Senator **Dianne Wilkerson** is furious at the media for concealing the race of prominent minority members. One of her main gripes is the press's reluctance to admit that President Eisenhower's mother was a black, who had "darker skin than I do."

As further proof, Wilkerson referred to Ike's short hair and his "yellowish skin." Actually his mother was of German-Swiss descent.

#

A Minneapolis **black**, still at large, implemented rapper Ice-T's ode to cop killing by shooting white officer Jerry Haaf in the back while he was writing a report in a pizza restaurant at 1:30 a.m.

#

An Asian-American woman, 27, on a visit to Zoo City thought she'd enjoy an unusually warm January day by taking an afternoon stroll in Central Park. Although the path she had chosen was not empty of people, she suddenly felt a knife at her throat. Pushed behind some nearby bushes, she was raped by a **black** with a salt-and-pepper beard.

#

Durham (NC) police first claimed then denied that a **black teenage gang** was raping white women as an initiation rite.

#

Marion Barry, ex-convict, ex-cocaine sniffer and ex-mayor of Washington, having been elected a D.C. council member, at a salary of \$72,000, and having taken the oath of office wearing African duds, had his 1991 Chrysler New Yorker stolen on his first day at work by a Ford—a **Tyrone D. Ford**, that is, who at age 12 was hailed as a Negro child prodigy by President Reagan in his 1986 State of the Union Address.

#

Another of Reagan's young black heroes, **Collin Boatright**, whom the President hugged and whom Nancy kissed for saving a girl from a rapist when he was a black 11-year-old paper boy in Detroit, is now at age 21 sitting mournfully in an Akron (OH) cell jail charged with attempted murder.

#

Suspected of spying for the Soviet Union—he was observed passing a briefcase to a KGB agent in Paris—**Felix Bloch**, a Jewish double-loyalist in the State Dept., was fired back in November 1990, but never brought to trial. In January, Bloch, 57, was arrested for filching \$100 worth of groceries from a Chapel Hill (NC) supermarket, where he worked as a cashier and bagger.

#

Tzvee Zabavy is or was a double dipper. Without bothering to tell his employers, the renowned Talmud scholar held two full-time professorships at both the University of North Carolina (Charlotte) and the University of Minnesota. For months, Zabavy had been commuting between the two institutions while pocketing two salaries totaling \$146,400. Forc-

Primate Watch



ed to resign from both jobs, he reluctantly returned only a part of his unlawful take.

#

Marvellous Keene, a 19-year-old black stud, and his white mistress, **Heather Martin**, 20, were held on \$5 million bond in a Dayton jail for a "wilding" that began as a series of robberies and ended with the "joy killings" of five people. "Once they tasted blood, they couldn't stop," said a Dayton police sergeant.

#

West Virginians are not particularly enamored of **Rachel Worby**, a Jewish orchestra conductor, the second wife of the state's Democratic governor, Gaston Caperton. She is said to have cursed and

even kicked one or more state troopers. Accused by locals of being a "pushy, arrogant New Yorker" and a "woman who's Jewish in the Bible Belt," the second Mrs. Caperton comes in second to Caperton's first wife in popularity polls.

#

One person filmmaker **Spike Lee** particularly dislikes is his stepmother, Susan Lee. "She's not a nice person. She's a bad person. It's not because she's white and Jewish. I just hate her."

#

Carjacking is escalating into car smashing in Manhattan. Lone female drivers stopping at red lights before the entrances to bridges and tunnels have had cinder

blocks thrown through their car windows, after which dark arms reach in and snatch purses and handbags.

#

Randall Aaronson, enraged that the gift-wrapping booth of a Pensacola (FL) shopping mall was bereft of Hanukkah wrapping paper, bought a \$417 Robin Hood sword in the mall's cutlery shop and brandished it under the nose of a security guard. It took two men, plus the guard, to subdue Aaronson, a Jewish attorney who specializes in welfare cases.

#

The **Women's Studies dept. at Wellesley College** mailed letters to all students choosing Modern European History as their major, warning them that they are perpetuating "dominant white male" attitudes that have been oppressing women for centuries.

Talking Numbers

1.83 71 12 100.013 .03% 43 31425 7

Mormons give 6.2% of their income to their church; Baptists 2.9%; Lutherans 1.3%; Catholics 1.2%.

#

Only 14% of the public has a great deal of confidence in TV news and documentaries. Slightly more (16%) trust the press. (American Enterprise Institute)

#

74% of rap music buyers are white.

#

From 6 million to 14 million American kids are being raised by at least 1 homosexual parent. (Daniel Goleman, N.Y. Times)

#

30 murders, nearly 1,000 rapes, more than 1,800 robberies, 7,500 violent crimes, 32,127 burglaries and 8,981 car thefts plagued U.S. colleges in 1991.

#

In 1991, 35% of hate crimes were against blacks; 18.7% against whites; 19.3% against Jews; 9.5% against "ethnics"; 8.9% against homos and other queers. (FBI report)

#

The 6 biggest tabloids are owned by 2 rival corporations. National Enquirer has a circulation of 3.8 million (mostly females); Star 3.4 million; Globe 1.2 million; National Examiner 805,000; Weekly World News 816,000; Sun 350,000.

#

172 of the 325 members of Congress who kited checks were reelected.

#

10 of Clinton's 13 named cabinet members are almost certainly million-

aires, as was millionairess Zoë Baird, who almost, but not quite, became the 14th member. Reagan's cabinet had 7 millionaires; Bush's 6.

#

Every day 100,000 students go to class carrying guns. Every day almost 900 schoolteachers are threatened with bodily harm and 40 are actually attacked. (National Education Association).

#

Mitch Snyder, the late Jewish agitprop-er who insisted that the nation had 3 million homeless, admitted in 1984 he had invented the figure. More reliable estimates put the number at 300,000. (*Rude Awakening* by Richard W. White Jr., ICS Press)

#

14 jailbirds were executed in the U.S in 1991. 106 had their death sentences vacated. 2,482 are on death row.

#

In 1900-1985 "non-free governments" killed 115,423,000. "Partly free governments" did away with 3,140,000; "free governments" 831,000. Plus 35,654,000 people who died in international or civil wars. The Soviet Union killed 61,911,000; Communist Chinese 38,702,000; Nationalist Chinese 10,214,000; Nazis 20,946,000; Japan 5,890,000; Yugoslavia (1941-87) 2,640,000. (Prof. Rudolph J. Rummel, University of Hawaii)

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United Jewish Appeal spent \$656,707,265 in 1991; United Israel Appeal \$334,927,000; United Jewish Appeal-Federation of N.Y. \$243,623,000. 6 other Jewish agencies

spent from \$6,110,961 to \$67,377,612. A great deal of this treasure hoard, much of it tax-exempt, ended up in Israel, on top of the annual \$3 billion U.S. subsidy and the \$10-billion loan guarantee.

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Elie Wiesel dixit, "In Buchenwald they sent 10,000 to their deaths every day." A U.S. government report (June 1945) stated 33,462 died, most in WWII's final months.

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Andy S. Miller, an active member of the Amish community in Burton (OH), who died at age 93 a few months ago, left 7 sons and daughters, 85 grandchildren, 324 great-grandchildren and 2 great-great-grandchildren.

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On average, murderers in the U.S. can expect to serve only 1.8 years in prison; rapists 60 days; robbers 23 days; arsonists 6.7 days; burglars 4.8 days; car thieves 1.5 days. These alarming figures are based on the number of criminals arrested for each particular crime category, the number brought to trial, the number convicted and the number actually sent to jail. (Prof. Steve Hanke, Johns Hopkins University)

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As many as 70,000 Jews in Israel who hold dual U.S.-Israel citizenship may have voted by absentee ballot for Clinton. (Jewish Chronicle, Nov. 6, 1992)

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The number of white adults in the 25-34 age bracket in the U.S. will decline from 32,627,000 in 1990 to 24,374,000 in 2010.

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The percentage of foreign-born residents of the U.S. rose from 6.2% in 1980 to 7.9% in 1990.



Waspishly Yours

Shameful and reprehensible are the words to describe Governor Romer's address to the legislators where, in a "fiery attack" on Amendment Two and its passage by Colorado citizens, he told them in effect to mind their own business: "I would call on all citizens of this state. . .to spend less time trying to determine what it is that we ought to legislate about the morality of others" and "spend more time trying to determine how we can create a community where each of us can grow and arrive at what truth is for us." (Does this pretentious piece of "do your own thing" mean that, if truth for me is that Romer is a closet pervert and should be shot, in implementing this belief I am "growing"; otherwise I am not?) It was difficult to say which was worse, Romer's advocacy of the above pernicious bunkum or its reception by the legislators with "boisterous applause."

While on the subject of Amendment Two, it might be in order to see what Plato, unlike Romer a genuine and not a sham one-day's philosopher, had to say in the *Laws*, his final work. Though some may claim that Plato by the time of writing the *Laws* was in his dotage, the very fact that the work has been preserved in its entirety argues that over the millennia the best minds have taken it to encapsulate, not dotage, but a lifetime's wisdom. Plato lived in an era much like our own, when an old, strict morality had all in a generation been discarded for almost total sexual permissiveness. I quote from the *Laws*, VIII, 835d ff:

Were one to follow the guidance of nature and adopt the law of the old days. . . I mean, to pronounce it wrong that male should have to do carnally with youthful male as with [youthful] female—and to fetch his evidence from the life of the animals, pointing out that male does not touch male in this way because the action is unnatural, his contention would surely be a telling one. . . .

You know the question we are repeatedly raising is what enactments foster goodness and what do not. Very well, then, suppose our present legislation pronounces this practice [homosexuality] laudable, or free from discredit. How will it promote goodness? Will it lead to the growth of the temper of valor in the soul of the seduced? Or the growth of a temperate character in his seducer? That is surely more than any man can believe [Plato did not know Romer!]. Surely, the very opposite is the truth. Everyone must censure the unmanliness of the one party, who surrenders to his lusts because he is too weak to offer resistance, and reproach the other—the impersonator of the female—with his likeness to his model. Who in the world, then, will give legislative countenance to a practice of such a tendency? No one, I say, who has any notion of what a true law is [page Romer and the Colorado legislators]. . . .

It may be that my present proposals are no more than the aspirations of a pious imagination, though I assure you any society would find their realization a supreme blessing. However, by God's help, we might not impossibly enforce one or other of two rules for sexual love. One would be that no freeborn

citizen should dare to touch any but his own wedded wife, and that there should be no sowing of unhallowed and bastard seed with concubines, and no sterile and unnatural intercourse with males. Failing this, we may suppress such relations with males utterly, and as for women, if a man should have to do with any—whether acquired by purchase or in any way whatsoever—save those who have entered the house with the sanction of heaven and holy matrimony, and his act become known to man or woman, we shall probably be pronounced to do well by enacting that he be deprived of his honors of a citizen, as one that proves himself an alien indeed.

It might be added that Plato did not think his proposals would find ready acceptance; in fact, just the opposite. By his time homosexual activity had become (as previously in Sodom) not only openly and widely practiced but expected and even demanded. Plato wrote: "Yet should some young and lusty bystander of exuberant virility overhear us as we proposed it [such a law], he might probably denounce our enactments as impracticable folly and make the air ring with his clamor" [shades of the clamor that rose up and, fanned by the media, still rises up regarding the passage of Amendment Two].

Finally, it should be noted that the media have almost without exception either explicitly denounced Amendment Two or denounced it by innuendo. For instance, in the Denver Post's report of Governor Romer's speech, the Post reference to Amendment Two describes it as outlawing "special civil-rights protection of homosexuals." Unless a reader were exceptionally astute, he would naturally understand this description as meaning that homosexuals were left unprotected from things for which everyone else had legal protection. Not so. Homosexuals are still left with the right to vote, to assemble, to be protected against bodily assault and invasion of their homes, and so on and so on, just like the rest of us.

A friend asked me, "What is the beef? What is the objection of homosexuals and the media and Governor Romer and the Colorado legislators to Amendment Two?" Apparently he does not realize that Amendment Two reduces the status of homosexuals to the inferior status of non-homosexual male European Americans. They will have to suffer the invidious disability of themselves not being able to discriminate (except against male non-homosexual European Americans) and of being allowed to be discriminated against by anyone and everyone. Must not any self-respecting individual find it an assault on his dignity to be demoted to second-class citizenship?

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Since the governor and the Colorado legislature couldn't stop the passage of Amendment Two, a state judge stepped in with an injunction which puts everything on hold.

I have to hand it to Roseanne. She may be the greatest slob on television, but she is also someone who doesn't need a heavy dose of truth serum to say what other Jewish slobs are too close-mouthed and self-protective to say. Listen to her sound off in *Cosmopolitan* (Feb. 1993, p. 135): "Striking out at the system is what Jews did best. The Jewish way of looking at life is my way too. Okay, what's the deal here, and how am I going to get around it?"

Over the years we have been indoctrinated (largely by Jews) that Jewish success can be attributed to skills for survival honed during centuries of persecution. On the contrary, as Roseanne intimated, Jewish success might be attributed to the Chosen's innate habit of looking at life as a series of deals, not necessarily honest deals. Perhaps they understand better than non-Jews that those who don't play by the rules have it all over those who do.

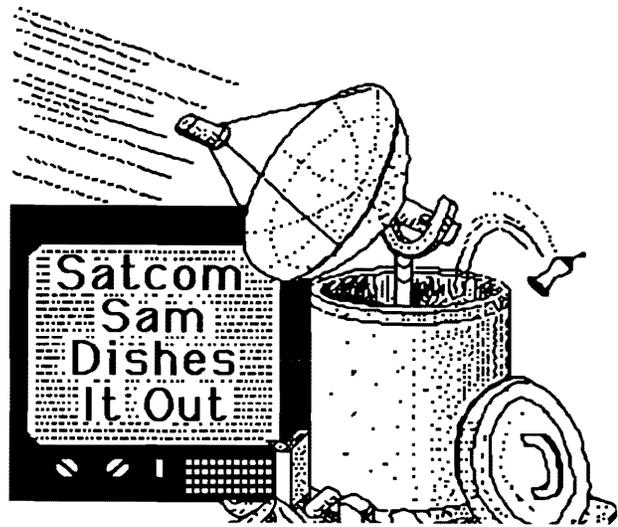
As for "striking out at the system," another ingrained Jewish habit, why should they? Although, less than 3% of the population, they have tremendous influence in politics, finance, and in the news and entertainment media. Dollar for dollar, they are by far the richest population group in America. So, I repeat, why do they feel compelled to strike out at us? Nevertheless they do—with almost every breath they take. And they've done it so successfully that they've made it impossible for us, even if we wanted to, to strike back.

The "Jewish way of looking at life," as Roseanne described it, may be great for the Jews, but it is disastrous for the rest of us. If you don't believe it, look around you.

* * *

I've always been interested in Eleanor Clift, 51, the most puzzling character on the *McLaughlin Group*, that weekly half-hour of vaporings toastmastered by that voluble apostate Jesuit priest and onetime Nixon speechwriter, John McLaughlin, 65, who ponied up a six-figure sum to settle a sexual harassment suit in 1989, the prelude to his divorce in 1992. How can this nice blonde, blue-eyed woman harbor such a carload of liberal clichés in her bosom? She looks like a good Majority type, though her profile is a little, shall we say, Streisandian. Can her seething anti-Majority complex be traced to her humble birth in the ethnic paradise of Queens, Long Guyland and her Danish immigrant parents? Born Eleanor Roeloffs to a family that spoke a Danish dialect at home and owned a deli, she has publicly "thanked God" she was able to get away from Queens and hit the big time in New York and Washington as a *Newsweek* reporter. Her rampant left-wing politics, I venture to suggest, is not uncommon among first- and second-generation Americans, no matter what their race and origins.

Eleanor's first husband was the thrice-married Brooks Clift, brother of the handsome, death-wishing, high-on-the-hog living, over-psychoanalyzed Hollywood actor, Montgomery Clift, who died from various physiological excesses well before his time. Brooks, who had many of Montgomery's defective genes, was the father of Eleanor's three children, aged 19, 22 and 27. The couple was divorced in 1982 and Brooks self-destructed four years later. In 1989, Eleanor married a member of her own profession, Tom Brazaitis, a gangling newsman with a large, protruding proboscis, who scribbles for the *Cleveland Plain Dealer*. Brazaitis,



obviously, is not a WASP.

Eleanor is clever, quick and agile on her feet (she jogs five miles a day) and cuts quite a figure as the only permanent female member of the McLaughlin coterie. She has acquired the status of a rabid equalitarian by denouncing anyone who has a more authentic American pedigree, as she spits out every jot and tittle of the liberal party line. Since minority racism yields big dividends in the media, Eleanor, although her DNA qualifies her for Majority status, is happily cashing in by acting as a minority stalking-horse.

* * *

The old rule of TV showbiz "to write Jewish and cast Gentile" is being honored in the breach. Jewish characters, played by real flesh-and-blood Jews, are everywhere on prime time: *Seinfeld*, *Flying Blind*, *School Ties*, *Mad About You*, *Love and War*, *Murphy Brown*, *L.A. Law* and *Northern Exposure*. It might be noted that all the Jewish characters are men, most of whom spend their time chasing—and often bedding—blondes.

* * *

Satellite dish owners can tune into *Deutsche Welle*, a TV broadcasting station on F4, channel 5. The reception is so good the audio comes in almost twice as loud as the noise produced by American broadcasts. There are no commercials, and a few programs are in English and Spanish, some with English "voice-overs." PBS has run *Schau-platz Deutschland*, a monthly one-hour visit to German cities and provinces with English subtitles. Other German programs have appeared on international channels. But *Deutsche Welle* is offering American audiences a complete television schedule. When satellite TV becomes more popular and affordable with dishes reduced to the size of a big pie plate, as will surely occur in a few years, it will be possible to tune into foreign stations as easily as American ones. This might have the effect of eliminating the Hollywood choke hold on American TV. Dividing up the pie means more slices, and more slices mean a greater chance of escaping the insufferable avalanche of antiwhite programming.

* * *

Homos are running riot on radio. KGAY, a fag-owned station in Colorado (of all places) is airing 65 hours of

queer propaganda a week, some of it outright "hate straight" sermonizing. For the moment, reception will be limited to satellite dish owners. Meanwhile, two Washington (DC) radio stations, after their managers promised not to bend, crumbled under faggot screams of censorship and ran 15 pro-homo and pro-lesbian commercials. KGAY's news programs, incidentally, will be supplied by the New Mexico Gay Net News Service.

* * *

It was a nice try at minority racist propaganda: Black troops rescuing concentration camp Jews in the nick of time. PBS aired *Liberators: Fighting WWII on Two Fronts* on Veteran's Day last November as a factual documentary. It set a new record for TV's mauling of history. The day they were credited with liberating Buchenwald, the all-black 761st Tank Battalion was 60 miles away and the other dusky "liberators," the all-black 183rd Combat Engineers, didn't get to Buchenwald until five days after white units of Patton's army had arrived, and the claim the 183rd liberated Dachau was equally spurious. The whole scam was based on the moldy remembrances of an ungasped Jewish survivor, Benjamin Bender, who was 17 years old at the time.

The producers of this monumental fraud were Walter Miles, a black, and Nina Rosenblum, both of whom had been warned well in advance of the grandiose distortion they were busy creating. Miles and Rosenblum later expanded their twisted video version of WWII into a book, which Jesse Jackson plans, with the financial help of Jewish banker Felix Rohatyn, to give free to every school library in the country. The New York Times Book Review in the "good, gray" Times' tradition, praised the book and treated its manifold lies as gospel, as did the ADL and other "respectable" Jewish organizations, despite the pleas of a few sensible Jews and non-Jews that every new lie about the Holocaust bolsters the case of Holocaust revisionism.

The *leitmotiv* of the PBS program was to try to narrow the rift between Jews and blacks that has been widening over the years. If history gets in the way, then history has to be transformed into metahistory. As for the critics, Nina Rosenblum resorted to name-calling. They were all a bunch of "racists."

* * *

From *Satcom Sal*. My efforts to avoid TV coverage of the Inaugural Circus were admirable and, in large part, successful. But one could not escape the play the festivities were given on news broadcasts. As I watched, I found myself growing more and more depressed. "Are there no white entertainers left in our country?" I wondered. (I didn't think it was fair to count the chorus of retards who, despite an in-parade bus breakdown that would have done credit to Mack Sennett, gave a brave and tune-free performance.) At last my supplications were heard as a white woman strode to center stage to stir our hearts with her interpretation of *God Bless America*. It was. . .Barbra Streisand! A tiny tear coursed down my cheek!

* * *

From *Zip 121*. Several months ago I had an interesting opportunity to "read between the lines" of one of Dan Rather's 22-minute nightly propaganda stints on CBS. A

feature story during the world news section of the broadcast portrayed the legacy of destruction, suffering and starvation left by RENAMO's war against the Frelimo government in Mozambique. Watching those endless scenes of chaos, abject misery, famine and brutality proved once again (undoubtedly very much against Injun Dan's wishes) how cheap life is—and always has been—in Black Africa.

Ten minutes later viewers were presented with a story on the black community in Las Vegas where a mini-riot had erupted in the wake of the Rodney King verdict. As the camera panned from slum-ridden streets to gaudy gambling pleasure domes little more than a stone's throw away, a passel of local Negro leaders and street-corner stumble-bums voiced their interminable list of grievances.

After Dan had bidden me good night, I found myself wondering just how anybody could still subscribe to a strictly climatic theory of human development. Wherever you place the Negro on the face of this earth—whether on the southeast coast of Africa or the middle of a Nevada desert—you will soon find poverty, social disorder and impulsive violence. In contrast, place a community of ethnic Chinese on the languorous equatorial tropics (Singapore) and you will have a hive of energy and activity. Genes supersede climate by a factor of 100 to one.

I'm sorry. I take everything back. Mozambique is in chaos because the wicked white South African government cynically funds the RENAMO movement. Black Las Vegas are in trouble because of police brutality and, of course, American institutional racism. I know because Dan Rather told me so.

* * *

The sordid theme of the *Geraldo* show I inadvertently switched to was "White Sex Slaves: the Asian Connection." Three American women recounted their experiences in Japan, where they had been lured with promises of employment as highly paid chanteuses, but had ended up being forced into prostitution by their *yakuza* (Japanese gangster) bosses. One woman was the alluring blonde daughter of the late actor, Gig Young. The other two were also blondes. This fact did not go unnoticed by Geraldo, who coyly asked whether "being blonde" was an asset in the trans-Pacific skin trade. Gig Young's daughter quickly chimed in that the Japanese really go for blondes.

It was impossible to view the proceedings without experiencing a deep sense of inner despair. Underneath all the gabble about "racial equality," my fears about the fate of blonds, male and female, in an ever darker world steadily mounted. I also found myself pondering the dynamics of minority racism as manifested by a character like Geraldo. In his well-chronicled career as a skirt-chaser, he undoubtedly has been just as attracted to blondes as any of those Japs. Now, as we all know, Rivera just loves to do shows in which he verbally harasses and periodically gets into punch-ups with "white supremacists." Surely somewhere in the dim recesses of his half-Jewish, half-Puerto brain he must be aware of the real, vibrant connection between the "Aesthetic Prop" of blondness, which so inflames his libido, and the ideological currents underlying even the most inarticulate, pot-bellied "white racist" he trots out to humiliate on national television.



Canada. English is the mother tongue of most Canadians; French comes in second place. Because of the leaping, no longer creeping, sinozation of the country, particularly in British Columbia, Chinese, spoken by 430,090 denizens, now ranks third in Canada's linguistic totem pole.

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Ernst Zündel, 53, the much persecuted and hounded German Canadian, or Canadian German, has written a letter to the Ontario government asking for reparations and an apology for what the Canadian Establishment and Canadian Jewry have done to him, since he was first arrested in 1983 for casting some reasonable doubts on the Holocaust. Now that the charges against him have been finally quashed by Canada's Supreme Court, Zündel feels he should be recompensed for being punched and knocked down by frenzied minority racists, for his bombed house, for the time he was almost set on fire while shackled in a police van and, last but not least, for "wrongful prosecution." If Jews can get tens of billions for what they went through in WWII, why shouldn't they share a fraction of this bak-sheesh with the man they treated to a private Holocaust?

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The odds are stacked against Canadians who want to indulge in a little free speech. In Vancouver 3,000 bully boys managed to break up a gathering of 25 right-wingers; in Toronto a mob of 300 to 500 egg- and rock-throwing thugs tried to prevent 50 Canadian Firsters from attending a Human Rights Commission hearing. In both cities police barely managed to prevent the *canaille* from doing severe bodily harm to the vastly outnumbered rightists. Nevertheless, the media continue to preach that there is such a thing as free speech in "democratic" Canada.

Britain. The Times (Dec. 9, 1992) said there were more books in print about Hitler than any other historical figure.

*

John Charmley, a 37-year-old specialist in British political history, has rocked the Establishment with the publication of his new book, *Churchill: The End of Glory, A Political Biography* (London: John Curtis/Hodder & Stoughton). The Churchill portrayed here is not the hero of Britain's "finest hour." Instead, we meet a gambler who was so obsessed with defeating Hitler that he deliberately abandoned two

prime opportunities to end British involvement in WWII: Once in July 1940, after the fall of France, the second time in the spring of 1941, before Germany attacked the Soviet Union.

Former Tory Defence Minister Alan Clark, whose books include *The Donkeys*, a revisionist account of British generalship during WWI, and *Barbarossa*, a chronicle of Hitler's invasion of the USSR published in the early 1960s, has publicly endorsed Charmley's thesis. Clark informed readers of The Times:

There were several occasions when a rational leader could have got, first reasonable, then excellent terms from Germany. Hitler actually offered peace in July 1940, before the Battle of Britain started.

Reviewing Charmley's book for BBC radio, Clark pointed out:

We could have made [a] peace. . . that would have saved an awful lot of bloodshed and an awful lot of riches and kept us very much stronger into the '40s and '50s.

Charmley's biography comes on the heels of three other important books that shed new light on this period. In *Ten Days To Destiny: The Secret Story of the Hess Peace Initiative* (William Morrow, 1991), British historian John Costello confirms that Deputy Führer Rudolf Hess was not a "lone nut," but instead flew to England in May 1941 as Hitler's unofficial peace emissary as part of a sincere effort to end hostilities in a way that would have enabled the British people to retain their empire.

The first-volume of David Irving's *Churchill's War*, covering the years 1939-1941, has broken through the liberal-minority censorship campaign and is available in an Avon Books paperback. Irving argues persuasively that Churchill positively relished the prospect of war and promoted it relentlessly to satisfy his own personal political ambitions.

Had Britain made peace with Germany in 1940 or early 1941, Charmley argues, Hitler and Stalin would have beaten each other to a bloody pulp. Whichever side won "would have been so shattered by the effort that they would not have been in a position to threaten anyone." Moreover, if Britain had opted out of the war, FDR would have been hard-pressed to get the U.S. in—at least against Germany—and tens of thousands of young Brits and Americans (the U.S. armed forces were almost exclusively white in those days) would not have been killed.

It goes without saying that Charmley's book did not sit too well with the preservers of received myth. To suggest that Britain and the U.S. were unnecessarily and stupidly involved in the conflict against world Jewry's #1 enemy, to even hint that Hitler should properly be regarded as a defender of Western Civilization is far too outrageous a thought for the tribunes of political correctness to entertain.

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Anti-Semitism seems to correlate highly with poetic talent. The 20th century's three greatest English language poets are considered to be T.S. Eliot, William Butler Yeats and Philip Larkin—anti-Semites one and all. The editor of the latter's correspondence almost needed a butcher's knife to cut out 80 "prejudiced utterances."

Russia. The old Soviet system may not have brought much to Eastern Europe except blood, sweat, toil and tears. But at least it closed the door on such cultural viruses as punk rock and television evangelists. But the quarantine has gone the way of the tractor symphonies. Russian airwaves are now saturated with a host of "Elmer Gantskis."

Alan Chumak's 20-minute "seance" is one of the most popular TV programs in Mother Russia. While *Chumak* is an old Ukrainian word for an ox-cart driver, this hasn't deterred masses of Russians from staring at his evangelistic programs with bovine admiration.

Like American pulpit thumper and one-time GOP presidential candidate, Pat Robertson, Chumak closes his eyes tightly as he looks directly into the camera while claiming to heal viewers of headaches, hernias and hemorrhoids.

More in the old Russian tradition of mad monk Gregori Rasputin, Boris Zolotov specializes in "sexual healing seminars." Zolotov, whose name in old Russian means dung gatherer, projects a more contemporary version of the Midas Touch. He has used his god-given powers to simultaneously induce orgasms in as many as 30 women. Could he be the incarnation of the lost Elvis?

Hocus-pocus is available to all Russkies who can scrape up the necessary currency. Courses in sorcery go for 1,000 rubles (about one-third of a typical retirees' monthly dole). The power of magic, once acquired and paid for, locates stolen cars, missing husbands, and relatives in the West who can be hit up for loans. If the sorcerers could only get immigration papers, their services would no doubt be much in demand in black inner cities in the U.S.



Dees Wins and Loses

It's always pleasant tidings to hear tell of a split in the ranks of the Majority's many "hostiles." Despite his middle name and despite his labyrinthine association with Jewish causes, Morris Seligman Dees, who claims he isn't one, provoked some unusual wrath from an unusual quarter when he backed the nomination of Alabama Assistant Attorney General Edward Carnes for a seat in the Southeast Federal Appeals Court. Blacks claim Carnes, besides having a long record of bias against Negroes, is an advocate of the death penalty. With the all-out help of Dees, Carnes was eventually approved by the Senate against the opposition of a Jewish powerhouse like Senator Arlen Specter (R-PA). Whatever the future portends, Dees's halo will be forever tarnished in the eyes of Negro organizations, which means that his monomaniacal vendetta against Majority activists is bound to lose some steam. It was a sight for sore eyes to see blacks picketing Dees's multimillion-dollar Southern Poverty Law Center in Montgomery (AL). Although the Ozark Kidder tactfully refused to say a word about Carnes' nomination, the #2 scalawag, Al Gore, quietly voted against Carnes.

In a strenuous effort to get back in the good graces of blacks, Dees conducted a ham-fisted deposition of J.W. Farrands, a Ku Klux Klan leader, in connection with an ancient civil rights violation. Although the Imperial Wizard was noticeably ill during the grilling, Dees insisted on continuing his inquisition. That night Farrands had to be hospitalized after suffering a severe heart attack.

Prideful Defiance

Since Ice-T raps about "icing" police, why should lawmen go out of their way to protect the lives and limbs of the murder-minded rapper and his racist groupies at his concerts, where he makes more money in an hour with his grunting kindergarten doggerel than a cop makes in a month—or maybe a year? Pittsburgh police had enough pride to refuse to get near an Ice-T concert, a perfectly understandable act that horrified the local ACLU honcho, Vic Walczek. Apparently police are supposed to stand by docilely and peacefully while Ice-T advocates killing them in his homicidal hit, *Cop Killer*.

Quotas for Italians?

Though they fly smack dab in the face of the Constitution, if there has to be a quota system, why not let Italian Americans in on the racket? So black federal judge Constance Motley must have decided when she ruled that City University of New York had to increase the number of Italian-American faculty members and staff. For the last 20 years only 5% of the university's professors and instructors have been of Italian origin, though Italian Americans comprise at least 10% of Zoo City's population. It is doubtful if Ms. Motley's ukase arose from the goodness of her heart. As a black who obviously wants to keep the quota system alive and kicking, she may have decided that one effective way to accomplish this is to quota-ize all population groups except, of course, the one whose benighted and bemused ancestors emanated from Northern and Northwestern Europe.

Hail to the Thief

Every state now has a holiday honoring Rev. Martin Luther King Jr., the late Negro Don Juan and stealer of graduate student dissertations. Arizona caved in last fall, and the newly elected governor of New Hampshire, Stephen Merrill, made the neces-

sary bootlicking proclamation. Probably 75% of white Americans oppose this travesty, though only a couple of Klan groups in Texas and Florida went public in their opposition by staging short-lived marches where they were harassed and threatened and in one case "mooned" by minority groups that outnumbered them five or ten to one. In Davie (FL) the town fathers tried to stop a Klan rally by demanding a \$1 million insurance policy. It was such an outrageous piece of pandering to blacks that a local judge ruled that it violated the Klansmen's First Amendment rights.

School for Scandal

Jews have always been in the vanguard of those who want to keep church and state firmly and forever separate. Divide and rule is a wise strategy for a minority that wants to ride herd on a majority. The trouble is that Jews, or at least many religious Jews, have the irritating habit of merging church and state when it suits their fancy. For years the Hasidim, the black-garbed, black-hatted Jews with the curlycue sideburns, have been getting New York State to subsidize the school for their disabled children. Goys are strictly *verboten*. Though New York State courts have ruled that the school is a brazen repudiation of the Constitution, the Hasidim continue to appeal and appeal—and while they are appealing the school remains open and totally Chosen.

Free Speech for One

One, repeat one, showbiz personality wants to give Palestinians a break. Casey Kasem, of Lebanese descent and long-time host of a weekly radio countdown of hit songs, has been seen picketing the Israeli consulate in Los Angeles. He has joined a few decent souls in protesting the mass deportation of 415 Palestinians from Israel. "These were not aliens," Kasem declares. "These were people who had lived there for 2,000 years." Brave words because to say anything critical of Israel in Los Angeles is about as popular as ordering pork chops in a kosher restaurant. In the Jewish state known as Hollywood the fixers and insiders have apparently decided to allow one or two squeaks of anti-Zionism from people they call pipsqueaks in an attempt to prove that free speech still exists where it has long since ceased to exist.

Dangerous Combination

The brainwashed in our ranks have fiercely contended for decades that the only significant difference between blacks and whites is skin color. Honest anthropologists have pointed out, often to little or no avail, that the two races have different bone density, bone length, skull thickness, hair, and so on. Recently medical doctors have come up with still another irrefutable proof of major distinctions between the races. They have found that serum testosterone levels of blacks are 15% higher than that of whites. This new discovery leads to an interesting if distressing conclusion. When you have an individual with an IQ of 85 (the black average) and above-average testosterone levels, you're likely to have a stupid, vicious creature, who not only has a proclivity for rape but also for taking over your streets and destroying your society. Isn't it amazing how science continues to verify what observant people have known for centuries?

Zip 323

Join the Gang

Instaurationists with computers who have signed on to Prodigy should make contact with other racially conscious whites on the service's "Frank Discussion" bulletin board. When you choose "Other" among the various topics offered, you'll usually find some hot discussions going on under such subject headings as "Caucasian Caucus" and "White Forum." Unfortunately, for every participating racialist, there are usually two or three liberal



or minority types who butt in just to snipe, whine and call names. Happily, on your computer (as distinct from real life) you can wipe them away with the touch of a button.

Zip 787

Gutsy Sawbones

Dr. Edward Schlein of Leesburg (FL) is not the ordinary medico. Hired to look after the health of inmates in the Lake County jail, he had the courage to say he would not treat the 100 Haitian refugees who were shipped there in early January. His explanation for his *gran rifiuto* made a lot of sense. "My deep personal and moral convictions will not allow me to support our government's misguided attempt to solve a fundamentally Haitian problem when they [*sic*] cannot even begin to solve our own domestic problems." He went on to say that many Americans were not as well fed and well treated as the Haitian refugees in the 1,000-bed Lake County jail. Anti-immigrationists were not surprised when Dr. Schlein was denounced as a heartless monster by human rights groups and civil liberties fanatics.

Film Classic Rehabilitated

To the great distress of the NAACP and other black-attuned groups, the Library of Congress honored the 1915 film, *Birth of a Nation*, with a screed that termed it "culturally, historically and esthetically significant." Imagine a movie that gives a tip of the hat to the Ku Klux Klan, that demonstrates the savage side of the Negro character in memorable scenes, that goes to bat for Majority racism instead of the currently favored minority brand. The director was D.W. Griffith, once considered one of the movie-making immortals. The plot was taken from *The Clansman*, a novel by Thomas Dixon, another unreconstructed Southerner. *Tempora mutantur nos et mutamur in illis*.

Stirlets

• Father Coughlin didn't have much appeal to the WASP and Jewish establishments of his day, though he won a large following in the Protestant and Catholic rank and file when he was the loudest and most adamant isolationist voice in the late 1930s.

Ian W. Barrow (P. O. Box 3266, Ann Arbor, MI 48106) is writing a book on the radio priest and would be grateful for any information from readers who remember him.

• A Harvard Jewish professor of psychology, Jerome Kagan, has come across something—well publicized, of course—that everyone interested in racial traits has long known, namely that shy children tend to have blue eyes, fair skin and light hair. Dark-eyed youngsters tend to be less inhibited. Kagan estimated that 15% of the nation's children belong to the shy category. This percentage could well be the proportion of Nordics in the American population.

• Governor William Schaefer of Maryland is an independent cuss. In his State of the State Address in mid-January, he mentioned but didn't advocate mandatory Norplant implants for welfare women and mandatory vasectomies for welfare men who have "a certain number of illegitimate children." Though Maryland has 150,000 children on government assistance programs and another 124,000 below the poverty level, Schaefer was roundly condemned for even uttering a passing thought redolent of eugenics.

• Dr. Edward Fields, the never-say-die editor of the never-say-die pro-white monthly publication, *The Truth at Last* (P.O. Box 1211, Marietta GA 30061), announced he and his boosters had distributed 400,000 copies of a special four-page anti-Holocaust edition of his no-holds-barred journal. That's one way of getting around the unappointed Jewish, black and brown censors who slave night and day to prevent one iota of truth from rolling off our chained tongues.

• A 60-minute videotape of a long session with Dr. Franciszek Piper, a top official at the Auschwitz State Museum in Poland, is now ready for America's VCRs. It was shot by David Cole, a very rare bird, a Jew who plugs Holocaust revisionism. In the tape, along with many other embarrassing confessions, Dr. Piper admits that the Auschwitz "gas chamber," a major attraction for millions of sightseers, was almost entirely reconstructed. Order from the Institute for Historical Review, P.O. Box 2739, Newport Beach, CA 92659. Cost is \$49, plus \$2.50 shipping, \$39 to subscribers to the *Journal of Historical Review*.

A Sociopolitical Glossary for the 90s

Capital punishment - Spending one's vacation in Washington, listening to speeches in the Capitol gallery and getting mugged by the natives.

Disinformation - Biological or sociological data that purport to "dis" African Americans. Term originated by black statistician Iota Raz-Mataz in a 1987 lecture at Harvard University: "We don't want disinformation, we want dat information!"

Due process - The Constitutional right of every attorney to maximize his fees.

Institutionalized racism - The practice of persuading racialists that they are mentally ill and should be committed to an institution administered by Jewish headshrinkers and psychobabblers.

Investigative journalism - Crusading, advocacy style of journalism in which all conceivable forms of

Gentile malfeasance are put under a microscope.

Moderate - Any senator who leaves office with a net worth of between \$10 million and \$50 million.

Planned parenthood - Family planning organization dedicated to the production of spaced-out kids.

Riparian rights - The right of any U.S. senator to avoid criminal charges after a drunk driving episode resulting in the drowning of his female companion.

Sexual orientation - someone with a pronounced preference for Asian sexual partners.

Trial by jury - The sacred, common law right of every trial lawyer to have an income that surpasses the combined income of everyone on the jury.

Trial by Jewry - The mass media.

Witch-hunt - Going in search of Bella Abzug, Betty Friedan or Gloria Steinem.